Two right profitable and fruitfull Concordances, or large and ample Tables Alphabeticall.

The first containing the interpretation of the Hebrue, Caldean, Greeke, and Latine wordes and names ſcatteringly diſperſed throughout the whole Bible, with their common *places following euery of them:*

And the ſecond comprehending all ſuch other principall wordes and matters, as concerne the ſenſe and *meaning of the Scriptures, or direct vnto any neceſſary and good inſtruction.*

The further contents and vſe of both the which Tables (for breuitie ſake) is expreſſed more at large *in the Preface to the Reader: And will ſerue as well for the tranſlation called* Geneua, *as for the other authorized to be read in Churches.*

Collected by R.F.H.

¶ Imprinted at London by *Robert Barker*, Printer to the Kings moſt Excellent Maieſtie. 1605.

Cum priuilegio Regiæ Maieſtatis.

Page of the first Preface ouerlea[f]

From a Copy printed in the yeare 1578 as appear by the

The Jews counted the beginning of the year after two words

Count two Months or therein & then a Month or more

Ethanim or
1 Tisri } Part Sept Part Oct
2 Chasvan or Bull Oct & Nov
3 Chisleu Part Nov & Dec
4 Tebeth Dec & Jan
5 Shebat Jan & Feb
6 Adar Feb & March
7 Nisan or Abib March & April
8 Ejar or Zif April May
9 Sivan May & June
10 Tamuz June & July
11 Ab July & Augs
12 Elul Aug & Sept

Hebrew Characters

1 2 3 4 5 6 7 8 9. 10 11 12

1 Tisri or Ethanim, Gen 8. 4 Levi 16. 29. 1 Kin 8. 2 Ezra 3 Nehemi 7.3
2 Cesvan or Bull, 1 Kings 6. 38
3 Chisleu, Ezra 10. 9 Nehemiah 1. 1 Zach 7. 1
4 Tebeth, 2 Kings 25. 1 Eze 11. 1
5 Shebat, Zacha 1. 7
6 Adar, Ezra 6. 15
7 Nisan or Abib, Gen 8. 13 Exo 13. 4 Jos 4. 19 Neth 1. 22 Exo 12
8 Ejar, 1 Kings 6 Ch Gen 7. 11 Kin 1. 6. 37.
9 Sivan, Exo 19. 1 Levi 16. 29 Esther 7. 9
10 Tamuz,
11 Ab, Numb 33. 38
12 Elul,

* The new year begin 20 September.
† The Passover begin 29 March,
‡ The feast of Weeks begin 18 May,

Sept Tisri 1 Sept Ethanim 1

¶THE PREFACE TO THE *Christian Reader, touching the two* Alphabets enſewing.

GOOD Chriſtian Reader, becauſe thou mayeſt enioy and reape the profite of theſe two Alphabets of directions vnto Common places hereafter following, which I haue in maner of a briefe Concordance, or large & ample Index, collected, digeſted, and cauſed to be imprinted for thy cõmoditie: I thought it not amiſſe to aduertiſe thee ſomewhat touching the principall contents, vſe, and commoditie of them. Wherefore be it knowen vnto thee, that in the firſt of the ſaid Alphabets, I haue together placed by themſelues in a maner, all the ſtrange names and wordes which are ſcatteringly to bee found here and there throughout the whole Bible, remayning written in the *Hebrewe, Chaldean, Syrian, Greeke*, or *Latine* languages: to the ende thou mayſt by that meanes, learne to be conduced vnto ſo much of the interpretation, Hiſtorie, Common places, and knowledge of them, and euery of them, as I truſt thou ſhalt thinke needefull. And for that in diuers tranſlations theſe ſtrange names & words are written diuerſly, I haue, in reſpect thereof, only in this Alphabet, followed the *Geneua* tranſlation, as moſt allowed in that behalfe, and yet haue placed in the Margent thereof how in writing, other Tranſlations differ from the ſame: to the end not only ſuch corruptions as are found for want of ỹ true Orthographie of them, may appeare vnto thoſe that are skilful in thoſe languages, to be amended, when time ſhall miniſter occaſion (as ſome of them are already) but alſo the vnskilful Readers be not defrauded of ſuch commodity, as might grow vnto them thereby, eſpecially if they ſhould haue occaſion to looke for any word in the ſame Alphabet, after the ſame maner of writing, that they had ſeene or read it in other Copies, and not finde the ſame accordingly. Secondly, in the other of the ſaid Alphabets, I haue likewiſe by themſelues placed all, and as many proper and vſual Engliſh words, as are conteined in the ſame Bible, conducing to the finding out of the moſt fitteſt ſentences, and beſt common places, tending to the prouing or verifying of any article and doctrine, concerning our Chriſtian faith & religion, or belonging to any other godly or neceſſary inſtruction: ſo as if thou wouldeſt vnderſtand what is to be learned in the Scriptures touching God or his power, his wiſdome, or his loue, his mercie, or his trueth, his iuſtice, his promiſes, his plagues, or his puniſhments, &c. either elſe cõcerning Chriſt, or the holy Ghoſt, Angel, or Man, Nature, or Law, Sinne, or Grace, Faith, or Vnbeliefe, Predeſtination, or Reprobation, Iuſtification, Regeneration, Church or Sacraments, &c. or to be briefe, if thou wouldeſt vnderſtand what is neceſſarily to bee learned in the ſame Scriptures, touching the eſtate, authoritie, office or duetie of Kings or Princes, Iudges or Magiſtrates, Biſhops & Paſtors, Elders or Miniſters, Fathers and Mothers, Maſters and Miſtreſſes, Subiects, and Pariſhioners, Husbands & Wiues, Children and ſeruants, and how euery one, of what degree, eſtate, condition, or profeſſion ſoeuer, he, ſhe, or they be of, ought to behaue themſelues towards God, and one towards another, and what is to be ſpoken and not ſpoken, and what is to be done and left vndone of them or any of them, by the rule of Gods word: thou art not voyd of competent knowledge or directions in this Alphabet to ayde thee. Thirdly, to further thee to finde out in theſe two Alphabets, any thing whereof I haue before made mention, thou art to reſort Alphabetically vnto the firſt of them, with the name of any Man, Woman, Countrey, Citie, Place, Riuer, Idole, &c. in the ſame conteined: and alſo vnto the ſecond of them, with the chiefe word of any ſentence or cõmon place therein mentioned, which thou art moſt affected vnto, or deſireſt to be ſatisfied of: and by that meanes

in euery of them shalt thou by Gods grace, without faile be conduced, and to thy great ease directed, and as it were, ledde by the hand, euen to the Booke, Chapter and Verse, where the same, (or so much thereof, as for a godly, Christian, and necessary knowledge shall bee thought requisite) is to bee found out most readily: alwayes remembring, that whatsoeuer conuenient knowledge wanteth in these Alphabets, as touching the text whereunto it directeth thee, is there supplied by the Annotations, or quotations in the Margent. Moreouer, good Christian Reader, thou hast also to obserue how that the first Figure, or Figures, which followe next after any Booke whereunto thou shalt bee guided, signifieth or signifie the Chapter, and the other the verse or verses of the same Chapter, where any of the foresaid things is to be sought for. Againe, whereas thou shalt after a Chapter, and otherwhiles after some verse or verses of a Chapter, finde this marke or Starre * quoted, thou art to vnderstand, how that the whole Chapter, or from the verse of that Chapter where the same Starre is placed forward vnto the ende thereof, entreateth, or in some good respects chiefly belongeth, and may be applyed to the same Historie, matter, or common place thou seekest for, except there be any verses following the same *, for then the common place is to be vnderstoode, not to exceede those verses. Finally, whereas I haue sometimes in these Alphabets partly set downe the sense, & that which may properly be gathered of the text, which thou art directed vnto, & not the very words themselues, and otherwhiles repeated one thing in diuers places, but yet to diuers ends: I trust that wil not offend thee, sith I haue so done for the vnlearneds sake, because the same could not, ne can be made too plaine for them, and therefore haue vsed not so great a curiositie and abbreuiation in that behalfe, as perhaps some others would haue had me: & yet considering to what a great quantity these two Alphabets are growen vnto, (ouer that I thought they would) I haue bene forced to leaue out somewhat, that otherwise I would haue added vnto them, which hereafter by Gods grace I will supply: thus much touching the principal contents, commodity, & vse of the aforesaid Alphabets, which with such other doubts as may trouble thee, I mistrust not, but by well perusing of the same, and practise (with the diuersitie of letter, which is vsed in them) will soone appeare very easie, plaine, and apparant vnto thee, albeit I particularly touch not euery of them. Now therfore to conclude, if my simple trauaile and paines taken herein shalbe wel accepted of thee, I meane, of the more skilful and learned Readers to be polished and amended of them (if they shall so deeme necessary and conuenient) to the better edification of the Church of God, whereof they are or ought to be ioynt members, helpers, and furtherers, so farre forth as their Talents wil stretch vnto, and that in the spirit of meekenesse, sobrietie, and charitie: and of the lesse learned or vnlearned Reader (vnto whom I confesse my selfe the greatest debtour) as an aid and helpe to their godly studies, and honest trade of life, and withal Christianly to be construed of al men, as a meanes and furtherance, and not an hinderance vnto any, I shall for my part thinke my selfe well requited, and more then sufficiently rewarded, in that I shall enioy my desire, and that which I longed for. And so beseeching Almightie God to giue vs his grace to be studious of vnitie, and bringing forth such fruites, as may declare our vndoubted election in Christ Iesus, I take my leaue of thee, this xxij of December.

Anno Domini.

1578.

Thine in the Lord, Robert F. Herry.

The first Alphabet of directions to common places, conteining all the Hebrew, Caldean, Greeke, Latine, or other ſtrange names, diſperſed throughout the whole Bible, conducing to the profitableſt things thereof. The further contents and vſe of the which, more at large is expreſſed in the Preface preceding.

A

Aaron, or Aharon: *A teacher, or teaching, or conceauing, or a hill, or mountaine, or a man of the mountaine, or the mountaine of ſtrituda, or a ſtrong hill.* The ſonne of Amram. Exod. 6. 20. Hee meeteth Moſes at Horeb. Exod. 4. 27. Hee is eloquent. Exod. 4. 14. Hee is ſent with Moſes into Egypt. Exod. 4. 15, 16. and declareth Gods meſſage vnto Pharaoh. Exod. 4. 30. and 5. 1. Aaron and Hur waite at the foote of the mountaine, vntill Moſes returnes from ſpeaking with God. Exod. 24. 13, 14.

Aaron was with his ſonnes anointed and conſecrated Prieſt. Leuit. 8, 1.° Num. 3. 10. Deut. 18, 1. Heb. 5. 4. after the ordinance. Exo. 28. 1.° and 29. 1.° § 40. 12. He erecteth a calfe. Exod. 32. 4. and is rebuked of Moſes therefore. Exo. 32. 21. The oblation of him and his children the day of their anointing. Leuit. 6. 20. His oblation for himſelfe and the people. Leu. 9. 2. Hee bleſſeth the people after his offering. Leuit. 9. 22. Hee and Miriam murmure againſt Moſes, and be reproued of God. Num. 12, 1, 15.

The oblations and tenths offered vnto God by the children of Iſrael, appertaine vnto Aaron. Numb. 18. 8. God is Aarons heritage. Num. 18. 20. By making of Aarons rod to budde, God appoynteth Aaron to bee high Prieſt. Numb 17. 8. He went perrely but once into the moſt holy. Exo. 30. 10. He could not enter into the land of Canaan for his infidelities ſake. Num. 20. 24. He dieth by the appointment of God in the top of the mount Hor called Moſera. Num. 20. 28. Deut. 10. 6. and 32. 50. After him ſucceedeth his ſonne Eleazar. Num 20. 28. The habitations of his children. 1. Chr. 6. 54. Hee is praiſed Eccl. 45. 6, 7. Eccles 45. 6, 7. His ſonnes Nadab and Abihu were ſlaine for offering ſtrange fire. Leuit. 10. 1, 2. looke more Luke 1. 5. Acts 7. 40. Heb. 5. 4 and 7. 11. and 9. 4.

Abadon ¶ Abaddon in Greeke Apollyon. *deſtroying.* looke Reuel. 9. 11.

Abana Abanah *ſtony, or a building, or father I beſeech now,* a riuer of Damaſcus. 2. King 5. 12.

Amana Abarim, *goings ouer furors, or conceiuing:* in the Syrian tongue, *All kindes of corne.* A hill ouer Iordan, where the Iſraelites pitched the 41. manſion in the wildernes. Numb. 33. 47. from whence God ſhewed Moſes the land of Canaan Numb 27. 12. and vpon the which hill Moſes died. Deu. 32. 49, 50. & 34. 1, 5.

Abba *father.* Mar. 14. 36.

We crie vnto God Abba Father by the holy Ghoſt. Rom. 8, 15. Galat. 4. 6.

Abdia Abaron, *ſtrength.* The ſonne of Mattathias ſlaine of Iohn. 1. Mac. 2, 5. called alſo Eleazar. 1. Mac. 6. 43

Abdi Abda, *a ſeruant, or in the Syrian tongue, the cloud.* 3. King. 4 6. Nehe. 11. 17.

Abdiel Abdi, *my ſeruant.* The father of Kith. 1. Chr. 29. 12.

Abdiel. *a ſeruant of God, or a cloude of Gods ſtore,* Iere. 36. 26. and 1. Chr. 5. 15.

Abdon. *a ſeruant, or a cloud of Iuſtice.* 2 Chr. 34. 20 called Achbor. 2. King. 22. 12. Alſo a citie. Ioſh. 21. 3. Alſo a Iudge, who had 40. ſonnes, and 30. nephewes. Iudg 12. 13, 14.

Abed-nego. *a ſeruant of ſhining.* A mans name called alſo Azariah Dan 1. 7. Abdenago

Abel. *mourning.* A citie, where dwelt wiſe men, whoſe counſell is many of the Iſraelites followed in their affaires. 1 Sam. 20. 18. It was preſerued by the counſell of a wiſe woman that was therein. 2. Samuel 20. 16.° It was afterward taken by Tiglath Pileſer. 2. Kings 15, 29. Alſo a place whereupon the Arke of God was ſet. 1. Sam. 6. 18. Iudg. 11. 33. Faj Abel the ſonne of Adam, looke Habel. Abela

Abel-beth-maachah. *mourning to the houſe of Maachah.* A citie which king Aſa ouercame by the helpe of Ben-hadad. 1. King. 15. 20. called alſo Abelmaim. 2. Chr. 16. 4.

Abelmaim. *mourning of waters.* A citie, called alſo Abel-beth-maachah, as before.

Abel-meholah. *ſorrow of weakeneſſe.* A place, whereof looke Iudg. 7. 22. and 1. King. 4. 12. Abelmehula

Abel-shittim. *ſorrow of thornes.* A place not farre from Iordan, South from the Moabites, ſo named of the plentie of thornes growing there Numb. 33. 49. in that place was the 42. manſion of the Iſraelites. Abel-latim

Abel-miz raim. Gen. 50, 11.

Abez. *an egge, dirty, or of haſte.* A citie in the tribe of Iſſachar. Ioſh. 19. 20. Abes

Abgatha. *father of the wine preſſe.* One of King Aſhuerus bi. chamberlaines. Eſter 1. 10. Abagthan Abagatha

Abi. *my father* Hezekiahs mother. 2. King. 18. 2.

Abiah. *the will of the Lord.* The ſonne of Samuel. 1. Sam. 8. 2. Alſo Rehoboams ſonne. 1. Chron. 3. 10. who is called Abiam. 1. King. 14. 3. and in Matthew Abia. Matth. 1. 7. Alſo the name of Helkias wife. 2. Chr. 29. 1. Abia

Abi-albon. *the father of great vnderſtanding, or the father of much building, or wrong.* A mans name. 2. Sam. 23. 31 called Abiel. 2. Chr 11. 32.

Abiam. *the father of the ſea.* the ſonne of Rehoboam. 1 King. 14. 31. looke Abiah. He is made King of Iudah. 1. King. 15. 1. warreth with Ieroboam. 2. Chron. 13. 2. glorieth in God his guide. 2. Chron. 13. 12. and therefore obtaineth victorie. 2 Chron. 13. 16. He dieth. After him ſucceedeth his ſonne Aſa, a godly prince. 1. King. 15. 8. and 2 Chron. 14. 1, 2. Abiam

Abiasaph. *a gathering, or conſuming father.* The ſonne of Korah. Exod 6. 24. looke Ebiaſaph. Ebiaſaph

Abiathar. *father of the remnant, or excellent father, or father of contemplation.* The ſonne of Ahimelech, who eſcaped the hands of Saul. 1. Samu. 22. 20, 21. and fled to Dauid to Keilah. 2. Samu. 23. 6. Her beareth with Adonijah. 1 King. 1. 7. was put from his Prieſthood. 1. kin. 2. 27. according to the word. 1. Sam. 2. 30, 32. reade Verſ. 2. 36. Alſo the name of another Prieſt. 1. King 4. 4.

Abib. Exod. 13. 4.

Abida. *father of knowledge.* Gen. 25. 4.

Abidan. *father of iudgement.* Num. 1. 11.

Abiel. *my father is God.* 1. Sam. 9. 1. and 14. 51. Alſo a mans name. 1. Chron. 11. 32. called Abi-albon. 2. Sam. 23. 31.

Abiezer. *the fathers helpe.* Ioſh. 17. 2. Alſo one of Dauids 30. worthies. 2. Sam 23. 27.

Abi gal — Abigail, *the fathers ioy.* Wife to the vngodly Nabal, a woman of singuler wisdome. 1. Sam. 25. 3. who became after Nabals death, the wife of Dauid. 1. Sam. 25. 39. Also the name of the daughter of Naash, &c. whom Amasa begatte. 2. Sam. 17. 25.

Abi-gabaon — Abigibeon, *the father of the cup, or father of a little hil, or the father of Gibeon.* 1. Chr. 8. 29. and 9. 35.

Abihaiel — Abihail, *the father of strength, riches, or sorow.* Num. 3. 35. Also ℈ name of Rehoboams wife. 2. Chr. 11. 18.

Abihail — Abiahil, *the father of light, or praise.* 1. Chr. 2. 29.

Abihu. *he is father. or father himselfe.* One of the sonnes of Aaron. Exodus 6. 23. who with Nadab his brother was consumed with fire, for that they offered strange fire contrary to Gods commandement. Leu. 10. 1, 2. and Num. 3. 4.

Now Abihu, Nadab, Moses, and Aaron saw God in the mount. Exod. 24. 9, 10, 11.

Abiud — Abihud, *the father of praise, or confession.* 1 Chro. 8. 3. Also the name of Zorobabels sonne. Matth. 1. 13. there called Abiud, and in 1. Chr. 3. 19. Hananiah.

Abiah — Abiah, *idem* as Abiah. The mother of Hezekiah. 2. Chr. 29. 1. called Abi. 2. King. 18. 2. Also Ieroboams sonne, who died, and was bewailed of all Israel. 1. King. 14. 1, 18.

Abiam, looke Abiam.

Abilina — Abilene, *weeping, or crying, or lamentable, or the sonne of a mansion, or murmuring.* A countrey where of Lysanias was Tetrarch. Luke 3. 1.

Abimael. *a father from God, or of God.* Gen. 10. 28.

Abimelech. *the kings father, or my father the king, or father of counsel, or chiefe father.* A generall name of the kings of the Philistims, (as Cesar is the name of the Emperors of Rome) the king of Gerar who tooke Sarah frō Abraham, purposing to make her his wife. Gene. 20. 2. Hee maketh a couenant with Abraham. Gen 21. 27. and also with Ysaak. Gen. 26 26, 31.

Also the sonne of Ierubbaal, or Gideon. Iudg. 8 35. and 9 1. who slew 70. of his brethren, & reigned king ouer Israel. Iudg. 9 5, 6. & of the last verified thamefully. Iudg. 9. 53, 54. and 2 Sam. 11. 21.

Aminadab — Abinadab. *a father of a vowe, or of a free minde, or Prince.* The brother of Dauid. 1. Sam. 16. 8. Also the house of Saul. 1. Chr. 8. 33. The Arke of God was in his house. 1. Samu 7. 1. and from thence was caried to the house of Obed Edom. 2. Sam. 6. 3, 10, 11.

Abinoem — Abinoam. *father of heauie, or gladnesse.* Iudg. 4. 6.

Abiron — Abiram. *a high father, or a father of electiō, or deceit.* The first begotten sonne of Hiel the builder againe of Iericho. 1. King. 16. 34. Also Eliabs sonne, who going about to ouerp ꝑ pitte throū. was alme swalowed vp of the earth. Num. 16. 1, 31, 32. Deu. 11. 6. Psal. 106. 17.

Abisag — Abishag. *the fathers ignorance or error, or the multiplying father.* A faire young virgin, who lay with Dauid in his age to cherish & warme him. 1 Kin. 1. 2, 3. whom after the death of Dauid, Adonijah sued to wife, and therefore was slaine by Benaiah. 1. Kin 2. 17, 21, 25.

Abishai — Abishai. *the fathers reward, or the father of a reward.* The sonne of Zeruiah, who pursued Sheba. 2. Sam. 20. & and therefore was reckoned among Dauids worthies. 2. Sam. 23. 18. his image is found. Chron. 18.

Abishalom — Abishalom, *a father of peace, or the father of a present, or of a vision, or the father of wood.* The same as Salom. 1. King. 15. 2. and 2. Chr. 11. 20. called Uriel. 2. Chr. 13. 2.

Also the name of Dauids sonne by Maacah. 2. Sam. 3. 3. who desired that hee had made a banquet at his sheepe shearing vnto the kings sonnes, slewe his brother Amnon, because he had rauished his sister Tamar 2 Sam 13. 29. & fled. 2 Sam 13. 34, 37. and was called againe by Ioabs policie, and the wisedom of Tekoah. 2. Sam. 14. 2, 24. He had 3. sonnes and one daughter. 2. Sam. 14. 27. his beauty. 2. Sam. 14. 25. After his returne to Ierusalem, his father would not see him, to the ende hee would not seeme to oppose his doings. 2. Sam. 14. 24. he burneth Ioabs field of barley, and why. 2. Sam. 14. 29, 30. He is brought into Dauids presence, who for the feruent loue he bare him, kissed him. 2. Sam. 14. 33. His ambition by colour of honouring of iustice. 2. Sam. 15. 2, to 7. He faineth to make a vow and sacrifice, whereby he obtaineth licence of his father to depart to Hebron, and rebelleth. 2. Samu. 15. 7, 8, 9. The people ignorant of his drift follow him. 2. Sam. 15. 11. By Ahithophels counsel he lieth with his fathers concubines. 2. Sam. 16. 21. accepting to the prophecie. 2. Samu. 12, 11. Dauid chargeth Ioab not to kill him, but to entreate him kindely for his sake. 2. Samu. 18. 5. Being hanged in an Oke, he is thrust thorow the bowle by Ioab. 2. Samu. 18. 14. Dauid mourneth for his death, and tooke it very heauily. 2. Sam. 18. 33. Ioab comforteth him. 2. Sam. 19 5, 6, 7, 8. The people repent their follie in making him King ouer them. 2. Sam. 19. 10, to 15.

Also the name of a man. 1. Mac. 11. 70. there called Absalomus.

Abishua — Abishua *the father of saluation* the sonne of Phinehas. 1. Chr. 6 4. Also the sonne of Bela. 1. Chr. 8. 3, 4. — Abisue

Abishur. *the father of a song, or wall, or of righteousnesse.* 1. Chr. 2. 28. — Abisur

Abital. *the father of the dewe.* 2. Sam. 3 4.

Abitob. *the father of goodnesse.* 1. Chr. 8. 11. — Abitub

Abner. *the fathers candle.* A captaine of Sauls host the sonne of Ner Sauls vncle. 1. Sam. 14. 50. Dauid reproueth him for his negligence. 1. Sam. 26. 15, 16. he maketh Ishbosheth the sonne of Saul king. 2. Sa. 2. 8, 9 & wageth battell with Dauid & is put to flight. 2. Sam. 2. 17, 29, 31. He sleaueth Asahel thorow the bowle with a speare. 2. Sam. 2. 23. He lieth with Rizpah. 2. Sam. 3. 7. Therefore Ishbosheth is offended with him: for which cause hee betrayeth his master, and maketh a couenant with Dauid to deliuer Israel and Iudah into his hand: afterward he is slaine cowardly by Ioab. 2. Sam. 3. 22, 27. for the which Dauid and his people mourne. 2. Sam. 3. 31, 32. 33, 34. — Abiud

Abram. *an high father.* The sonne of Terah. Gene. 11. 27, 31. taketh Sarai to wife. Gen. 11. 29 he goeth out of his natiue countrey at Gods commandement. Genes. 12. 1, 4. God promiseth him and his seede the land of Canaan. Gene 12. 7. & 13. 15. & 15. 8 & 17. 4. He with his wife, his brothers sonne Lot, & his householde, trauaile toward the land of Canaan, and there he buildeth an altar. Genes. 12 5, 7. he trauaileth into Egypt, where hee willeth Sarai to call him brother. Gene. 12. 13. Pharaoh being punished for taking his wife, restoreth her againe. Gen. 12. 17, 19. Hee returneth out of Egypt very rich. Genes. 13. 2. To auoide strife, he parteth companie very louingly with Lot his nephew. Gen. 13. 8, 11. he deliuereth Lot out of captiuitie. Gen. 14. 16. He giueth vnto Melchi-zedek tithe of his spoile. Gen. 14. 18, 20. Heb. 7. 4, 8. Hee refuseth to be enriched by the king of Sodom, that the glory of his wealth might redound to God only. Ge. 14. 22, 23. Abram receiued the promise of a sonne. Ge. 15. 4. and 17. 16, 18. 19. and requireth of God a signe, to assure him that his seed should inherite the land of Canaan. Gen. 15. 8, 9. hee with the consent of Sarai his wife, lieth with Hagar, who of her begate Ismael. Genes. 16. 1, 4, 15. he receiueth the promise and token of circumcision, and is called Abraham Gen. 17 4, 5. — Abram

Abraham, a father of a great multitude. As the name was changed Gen. 17. 5. Hee was circumcised with all his household. Genes. 17. 23, 27. God foretelleth him

the deſtruction of Sodom. Gen. 18. 17. He taught his familie to keepe Gods commandements. Gen. 18. 18, 19. He prayeth for the Sodomites. Gen. 18. 23. Being in Gerar, and fearing ſome inconuenience, called his wife ſiſter. Gen. 20. 2 He being a Prophet, is rebuked for the ſame by Abimelech. Gen. 20. 7, 9.

The true ſeed of Abraham, are thoſe which deſcend of Iſhak: and ſuch as be the ſonnes of promiſe, hoping for the life euerlaſting. Gen. 21. 12.

Abraham thruſt his ſeruant Hagar & her ſonne out of his houſe. Ge. 21. 14. He planteth a grone in Beerſheba. Gen. 21. 33. God proueth his faith, & truſt vpon Gods promiſes, by willing him to offer vp Iſhak his only ſonne, vnto whom belonged the promiſe to be accompliſhed. Ge. 22. 1, 2. he offereth vp a ramme in ſacrifice, in the ſtead of his ſonne Iſhak. Gen. 22. 13. He bewaileth Sarahs death, and buying of the ſonnes of Heth a plot of ground, burieth her there. Gen. 23. 2, 17, 19 he marieth another wife named Ketturah. Ge. 25. 1. he ſendeth his ſeruant to finde a wife for his ſon Iſhak. Gen 24. 2, 4 After his death he was buried in the double caue of Machpelah. Ge. 25. 9. God remembreth his promiſe made vnto Abraham, and comforteth Iſrael in their afflictions. 2. kin. 13. 23. God deliuered Lot for Abrahams ſake. Gen. 19. 29 For his ſake God multiplied Iſhak. Gen. 26. 3, 4, 5. Eccliu. 44. 22.

The father of Abraham, Terah, and Nahor his brother ſerued ſtraunge Gods, frō the which God deliuered them, cauſing them to put their truſt onely in him. Joſh. 24. 2, 3. God was with Abraham in all y he did Gen. 21. 22. his hoſpitality is declared vnto vs, by ſitting at the doore of his tent, inuiting thoſe that paſſed by to take reliefe at his hand. Gen. 18. 1, 2, 3, to ver. 9 his obedience commended. Ge. 22. 19. & 26. 5. Ac. 7. 4. Heb. 11. 8. his faith praiſed. Ro. 4. 3. Heb. 11. 17. God appeared vnto him. Gen. 12. 7. and 17. 1. and 18. 1.

The children of Abraham, are thoſe that beleeue in Jeſus Chriſt, & doe the workes of Abraham. Joh. 8. 39 Rom. 4. 16 and 9. 7. Gal. 3. 7, 22. he is called the heire of the world. Rom. 4. 13. hee reſpected to ſee Chriſt in the fleſh. Joh 8. 56. Zaccheus became his ſonne, by beleeuing Jeſus Chriſt. Luke 19. 9. Chriſt was before him. John 8. 58. and deſcended of him. Matt. 1. 1, 2. he is praiſed very highly. Eccius 44. 19, 20, 21.

Abrahams boſome. Luke 16. 22.

Abrech. Gen. 41. 43.

Abſalom and Abſalomus, looke Abiſhalom.

¶ Accho, *thruſt, or preſſed together, or rubbed.* The name of a towne. Judg. 1. 31.

Achad — Accad, *a ſharke.* a city wherein Nimrod reigned. Gen. 10. 10. hitherto called Niſibis.

Achelkama — Aceldama, *the field of blood.* Act. 1. 19 Mat. 27. 8.

Achaia, *dolour, or ſadneſſe.* A countrey. Acts 18. 12. Rom. 15. 26.

Achaicus, *ſorowing, or ſad.* a mās name. 1. Cor. 16. 17

Akan / Acham — Achan, *troubling, or gnaſhing.* The ſon of Gerit. Ge. 36. 27. Alſo the ſonne of Charmi. Joſh. 7. 1. called Achar. 1. Chron. 2. 7. who was ſtoned (for reſeruing that which ought to haue bin deſtroyed) in the valley of Achor, with al that appertained vnto him. Joſh. 7. 25, 26

Achar, *idem.* as Achan.

Achate. A precious ſtone. Exod. 28. 19.

Achaz. looke Ahaz.

Achobor — Achbor, *a mouſe.* Father to Baal-hanan. Gene. 36. 38. 1. Chro. 1. 44. Alſo ſonne to Michaiah. 2. kin. 22. 12. calld Abdon. 2. Chro. 34. 20.

Achiacharus. Tob. 1. 21.

Achim, *riſing againe, or confirming, or reuenging as their brother* Matt. 1. 14.

Akior. — Achior, *the brother of light, or brother of fire.* A captaine of the Ammonites. Judeth. 5. 5. who for his good counſell giuen to Olofernes, was bound to a tree by his ſeruants, and vnbound againe by the Iewes, and friendly entertained of them. Judeth 6. 23, 24. who afterward forſaking his Painims religion, beleeued in God, and was circumciſed. Judeth 14. 10.

Achiſh, *it is ſo, or ſure it is.* The name of the king of Gath vnto whom Dauid fled. & beſore whom he feined himſelfe mad, to eſcape out of danger. 1. Sa. 21. 10, 13 — Achis

Achiſh, the ſonne of Omri, giuen by Dauid the city of Ziklag. 1. Sam. 27. 2, 6.

Achor, *trouble.* a valley in the tribe of Iudah, north from Jericho, not farre from Gilgal. Joſh. 15. 7. named of the trouble of the Iſraelites, and not of Achan the ſacrilegar, who was there ſtoned for taking a thing forbidden. Joſh. 7. 26.

Achſah, *ornament, or ſtocke, or decked, or adorned, or wantonneſſe, or laſciuiouſneſſe, or diſhoneſty.* The daughter of Caleb. 1. Chro. 2. 49. Judg. 1. 12. giuen to Othniel to wife. Joſhu. 15. 16, 17. thre crowtly ſpringes of water of her father. Joſh. 15. 18, 19. Judges 1. 15. — Axa / Achſa

Achſhaph, *a poiſoner ſorcerer, or watch.* A citie in the tribe of Aſer. Joſh. 11. 1. Jerome calleth it Chalalus, being ſituated in the plaine country at the foote of the mount Thabor. — Achſaph

Achzib, or Aczib, *a lyer,* a citie in the tribe of Iudah. Joſh. 15. 44 and Mich. 1. 14. — Achzibe / Achzibah

¶ Adadah, *the witneſs of an aſſembly, or congregation.* The name of a citie. Joſh 15. 22. — Adada

Adadezer, Hadarezer, *combines, helpe of beauty, or beautiful helpe, or the entry, habitacle, or engendring of beauty.* The name of the King of Zobah, who was diſcomfited by Dauid. 2. Sam. 8. 3, & 1. Ch. 18. 3, & 11 His ſeruants being vanquiſhed, make peace with Dauid and doe homage. 2. Sam. 10. 19. & 1. Chr. 19. 19. — Hadarezer / Hadarezer

Adah, *an aſſembly of people, or congregation.* The ſecond wife of Lamech. Gen. 4. 19. alſo the name of one of Eſaus wiues. Gen. 36. 2. — Ada

Adaiah, *the witneſs of the Lord, or euerlaſtingnes of God* 1. Ch. 6. 41. & 8. 21. & 2. K. 22 1. 2. Ch. 23. 1. Ez. 10. 39 — Adaia / Adaias

Adaliah, *pouerty, or drawing water, or any thing greedily, or a cloud, or deſtruction of labour.* The ſonne of Haman, the ſonne of Ammedatha Eſter 9. 8, 10. — Adalia

Adam, *man, earthly, red, or bloody.* The name of the firſt man created by God, vnto whō was giuen dominion ouer all things. Ge 1. 27, 28. 1. Tim. 2. 13, 14 He is put into Paradiſe to labour the earth, and was forbidden the tree of knowledge of good & euill. Ge. 2. 16, 17. he giueth names vnto all beaſts. Ge. 2. 20. He eateth of the tree of knowledge by his wiues perſwaſion. Ge. 3. 6 being aſhamed by reaſon of his ſin, he ſeeketh to hide him from Gods preſence. Ge. 3. 10. he chargeth his wife with his fault. Gen. 3. 12. and is punished. Ge. 3. 17. & driue out of Paradiſe. Ge. 3. 23, 24 he liued. 930. yeres Ge. 5. 5. his genealogie vnto Iaakob & Eſau. 1. Chro. 1. 1, to 35. Chriſts genealogie from Adam. Lu. 3. 23.*

Adam is a name common to both man and woman. Gen. 1. 27. and 5. 1, 2.

Adam a figure of the ſecond Adam Jeſus Chriſt. Rom. 5. 12, 14. 1. Cor. 15. 21, 22.

The firſt man Adam was made a liuing ſoule, and the laſt Adam Chriſt, was made a quickening ſpirit. 1. Cor. 15. 45.

By Adam we are all ſubiect both to ſinne & death. Rom. 5. 12.

We muſt reſemble the celeſtial Adam by puretie of life, as we haue reſembled the terreſtrial Adam by wickednes of life. 1. Cor. 15. 49, 50.

By Adam we are all ſubiect to death: but by Chriſt we ſhall enioy euerlaſting life. 1. Cor. 15. 22, 45, 47.

Into what calamity mankinde is brought through Adams diſobedience. Eccius. 40. 1. to verſe 12.

Adma Adam. a citie. Josh. 3. 16.

Adama Adamah. *earthly, red, or bloody.* a citie in Nephthalis. Gen. 10. 19. destroyed with Sodome. Gen. 19, 28.

Edema Deut. 29. 23. Josh. 19 36. Hose. 11. 8.

Adamineceb Adami neked. *humane deception, or a cloud of malediction.* a citie. Josh. 19. 33.

Addar Adar. *power or greatnesse.* a citie. Josh. 15. 3. also a moneth. Ezra. 6. 15. alis a mans name. 1. Chr. 8. 3.

Addara Adbeel. *vapour, or cloud with God.* The sonne of Ishmael. Gen. 25. 13. and 1. Chr. 1. 29.

Addon Addan. *Lord, foundatio. or ground.* or in the Syrian tongue, *an eare of the head.* looke Ne. 7. 61. & Ez. 2. 59

Adon Adiel. *witnesse of God. or everlastingnesse of God.* 1. Chr. 4. 36. and 9. 12. and 27. 25.

Addi *witnesse.* father of Melchi. Luke 3. 28.

Addin *delicious, or voluptuous.* Ezra. 2. 15. and 8. 6.

Addina *idem.* 1. Chr. 11. 42.

Addim Adithaim. *assembly, or congregations, or witnesses.* a citie. Josh. 15. 36.

Adli Adlai. *witnesse to me.* 1. Chr. 27. 27.

Admah. looke Adamah.

Admatha. looke Amatha. Ester. 1. 14.

Adoniah Adonias Adonia Adoniah. *ruling Lord, or the Lord is the ruler, or the foundatio of the Lord,* or out of the Syrian speech, *the care of the Lord.* Dauids sonne by Haggith. 2. Sam. 3. 4. who usurped the kingdom of his father. 1. kin. 1. 5, to 50. Hearing that Salomon was made king by his fathers commandement, he yeeldeth, and is pardoned. 1. king. 1. 50, 53. for desiring Abishag to wife he is put to death. 1. king. 2. 17, 25.

Adna, and Adnah, looke Edna.

Adonibezec Adoni bezek. *the Lord of Bezek, or the Lorde of thunder, or the Lords thunder.* a king of whose cruelty and iust punishment looke Judg. 1. 6, 7.

Adonikam. *the Lord did rise againe, or the Lord is risen.* Ezra. 2. 13. and 8. 13 Nehe. 7. 18.

Adonikan Adonicam Adoniram. *the high Lord, or Lord of Elation, or the high minded Lord.* The receiuer of Salomons tributes. 1. kings 4. 6. and 5. 14.

Adonisedec Adoni-zedek. *the righteousnesse of the Lord, or the Lords iustice, or the Lord of iustice.* a king of Jerusalem. Josh. 10. 1.

Hadoram Adoran Aduram Adoram *their comlines, or praise, or a high confession or cry.* The receiuer of Rehoboams tributes, whom the people stoned to death. 1. king. 12. 18. and 2. Chr. 10. 18. also the sonne of Jokran. Gen. 10. 27. also the sonne of Toi king of Hamath. 1. Chron 18. 9. 10. alis Dauids tribute gatherer. 2. Sam. 20, 24.

Adrammelech Adramelech. *the kings cloake, or the greatnes power, or counsaile of the king.* The name of Sancherib his sonne, who with his brother Sharezer, slew their father in the Temple, worshipping Nisroch his God. 2. king. 19. 37. and Isa. 37. 38. also the name of one of the gods of Sepharuaim. 2. kings 17. 31.

Adramitena Adrumetina Adramittium *a neat commonalty.* a citie of Mysia, not farre from Mytelene, in a ship of which citie Paul tooke shipping to go into Italy. Act. 27. 2.

Adriaticum Adriatical sea, a sea against Rauena, which by means of riuers entreth into the floode Padus, taking that name of the cape Japia next vnto it. Scrab. in li. 5. This sea Paul passed by as he went to Rome. Act. 27. 27.

Hadriel Adriel. *the flocke of God.* 1. Sam. 21. 8.

Adullam. *waues, or an ornament to them, or a witnes or an ornament of their misery.* a citie. Josh. 12. 12. and 15. 35. The citizens called Adullamites. Gen. 38. 1.

Adummin Adummim *Earthly, red, or bloodie things.* Josh. 15. 7. and 18 17.

Eneas ¶ Aeneas, *praised,* a man whom Peter by the vertue of Jesus Christ, healed of the palsie. Act. 9. 32. 34.

Agabus. *A locust, grashopper, or lopster.* Also the *pleasantnes, or ioyfulnes of the face.* a Prophet who foretolde the dearth to come. Actes 11. 28. And also foretolde Paul of his deliuering into the hands of his enemies. Acts 21. 10, 11.

Agag. *a garret, or vpper rome.* The king of the Amalekites, whō Saul tooke prisoner, he was hewen in pieces alius. 1. Sa. 15. 8, 33. according to ỳ prophecy of Balaā. Nu. 24. 7, 20. Haman was an Agagite. Est. 3. 1

Agar. looke Hagar.

Age. *a valley, or deepenesse.* 2. Sam. 23. 11.

Agrippa Agrippa. *Sicke, sorrowful, grieued, or wearied,* or *one that is hardly deliuered in childbirth,* or it is said to be *he that in the birth puncth forth his feet first of al.* The surname of Herod, who beheaded James ỳ elder, cast Peter into prisō, & died miserably. Act. 12. 1. ¶ Also the name of ỳ sonne of Herodes son, before whō Paul pleadeth. Act. 25. 13. & 26. 1. *whom also Paul had almost conuerted with his preaching.* Ac. 26. 28. look Herod.

Achab ¶ Ahab. *the brothers father.* A wicked king of Israel 1. king. 16. 28. who maried Jezabel an idolatresse, by whose meanes he became an idolater and persecutor. 1. Kin. 16. 31, & 18. 4, & 21. 25, 26. In his dayes Jericho was builded againe. 1. kin. 16. 34. Being past hope to resist Ben-hadad king of Syria, he was contented to become his subiect. 1. kin. 20. 4. God promised him that he should conquer Ben-hadad, euen thē when he was past hope that he might vnderstand, that he only was the true God. 1. kin. 20. 13. Ahab sheweth Jezabel what Eliah had done to Baals prophets. 1. kings 18. 21, to 41. Wherfore she in a rage pursueth Eliah to slay him. 1. king. 19. 1, 2. A Prophet sheweth Ahab, that Ben-hadad will renew a battel with him. 1. kin. 20. 22. Not ascribing the victory to God, hee saueth Ben-hadad contrary to his cōmandement: wherefore a Prophet denounceth his ruine & his peoples. 1. kin. 20. 34, 42. Seeing Naboth would not forgo his vineyard, of meere anger he became sicke. 1. kin. 21. 4. Eliah reproueth him for Naboths death, declaring his vtter destruction, & of al his offspring. 1. ki. 21. 19, to 23 By repentāce, he moueth God to spare him for a time, albeit he knew ỳ he would not leaue his wickednesse. 1. kin. 21, 27, 29. He asketh counsaile at 400. false prophets, in whose mouthes God had sent a lying spirit to deceiue him. 1. king. 22. 6, 22. 2. Chro. 18. 5, 21. He hateth Michaiah (ỳ only Prophet of God) for telling the truth. 1. kin. 22. 8. 2. Chr. 18. 7. Fighting against Ramoth Gilead, he was slaine, as Michaiah had prophecied. 1. kin. 22. 28. albeit he had changed his apparell. 1. kin 22. 30, 34, 37. 2. Chro. 18. 33, 34. The dogs licke vp his blood. 1. kin. 22. 38. according to the word of the Lord. 1. kin. 21 19. His children are slaine with all his familie. 2. kin. 10. 7, to 18 according to the word of the Lord. 1. king. 21. 21. 2. king. 9. 8, 9. Thole that imitate Omri & Ahab in wickednesse, shall not escape punishment. Mica. 6. 16 Also the name of a false prophet, who with Zedekiah for their prophecies were threatned of the Lord to be slaine. Jere. 29 21, 22. 23.

Ahrah Aharah *a smelling brother, or a sweet sauouring meadow.* The sonne of Benjamin. 1. Chro. 8. 1. called also Aara. Gen. 46. 21.

Ahartel Ahartel. *another hoste, or the last hoste, or another sorrow, or the last sorrow, or the sheepe of the brother* The sonne of Harum. 1. Chro. 4. 8.

Asbai Ahasbai. *trusting in me, or brother compassing,* or out of the Syrian tongue, *a brother of age.* The sonne of Maachathi. 2. Sam. 23. 24.

Ahasuerosh Ahasueros *a prince, or head* The father of Darius. Dan. 9. 1. Ezra. 4. 6.

Assuerus Ahasuerosh maketh a feast to al his Princes, seruants and people of Shushā Est 1. 1, to 9 and by the counsell of his lords is diuorced from Queene Vasthi. Ester

Eſther 2.19,21. Search being made among the beautifull virgins for a wife vnto Ahaſhuerosh, Eſther is found, whom her marrieth. Eſther 2.2,9,17. Searching his records, he findeth the fidelitie of Mordecai. Eſther 6.2. wherefore he cauſeth him to be honored, to the confuſion of Haman. Eſther 6.6, to 13.

Ahaua, *an affiance, being, or generation.* A Gen. Eſr. 8.15,31.

Ahas
Achaz

Ahaz. *taking, apprehending, poſſeſſing, or ſeeing.* A king of Iudah an Idolater, the ſonne of Iotham. 2. King. 16.1. called Eliezer. Luke 3.29. He maketh his ſonne to goe through the fire. 2. kin. 16.3. 2. Chr. 28. 3. He ſeeketh aide againſt his enemies, at the Aſſyrians, and not at God. 2. King. 16.7. and 2. Chr. 28.16. To pleaſe the king of Aſſhur, hee leaueth the true ſeruice of God, and falleth to Idolatry. 2. Kin. 16.12, 13. and 2. Chron. 28. 23. God promiſeth him aide againſt the Syrians, and commaundeth him to aſke a ſigne for confirmation thereof. Iſa. 7. 11. His death. 2. kin. 16.20 and 2. Chr. 28. 27. Alſo the name of the ſonne of Micah. 1. Chro. 8. 35.

Ahazi
Ahaſai
Ahazia
Ochozias

Ahazai. *idem.* The ſonne of Methilemoth the ſonne of Immer. Nehe. 11. 13.

Ahaziah. *an apprehenſion or poſſeſſion of the Lord, or the ſight of the Lord.* A wicked king, who ſucceeded Ahab his father in the kingdome of Iſrael. 1. king. 22. 40. Being ſicke, aſketh counſel at Baal-zebub, and dieth. 2. King. 1. 2, to 18. Alſo Iehoram's ſonne, who ſucceeded his father in the kingdome of Iudah. 2. kin. 8. 25. He fighteth with Ioram king of Iſrael againſt Hazael king of Aram. 2. Kin. 8. 28. Iehu killeth him. 2. kin. 9. 27, 42. Of his brethren ſlaine by Iehu. 2. kin. 10. 14. By the will of God, he viſited Ioram king of Iſrael, that he might be ſlaine by Iehu. 2. Chron. 22. 6, 7, 8, 9. Ioaſh his ſonne was by Gods prouidence preſerued from Athaliahs crueltie. 2. King. 11. 2. and 2. Chr. 22. 11.

Ai
Aiia
Ahin
Ahia
Ahiah
Achias
Ahias

Ahi. *my brother, or my brethren.* 1. Chro. 7. 34. Alſo a citie Nehe. 11. 31.

Ahian. *a brother of wine.* 1. Chr. 7. 19.

Ahiah *the Lords brother, or brother of the Lord.* One of Salomons Scribes. 1 kin. 4. 3 Alſo a valiant man. 2. Chro. 1. 36. Alſo the father of Baaſha. 2. Kin. 9. 9. Alſo Achias ſonne. 1. Samu. 14. 3. Alſo a Prophet, who rent Ieroboams garment in xii. pieces. 1. Kings 11. 30. and prophecied vnto Ieroboams wife, her childes death, and her husbands poſteritties ruine. 1. Kings 14. 2, to 20. He wrote a prophecie. 2. Chr. 9. 29. Alſo a mans name. 1. Chro. 2. 25.

Ahiam. *brother of the mother, or brother of a nation.* 2 Sam. 23. 33. 1. Chro. 11. 35.

Ahiezer. *brother of helpe, or the brothers helpe.* A Prince of the tribe of Dan. Numb. 1. 12. & 2. 25. & 7. 66. and 10. 25. Alſo a valiant man. 1. Chro. 12. 3.

Ahihud. *brother of vaury, or witte brother, or brother of darkeneſſe, or ioy.* 1. Chro. 8. 7. Num. 34. 27.

Ahicam
Achiam
Ahlab
Ahalab

Ahikam. *a brother ariſing, or auenging.* 2. King. 22. 12. Jere. 26. 24.

Ahilab. *an hearty brother, or brethren of the heart, or milking, or fat.* A citty. Iudg. 1. 31.

Ahihud. *a brother borne, or brother begotten.* The father of Ioſaphat. Dauids recorder. 2. Sam. 8. 16.

Achimaas

Ahimaas. *brother of counſell, or brother counſellour.* Father of Ahinoam Sauls wife. 1. Sam. 14. 50. Alſo the ſonne of Zadok 2. Sam. 15. 27. who with Ionathan reueiled the counſaile of Ahitophel vnto Dauid. 2. Sam. 17. 21. He runneth faſter then Cuſhi, and ſheweth Dauid of the victorie. 2. Sa. 18. 19, 21, 23, 28.

Achiman

Ahiman. *a prepared brother, or brother of the right hand, or brother mine, what?* One of ſ sonnes of Anak. Num. 13, 23. Ioſh. 15. 14. Iudg. 1. 10. Alſo a porter of the Temple. 1. Chro. 9. 17.

Achimelech

Ahimelech. *brother mine the king, or a kings brother, or of his counſaile.* A prieſt vnto whom Dauid came to Nob. 1. Sam. 22. 9. called Ahiah. 1. Sam 14. 3. looke 1. Chr. 24. 3. who being accuſed vnto Saul, is ſent for, and becauſe he miniſtred vnto Dauids neceſſities, he with the other prieſts of Nob are put to death by Doeg. 1. Sam. 22. 1. Alſo the ſonne of Abiathar. 2. Sam. 8. 17. called Abimelech 1. Chro. 18. 16.

Achimoth

Ahimoth. *a brother of death, or a dead brother, or brother of dayes.* 1 Chro. 6. 25.

Abinadab

Ahinadab. *a willing brother, or a brother of a vow, or brother of the prince.* The ſonne of Iobe. 1. Kin. 4. 14.

Achinoam

Ahinoam. *the brothers beautie.* The name of Sauls wife. 1. Sam. 14. 50. and 25. 43.

Achiram

Ahio. *his brother, or his brethren.* 1. Chr. 8. 31. & 9. 37. alſo the names of other. 1. Chro. 8. 14. & 2. Sam. 6. 3.

Ahior. *idem* as Achior.

Ahirah

Ahira. *brother of iniquity, or of fellowſhip, or of a companie, or brother of a cattelkeeper, or ſhepherd, or rough or breaking brother* A prince of Naphtali. Num. 1. 15.

Achiſamech
Achiſames

Ahiram. *a brother of craft, or protection.* The ſonne of Beniamin. Num 26. 38. of him came the Ahiramites.

Ahiſamach. *brother of ſuſtentation.* Exod. 35. 34.

Ahiſamah *idem.* Exod. 31. 6.

Ahithar

Ahithar. *brother of the morning, or dew, or brother of blackneſſe, or blacke brother.* The ſonnes ſonne of Beniamin. 1. Chro. 7. 10.

Ahiſar
Ahiſhar

Ahihar. *brother of the prince, brother of direction of a ſong, or a ſpring, or waſting brother.* A ruler of Salomons houſhold. 1. King. 4. 6.

Achitophel

Ahitophel. *brother of ruine, or a brother which lacketh, which is forſaken, or hath need, or a brother without ſalt, ſauour, wiſedome, or grace.* A counſailour of Dauids, who conſpired with Abſalom againſt him. 2. Sam. 15. 12. His counſaile was counted as an Oracle of God. 2. Sam. 16. 23. His counſaile giuen to Abſalom, was confounded by Hushais contrary counſaile, by which meanes Abſalom periſhed. 2. Sam. 17. 7, 14. He hangeth himſelfe, becauſe his counſell was not accepted. 2. Sam. 17. 23.

Achitob

Ahitub. *brother of goodneſſe.* 1. Sam. 14. 3. & 22. 11. 2. Sam. 8. 17.

Ahlah
Ohalai

Ahlai. *beſeeching, or expecting, or beginning, or ſorrowing, or brother to me.* 1. Chro. 2. 31. and 11. 41.

Ahoe
Ahoha

Ahoah. *a thiſtle, or thorne, or brotherhood, or fiſhhooke.* 1. Chro. 8 4.

Ahohi. *a quicke, or liuing brother, a thiſtle, or my thorne.* The father of Dodo. 2. Sam. 23. 9. of whom came the Ahohites. 1. Chro. 27. 4.

Oolla
Ooliab

Aholah. *a manſion, or dwelling in her ſelf.* Ezr. 23. 4.

Aholiab. *the tabernacle, or tent of the father, or the brightnes of the father.* The name of a ſingular workman, ordained of God, & replenished with his ſpirit for the workemanſhip of the tabernacle. Exod. 31. 6, 7, 31.

Ooliba
Oolibama
Aholibama

Aholibah. *my manſion in her.* Ezek. 23. 4.

Aholibamah. *my tent, or famous manſion.* The wife of Eſau the daughter of Anah. Ge. 36. 2. Alſo a duke. 1. Chro. 1. 52.

Ahrah, looke Ahira.

Ahumai. *a medow of waters, or brother of waters.* 1. Chro. 4. 2.

Onzam
Ochozath

Ahuzam. *their taking, or poſſeſſio, or viſion.* 1. chr 4. 6.

Ahuzzah. *poſſeſſion, apprehenſion, or collection, or viſion.* The friend of Abimelech the king of Gerar. Gene. 26. 26.

Hai

¶ Ai. *a heape, or laying on heapes* A citie whither ſpies were ſent by Ioshua. Ioſ. 7. 2. The people ther of killed 36. of the Iſraelites, becauſe of Achans ſacrilege. Ioſhua 7. God deliuereth it vnto Ioſhuas hands. Ioſh. 8. 1. The king taken, and brought vnto

Ioſhua,

Ioshua, is hanged on a tree. Ioth.8.28. The city burnt, and the people slaine. Ioth.8.19,20,21,22.

Aia — Aiah, *a vulture, yawning, or*) *Alas, or where is it? or his pile.* The sonne of Zibeon. Gen.36.24. 1.Chro.1.40.

Aiah — Also the father of Rizpah.2.Sam.3.7. and 21.8.

Aialon — Aialon *an oke, or strength.* A city built by Rehoboam.2.Chro.11.10. Also a city mentioned. Ioth.19.42. & 21.24. Iudg.12.12.& 1.Chro.6.69.& 8.13. 2.Chron. 28.18. Also a valley. Ioth.10.12. Iudg.1.35.

Ai — Aiia. *idem* as Ai. Nehe 11.31.

Ain — Ain *an eye, or fountaine.* A city in the bounds of Iudea on the calliue thereof Num.34.11. allotted to the tribe of Simeon. Ioth.19.7. Mention is made thereof. Ioth.15.32. It was giuen to the Leuites for a citie of refuge. Ioth 21.16. by it Saul led his armie against the Philistims. 1.Sam.29.1. Ierome saith it was called Bethrenim afterward.

Ai — Aiath. *an houre.* A city by ꝑ which Sennacherib came against Ierusalem. Isai.10.28. called Ai Nehe.7.32.

Acan — ¶ Akan-*idem* as Ahan. Gene 36.27.

Accub — Akkub. *the privt, or marke of a shote where any creature hath gone. Also supplantation, crookednes, or lewdnesse, or reward, or the heele of a shote.* 1.Chron. 3.24. and 9.17. Ezra 2.42,45. Nehe.8.7. and 11.9.

Elmelech — ¶ Alammelech. *the kingdom of God, or the counsaile of God.* A city in the tribe of Asher. Ioth.19.26.

Alamelech — Alamoth. an instrument. which some construe to be a psalterie. looke 1.Chro.15.20. Psal.46.

Alamath — Alcimus. *strong, or of strength.* a wicked priest, who being a Iew became an infidel. He was made hie priest by Demetrius.1.Mac 7.5,9.& became a cruel enemy to ꝑ Iewes, yet at length died miserably.1 Mac.9.55,56

Almath — Alemeth. *a hiding, or youth, or worlds, or vpon the dead.* a citie.1.Chro.6.60. called Almon. Ioth.21.18.

Almath — Also the sonne of Becher.1.chro 7.8 Also the sonne of Iarah.1.Chro.8.36. and 9.42.

Alimis — Alemis. *strength.* a citie.1.Mac.5.26.

Alexander *a helper of men, or most strog, or vertuous.* king of Macedonia, or Greece, who after that he had slaine Darius, parted ꝑ kingdome into foure parts. 1. Mac.1.1,2,10 12. looke Dan.7.6.& 8.5,6,9.& 11.3,4.

Also it was ꝑ name of Antiochus Epiphanes sonne, who reigned in Ptolemais.1.Mac.10.1. who confederated himselfe w Ionathan, & so made warre with Demetrius.1.Mac.10.16,46. He & Ptolemeus king of Egypt ioyne in friendship together. 1.Mac.10.51, 55. and afterward fall at dissention.1.Mac.11.3. He fleeth into Arabia, where his head was smitten off by Zabdiel, and sent to Ptolemeus.1.Mac.11.16,17.

Also the name of Simeon of Cyrene his sonne, who caried Chr ꝑ his crosse. Marke 15.21. Also there is mention made of this name. Acts 4.6. and 19.33.

Also ꝑ name of a Coppersmith who forsoke ꝑ faith. 1.Tim.1 20.& wrought Paul much euil. 2. Tim.4.14.

Alexandria. in Hebrew it is written *No*, which by interpretation is, *vaw, irritation, or prohibition.* A city. Ier.46.25. of whose people look Act.6.9. who in greeke are called Alexandrians, which by interpretation is, *helpers of men, or most strong, or vertuous men.* look No.

Almuggim — Algummim. a certaine tree which groweth in the forest Lebanon. some take it to be brasill. looke in the margent of 2 Chron.2 8. called Almuggim. 1.King. 10.11. and 2.Chr.9.10.2,11.

Elon — Alian *high.* The sonne of Shobal. 1.Chron.1.40. called Aluan Gen.36.23.

Elon — Allon. *oke, or strong.* A mans name.1.Chron.4.37. Also a citie. Ioth.19.33.

Elmodad — Allon-Bachuth. The place where Deborah Rebekahs nurse died. Gen.35 8.

Almodad, *the measure of God, or the entry, or court of the beloued.* Gene.10.26.

Almon Diblathaim. *a hiding, or hidden in an heape of fig trees.* Num 33.46,47. — Helmon Deblathaim

Almon. *hidden.* A citie. Ioth.21.18.

Alpha — Alpha and Omega. Reuel.1.8.

Alpheus — Alpheus *the thousand, or learned.* father of Iames the Apostle Mat. 10.3. Mar.3.18. Luk.6.15. Act.1.13.

Alush — Alush *his rising vp, or his highnes.* a Duke of Edom. Gen.36.40. — Alus

Aluan — Aluan *higher, or aloft, or* in the Syriak tongue, *perverse.* The sonne of Shobal. Gen.36.23.

Alush — *a mingling together, or dispersion.* Nu.33.13. — Alus

¶ Amad — *people of witnesse, or a people everlasting, or a prop.* A citie Ioth.19.26. — Amaad

Amadathus, looke Hammedatha.

Amal — *labour, or iniquitie.* 1.Chron.7.35.

Amalek — *a licking people, or a fawning, or striking people.* The son of Eliphaz by Timna his concubine. Gene.36.12. of whom came the Amalekites mentioned. Gen.14.7 and 1.Sam 30.1. — Amalec

Amalek fought vnto against Israel. Exodus 17.8. and so long as Moses prayed fervently, the Israelites preuailed, and when his ferventnesse slacked, the Amalekites preuailed. Exod.17.11. They discomfite Israel. Num.14.45. Iudges 6.2,3,6. They are discomfited. Exod.17.13.& ouercome. Iudg.7.25. 1.Sam.14.48. almost destroyed and rooted out. 1.Sam.15.3,7. as it was foretold. Exo.17.14. Num.24.20. and commanded. Deu.25.19. 1.Sam.15.3. were ouercome againe. 1.Sam.30.1,18 21. and last of all by the children of Simeon, vtterly destroyed. 1.Chro.4.41,42,43.

Amam — *mother, or feare of them.* A citie in the tribe of Iudah. Ioth.15.26.

Aman — *troubling, murmuring, or grudging.* The son of Amadathus. Ester. 12.6.& 3.1. who was exalted by Ahasuerus, to as all men honoured him sane Mardocai. Ester 3.2. therefore he sought to destroy both him and all the Iewes. Es.5.6.* but yet by Gods prouidence they were preserued, and Aman hanged. Ester 7.9,10 His ten sonnes also were hanged. Ester 9.14. Pe is mentioned. Tob 14.10. Ester 10.7. — Haman

Amanah — *faith, or trueth, or a nurse.* a hill in Cilicia. Canticles 4 8. — Amana

Amariah — *the Lord said. or the excellency of the Lord,* or out of the Syrian and Hebrew tongue, *the lambe of the Lord.* Great grandfather to Zephaniah the Prophet.Zeph 1.1. Also certaine mens names. 2.Chro.6. 7,11,52. 2.Chro.31.15. — Amaria Amarias Amari

Amasa — *sparing the people.* The sonne of Abigail sister to Dauid. 1.Chro.2.17 Chiefe captaine of Absaloms hoste in Ioabs stead. 2.Sam.17.25. and afterward captaine of Dauids hoste.2.Sam.19 13. slaine traiterously by Ioab. 2.Sam.20.9,10. Also a mans name.2.Chro.28.12.

Amasai — *strong, or boysterous.* 1.Chr.6.25,35. and 12.18. and 15.24.

Amashai, *the gift or present of the people.* The father of Mahath 2.Chro.29.12.

Amathsi. and Amashai. *the treading of the people.* Nehe.11.12,13. — Amasai

Amashiah. *the strength of the Lord.* The father of Iothah. 1.Chro 4.34. Also the sonne of Hilkiah.1.Chr. 6.45. A wicked priest of Beth-el. Of whose practise and punishment, looke Amos 7.17. — Amasia Amasias Amaziah

Amasiah. *the burden of the Lord.* 2.Chro.17.16. Also the sonne of Ioash. 2.Chro.25.1. who succeeded in the kingdome of Iudah.2.Chr.24 27.2 kin.12.21. he put to death those that murthered his father. 2.Chr.25.3. 2.kin.14.5. Hee is warned by a Prophet not to put his trust in worldly defence.2.Chro.25.7. He discomfiteth the Edomites.2.King.14.7. 2.Chro 25.11,12. Hee became an idolater, and is reproued therefore. 2.Chro. — Amasias Amaziah Amasia

2. Chro. 25. 14, 15. He is deliuered into his enemies handes, by the will of God. 2. Chro. 25. 20, 23. and afterward put to death. 2. Chron. 25. 27. 2 King. 14. 19. He is also called Leui. Luke 3. 29. He leaueth behind him Azariah his sonne. 2. King. 14. 21. 2. Chron. 26. 1.

Admatha — Amatha. *a cloud, or vapour of death.* One of the seuen counsellers of Ahashuerus. Ester 1. 14.

Amaziah, looke Amasiah.

Iambri — Ambri. *rebelling, or changing.* 1. Mac. 9. 36.

Amen. *he it, or so be it, or let it be done.* Deut 27. 15. 1. Cor. 14. 16 Reuel. 5. 14. and 22. 20, 21. Mat. 6. 13. and 2. Cor. 1. 20.

Ami. *mother, or feare, or people.* Ezra 2 57.

Ammiud — Amihud. *people of praise, or confession, or praise, or confession with me.* Father of Elishama a prince of the tribe of Ephraim. Nu. 1. 10. Also the father of Shemuel. Num. 34. 20. Also the sonne of Omri. 1. Chr. 9. 4.

Amminadab — Aminadab. *a free people, or a vowing people, or prince of people.* The sonne of Ram. 1. Chr. 2. 10. Matth. 1. 4. and father of Nahshon Numb. 2. 3. Exod. 6. 23. Ruth 4. 20. Also the sonne of Kohath. 1. Chron. 6. 22. called Izhar. Exod. 6. 18, 21.

Ammittai — Amithi. *true, or fearing.* The father of Jonah the Prophet. 2. King. 14. 25.

Amizabad. *the dearest of the people.* 1. Chr. 27. 6.

Amma — Ammah. *his people.* A hill where Abshei Joabs brother was slaine by Abner. 2. Sam. 2. 23, 24.

Ammidarab, looke Hammedarab, and Ester 3. 5.

Ammi. *my people.* Hos. 2. 1.

Ammiel. *the people of God, or God with me.* The sonne of Gemalli. Numb. 13. 13. Also the first sonne of Obed Edom 1. Chro. 26. 5. Also the father of Bathshua, Salomons mother. 1. Chron. 3. 5. Also the father of Machir of Lo-debar. 2. Sam. 9. 4, 5.

Ammihud, looke Amihud.

Ammiur — Ammibur. *people of liberty.* 2. Sam. 13. 37.

Amminadab, looke Aminadab.

Amisshaddai — Ammisshaddai. *the people of the almighty.* The father of Ahiezer a prince of the tribe of Dan. Numb. 1. 12.

Amnon — Amnon. *a people, or the sonne of my people.* A people. 1. Sam 14 47. 1. Kin. 19. 7. Isa. 11. 14 who descended of Ben-ammi, the sonne of Lot, and were called Ammonites, that is, *populous, or ample and grand.* Gen. 19 38. God commanded Israel not to war with them. Deut. 2. 18. and also not to suffer them to be admitted into their fellowship, and why. Deut. 23. 3, 4. Nehem. 13. 3. God deliuereth them into the hands of Iphtah Judg. 11. 32. They and the Moabites warre against Iehoshaphat, and are miraculously conquered. 2 Chr. 20. 1, to 30. Their idoles Milcom and Molech. 1. king. 11. 5, 7. 2. king. 23. 13. They recouer their land which was occupied by the Israelites. Judg. 10. 7. 1. Chr. warre against Jabesh Gilead. and would not make peace with them, except all the citizens would pull out their right eyes. 1. Sam. 11. 2. and were ouercome by Saul. 1. Sam. 11. 11. They are discomfited by David, for the vilenous entreating of his messengers, sent to comfort their king. 2. Sam. 10. 2, 4. 14. Dauid doth sore afflict them. 2. Sam. 8. 12. and 12. 29, 30, 31. God threatneth by his Prophets to punish them. Psalme 83. 7. Jer. 49. 1. Ezek. 21. 28. and 25. 1, 2. Amos 1. 13, 14, 15. Zeph. 2. 9. They pay tribute vnto Uzziah. 2. Chron. 26. 8 Zelek one of Dauids valiant men was an Ammonite. 2. Sam 23. 37. 1. Chron 11. 39. The mother of Zabad who slewe Joash the king, was an Ammonitesse. 2. Chr. 24 26.

Ammon — Ammon. *a nurse.* a citie. Josh 15. 24.

Amnon — Amnon. *faithful, or true, or an artificer, or nourisher, or schoolmaster.* The name of Dauids first borne by Ahinoam 2. Sam. 3. 2. and 1. Chron 3. 1. This man deflowred his sister Tamar. 2. Sam. 13. 1, 14. For the which hee was afterward slaine by her brother Absolom. 2. Sam. 13. 32.

Amok *a valley, or depth.* The names of men. Nehe. 12. 7, 20. — Amoc

Amon — Amon. *faithful true, &c. as Amnon* The sonne of Manasseh an Idolater, who being King of Iudah, was slaine by his owne seruants. 2. Kin. 21. 18, to 24. called Elmodam. Luk. 3. 28. He left behind him the good king Iosiah. 2 kin. 21. 26, 2 22. 1. Looke 1. Chro. 3. 14. 2. Chron. 33. 21, 24. Jere. 1. 2. and 25. 3. Zeph. 1. 1. Matth. 1. 10. Also the gouernour of the city of Samaria, vnto whose custodie Michaiah the Prophet was committed. 1. Kin. 22. 26, 27. 2 Chron. 18. 25, 26. Also a mans name. Nehe. 7. 59. — Ammon

Amorites — Amorites. *bitter people, or cruell rebels, or great prattlers, or talkatiue.* A people. Ge. 15. 21. determned of Canaan the sonne of Canaan Ge. 10. 15. 16. They are slaine by Chedorlaomer. Ge. 14. 7. They deny the Israelites passage through their country. 2 therfore were conquered, 3 the Israelites inhabited their cities Nu. 21. 21, 22, 24. 25, 31, 32, 33. 35. They hate Israelites. Deu. 1. 44. God commandeth y Israelites to destroy them vtterly, 2 why. Deu. 20. 17, 18. They make war with the Gibeonites, because they had made peace with Iosuah: but God deliuereth them into Iosuahs hands. Jos 10. 4. They became tributaries vnto the familie of Ioseph. Judg 1 35. God reserueth them, &c to proue the Israelites withal. Judg 2. 21, 22. They are became tributaries & bondmen vnto Salomon. 1. Ki 9. 20, 21. — Amorite

Amos. *a burden, or burdened, or burdening.* A Prophet. Amos 1. 1. 2 Esd. 1. 39. He was a fig gatherer. Amos 7. 14. also the sonne of Naum Lu. 3. 25. — Amos

Amozi. *strong, or mighty.* The father of Isaiah the Prophet. 2. King. 19. 2. and Isa. 1. 1.

Amphipolis. *a city compassed, or a walled city.* A city of Macedonia, by the which Paul trauaile Act. 17. 1

Amplias *make more.* A friend of S. Pauls. Rom. 16. 8.

Amram *a high people.* The father of Moses, Aaron, and Miriam. Exo. 6. 20. & 15. 20. and 1. Chr. 6 3. and 23. 13. of him came the family of the Amramites. Num. 3 27. 1. Chr. 26. 23. — Hamram

Amran. *an ass, or clayey wine.* The son of Dishon. 1. Chr. 1. 41 called Hemdan. Gen. 36. 26. — Hamran

Amraphel *speaking destruction, or ruine, or speaking in secret, or iudgement.* King of Shinar. Gen. 14. 1.

Amzi *strong, or mighty.* The sonne of Bani. 1. Chr. 6. 46. — Amasai

¶ Anab *a grape, or out of the Syrian speech, a knot.* A city in the mountaines. Josh 11. 21. and 15. 50. — Ana

Anah. *answering, or singing, or affliction, or poore.* The father of Aholibamah, one of the wiues of Esau. Gen. 36. 2, 14, 20 and 1. Chr. 1. 38. — Anna

Anaharath *drinesse, or burning, or wrath, or weighing, or hair of heere, or after the Syrian speech, strangling, or suffocation.* A city of ½ tribe of Issachar. Jos. 19. 19. — Anaharah

Anah. Gen. 36. 22. — Anah

An. A. Gibeonite. Num. 13. 23, 29. of whom came the Anakims or Giants. Deut. 1. 28. whom Iosuah destroyed. Josh 11. 21. Caleb expelled the three sonnes of Anak from Hebron. Judg. 1. 20. — Enec, Enecims

Anaim. *afflictions, or three eyes of waters, or answering, or affliction, or a sound of waters.* The sonne of Mizraim. Gen. 10. 13.

Anameleh *an answere, or the kings sonne, or the affliction or pouerty of the king, or his counsailer.* The god of Sepharuaim 2 King. 17. 31.

Anan. *a cloude, or a prophesie, or diuination.* The name of a man. Nehe. 10. 26. and 1. Esd. 5. 30.

Anani. *a cloude, or a prophesying, or diuination.* A mans name. 1. Chr. 3. 24. Esd. 10. 20.

Ananiah.

UMI

Anania Ananias

Ananiah. *the cloud of the Lord, or the diuination of the Lord.* A citie wherein the Beniamites dwelt after the captiuitie. Nehe. 11.32. Also one of Uzziahs captaines. 2 Chr. 26. 11.

Also the name of him that with the consent of his wife Sapphira, sold land to the vse of the Church, and afterward reserued part thereof to his owne vse: who with his wife was punished with sudden death for lying to the holy Ghost. Acts 5.1, 3, to 11.

Also the name of him that baptized S. Paul at Damascus. Actes 9.10, to 19.

Also the name of the high Priest, who caused Paul to be smitten vpon the mouth for speaking his conscience. Acts 23.1.2. and 24.1.

Also the name of the father of Elcia. Iuveth 8.1.

Also the names of men mentioned. Nehe. 3.23. and Dan. 1.7.

Anath. *an answere, or a song, or affliction, or powertie.* Iudg. 3.31.

Anathema, Maranatha. 1. Cor. 16.22.

Anathoth, *answeres, or songs.* A citie wherein Jeremie was borne. Jer. 1.1. & 29.27. looke Iosh. 21.18. & Isa. 10.30 The citizens whereof, because they would not bee reproued, God threatneth. Jere. 11.21, 22, 23. In this citie Abiathar the Priest was borne. 1. Kin. 2.26. Also the name of two sonns of Bechet. 1 Chr. 7. 8. Of him came the Anethothites. 1. Chr. 27.12. looke Antothite.

Andreas

Andrew *very strong, or manly.* The name of Peters brother, who became first Johns disciple. Joh. 1.35. & afterward the disciple of Christ. John 1.37, 40. Hee brought Peter first vnto Christ Joh. 1.41. 42 He and Peter bee called from fishing vnto the office of preaching. Matth. 4.18, 19. Mar. 1.16, 17. Luke 5.10.11. He is made an Apostle with the other eleuen Luke 6. 13, 14. Mat. 3.13, 14, 18. and Mat. 10 1, 2. vnto whom Christ giueth power to preach, and to do miracles, &c. Mat. 10.1. * Mar. 6.7. Lu. 9.1, 2.

Andronicus. *a victorious man.* Hee slew Onias the high Priest contrary to his oth, 2. Macc. 4.31, 34, 35. for which fact he was put to death at the commandement of Antiochus. 2. Mac. 4.36, 37, 38 Also a worthy man to whom Paul wrote salutations. Rom. 16.7.

Anem *an answer, or song of them, or their affliction, or powertie,* or after the Syrian, *a sheepe of theirs.* A citie. 1. Chr. 6.73.

Anet *an answer, or song of the candle or light, or afflicting the light.* the brother of Shamer & Eichol. Ge. 14 13. also a city in the tribe of Manasseh. 1. Ch. 6.70

Anian

Anim. *a people, or the ship of people, or the sorrow, or strength of the people.* 1 Chr. 7.19.

Anin

Anin. *answerings, singings, or afflicted, or poore.* A citie. Iosh. 15 50.

Anna, *idem,* as Hannah. The daughter of Phaniel. Luke 2.36, 37, 38.

Annas *idem,* as Anah. An high Priest, who sent Christ bound vnto Caiaphas his father in law. Luke 3.2 John 18.13. Acts 4.6.

Antichristus

Antichrist *for Christ, or against Christ.* He is a liar, & denieth that Jesus is Christ 1. John 2.22. to be come in the flesh. 1. Joh. 4.3. & therefore he is a deceiuer and false prophet, and to are all such as they be. 2. John 7. and 1. Joh. 2.26. & 4.1. Of his beginning, looke Dan. 7.8. * Antiochus Epiphanes the king of Syria, bare a figure of him. Dan. 11.31. of the power, qualities, miracles, and kingdome of Antichrist, and his ministers, looke Psal. 10.1. * Eze. 38.2. * & 39.1. * Dan. 8.9. * & 9.27 Mat. 24.24. Mar. 13.27. Lu 21.8. John 5.43. Act. 20.29, 30, 31. 1. Tim. 4.1, 2, 3, & 2. Tim. 3.1, 2, 3, to 10. 2. Pet 2.1. * & 3.3, 4. * Reu. 13.1, 8. * & 14.8.

There were many Antichrists in the time of Saint John, and S. Jude, (as Gods elect) mingled among the true Christians. 1. John 2.18, 19. Jude 4. Hee is called the man of sinne. 2. Thess. 2.3, 4 shall sit as God in the Temple of God. 2. Thess. 2.4, 9 Hee is a foolish shepheard. Zech. 11.15, 16. He shall be destroyed with the breath of Gods spirit, & preaching of the Gospel. Isa. 11.4. 1. Thess. 2.8. Reu. 17.8, 14. * and 18.1. * and 19.19, 20. and 20 9, 10.

Antilibanus. *for, or against Libanus.* a high hill on the North side of Judea against Libanus. Iuveth 1.7.

Antiochia. *for a chariot, or wagon, or a thing installed of a chariot or wagon, or against a chariot or wagon.* There be two famous cities of this name: one in Syria, called Hamath. Zechar. 9 2. wherein the name of Christians first began. Actes 11.22, 26. in the which Barnabas & Paul were ordeined preachers. Act. 13. 2, 3. The other in the prouince of Pisidia, where Paul and Barnabas preached. Acts 13.14 Galat 2.11. Antioche

Antiochis. *idem* as Antiochia. The concubine of Antiochus the noble. 2. Mac. 4.30.

Antiochus. *idem* as Antiochia. a tyrant surnamed the noble, the son of Antiochus the great. He is called the wicked roote. 1. Mac. 1.11. he subdueth both Egypt & Judea. 1. Mac. 1.18, 19. * he spoyleth the Temple and wasteth the city of Jerusalem. 1. Mac. 1.23, 33. * and 2. Macca. 5.15. * He erecteth an idole vpon the altar of the Lord. 1. Macca. 1.57. reade more Dan. 8.9, to 25. Purposing to ransacke the cities of Elimais and Persepolis, he is repulsed by the citizens. 1. Macc. 6. 1, 3, 4. and 2. Mac. 9. 1, 2 he is striken with an incurable disease. 2. Mac. 9.5, to 12. 1. Mac. 6 8, 9. He repenteth fainedly. 1. Mac 6.11, 13. 2. Mac. 9. 12. He prayeth vnto God who would not haue mercy vpon him. 2. Mac. 9.13. but suffered him to die miserably, & in a strage land. 1. Mac 6.13, 16 2. Mac. 2 9, 18, 28. & 10. 9. Antiochus Epiphanes

Also the aforesayd Antiochus his sonne surnamed Eupator, who was made king after him. 1. Macca. 6. 17. This man entereth Judea with a great armie. 1. Mac. 6.30, 48. he broke his oth with Israel. 1. Mac. 6.62. of his doings, read 2. Mac. 10.10. * & 11.1. * and 13.1. * He was slaine by Demetrius appointment. 1. Mac. 7.2, 3, 4 and 2. Mac. 14.2. Antiochus Eupator

Also the name of Alexanders sonne surnamed Zeteres, who Tryphon preferred to y kingdom. 1. Mac. 11.39, 54. & afterward slew him traiterously. 1. Mac. 13.31. & crowned himselfe king of Asia. 1 Mac 13.32. Antiochus Sedetes

Also the name of Demetrius Nicanor his sonne surnamed Pius: who ioyned in friendship with Simon brother to Judas Maccabeus, and pursued Tryphon. 1. Mac. 15 1, 2, 11. Antiochus Pius

Antipas. *for all, or against all.* A faithfull Martyr. Reu. 2.13. It was also the surname of Herod. Looke Herod.

Antipater *for the father, or against the father.* One of the Ambassadors which Jonathan sent to Rome. 1. Mac. 12.16.

Antipatris. *idem* as Antipater. & citie in the land of promise, which Herod the great called after Antipater his fathers name, whither S. Paul was led captiue. Acts 23 31.

Antothijah. *answeres, or songs of the Lord, or afflictions, or medes of the Lord.* The sonne of Shuthah. 1. Chron. 8.24, 25. Anathothia

Antothite. *an answere, or song, or affliction, or powerty, one of Anathoth.* 1. Chr. 11.28. look more in Anathoth. Anathothite

Anub. *a grape.* or after the Syrian speach, *a knot.* The sonne of Coz. 1. Chron. 4 8. Anob

¶ Apadno. *the wrath of iudgement, or the tabernacles of his palace.* Dan. 11.45. Aphedno

Apamea. *expelling, or diuiding, or chasing away.* The concubine of king Darius. 1. Esd. 4.29. Apeddo Aname Apamia

Apelles.

Apelles. *idem* as Apamea. A man whom Paul commendeth. Rom 16.10.

Hapharaim — Aphairaim. *digging, searching, or causeunding the sea.* A citie. Iosh. 19.19.

Apharsei — Apharsie. *dividing, or tearing in pieces.* Ezra 4.9.

Apharsathchei — Apharsathcaie. *dividing, or tearing asunder peacocks* Ezra 4.9.

Aparsachei — Aparschesie. *idem.* Ezra 5.6. and 6.6.

Aphee — Aphek. *strength, vigor, or in the Syrian speach, going forth.* A citie. Iosh. 12.18. & 13.4. & 19.30. 31. & 1. Sam. 4.1. and 29.1. There Ben-hadad king of Syria, was vanquished. 1. Kmg. 20.26, 29, 30. called Aphik. Iudg. 1.31.

Aphik

Apheca — Aphekah. *idem* as Aphek Iosh. 15.53.

Aphia — Aphiah. *speaking, or blowing.* 1. Sam. 9.1.

Ophrah — Aphrah. *dust.* A citie. Iosh. 18.23. Micah. 1.10.

Aphrica. In Hebrew *Put*, which may be interpreted *grosse, or fat* Nahum 3.9.

Aphrica. In Hebrew *Pul*, which may be interpreted *ruine, or fall, or a beame.* Isa. 66.19.

Apollos — Apollo. *leesing, or a destroyer, or destroying.* A Iewe borne in Alexandria, who being both eloquent & mightie in the Scriptures, disdained not to bee further instructed in the way of the Lord, by a poore craftsman, named Aquila & Priscilla his wife. Act. 18.24.* reade 1. Cor. 1, 12. and 3.4, 5, 6.

Apollo — Apollonia. *perdition, or destruction.* A citie in Macedonia, by which Paul passed. Act. 17.1.

Apollonius. *leesing or destroying.* The governour of Syria, whom Iudas Maccabeus slew. 1. Macc. 3.10, 11. & 10.69. & 3. Mac. 3.5. Also the sonne of Menestheus. 2. Mac. 4.21. Also the sonne of Geneus. 2. Mac. 12.2

Apollyon *idem.* looke Abaddon.

Apostles, looke the second Table.

Apphaim — Appaim. *a countenance, or face, or furori: or the nostrels, or bakers.* 1. Chr. 2.30.

Apphia. *bringing forth, or increasing.* A deare sister, whom Paul saluteth. Philem. 2.

Appius. A market place where certaine brethren met Paul, at his first comming to Rome. Act. 28.15.

¶ Aquila. *an Eagle.* The name of Pauls host. 1 Cor. 16.19. Rom 16.3. Act. 18.2, 3, 26.

¶ Ar. *a rearing up, or watches.* A citie. Num. 21.15, 28. Deut. 2.9, 18. Isa. 15.1.

Ara. *cursing, or seeing.* A mans name. 1 Chr. 7.38.

Araba — Arab. *multiplying, or sowing sedition, or a window, or Locust.* A citie. Iosh. 15.52.

Arabia. *euening, or euen, or sweetnesse, or a crowne, or desert.* A countrey in Asia the greatest betweene Iudea and Egypt, wherein dwell the Moabites, Ammonites, Idumeans, and many others. Ezek. 27.21. and 2. Chron. 21.16. and 22.1. and 26.7.

Also the name of a countrey called happie Arabia, whereof and of the inhabitants, called Sabeans, mention is made. 2. Chro. 9.14. Iob 1.15. Psalm. 72.10, where Paul preached. Gal. 1.17.

The destruction of the Arabians, (that is to say, the Moabites and Ammonites, who at this day are called Saracens) is foretold. Isa. 21.13. looke more in Sheba.

Arad. *a wild asse, or a dragon,* in the Syrian speach. A city of Amorites appertaining to the tribe of Iudah, wherein the children of Hobab, Moses father in lawe dwelt. Num. 21.1. Iosh. 12.14. Judg 1.16 Also a mans name. 1. Chron. 8.15.

Arca — Arah. *a way, or a traueller.* Ezra 2.5.

Aram. *highnes, or sublimity, or deceiuing, or their curse.* The sonne of Shem. Gen. 10.22. of whom came the Aramites or Syrians. 2. Sam. 8.5. Gene. 22.21.1. Chr. 2.23. looke Syria and Syrians.

Also the sonne of Shamar. 1. Chr. 7.34. Also the sonne of Ezrom, Mat. 1.3. Luk. 3.33. called Ram. Ruth 4.19

Aram Naharaim. A place. Gen. 24.10.

Aran. *an arke, or their malediction.* Genes. 36.28. 1. Chron. 1.42.

Ararat. *malediction of trembling, or after the Hebrew and Syrian malediction, or light of a runner.* A mount in Armenia Gen. 8.4.

Araunah. *an arke, or song, or reioycing, or our light, or a curse now.* A mans name, who sold Dauid his threshing floore, to build an altar in, to offer sacrifice vpon, to appease Gods wrath, as he commanded. 2. Sa. 24.18.* Arcuna

Arbah. *foure.* The name of a city called otherwise Hebron. Ios. 14.15. Gen. 23.2. & 35.27. looke Kiriath-arba. Archangel. *principall, or excellent among the Angels.* 2. Esd. 4.36. Iude 9. At the voice of the Archangel, and with the trumpet of God, the dead shall rise againe. 2. Thess 4.16. Arbah

Archelaus. *a prince of the people.* The sonne of Herod. Mat. 2.22.

Archiataroth. *the longitude of crownes or circles.* Ios. 16.2.

Archippus. *a prince, or gouernour of horses.* A mans name. Col. 4.17. fellow Souldier with Paul. Philemon 2.

Ared. *ruling, or descending.* The sonne of Beniamin. Gen. 46.21. of whom came the Ardites. Num. 26.40. Ared

Arelon. *ruling, or descending, or the iudgement of malediction.* Caleb his sonne. 1. Chron. 2.18.

Areli. *the Altar, or light of God, or the sight of God.* The sonne of God. Gen. 46.16. of whom came the Arelites. Num. 26.17. Ariel — Arielites

Areopagita. Acts 17.34. looke Denis.

Aretas. *vertuous.* 2. Mac. 5.8. and 2. Cor. 11.32.

Ariel. *the Altar or lion of God, or the light of God.* looke Isa. 29.1. in the margent. Also the name of a man. Ezra 8.16. Areta — Aretha

Arimathea. *a lion dead vnto God, or the light of the Lords death.* A citie in the tribe of Ephraim. Mat. 27. 57. Mar. 15.43. Luk. 23.51. Ioh. 19.38. which is called Dumah. Ios. 15.52. and Arimah Judg. 9.41. and Rumah. 2. Kin. 23.36. which citie Eusebius affirmeth is otherwise called Remphis.

Arioch. *long, or sweete, or thy drunkennesse and thy lion.* Gen. 14.1. and Dan. 2.14.

Aristarchus. *a right good prince, or the best prince.* A companion and prisoner of Pauls. Act. 19.29. and 27 2. and Colos. 4.10.

Aristobulus. *a very good, or the best counsellour.* The master of Ptolome. 2. Mac. 1.10. Also reade Rom. 16. 10. Acts 12.1. in the margent.

Armagedon. *the hill of the Gospel, or Gospelling, or the hill of apples, or fruit, meaning the elect.* The name of a place. Reuel. 16.16.

Arnon *reioycing, or leaping for ioy, or their arke, or the light of the Sunne: or the light, or curse permanent, or eternall.* A flood or riuer. Numb. 21.14. Deut. 2.24. Iosh. 12.12 and 13.9. Judg. 11.13. Also a citie. Iosh. 21.13. Numb 21.13.

Arod *idem* as Ard. The sonne of Gad. Gen. 46.16. of whom came the Arodites. Num. 26.17. Arodi

Aroer *the watch of watches, or raising vp of watches.* A city. Num. 32.34. Deut. 2.36. Ios. 12.2. & 13.9, 16, 25 Iud 11.26. 1. Sa. 30.28. 2. Sam. 24.5 & 2. Kin. 10.33. Isa. 17 2. The citizens called Aroerites. 1. Chr. 11.44.

Arpachshad. *healing.* The sonne of Shem. Gene. 10. 22. Luke 3.36 his slacke. Genes. 11.12.* Also a king whom Nabuchodonosor vanquished. Iudeth 1.1.* Arphaxad

Arpad. *the light of redemption.* An Iland in Phoenicia, neere Damascus. 2. King. 18.34 and 19.13. Isa. 10.9. Iere. 49.23. Arphad

Arsaces. *lifting vp the shield, or the lifting vp of the sheild.* 1. Mac. 14.3. and 15.22.

Artahshastha

Artaxerxes Artabshasht.

Artabshasht.*light, or maledicti.* of *ferment to smile.* the generall name of the Kings of Persia, as Cesar was to the Emperours of Rome, reade Ezra 4.7. and 7.1. Nehe. 2.1. and 5.14. and 13.6. look Ahashuerosh.

Arteman

Artemas.*whole, or sound, or sightly, or without fault.* Tit. 3.12.

Arumah.*idem* as Rumas, looke Arimathea.

¶ Asa, *a Phisicion, or healer of sicknesses.* the king of Iudah who succeeded his father Abiam. 1.Kin.15.8. and 2.Chr.14.1.& 1.Chro.3.10. He destroyeth the high places, and exhorteth the people to seeke the Lord. 2. Chron 14.3.4. For feare of Baasha king of Israel, he entreth into covenant with Ben-hadad king of Syria. 1.King.15.17,to 22. and 2.Chron.16.1,to 7. and was reproued therefore, and for trusting rather in the help of men, then in the ayde of God. 2.Chro.16.7. Hee obtaineth victorie against the Ethiopians. 2.Chron.14.9.* & 16.8. His briefe and faithfull prayer. 2.Chro.14.11. Hee deposed his mother from her regencie, & why. 2.Chr.15,16.1.Kin.15.13. In his age he was sicke of the goute. 1.Kin.15 23.& 2.Chr.16.12. He dieth and his sonne Iehoshaphat succeedeth him. 1.King.15.24. & 2.Chr.16.13.& 17.1. Also a mans name.1.chr 9.16.

Asiel

Asahel. *God hath wrought.* Ioabs brother who pursuing Abner, trusting to his lightnesse of foote, was by him slaine.2.Sam.2.19,to 24. Hee is buried in the sepulchre of his father. 2.Sam.2.32. Also other mens names. Ezra 10.15. Tobit 1.1

Asahiah

Asaiah.*the Lord hath wrought.* Certain mens names. 1.Chro.4.36.& 6.30. and 9.5 and 15.6.2.Kin.22.12.

Asaph.*gathering.* A renowned chaunter of Dauids, brother to Heman, looke 1.Chro.6.39. and 15.9.& 16.5. and 25.1. Also other mens names. 1.Chro 9.15.2.Kin. 18.18 1.Chro.26.1.

Asasiah

Asrael

Asareel *the beatitude of God* 1.chr.4.16. A great city.

Aseneth

Asenah. *a peril, or thing unfortunate.* The daughter of Poti-pherah, and wife of Ioseph. Gen.41.45.

Hasabia
Hasabias
Hasmabiah

Ashabiah. *numeration, or ostimation, or the cogitation, or workemanship of the Lord, or speede, or silence in the Lord.* The sonne of Amazie. 1.Chron.6.45. a chiefe man of the Leuites.1.Chron.25.3.2 Chro.35.9.

Asan

Ashan.*a fume, or smoke.* A city. Iosh.15.42. and 19.7. and 1.Chron.4.32. and 6.59.

Asarela
Asabel

Asharelah.*the blessednes of God.* 1.Chro.25.2.

Ashbel.*an old fire.* The sonne of Beniamin. Gen.46. 21. 1 Chr.8.1. called Iediael. 1.Chr.7.6. of him came the Ashbelites Num.26.38.

Aseenez
Ashkenaz

Ashbenaz. *fire as it were distilling, or as it were sprinkling.* The sonne of Gomer. Genes.10.3. also a countrey. Iere.51.27.

Azotus
Asiod

Ashdod.*idem* as Ashedoth following. Iosh.11.22.& 15.46. The inhabitants called Ashdodites. Iosh.13.3. and Ashdodims. Nehe.4.7. and 13.23. looke Azotus.

Asdoth

Ashedoth. *a robbing of a countrey, or the fire of the beloued, or the fire of the fathers brother.* A place. Iosh. 13.20 and 10.40. and 12.8. looke Azotus.

Aser

Asher.*blessednesse, or felicitie.* The sonne of Iaakob by Zilpah. Gen.30.10,13. of whose posteritie and heritage, looke Gen.46.17,18. and 1.Chro.7.30. Iosh 19. 24,to 32. His blessing. Deut.33.24,25. Gen.49.20. He did not cast out the inhabitants of Accho nor Zidon. Iudg.1.31,32.

Aseroth

Asheroth. *trees, or woods.* An idole whom the Israelites serued, and therefore were punished. Iudg.3.7,8.

Asiel

Ahiel.*the worke of God.* 1.Chron.4.35.

Asima

Ahima. *the fire of the sea, or the offence.* An idole. 2. Kin.17.30.

Askelon
Ascalon

Ashkelon. *the fire of infamie, or a weighing thing, or ballance.* A great citie which Iudah tooke. Iudg 1.18. and Samson slew therein thirty men. Iudg.14.19. reade Iosh.13.3. Ier.25.20. Amos 1.8. Zeph.2.4. Zech. 9.5. Iudeth 2.28. and 1.Mac.10.86.

Asena

Aihnath *mutation, or fire now.* A citie. Iosh.15.33.

Esna

Athnath. *iteration, or secundation.* A citie. Iosh 15.43

Asriel

Ashriel. *idem* as Asareel. The sonne of Manasseh. 1. Chron.7.14. of whom came the Asrielites. Numb.26. 31. he is called Ariel. Iosh.17.2. and 1 Chro.5.24.

Esriel
Azriel

Ashtaroth *flockes, or riches.* A citie of Moab, Deut. 1.4. Iosh.9.10.& 12.4.& 13.12. The giants whom Chedorlaomer slew, inhabited this citie and the borders thereof. Gen.14.5. which was given to the Leuites. 1. Chron.6.71. The inhabitants called Ashterathites. 1. Chro.11.44. Also an idole of the Philistims whom the Israelites honoured. 1.Sam.7.3,5. Iudg.2.13. and so did Salomon. 1.King.11.5. and 2.King.23.13.

Astaroth
Astoreth

Ashtaroth-Karnaim, Ashtaroth. *flockes, or riches,* Karnaim, *hornes,* meaning thereby, *the people of the citie of Ashtaroth.* Gen 14.5.

Astaroth and Carnaim

Ashtemoth. *the fire of diuination, or consummation, or the fire of perfection, or simplicitie.* A citie in the tribe of Iudah. Iosh.15.50.

Isthemo

Ashuath *doing, or making vestments.* 1.Chron.7.33.

Asoth

Ashur. or Asshur.*blessed, or trauelling, or beholding.* The sonne of Shem. Gen.10.21. Hee came from the land of Shinar. Gen.10.11.

Asur

Also a countrey. Isa.7.17,18,20. The people called Assyrians. Isai.8.4,7. The land is fertile. 2.King.18. 32. They being faithlesse, seeketh ayde at the king of Asshur. 2.King.16.7. The king of Asshur taketh Samaria. 2.King.17.6. Hezekiah prayeth vnto Sanecherib king of Asshur. 2.Kin.11.13,14.* The Lord punisheth the Assyrians, as they did the Iewes, to the ende they might learne that they were able to doe nothing of themselues. Isa.10.12,13.* The destruction of the Assyrians is foretolde. Isa.17,12.and 30,31, and Nahum 1.2.*

Assyrians

Asia. *full of mire, or dirty, or full of slime, or muddy.* A Countrey called the lesser Asia, conteining Phygia. Pamphilia, Cilicia, Lycaonia, Galatia &c. It is thought now to be vnder the subiection of the Turke. Act.2.9. Into it Paul was forbidden to go and preach, by the holy Ghost. Acts 16.6. Paul abode in Asia for a time and there preached the Gospel. Act 19.9,10,22. Paul writeth what he had suffred in Asia. 2. Cor.1.8,9

Asiel looke Ashiel.

Asiel

Askelon. looke Ashkelon.

Atmaueth.*a strong death, or buck Goat, or the strength of death.* 1.Chron.12.3. called Azmaueth. 2.Sam.23. 31. looke 1.Chro.8.36.& 9.42. and 11.33. Ezra 2.24.

Azmaueth

Asmodeus.*a destroyer, or abounding in sinne, or measuring the fire.* An euill spirit. Tob.3.8.

Asmoth

Athurim. *waite layers, or blessed, or slow goers, or beholders, or lookers on.* Gen.25.3.

Assurim

Assir. *bound, or imprisoned,* or in the Syrian speach, *prohibited.* The sonne of Korah. Exo 6.24.1.chro.6 22.

Aser
Asir

Assos. *an appropinquation, or comming neere vnto.* A citie. Act.20.13.

Asson

Assuerus. looke Ahasueros, and Tobit 14.15.

Astyages. *a leader, or gouernour of the euse, or the Duke.* The name of the king of Persia Dan.9.1.

Asuppim. *the counsell of Elders.* 1.Chro.26.15.

Asphuim

Asyncritus. *uncomparable.* Rom.16.14.

¶ Atarah, or Atarta. *a crowne.* 1.Chro. 2.26.

Attarias

Ataroth. *crownes, or a quill to make one drunke, or to fil one withal, or after the Hebrew or Syrian speeches, the counsel of making one drunk, or ful.* Nu.32.3,34,35

Atroth

Ater *the left hand, or shut* Ezra 2.16,41.

Ather

Athach. *thy houre, or thy time.* A citie. 1.Sam.30.30.

Athiah. *the houre, or time of the Lord.* Neh.11 4.

Athaliah *the houre, or time for the Lord.* The daughter of Omri king of Israel, and mother to Ahaziah the king of Iudah. 2 King.8,26. Destroying all the seede royall

Athala

royall which thee could come by, thee ruled the land of Iuuah, and lost all wes slaine her selfe 2.Kin.11.1, 2.*and 2.Chron.22.10.*and 31.1.*

Athalai. Athlai, *my vowre, or my time, or time vnto me.* A mans name Ezra 10.28.

Attai *idem.* The name of certaine men. 1.Chron.2, 35.& 12.11.

Attalia *encreasing, or nourishing.* A citie in Pamphilia, builded by Ptolemeus Philadelphus, by which Paul and Barnabas iourneyed. Act.14.25.

Attalus *increased, or nourished.* 1.Mac.15.22.

Atthai *houre, time, or ready.* 2.Chron.11.20.

Athens. *without encrease, or of Minerua, or Mineruales.* A famous citie in Achaia, whither Paul was conducted. Act.17.15. Where he seeing the people addicted to idolatrie, &c. disputed and preached. Actes 17. 16.*The citizens called Athenians. Act.17.21.

Athenobius. *the loue of Minerua.* The Ambassadour which Antiochus sent vnto Simon: of his message and answere, looke 1.Mac.15.28, to 37.

Atheists. *people without God.* So called because they bee such as thinke there is no God: of their disposition and qualities, looke Ephe.2.12.& 2.Pet.3.3. and in the word Epicures in the second Table, & Wisd.2,1, to 23.

Athoth Addar. Atroth *idem* as Ataroth and Addar is interpreted, *the cloke, or power, or greatnesse.* Iosh.16.5.

Ethei, Ethi, Ethai,

¶ Aua, or Auah, *iniquitie.* A citie. 2 kin.17.24. called Auah.2.king.18.34. and 19.13. Iso.37.13.

Iuah, Aia.

Auen. *iniquitie.* in Hebrew *On*, which is interpreted, *sorrow, or sadnesse, or strength.* in Greeke *Heliopolis*, which is interpreted, *the cuse of the sunne.* A citie of Egypt, otherwise called Thebæ. Reade Ezek. 30.17. also an idole. Iosh.10.8.

On. Heliopolis.

Augustus properly signifieth *luckie.* Also it may signifie *consecrated, sanctified, noble, mightie, royall, reuerent, worshipfull, or of great magnificence.* Which name is vsed not onely for the first (so called for his good successe) but also for a surname vnto all the Romane Emperors. Act.25.21. In the 42. yere of Augustus reigne, Christ our Sauiour was borne. Luke 2.1,6,7.

Auim. *wicked men, or peruerse.* A citie. Iosh.2.23. whose citizens were called Auims. Deut.2.23. whose god was Nibhaz 2.king.17.31.

Auith. *wicked, or peruerse, or naughtie, or ouerthwart.* A citie. Gene.36.35. Auites a people. Iosh.13.3.

Vzza.

¶ Aza. *strength, or a Goate.* Ezra.2.47.

Azanias. Azaniah. *hearkening the Lord, or the weapons of the Lord.* Nehe.10.9.

Azariel. Auriel. Azarel. *the helpe of God.* 1.Chr.12.6. Ezra.10.41. Iosh 7.2. and 1.Chr.5.24.

Azarias, Asarias, Azariah. *helpe of the Lord.* The sonne of Amaziah king of Iudah. 2.Kings 14.21. who is called Vzziah. 2.Chron.26.1. he for vsurping the Priestes office was striken with lepzy and so died. 2.king.15.5. and 2.Chro. 26.16, to 22. he is called Osias. Matth.1.8. Also hee is called Matthat. Luke 3.29.

Also a Prophet, by whose exhortation Asa sought to reforme religion. 2.Chron.15.1.* Also the high Priest, which with others withstood king Vzziah. 2.Chr.26. 17.18. Also the name of Ethans sonne. 1.Chro.2.8. also a companion of Daniels. Dan.1.17. also the name of others. 1.king.4.2,5.& 1.Chr.9.10,13.& 2.Chron.28.12 and 31.13. Ezra.7.1,3. Nehe.3.23.& 7.7. and 12.33.

Azaricl, looke Azarecl. 1.Chr.27.22.

Azaricam, Azricam. Azaricam. *helpe rising vp, or reuenging, or voyde strength.* A mans name. Nehe.11.14.

Azazias. Azarziah. Azaz. *a strong one.* 1.Chr.5.8.

Azariah. *the strength of the Lord.* 1.Chro.15.21. and 27.20.

Azgad. *a strong hoste, or strength of felicitie.* Ezra.2. 12. and 8.12. Nehe.10.15.

Aziza. *strength, or of strength.* Ezra.10.27.

Azmaueth looke Almaueth

Azmon. *bone of a bone, or our strength.* A citie. Num. 34.4. Iosh.15.4. Asemona.

Aznoth tabor. *the eares of election, or of puritie, or after the Hebrew or Syrian speech. the eares of contrition, or breaking.* a citie. Iosh.19.34. Aznoth-thabor.

Azor. *a helper, or entrie, or court.* or after the Syrian, *conuerted.* a place. 1.Macc.11.67. Also the sonne of Eliachim. Matth.1.13.

Azotus. in Hebrew *Asdod.* A famous citie in the land of Palestine, betweene Ashkelon & Ioppe, wherin Giants dwelt, which citie Iosh ua mooue. Iosh.11.22. It was one of the fiue principall cities mentioned. 1. Sam.6.17. reade Jerem.25.20. Amos 1.8. Zeph.2.4. Zec.9.6. Isa.20.1. and 2.Chro.26.6. In this citie also, Philip preached Christ. Acts 8.40. looke Asdod. Asdod.

Azariah. *the helpe of the Lord.* 2.Chro.29.12.

Azariel. *the helpe of God.* 1.Chron.12,6. and 27,22. looke Ashriel. Ezra.10.41. Nehe.11.13. Jerc.36.26. Azareel. Azarel.

Azrikam. *idem* as Azarikam. 1.Chr.3.23. and 8.38.

Azubah. *forsaken.* 1.king.22.42.1.Chro.2.18.

Azur. *holpen, or helper.* Jere.28.1. Ezek.11.1.

Azzah. *strong, or a bucke goate.* Gen.10.19. Iosh.10. 41.1.king.4.24. Judg.1.18. and 16.1,2,21. Chron.7.28 Jere.25.20. Gaza.

Azzan. *their strength.* Num.34.16. Ozan.

Azzur. *idem.* as Azur. Nehe.10.17. Azur.

B.

BAal Bealim. *the idole, or idoles, or Lord, or Lords, or gouerning, or possessing.* The idole of the Sidonians, or a generall name to all idoles, because they were as the Lords and owners of al their worshipers. Num. 22.41. Judg.2.11,13. and 3.7. and 6.25. and 8.33. 1. Chro.4.33. Jer.2.8.1.king.16 32. and 18.19.*2.king. 10.18, to 29. and 11.18. and 17.26. and 23.4,20 2.Chr. 23.17. also the name of certaine men. 1.Chron.5.5. and 8.30. and 9.36. Beel. Baalim.

Baalah. *ruling him, or his idole, or subiected, or possessed.* A citie and mount in the tribe of Iudah. Iosh.15. 9.11. Also a citie in the tribe of Dan. Iosh.19.44. called Baalath, 1.kings 9.18. Baala. Baalath.

Baalath Beer. *subiected pit.* Iosh.19.8.

Baalberith. *the idole of a couenant, or gouerning, or possessing the couenant* Judg 8.33. and 9.4.

Baal-gad. *the idole of fortune, or felicitie.* a citie vnder mount Hermon. Iosh 11.17. called Bahalgad. Iosh 13.5.

Baal-hamon Cant.8.11. Baal-haman.

Baal-hanan. Gene.36.38. and 1.Chro.2.49. Balanan.

Baal-hazor. *a possessour of grace, or of ayfi.* 2.Sam. 13.23. Baal-hasor.

Baal hermon. *a possessour of destruction, or of a thing cursed, or dedicated, or consecrated, viz. vnto God.* A hil. Judg.3.3.

Baali. *my idole, or master, or Lord ouer mee, or gouerning, or possessing me.* Hos.2.16.

Baal-iada. *an open or manifest idole, or a master gouernour, or possessor of knowledge.* The sonne of Dauid. 1.Chron.14.7. Beeliada. Eliada.

Baalim, looke Baal. The name of certaine Idoles. 1. Sam.7.4 2 Chro.28.2. Jere.2.23.

Baalis *idem* as Baalim, King of the Ammonites. Jer. 40 14.

Baal-meon *the Lord, or master of the house, or gouerning, or possessing the house. or the idole of sin, or gouernment of sin.* a citie. Num.32.38.2.Chr.5.8. Ezek.25.9. Beel meon.

Baal-peor. *the idole, or Lord of Peor.* An idole. Num. 25.3. whom who so followed was destroyed. Deut.4.3. Iosh.22.17. reade Hose 9.10. This idole was called of the Gentiles, Priapus. Beel phegor Baal-pharasim. Baal-pharasin.

Baal-perazim. *the idol of diuisions, or gouerning, or possessing*

possessing divisions, &c. A place: why it was so called. 2.Sam.5.20.1.Chr.14.11.

Baal Salisa. Baal-shalisha. *the threefolde, or principall idole.* 2. Kings 4.42.

Baal thamar. Baal tamar. *the idole of the palme tree.* A billage. Judg 20.33.

Beel-zebub. Baal-zebub. *the idole, or possessor of flies, or the master of flies.* An idole unto whom Ahaziah being sicke had recourse. 2 king.1.2,3. The Jewes said that Jesus Christ wrought his miracles through Beelzebub, Mat. 9.34. Marke 3.22 Luke 11.15, Matth.10 25.

Beel-zephon. Baal-zephon. *the south, or hidden idole.* A citie. Exod. 14.2. Num.33.7.

Baana. Baanah *in affliction, or answering.* One of Ish bosheths captaines. 2.Sam.4 2. who with Rechab his other captaine, traiterously slew their master, and were therefore slaine at Davids commaundement 2.Sam.4. 5. * Also the father of Heleb one of Davids worthies. 2.Sam.23.29. Also the sonne of Ahilud, one of Salomons twelue chiefe officers.1.king.4.12.

Bara. Bara. *a flame, or purging.* 1.Chr.8.8.

Baasa. Baasi.th. *in making, or pressing together.* 1.Chr 6.40.

Baasa. Baasha *idem.* A king of Israel who slewe Nadab, and reigned in his stead, 1.kings 15.28. He destroyeth the house of Jeroboam, according to Gods commaundement. 1. Kings 15.29. The Prophet Jehu denounceth Gods iudgements against him and his house 1.King. 16.2,3,4 He maketh warre with Asa king of Iudah all his dayes. 1. King. 15.16. He dieth and Ela his sonne succeedeth. 1. Kin. 16.6.

Babylon. Babel, and Babylon, *confusion, or mingling, or translation.* the name of a citie. Gene. 10. 10. so named of the confusion of tongues. Gene. 11.4,9. This citie situated in Chalden in the field of Shinar. Nayth from the land of Judea, was the principall citie of the kingdome of the Chaldeans, whereof Nimrod the tyrant first usurped the government. Gene. 10.8,9,10. Unto this citie the Israelites were caried captiues: and so remained for the space of 70. yeeres, according as it was prophecied of Leuit 26.25. Deut 4.26,27,28.§ 28.25,36 and 2.king.20.17, 18.§ 24.12. * and 25.1, to 22. and 2.Chr. 36.6, to 22. Matth. 1.17. Isa. 5.5,6,25. * and 7 8. Jere. 1.14. * and 16.13. * 20.4,5,6.§ 25.11. Ezek 7.1 * and 12.1. * and 22.1. * Mic.4 10. Hab. 1.6, to 12. Baruch 6.1. * The cause of their captiuitie. 2. Kings 17.6. * Jere. 32.29, to 37. Deliuerance out of this captiuitie, promised and prophecied of. Leuit. 26.40. * Deut. 4. 29, to 41. and 30.1, to 11.1. king. 8.34,47,48, to 54 and 9.3.2 Chron. 6.36, to 40. and 7.14,15,16. Isa. 14.2. and 40.1,2 and 43.5,6.§ 48.20. Jere. 12.14.15. and 16.15. and 24.5.§ 25.12. and 26.13. and 29.10. and 30.3. and 31.23,24 to 31.§ 32.14,15,37. and 46.27,28. Eze. 11 17, to 22. Dan. 9.25. Baruch 6.2. and also fulfilled. 2. Chron. 36.23. Ezra 1.1. * and 2.1. * and 1. Esdra. 2.1, to 16. the God of the Babylonians was Succoth Benoth. 2. kings 17.30.

All nations haue drunken of the wine of the wrath of the fornications of Babylon. Reue. 18.3. It is become the habitation of deuils, and the holde of foule spirits. Reue. 18.2. Her merchants were the great men of the earth, and al nations were deceiued with their inchantments. Reuel. 18.23. Utter destruction is prophecied against her, and her fauourers. Psa. 137 8,9. Isa. 13.1. * and 14 22. and 21.1, to 13. and 25.10. and 47.1. * Jere. 25.12. * and 50.1,2. * and 51.1. * Habak 2.16. Reuel. 14.8. and 16.10,19. and 17.1,2. * and 18.2,10,21. The Prophets and Apostles reioyce at her destruction. Reu 18.20. S. Peter wrote his Epistle from Babylon. 1. Pet.5 13. Babylon put for Damascus. Act.7.43.

Bacchides, *a drunkard, or one that holdeth of Bacchus* A captaine of King Demetrius armie. 1.Macca.7.8. who both traiterously slewe the Iewes that trusted in him. 1.Mac.7.10, to 21. and also Judas Maccabeus. 1.Mac.9.18. And yet discomfited by Simon. 1 Mac.9.67,68.

Bacchanot. *a drunken, or wine bibbing man.* 2.Macc. 12.35. Bacchor.

Badaiah. *the Lord alone.* Ezra 10.35.

Bagoas. *the inward, or most secrete, or aduanced, or lifted vp, or bodily, or one that hath a body.* Holofernes chamberlaine, who was sent to Judith, to perswade her to lie with his master. Judith 12.11,12,13. and 13.1,2. Vagoas.

Balaam. *the antiquitie, or ancient of the people, or without the people, or the deuourer, or destruction of them.* The name of a Prophet, the son of Beor, whom Balak king of Moab hired to curse the people of God. Numb 22 5,6. * God lashade him both the going with Balaks messengers, and the cursing of his people. Numb. 22,12. * Balaam could not curse Gods people, against his wil. Num 22.18. and therfore blessed them. Numb. 23.7, to 13. Josh. 24 9,10. Prophecying of the great prosperitie that should come to the Israelites. Num. 24.5, to 10. He foretelleth the comming of Christ. Num. 24.17. he is slain among the Midianites. Num. 31 8. Her loued the wages of unrighteousnesse, and therefore was rebuked of the dumme asse. 2. Pet. 2.15, 16. Jude 11. Her taught Balak to lay a stumbling blocke before the children of Israel. Reue. 2.14. Bileam.

Baladan. *without rule, or iudgement, or ancient in iudgement.* 2 King. 20.12.

Balak. *couering, or destroying.* Num. 22.3,5.§ 24.10. Balac.

Baldad. *olde loue, or without loue, or an old motion.* A friend of Jobs, who came to comfort him in his miserie. Job. 2.11. He laboureth to bring Job to repent, and to confesse his sinnes: & that by two arguments. Job 8.2. * He reproueth Job, for that hee would not heare good counsell: & reciteth the paines of the wicked. Job. 18.2. * Bildad.

Baptist. This name was attributed vnto John the sonne of Zacharie, for that hee first began to baptize. Luke 3.2,16. Matth. 11.11. looke Iohn.

Barnabas. *the son of confusion, or reproch, or the sonne of the father, or master.* A murtherer, whom the Jewes desired to bee loosed (at the perswasion of the chiefe Priests) that Christ might be crucified. Matth. 27.20, 21,22, to 27. Marke 15.7, to 16. Luke 23.18, to 26. John 18.39,40.

Barachel. *blessing, or speaking well of God, or bowing the knee to God.* Job. 32.2.

Barachiah. *blessing, or speaking well of the Lord, or bowing the knee vnto the Lord.* Zech. 1.1. Barachias, Berechiah.

Barbarian what, 1.Chron. 14.11. and of the Barbarians kindnesse. Acts 21.2.

Barjesus. *the sonne of Iesu.* A false prophet, and sorcerer, who resisting Paul, was striken blinde. Acts 13.6, to 12. Barjesu, Bar-iesu.

Bar iona. *the sonne of a doue, or the sonne of Jonas.* The addition of Peters name by Christ himselfe. Matth. 16.17. Bar-iona.

Barak. *lightning.* The son of Abinoam, whom Deborah, by Gods commaundement sent against Sisera. Judg. 4.6. Barak and Deborah deliuer the people out of the subiection of Jabin. Judg. 4.14,15. * Barak and Deborah praise God for the victorie. Judg. 5.1. * Barac.

Barnabas. *the sonne of consolation, or of the prophet.* Her sold his land, and laid the money thereof downe at the Apostles feet Act. 4.36,37. Hee bringeth Paul vnto the Apostles. Act. 9.27. He is sent vnto Antioch Act. 11 22 & returneth againe to Jerusalem. Act. 12.25. he & Paul were separated, for to preach the Gospel. Act. 13.2. hee and Paul rent their clothes. Acts 14.14 and were so sharpe, that the one departed from the other. Acts 15.

Acts 15. 39. Her was spoken by the diminution of Peter. Gal. 2. 13.

Barsimeus *filiatus* saith should bee written Barsemeus, which in the Syrian tongue is interpreted. *blind sonne, or the sonne of blindnesse.* Of whom reade Mat. 10. 46.*

Baruch *blessed, or bending the knee.* Jeremies scribe. Jerem. 36. 4. wpteth a booke, which was read, and burned. Jere. 36. 4, 10 27. he wpteth another. Jere. 36. 27, 28.* and 45. 1. Baruch 1. 1. 2, 6.

Barzillai *as hard as yron.* A noble and rich man, who relieved David in distresse, and yet would take nothing in recompence. 2. Sam. 19. 32. Hee accompanieth the King unto Jordan, craving nothing but that his sonne Chimham might goe with him, and he well intreated. 2. Sam. 19. 31, 33, to 40. David chargeth Salomon; that her should shewe kindnesse unto the sonnes of Barzillai, and wpp. 1 King. 2. 7. The sonnes of Barzillai, because they could not shew their genealogies, were put from the Priesthood. Ezra 2. 61, 62. and Nehe. 7. 63, 64.

Basmath. *things aromatic all, or confusion of death, or in desolation.* Gen. 26. 34. and 1. Kin. 4. 15.

Bathan. *in the tooth, or in yourse, or in sleepe in slumbering confusion, or slander.* A country where Og reigned. Deu. 1. 4 a land of giants. Deu. 3. 10, 11 32, 33. Bath. A kind of measure. Ezec. 45. 10.

Bathsheba *the seventh daughter, or the daughter of an oth.* The daughter of Eliam, and wife of Uriah the Hittite. 2. Sam. 11. 3. with whom David committed adulterie. 2. Sam. 11. 4. he caused Uriah to be slaine, and afterward marrieth her. 2. Sam. 11. 14, 27. the child which Bathsheba bare unto David, sickened, and died. 2. Sam. 12, 13, to 23. and afterward shee bare Salomon. 2. Sam. 12. 24. Matth. 1. 6. She is called Bathshua, the daughter of Ammiel. 1. Chr. 3. 5.

Bathshua *the daughter of salvation,* looke Bath-sheba.

¶ Bealiah, *the God of an idole, the Lord casting himselfe downe before it, or possessing it, or in an assembly, or in the Church.* 1. Chr. 12. 5.

Bealoth. *cast under, or possessed.* Josh. 15. 24.

Bebai *void, or emptie.* Ezra 8. 11.

Becher *the first begotten, or first fruits.* The name of Benjamins sonne. Gen. 46. 21. 1. Chr. 7. 6. Also the sonne of Ephraim. Num 26. 35.

Bechorath. *idem* as Becher. 1 Sam. 9. 1.

Bedan. *a doore barre, or alone.* 1. Sam. 12. 11. and 1. Chr. 7. 17.

Bedeiah. *the onely Lord, or doorebarre of the Lord.* The name of Bani. Ezra 10. 35.

Bedeiahu *an open eloud, or mesher of knowledge.* 1. Chr. 14. 7.

Beel-zebub looke Baal-zebub, and Mat. 10. 25.*

Beer. *a well, or declaring.* Num. 21. 16.

Beera *idem.* 1. Chr. 7. 37.

Beerah. *idem.* 1. Chr. 5. 6.

Beer-Elim. *the well of Elim.* Isa. 15. 8.

Beeri. *a well expounding, or declaring.* The father of Judith. Gen. 26. 34. Also the father of Hosea. Hos. 1. 1. Also the father of Judith Esaus wife. Gen. 26. 34.

Beer-lahai roi. Gen. 16. 14.

Beeroth. *wells, explaining, or declaring.* A city. Josh. 9. 17. Deut. 10. 6. and 2. Sam. 4. 2, 3. Josh. 18. 25.*

Beer-sheba *a well, a wilderness, & a curse,* looke Gen. 21. 14, 19, 31, 33. & 26. 23, 25, 33. & 28. 10. Josh. 15. 28. & 19. 2. and 1. Sam. 3. 20. & 8. 2. & 22. Sam. 24. 2, 7. & 1. Kin. 19. 3. & 2. King. 12. 1. & 23. 8. & 6. Chr. 2. 28. Neh. 11. 27. Amos 5. 5.*

Behemoth. This word signifieth *the hugenesse of earthly beasts,* but chiefly one among the rest. Job. 40. 10. & 2. Chr. 6. 49. It is taken for the power of Satan. Del. *old, extinct, or nothing.* The name of an idole, whereof reade Jer. 40, 1. Dan. 14. 3, 23.*

Bela. *destroying.* A city is also called Zoar. Gen. 14. 2, 8. Also Benjamins sonne. Gen. 46. 21. Num. 26. 38. Bela. Also a king in Edom. Gen. 36. 32.

Belial. *peruerse, or wicked, or the devil* Judg. 19. 22. and 1. Sam. 2. 12. & 10. 27. Nah. 1. 15. What concord hath Christ with Belial? 2. Cor. 6. 15.*

Belshazzar *without treasure, or a searcher of treasure.* A king of Babylon. Dan. 5. 1. Who for abusing the vessels of the Temple, & extolling mumbe idoles, sawe a hand writing upon the wall. Dan. 5. 2, 3, 4, 5. which betokened his death, and the translation of his kingdome unto Darius. Dan. 5. 6.* Belshazzar

Ben *a sonne, or a building, or wondersidding.* 1. Chr. 15. 18 Benaiah. *the Lords building.* The name of men mentioned. 2. Chr. 4. 36. 2. 15. 18. Also the sonne of Jehoiada. 2. Sam. 20. 23. who at Salomons commandement slewe Joab, having holde on the homes of the alter. 1. Kin. 2. 12, 28, to 36. Hee was over the Cherethites, &c. 1. Chron. 18. 17. and is numbred among Davids three worthies. 2. Sam. 23. 20, 21, 22, 23. He is called Benaiahu. 2. Sam. 8. 18.

Ben-ammi. Gen. 19. 38. Ammon

Ben-hadad. *the sonne of smile, or evie.* The sonne of Tabrimon. 1. Kin. 15. 18. Who joyned with Asa king of Judah, & besieged the cities of Israel. 1. Kin. 15. 20. He besieged Samaria. 1. Kin. 20. 1. He being drunken and blaspheming God, was put to flight by Ahab, and so Samaria was delivered. 1. Kin. 20. 16, to 21. he obtaineth pardon at Ahabs hands: wherefore God was displeased with Ahab, & foretolde his destruction. 1. Kin. 20. 31.* Ben-hadad besieged Samaria. 2. kin. 6. 24. his horse is miraculously put to flight. 2. Kin. 7. 6, 7. he is sicke, and sendeth Hazael to Elisha with a present to know if hee should recover. 2. Kin. 8. 7, 8. Hee dieth, & Hazael reigneth in his stead. 2. Kin 8. 14, 15.

Ben-hadad the sonne of Hazael, king of Aram, ruleth Israel all Jehoahz dayes, and wpp. 2. Kings. 13. 3.

Ben-hail. *the sonne of strength, or of an armie, or the sonne of riches, or griefe.* 2 Chr. 17. 1.

Ben-haram. *the sonne of grace, or godlinesse, or the sonne of separation.* 1. Chr. 4. 20. Benhail

Ben hinnom. *the sonne of Hinnom* A valley. 2. Chr. 28 3. Ben-hinnom

Bene-berak. *the sonnes of lightning.* Josh. 19. 45. Ben-berac

Bene iaakan. *the sonnes of sorow, or labour, or builder up of sorow, or labour.* Num. 33. 31. Beno-iaacan

Beniamin. *the sonne of my right hand.* Jaakobs youngest sonne, called Ben-oni, that is *the sonne of sorrow.* Gen. 35. 18. Jaakob loveth him dearely. Gene. 44. 22, 30.* His wealth was five times so much as any of his brethren. Gen 43. 34. looke Gene. 45. 22. Hee is blessed of Jaakob. Gen 49. 27. Moses also blesseth his tribe. Deut. 33. 12. Of his children reade Gen. 46. 21. and 1. Chr. 7. 6. and 8. 1. Of their lot. Josh. 18. 11.*

The Benjamites refusing to deliver those wicked persons that abused the Leuites wife. Judg. 19. 25, 26, 27, & perishing the in their rash, were all destroyed save 600. men. Judg. 20. 11, 12, 13, 14.* The Israelites bewaile the want of a tribe. Judg. 21. 2, 3. Shall twis of this tribe. 1. Sam. 9. 1.* And Paul. Rom. 11. 1.

Benino. *our sonnes, or our builders.* Neh. 10. 13. Banini

Benio. *his sonne, or building.* 1. Chr. 24. 26. Benno

Ben-oni looke before in Benjamin.

Beno-sheth. *the sonne of separation, or the sonne of that feare.* 1. Chr. 4. 20.

Beon. *in affliction, or in an overthwart.* Num. 32. 3.

Beor. *a flame, or mad* Num. 22. 5.

Bera. *a well shewing, or declaring.* Gen. 14. 2. Bara

Berachah. *blessing, or bending of the knee.* 1. Chron. 12. 3. Baracha Berachia

Barais
Berachiah *blessing wel of the Lord.* Zech. 1. 1.
Bergiah, *the clensing of the Lord.* 1. Chr. 8. 21.
Berak. *lightning,* looke Barak.
Bered *hailes.* 1. Chr. 7. 20.
Beri *my sonne,* or *pure,* or *chosen,* or *my corne.* 1. Chr. 7. 36.
Berish *in fellowship,* or *in enuie.* 1. Chr. 23. 10. Num. 26. 44, 45.
Berim *chosen men.* 1. Sam. 20. 14.
Bernice, *a sage victory,* or *the weight of the victory.* The wife of King Agrippa. Acts 25. 13.
Berodach, *the son of death.* The right name of Baladanus sonne, who is called Berodach Baladan. 2. King. 20. 12. and Merodach Baladan. Isa. 39. 1.
Merodach
Berotha
Berothah *of a well,* or *pursie,* or *a Cypres tree.* One of the townes that bounderth the land of Israel. Ezek. 47. 16.
Beroth
Berothai *Welles,* or *a Cypres tree.* 2. Sam. 8. 8. The citizens called Berothites. 1. Chr. 11. 39.
Besee
Besai, *a despising,* or *egges,* or *full of myre,* or *dirtie.* Ezra 2. 49. Nehe. 7. 52.
Besodia
Besodiah *the counsel of the Lord* Neh. 3. 6.
Besor, *shewing glad newes,* or *incarnation.* 1. Sam. 30. 10.
Bete
Betah *trust,* or *confidence.* 2. Sam. 8. 8.
Beten *the belly.* Josh. 19. 25.
Bethabara, *a house passed ouer,* or *house of anger* (or in the Syrian) *of wheate.* John 1. 28.
Beth-anath
Beth-anah *the house of affliction.* A citie. Josh. 19. 38. called Beth-anath. Judg. 1. 33.
Beth-anoth, *idem.* Josh. 15. 59.
Bethania, *the house of obedience,* or *of affliction,* or *a house of a song,* or *of the grace of the Lord.* The townes of Martha & Marie. Iohn 11. 1. whither Christ went and lodged. Mat. 21. 17. Joh. 11. 1. and 12. 1. Luk. 19. 29
Beth-araba
Beth-arabah *the house of sweet smell.* Josh. 15. 6, 61. and 18. 22.
Beth-aram *the house of height.* Josh. 13. 27.
Beth-arbel. Hos. 10. 14.
Beth-auen *the house of vanitie and griefe.* Josh. 18. 12. and 1. Sam. 13. 5.
Beth-azmaueth, *the house of deaths strength.* Nehe. 7. 28.
Beth-baal-meon. *an idole of the dwelling place,* or *the Lord by sinne.* Josh. 13. 17.
Beth-barah *the house of his son,* or *the chosen house.* Judg. 7. 24.
Beth berei *the house of my maker.* 1. Chr. 4. 31.
Beth-car *the house of knowledge.* 1. Sam. 7. 11.
Beth-dagon, *the house of wheate,* or *the house of a sealed fish.* Josh. 15. 41. and 19. 27.
Beth-eden *the house of pleasure.* Amos 1. 5.
Beth-el *the house of God.* The place where Iaakob slept when he went to his uncle Laban. before time called Luz. Gen. 28. 19. whither he afterward went to dwell by Gods commaundement. Gene. 35. 1, 10. It is taken and inhabited by the house of Ioseph. Iudg. 1. 23. 26. There the Israelites bewailed Gods displeasure. Iudg. 20. 3. The Israelites preparing to fight against the Beniamites, do aske counsel of God at Beth-el. Judg. 20. 18. reade Ios. 8. 12. & 12. 16. 1. Sam. 13. 2. 1. Kin. 12. 29. & 32. 33.
Bethbirei
Bethchar
Beth-emek *the house of deepenesse.* Josh. 19. 27.
Bethesda *the house of effusion.* So called, because thither raine waters did assemble from diuers places. Iohn 5. 2.
Bethemec
Beth-ezel *my neighbours house.* Micah 1. 11.
Bether, *diuision,* or *in searching,* or *beholding.* Cha. 9. 17
Beth-gader. *a house for a mare.* 1. Chr. 2. 51.
Beth-gamul, *the house of a camel* Jer. 48. 23.
Beth-haccerem *the house of the vineyard.* Neh. 3. 14
Beth-achara.
Beth-hanan. *the house of grace,* or *mercie.* 1. Kin. 4. 9.
Beth haran, *the house of an hil.* Num. 32. 36.
Beth-haschittah, *the house of going out of the way,* or *the house of thornes* Judg. 7. 22.
Beth-hogla, or Beth-hoglah. Josh. 18. 19.
Beth-agla
Beth-horan, *the house of anger,* or *house of libertie.* Josh. 10. 10. and 16. 3, 5.
Bethlehem *the house of bread,* or *the house of warre.* A citie in the tribe of Zebulun. Josh. 19. 15. Also a citie in the tribe of Iudah, called Ephrah, neere unto which Rahel was buried. Genes. 35. 19. and unto the which Ioseph trauailed with Marie the Virgine: where she was deliuered of Iesus Christ. Luk. 2. 4, 6, 7. Whither also the wise men went and honoured him. Mat. 2. 1, to 12.
Beth-lebaoth, *the house of lionesses.* Josh. 19. 6.
Beth-leshimoth *the house of desolation,* or *the house of laying vp in store.* Num. 33. 49. Josh. 12. 3.
Bethsimoth
Beth-marcaboth. *the house of bitternesse wiped out.* Josh. 19. 5. and 1. Chr. 4. 31.
Beth-marcaboth
Beth-meon *the house of the dwelling place.* Ier. 48. 23
Beth-maon
Bethnimrah. *the house of rebellion.* Num. 32. 36.
Beth-nemra
Beth-palet, *the house of expulsion.* Josh. 15. 27. and Nehe 11. 26.
Beth-phalet
Beth-pelets
Beth-pazzez, *the house of dividing asunder.* Josh. 19. 21.
Beth-phogot
Beth-peor *the house of the opening of the earth* Deu. 3. 29. and 34. 6.
Beth-phage. *the house of the mouth of the valleyes.* Matth. 21. 1.
Beth-rapha *the house of health.* 1. Chr. 4. 12.
Beth-rehob. A citie. Judg. 18. 28.
Bethsaida, *the house of fruits.* A citie which Christ reproued for their infidelitie. Mat. 11. 21.
Beth-saida
Beth-san *the house of mocy,* or *the house of altering.* 1. Sam. 31. 10. Josh. 17. 11.
Beth-shean
Beth-shebe *the house of Bathsheba.*
Bethshemes
Beth-shemesh *the house of bondage,* or *ministery.* Josh. 15. 10. & 19. 22. Jere. 43. 13. the citizens of Beth-shemesh, seeing the Arke, reioiced, & offred sacrifices vnto the Lord. 1. Sam. 6. 13.* Of the Bethshemites, for looking into the arke were slain 50070. men. 1. Sam. 6. 19.
Beth-sura *the house of strength.* 2. Macc. 11. 5.
Beth-tappuah. A citie. Josh 15. 53.
Beth-thaphua
Bethuel. *the measure of God,* The father of Rebekah. Gen. 22. 23. Also a citie. 1. Chr. 4. 30.
Bethuel
Bethul *a virgin.* Josh 19. 4.
Bethulia, *the virgin of the Lord.* A citie. Iudeth 4. 6. which Holofernes laid siege vnto. Iudeth 7. 3. The citizens being almost starued for thirst, purpose to yeeld to Holofernes, if helpe came not within fiue dayes. Iudeth 7. 22.*
Bethulie
Beth-zur, *the house of a rocke.* Josh. 15. 58.
Betonim *bellies,* Josh. 13. 26.
Beulah *inhabited.* Isa. 62. 4.
Beza, *egges.* Ezra 2. 17.
Besai
Bezaleel, *in the shadowe of God.* The sonne of Uri. 2. Chr. 1. 5. Hee and Aholiab were ordained with diuine spirite, & they made all that appertained vnto the tabernacle, &c. Exo. 31. 2, to 12. and 35. 30. Also mans name. Ezra 10. 30.
Bezaleel
Bezek. *lightning.* A citie taken by Iudah, who slew 10000. men therein, tooke their king, and cut off his thumbes and great toes. Judg. 1. 4, to 9.
Bezer *precious,* or *wine brant her.* A citie, where of Ioshua. Deut. 4. 43. Ios. 20. 8.
Bichri *the first borne,* or *first fruits.* 2. Sam. 20. 1.
Bichri
Bidkar *to diue,* or *to clense.* King. 9. 25.
Biguai *my boast.* Ezra 2. 14. and 8. 14.
Begai
Bigthan, *gouning mean.* One of king Ahasuerosh seruauntes, who with Teresh, would traiterously slay
Bigthana
Bagathus
their

their master, but Westcrat preuented it, and they were hanged. Ester 2.21,23. and 6.2.

Bikeath-auen, *the field of an idole.* Amos 1.5.

Baldad — Baldad, *old idoll, or without loue* looke Baldad.

Balaam, looke Balaam.

Bilgah *ancient commemoracion.* 1. Chro. 24.14.

Bilhah, *old or fading.* Rahels handmaid. Gene. 29. 29. Her she gaue vnto Iakob to wife, who conceiued and bare two sonnes. Gen. 30. 3,4,5,7.

Bilhan, *old, or troubled.* Gen. 36.27.

Bilhan, *in the tongue.* Ezra. 2. 2.

Bimhal, 1. Chr. 7.33. the sonne of Japhlet.

Binea, *the sonne of the Lord, or in mourning.* The son of Moza. 1. Chro. 9.43. called Binaah. 1. Chr. 8.37.

Binnui, *building.* Ezra. 8 33.

Binui, *building, in my house, or in fastnes.* Ez 10.30.

Birsha, *in euill.* Gen. 14.2.

Bithiah, *the daughter of the Lord.* 1. Chr. 4.18.

Bithron, *the house of libertie* 2. Sam 2.29.

Bizlothiah, *despot.* Iosh. 15.28.

Baltha, *idem.*

¶ Boaz, *in strength.* 1. Kings 7.21.

Boanerges, *the sonnes of thunder.* Mar. 3.17.

Bocheru, *first borne.* 1. Chr. 8.38.

Bochim, *in the place of weeping.* Iudg. 2.1.

Bohan, *in them.* Iosh. 15.6.

Boos, *in strength.* The father of Obed. Ruth. 4.21. and 1. Chro. 2.12. Matth. 1.5. Luke 3 32.

Bosor, *taking away.* 2. Peter 2.15.

Bozez, *dirt* 1. Sam. 14.4.

Bozkath, *in pouertie.* Iosh. 15.39.

Bozrai. Ezra. 8.6.

Bozra, or Bozrah, *in tribulation.* a chiefe citie of Edom. Gen. 36.33. 1. Chr. 1.44. Ierr. 49. 13.

¶ Bukki, *voide.* Num. 34.22. Ezr. 7.4. & 1. Chr. 6.5.

Bukkiah, *the dissipation of the Lord.* 1. Chro. 25.4.

Bul, *ancientnesse.* 1. Kings. 6 38.

Bunah, *building, or vnderstanding.* 1. Chro. 2. 25.

Bunni, *building me.* Neh. 9.4.

Buz, *despising.* Ge. 22.21. & 1. Chr. 5.14. Ier. 25.23.

Buzi *idem.* Ezek. 1.3.

Buzites, *idem.* Iob. 32.2.

C

¶ Cabbon *as though vnderstanding.* Iosh. 15.40.

Cabul, *a footeman.* Iosh. 19.27.

Cadesh, *holinesse.* Gen. 20 1. looke Kadesh.

Caiaphas, *a searcher.* The high Priest who ioyned with Annas in that office, contrary to Gods law. Luke 3.2. He prophesieth. Iohn 11 49,50,51,52. Annas sendeth Christ bound vnto him. Iohn 18. 13, 14. Matt. 27.57. Marke 14.53. Luk. 22.54. Christ being by him charged to tell what he was, confessed himselfe to be that Christ that was looked for. Mat. 26.63,64. Caiaphas forbiddeth the Apostles to preach. Acts 4.6, 17,18.

Cain, *possession.* Heb. 11.4. looke Kain.

Cainan, *possessor, or buyer.* The son of Arphaxad. Lu. 3.36. Also the sonne of Enos. Luk. 3.37. looke Kenan.

Calah, *opportunitie.* Gen 10.11.

Caldees, *wrangling, or as dumb.* A people. Ge. 11.28, 31. 2. king. 25.5. The country where of is called Caldea, looke Caldees.

Caleol, *nourishing, or consuming all things* 1. Ch. 2.6

Caleb, *as a Hart, or a Dogge.* The name of 2 men of Iudah. Nu. 13.7. & Iosh. 14.6. Iosh commended the land of promise vnto the Israelites, wherefore they had almost stoned. Num. 14.7 10. The land of Canaan is promised to him & his seede Num. 14.24 Deut. 1.36 He encouragerh the Israelites to goe into the land of Canaan. Num. 13.31. He fetcheth his stepsonne and ageg deliuereth the heritage vnto him. Iosh. 14.6. His heritage, what it was. Iosh. 15.13. and 1. Chron 6.56. He expelleth from Hebron the three sonnes of Anak. Iudges 1 20. He is commended. Ecclus. 46.10.

Caleb was also the name of Ierahmeels brother, called Chelubai. 1. Chr. 2.9,18,19. Also the name of a towne. 1. Chro. 2 24.

Calneh, *all we.* Gen. 10.10. Amos 6.2.

Cannch, *a wall.* Ezek. 27.23.

Calno, *altogether himselfe.* Isa. 10.9.

Calueric. Luke 23 33.

Cana, *zeale, or emulation.* A citie of Galilee. Iob. 4. 46. where Iesus wrought his first miracle at a marriage. Iohn 2.1,to 12. Simon was a Cananite, that is, *zealous.* Luke 6.15.

Canaan, *a merchant.* the sonne of Ham. Gen. 10.6. of whom the country of Canaan tooke name. Gen. 11. 31. and 12.5. & 13.12. The border of the Cananites. Ge. 10.19. Canaan is cursed for his fathers fault. Ge. 9.22,25,26,27. The Cananites were wicked people. Ge. 12.6. and 13.7. for they descended of a cursed father. Gen. 10.15,16,17,18. The land of Canaan promised to Abraham and his seede. Ge. 12.7. and 13.15 and 15.7. and 17.8. Moses knoweth how to worke it according to Gods commandement. Num. 13.3, to 22. The Cananites flew the Israelites. Num. 14.45. The Cananites, that dwelt at Zephath were destroied by the 2. the of Iudah and Simeon. Iudg. 1.17. Why God destroyed them not at once, but by litle and litle. Exod. 23.29,30. God sufferith the Cananites, Amorites, &c. to iourne among the Israelites, to try whether they would obey him, and whole depend on him or no. Iudges 3.1,to 7. God commandeth the Israelites to slay them, least they should be a weane of their rume, Num. 33.51. Deut. 20.16,17,18. The Angel of God reproueth the Israelites for ioyning with them, whom God willed to be destroyed. Iudg. 2.1,to 6. They dwelt among the Ebpsemites. Iosh. 16.10. Pharaoh burned the citie of Gezer, and slew the Cananites, that were therein. 1. king. 9.16. They fainted at Israels comming into their country, hearing what maruelles Gods had done for them. Iothua 5.1. The land of Canaan flowed with milke and honie. Exod. 3. 8. and was the habitation of God. Exod. 15.13. it was diuided vnto Gods. Deu. 34.4. Salomon made the Cananites and al that were not destroyed by the Israelites, tributaries to him. 1. king. 9.20,21. 2 Chron. 8.7, 8. so did the Israelites also. Iosua 17.12, 13. The lande of Canaan promised to Ishak. Gen. 26.3.

The woman Canaanite, who followed Christ, by faith obtained the recouery of her daughter. Matth. 15.22,to 29. Marke 7.25,to 31.

Candaces *hauing for gouernesse.* The Queene of the Ethiopians. Acts 8.27.

Capernaum, *the field of repentance.* a citie. Matt. 4. 13. and 8.5. Iohn 6.24,59. whole citizens Christ reproueth for their incredulitie. Mat. 11.23,24. Luke 10.15. It is called Christs citie. Mat. 9.1.

Caphtor, *an apple, or violet* A countrey called Cappadocia. Acts 2.9. The inhabitants Caphtorims, or Cappadocians. Ierr. 47.4. Gen. 10.14. They destroyed the Auims, and dwelt in Hazerim in their steade. Deut. 2.23.

Carcas, *the couering of the lambe* Ester. 1.10.

Carchemith, *a lambe, or taken away.* 2. Chron. 35.20.

Carmel, *knowledge of circumcision.* a citie. Iosh. 15. 55. The citizens called Carmelites. 1. Chr. 11.37.

Carmi, *my vine, or knowledge of waters.* Num. 26.6.

Carnaim, *horines.* 1. Mac. 5.43. looke Karnaim.

Carshena, *a lambe sleeping.* Ester. 1.14.

Casluhim, *hope of safe, or as pardoned.* One of the sons of Mizraim, of whom came the Philistims. Gen.

Balahd

Belga
Bala

Balaan
Belsan
Chamgal
Kimal
Bosca
Banaia
Banaias
Bennoi
Binnui
Berfa
Bethia
Beth-horon
Bathothia
Baatha
Boas
Bochru
Boen
Boos
Boaz

Boses
Baschath
Bosra
Bostab

Boeci
Bocciah

Buna
Bonni

Chebbon

Cades
Caiphas

Chale
Caldeans
Chaldeans

Chaltal

Chalarne
Chenne
Calno

Chanaan
Kannan
Kenaan

Capharnaum

Cappadocia

Chorchas
Chartamis
Charmel
Charmi
Karnaim
Charsena
Chasluim
Chaselon
Chasloni'm

Casiphia Chaphia

Cenchreis Cendebeus

Chephirah Cesar

Cesarea

Calcol

Charan Charam Chobar Chodorlahomor Cheeth

Callubai Chellias

Chamos Chanaana

Chisleu

Chaphara Charan Cherethims Cerethites Chasiah

Cherubins

Chesion Cesed Cesil

Casiphia. *desire.* A place where the Law was read and taught unto the people. Esra. 8. 17.

Cassia. *a bow.* Looke Acts 28. 11.

¶ Cassion. *made of slacke,* by *sud.* A booke. John 18. 1. called Kidron. 1. King. 15. 13.

Ceilan. *dissolving thee.* 1. Esd. 5. 15.

Cenchrea. *millet* or *pulse.* Acts. 18. 18. Rom. 16. 1.

Cendebeus. *passion of griefe.* 1. Mac. 15. 38.

Centurion. *a captaine over an hundred.* Of whom reade Exod. 18. 21. Deu. 1. 15. 20. 9. Acts. 21. 32. and 22. 25, 26. and 23. 17, 23. Christ healeth the Centurions seruant for his faiths sake. Matth. 8. 5, to 14. Luk. 7. 2, 11. The Centurion and those that were with him watching Jesus, &c. confessed him to be the sonne of God. Matth. 27. 54. Paul was committed vnto a Centurion Acts 24. 24.

Cephas. *a stone.* the surname of Simon, giuen him by Christ. John 1. 42. 1. Cor. 1. 12. & 9. 5. Galat. 2. 9.

Cephirah. *a little towne.* Esra. 2. 25. Josh. 9. 17.

Cesar is deriued of Cæso, which signifieth *a gash,* or *a cut.* Iulius being supposed to be one out of his mothers wombe, was (so named) or of Cesius, for that he had gray eyes: but afterward it was retained as a famous surname vnto al the Emperors of Rome, as to Augustus Lu. 2. 1 to Tiberius Luk. 3. Matth. 22. 17. to Claudius. Act. 11. 28 & 25. 12. and to Nero. Phil. 4. 22. &c.

Cesarea. *a bush of haire.* A citie surnamed Straconis. Acts 9. 30. & 10. 1. and 21. 8 and 12. 19. Also another surnamed Philippi. Mat. 16. 13. Mar. 8. 27. Because Philip the Tetrarch builded it. Also another Cesarea is the head citie of Cappadocia Acts 18. 22. In Hebrew it is written Dor. looke Dor.

Chalcol. *nourishing.* 1. king. 4. 31. looke Calcol.

Chaldees, looke Caldees. A people. Their country, is called Chaldea, or Caldea, and is interpreted *as deuils,* or *as robbers,* or *flayers,* It lieth vpō the Confines of Iudea, betweene Babylon and Arabia. Jer. 50. 10 and 51. 4 In Hebrew it is called Casdim. Gen. 11. 28 Chamor. Deut. 14. 5.

Chatran. *a singing,* or *calling out.* a citie Acts 7. 2. called Haran. Gen. 11. 31. looke Haran.

Chebar *strength,* or *power.* Ezek. 1. 1.

Chedor-laomer. *as generation of bondage.* Gen. 14. 1

Cheeneth. Ezra. 4. 10, 11, 17.

Cheelal. *as wing be.* Ezra. 10. 30.

Chelub. *a basket.* 1. Chro. 27. 26. and 4. 11.

Chelubai. *he altogether against me.* 1. Chro 2. 9.

Chelluh. *all.* Ezra. 10. 35.

Chemarims. The name of Baals Priests, looke 2. kings 23. 5 Hosh. 10. 5.

Chemosh. *as stroking,* or *as taking away.* Num. 21. 29. and 1. king. 11. 7. and 2. kings 23. 13.

Chenaniah. *a wary bowed,* or *broken in pieces.* 1. king. 22. 11. 1. Chro 7. 10.

Chenani. *my pillar,* or *foundation,* or *a bafting.* Ne. 9. 4

Chenaniah. *my pillar,* or *foundation of the Lord.* 1. Chro. 15. 22.

Chephar. *a little Towne.* Josh. 18. 24.

Chephira. *idem.* looke Cephirah.

Cherash. *anger.* Gen. 36. 28.

Cherethims. *soulders,* Looke Ezek. 25. 16. called Cherethites. 1. Sam. 8. 18. and 30. 14. and 2. Sam. 8. 18. and 20. 23.

Chereth *slaying.* 1. King. 17. 3.

Cherub. *as a master,* or *as a child,* or *as fighting.* Exod. 25. 19. 2. Sam. 22. 11.

Cherubins. *as masters,* or *as fighters,* or *as children.* Gen. 3. 24. Ezek. 1. 5. and 10. 1.

Chesion. *staffe.* Josh. 13. 10.

Chesed. *as a child.* Gen. 22. 22.

Chesil. *foolishnesse.* Josh. 15. 30.

Chesulloth. *fearefulnesse.* Josh. 19. 18. Casolath

Cherub. Gen. 38. 5.

Chiston. *a dart.* 1. Chro. 13. 6.

Chileab. *all,* or *the restraint of the father.* 2. Sam. 3. 3 Cheleab

Chilion. *wasted, perfect,* or *all like a thing.* Ruth. 1. 3 Chelion

Chilmad. *a teaching.* Ezek. 27. 23. Chelmad

Chimham. *as they,* or *like to them.* The name both of a man and the citie where he dwelt. 2. Sam. 19. 38. Jere. 41. 17. Chimeam

Chinnereth. *a harpe.* Num. 34. 11. Cenereth

Chios. *open.* Acts 20. 15. Chio

Chisleu. *hope,* or *he feard.* Month. Neh. 1. 1. Casleu

Chilon. looke Cilon.

Chilloth-tabor. *feares,* or *wast of oliue trees,* or *parsnip.* A citie. Josh. 19. 12. Chesaleth Thabor

Chittim. *wasters,* or *confumers,* or *a crowne,* or *gold.* A countrey. Isa. 23. 1. & Ezek. 27. 6. Num. 24. 24. Dan. 11. 3. It is called Chetim. 1. Macca. 1. 1. of Kittim. Looke Gen. 10. 4. Cethim Kittim

Cor-ashan. *a riuer smoke.* 1. Sam. 30. 30. Chorashan

Chorazin. *thou secret,* or *here is a mysterie.* A citie. Corozain Chorazin

which Christ reproued for their incredulitie. Matth. 11. 21. Luke 10. 13.

Chozeba. *men lyers,* or *men that be lyers.* 1. Chro. 4. 22

Christ. *anointed.* The surname of Iesus. Mat. 1. 16. looke Christ in the second Table.

Chun. *making ready.* 1. Chro. 18. 8.

Cush *blacke,* or *Ethiopia.* looke Cush.

Cushan-rishathaim. Looke Cushan-rashathaim, and Iudges 3. 8. Chusanrasathaim

Cushi. *blacke,* or *an Ethiopian.* Jere. 36. 14. and Cushite. *idem.* Jere. 38. 7. looke Aethiopia. Chusi

Chusa. *saying,* or *prophesying.* Luke 8. 3.

¶ Cilicia. *touching* a countrey. Iudith 2. 21, 25. Galat. 1. 21.

Cinnereth. *as a candle.* Josh. 19. 35. Cenereth

Cis. *hard.* Acts. 13. 21. looke Kish.

Cisloth. *hope,* or *confidence,* or *trust,* or *couering of an house.* a prince of the tribe of Beniamin. Num. 34. 21 Chisloth Chaselon

Claudia. *a broken voice,* or *weeping voice,* Acts 27. 16 Cilion

Claudia. *idem.* 2. Tim. 4. 21.

Claudius *idem.* Claudius Cesar the Emperour. Acts 11. 28.

Claudius Lysias, the vpper captaine of Jerusalem, sendeth Paul to Felix. Acts 23. 26.

Clemens. *gentle,* or *meeke.* Phil. 4. 3.

Cleopas. *all glory.* Luke 24. 13. Clemens

Cleopatra. *the glory of the countrey.* Daughter to Ptolemie, who was giuē to wife to Alexander. 1. Mac. 10. 57, 58. & after taken from him, & giuen to Demetrius. 1. Mac. 11. 12. Cleopatra Dositheus. Esd. 11, 12. Cleophas

Cloe. a vertuous woman. 1. Cor. 1. 11. Cloes

Coelosyria. *crooked Syria,* or *low Syria.* A countrey 2. Esd. 2. 17. 1. Mac. 10. 69. 2. Mac. 3. 5. Celosyria

Col-hozeh. *euery prophet,* or *seeing all.* The father of Shallum. Neh. 3. 15, and 11. 5. Also the father of Baruch. Nehe. 11. 5. Col-hoza Chol-hozeh

Colonia. Act. 16. 12. In the margent, was wont to be the name of a citie newly conquered, whither were sent to dwell, certaine number of people taken out of some greater citie, who were amongst the lawes and customes of the citie whither they came.

Colosse. *punishment,* and Colossians, *punished.* A citie and citizens. Looke Colos. 1. 2.

Consolah. *the strength,* or *stability of the Lord.* The name of a Leuite. 1. Chro. 25. 13. Conenias Chononiah

Conshi. *idem.* Jer. 36. 14. looke Iechonias.

Coos. *toppe.* Acts 21. 1.

Cor. *a measure.* Ezek. 45. 14. Looke Homer. in Cor and Homer are one thing of measure.

Corbashi. *gift,* or *oblation.* Psalm. 72. 10.

Cose

Caree

Core. *bald.* Jude verse 11. looke Korah.

Corea. *bald, or cold.* 1. Esd. 5. 32.

Corinthus. *fulnesse, or an ornament,* & Corinthians, *filled.* a citie and citizens. Act. 18. 1, 8. and 1. Cor. 1. 2. and 2. Cor. 1. 1.

Corim. A measure. 1. Kings 4. 22. and 5. 11. it is eighteene gallons of our measure, or thereabout.

Cornelius. *of a horne.* A vertuous captaine of Cesarea. Acts 10. 1. * and 11. 1, 18 19.

Cos, Co, Coo. *idem* as Coos, 1. Macc. 15. 3.

Cosan

Cosam. *dividing.* Luke 3. 28. looke Josah.

Cot. *a thorne, or summer.* 1. Chr. 4. 8.

Cozbi

Cozbi *alyar.* Num. 25. 8.

¶ Crates *an harrow, or burdle.* 2. Mac. 4. 29.

Crescens. *growing, or increasing.* 2. Tim. 4. 10.

Creta. *given to the flesh.* A countrey now called Candie. 1. Macc. 10. 67. Tit. 1. 5. The people called Cretes. Act. 2. 11. and Cretians who were alwayes lyars, euill beasts, and slow bellies. Titus 1. 12.

Crispus. *curled, or crisped.* A chief ruler of the Synagogue of the Iewes, who with all his houshold believed in Christ, & were baptized. Act. 18. 8. & 1. Cor. 1. 14

Chub

¶ Cub. *blotting out.* by Cush is ment Arabia. Ez. 30. 5

Chushan

Cusan Cash. *blacke, or blackenes, or brute, or an Ethiopian.* Habak. 3. 7. and 2. Sam. 18. 21. looke Chushi.

Chushi

Chusanra-sathaim.

Cushan-rishathaim, *or* Chushan rishathain. *blacknesse of iniquities.* The king of Aram-naharaim. Judg. 3. 8, to 12.

Cush. *blackenesse, or heate.* A countrey called now Ethiopia, looke Æthiopia, so named of Cush the sonne of Ham. Gene. 10. 6. It is inuironed with the riuer Gihon Gene. 2. 13.

Cuthah and Chut. *burning.* 2. King. 17. 24, 30.

Cutha

¶ Cyrus. *as a wretch, or as an heire, or the wombe.* The king of Persia, who ouercomming ye Babylonians, became monarch of the whole world. Dan. 5. 30, 31. as it was prophesied. Isa. 4. 6, 11. He licenceth Zerubbabel with as many Israelites as would, to goe into Iudea, to redifie the temple 2. Chro. 36 22, 23. Ezr. 1. 1, to 6. according as was prophesied. Isa. 14. 1. 2. * & 44. 28. & 45. 1, to 9. He restoreth all the vessels which Nebuchad-nezzar had caried away before. Ezr. 1. 6. * & 6. 5. Dan. 1. 2. & 2. Kin. 24. 13. & 25. 14, 15. 32. Chr. 36. 7

Cyrene. *a well, or beame of an house, or coldnes, or running against one, or meeting.* A citie in Africa. 1 Mac. 15. 23 Mat. 27. 32. Act. 2. 10. & 13. 1. called Kir, 2. Kin. 16. 9. The people called Cyrenians. Ac. 6. 9. and 11 20

Cyrinius Cyrinus

Cyrenius. *ruling.* The name of the gouernor of Syria Luke 2. 2.

Cyprus. *fiure, or fiuerenesse.* An yle. 1. Macc. 15. 23. Acts 11. 19, 20 & 27. 4. & 4. 36. whose people are called Cyprians. 2. Mac. 4. 29.

D.

Debbasheth

Dabasheth. *obiecting, infamie, or a lying slander.* Josh. 19. 11.

Dabereth

Daberath *the word, or the thing, or a Bee, or subiection, or after the Syrian speach, a woman leader, or captaine.* Josh. 19. 12. and 1. Chr. 6. 72.

Daberath. *idem.* Josh. 21. 28.

Dagon. *a beast, or a fish.* An idole of the Philistims. Judg. 16. 23. 1. Sam. 5. 2. 1. Mac. 10 83.

Dilaias
Delaias
Delilah
Delilah
Dalila
Dalida

Dalaiah. *the poore of the Lord, or a diminitiue one, or emptying, or bough, or branch of the Lord, or leane, or barren.* A mans name. 1. Chr. 3. 24.

Dalilah *powerrie, or bucket, or consumer, or leane.* A woman whom Samson loued, who betraied him to the Philistims. Judg. 16. 4. to 21.

Dalmanutha. *a prepared bucket, or leanes, or a body prepared, or numbred.* A countrey. Mar. 8. 10.

Dalmatica *frustratoria lampe, or lightning of vanitie.* A countrey whither Titus trauailed to preach the Gospel. 2. Tim. 4. 10.

Delphon

Dalphon. *the house-eares, or regarding the poore.* Esther 9. 7.

Damaris. *a little wife,* & a woman who believed in Christ, at the preaching of Paul. Acts 17. 34.

Damascus. *a cup of blood, or blood of a sacke, or the blood of burning, or of a profiter.* A famous citie of Phenicia, sometime the head citie of Sypia. Of this citie the whole countrey thereabout bare the name, and it lieth betweene the hilles of Libanus & Antilibanus, North from Iudea, reade Ez. 47. 16, 17. 48. 1. Iosh 20. Sam. 8. 5. 2. Kin. 8 7, 9. 1. Kin. 11. 24 & 15. 18. 2. & 1. Chr. 17. 5. Cant. 7. 4 Ez. 27. 18. It was wonne by Tilgath Pilneser. 2. Kin. 16. 9. Against it is prophesied. Isa 7. 8 & 8. 9. 2 17. 1. Iere. 49. 23. Amos 1. 3, 4, 5. Paul preached in it. Acts 9 19, 20. & escaped death, and how Acts 9 25. and 2. Cor. 11. 32, 33. Dumesee Dameseh Dammesek

Dommim

Dammim *bloodies, or dead men, or in the Syrian tongue, of money.* 1. Sam. 17. 1.

Dan *iudging, or iudgement.* A place. Gene. 14. 14. Also a citie wherein a remnant of the tribe of Dan dwelled, which before was called Laish. Judge 18. 28, 29. Ios. 10. 30, 31 Lesshem Ios. 19 47, 48. This citie bounded the land of Israel vpon the South. Deut. 34. 1. and 1. Sam. 3. 20. Ezek. 27. 9. where Jeroboam erected a golden calfe. 1. Kin. 12. 28, 29. Amos 8. 14.

Dan is blessed of his father. Genes. 49. 16, 17. His tribe is blessed by Moses. De. 33. 22. Their possession Iosh. 19. 40, to 49. The Amorites vrge the children of Dan into ye mountaines. Judg. 1. 34. Of this children & genealogie, looke Ge. 46. 23. Nu. 1. 12. & 1. Chr. 12. 35

Dannah. *idem* as Dan. Josh. 15. 49.

Danna

Daniel. *iudgement of God.* The sonne of Dauid by Abigail. 1. Chr. 3. 1.

Daniel the name of a Prophet. Dan. 1. 6. He would not defile himselfe with the kings meate. Dan. 1. 8. He declareth Nebuchad-nezzar his vrenme. Dan. 2. 1. * He is aduanced by the king vnto great dignitie. Dan 2. 48. He declareth vnto Nebuchad-nezzar the vreame of the tree. Dan. 4. 2 * Hee foretelleth Belthazzar that he should bee depriued of his kingdome. Dan. 5. 17. * He was made the third ruler of the realme. Dan. 5. 29. Hee was preferred by Darius aboue the three principall rulers, and why. Dan. 6. 3. The gouernors of Darius accuse him to the King, for infringing the decree made by his and their consents. Dan. 6. 12, 13. He is cast into the Lions den. Dan. 6. 16. and 14. 29, to 31. His accusers are cast in and deuoured. Dan. 6. 28. & 14. 42. The vision of the foure beasts signifying the foure Monarchies, is declared vnto him. Dan. 7. 1, 17. * The Angel Gabriel giueth him intelligence of the 70. weekes. Dan. 9. 23, 24. He was fed by Abacuc. Dan. 14. 33, to 42. Hee deliuereth Susanna from the two wicked Iudges. Dan. 13. 45. * Hee destroyeth Bel and his temple, and slew the Dragon. Dan. 13. 2, to 28.

Daphne. *a Bay tree* 2. Mac. 4. 33.

Dara. *generation, the habitation of a sheepheard, or of fellowship, or of iniquities, or in the Syrian speach, an army.* 1. Chr. 2. 6.

Dorda

Darda *the dwelling place of knowledge, or the generation of knowledge.* It seemeth to be the same which before is called Dara. 1. King. 4. 31.

Darius. *Requiring, or inquiring.* The King of the Medes who with Cyrus his sonne in lawe, ouercame Belthazzar. Dan. 5. 31.

Darcon

Darkon. *of generation, or the possession, or burying of a dwelling place, or in the Syrian tongue, a dragon.* Ezra. 2. 56.

Dathan. *custome, or lawe.* One who with Korah and Abiram

Abiram rebelled against Moses and Aaron, and were swallowed vp quicke of the earth. Num. 16.1,3,31,32

Dauid *beheaded*. The sonne of Ishai Ruth 4.22. and 1. Chr. 2.12,15. Matth. 1.3,6. Luke 3.31,32. 1. Sam. 17.28. God constituteth him King ouer Israel. 1. Sa 13 14. What maner of man he was. 1. Sa. 16.12 He is anointed king by Samuel. 1. Sam. 16 13. & yet afterward fed his fathers sheep. 1. Sam. 17.15. & hat sendeth him to Saul with a present. 1. Sa. 16.19,20. He was greatly beloued of Saul. 1. Sam 16.21. Hee is sent by his father with foode into the Israelites camp. 1. Sam. 17.17,18. Hauing experience of Gods aide against the Lion and Beare, by faith he doubteth not but he should conquer the great giant Goliath. 1. Sam. 17.31,to 38. Of his faith, and Sauls want of faith. 1. Sam. 17.32,33,39,40. His armour, what it was. 1 Sa. 17.45. He did all things that God should be glorified as well among Heathen, as Israelites. 1. Sam. 17.47. He slayeth the Philistim 1 Sam. 17.49, 50. Hee brought 200. foreskins of the Philistims vnto Saul, and married Michal. 1. Samu. 18. 27. God was with Dauid, and therefore Saul feared him. 1. Sam 18.28,29. Dauid and Jonathan made a couenant together. 1. Sam 18.3. Saul commanded that Dauid should bee slaine. 1. Samu. 19. 1. As hee was playing on the harpe before Saul, Saul purposed to haue killed him. 1. Samu. 19.9. 10. His name was much set by among Sauls seruants 1. Samu. 18.30. Hee slewe the Philistims with a great slaughter. 1. Sam. 19.8. Fleeing from the presence of Saul, hee went to Samuel. 1. Sam. 19.18. Hee is pursued by Saul and his messengers, who prophesying, forgate wherefore they were come, and so he escaped. 1. Sam. 19.20. & 20.1. He deceiueth Saul. 1. Sam. 20.5,6. Being troubled in spirit, hee made his complaint to Jonathan. 1. Sam 20 2. Hee reneweth his couenant with Jonathan. 1. Sam. 20 23. Hee hideth himselfe from Saul. 1 Sam. 20.24. Fleeing from Saul, hee came to Ahimelech the Priest. 1. Sam. 21 1. Hee eateth of the shewbread. 1. Samu. 21. 6. By Dauids example, who by hunger was constrained to eate of the shewbread, Christ excuseth his disciples, who by like necessitie were driuen to gather eares of corne vpon the Sabbath Matt. 12.1, to 5. Mar. 2.23, to 27. Luke 6.1, to 6.

Dauid being afraid of Achish, counterfeiteth madnes. 1. Sam 21.12,13. All that were in debt, & vexed in minde came to Dauid, and he was their captaine. 1. Sam. 22.2 Doeg reuealed him vnto Saul. 1. Sam. 22.9. Dauid slaieth Keilah by the counsel of the Lord, and afterward departeth into the wildernesse of Ziph. 1. Sa. 23.1, to 16. He dwelleth in the holds at Engedi, whither Saul pursued him. 1. Sam. 24.1,2,3. He spareth Saul and cut off the lappe of his garment. 1. Sam 24.4, to 9. He declareth to Saul his innocency. Sam. 24. 12. He sweareth to Saul that hee will not destroy his seed. 1. Sam 24.12,23. He sendeth to Nabal for food, which was denied him. 1. Sa. 25.4, to 12. Dauid minding to bee reuenged of Nabal, is pacified by the wisedome of Nabals wife. 1. Sa. 25.20, to 36. He giueth God thanks for Nabals death, & marrieth his wife. 1. Sam. 25.39 to 43. Hee spareth Saul againe. and taketh away his speare and a pot of water standing at his head 1. Sa. 26.7 * Fearing to perish, he fleeth to Achish king of Gath. 1. Sa. 27.1, to 5. Of whom he obteineth the citie Ziklag to dwell in. 1. Sa. 27.5,6 Hee is made the keeper of Achish person. 1. Sam. 28.1,2. Dwelling among the Philistims, hee slewe many of them, and perswaded Achish they were Iewes which hee destroyed. 1. Samu. 27.8.* Going with Achish to fight against Saul, he is sent backe againe, and why. 1. Sam. 29.2.* His two wiues taken prisoners. 1. Sa. 30.5. He comforteth himselfe, asketh counsell of the Lord, ouertaketh the Amalekites, and recouereth his two wiues. 1. Samu. 30.6, to 20. He mourneth for Saul and Jonathans death. 2 Sam 1. 12. He causeth the messenger to be slaine, who vaunted to haue slaine Saul. 2. Sam. 1.15.

Dauid by the counsel of the Lord, returned to his countrey after Sauls death. 2. Sam. 2.1,2,3. Hee is anointed king ouer Iudah. 2. Sam. 2.4. The children borne to him in Hebron. 2 Sam. 3.2, to 6. and 1. Chr. 3.1, to 5. He recouereth his wife Michal by Abners meanes. 2. Sam. 3.12, to 17. Hee lamenteth Abners death. 2. Sam. 3. 33.* Hee curseth Joab for slaying Abner. 2. Sam. 3. 28,29. Hee is anointed king ouer Israel. 2. Sam. 5.3. He taketh the fort of Zion, which is called the citie of Dauid. 2. Sam. 5.7. His children borne in Jerusalem. 2. Sam. 5.14, to 17. and 1. Chr. 3.5. to 10. He discomfiteth the Philistims. 2. Sam 5. 17.* He playeth before the Arke of the Lord vpon instruments. 2. Samu. 6. 5. and for vaunting there, Michal despiseth him. 2. Sam. 6.16,21.* He blesseth his familie. 2. Sam 6.20. He refresheth the people after the Arke was placed. 2. Samu. 6.17,18,19. Hee praiseth God for his promise, touching his posteritie. 2 Sam 7.18.* 1. Chr. 17. 16.* Hee vanquisheth the Philistims. 2 Sam. 8.1,2,3 1. Chr. 18.1,2. Hee maketh Syria tributarie. 2 Sam. 8.6. He dedicateth the vessels gotten of the Gentiles. 2 Sam. 8.10,11. Hee restoreth Sauls possessions vnto Mephibosheth. 2. Sam 9.7.* Hee lendeth his seruants vnto Hanun to comfort him. 2. Sam. 10.2. and 1. Chr. 19.2. who euill entreateth them. 2 Sam. 10.3,4. and 1. Chr. 19.3,4.

Dauid committeth adultery with Bath-sheba Uriahs wife, & causeth him to be murthered. 2. Sam. 11. 2, to 26. Hee marrieth Bath-sheba. 2 Samu. 11. 27. Nathan by a parable reproueth the fact. 2. Sa. 12.1, to 13. He acknowledgeth his sinne, & is forgiuen, and suffereth patiently Gods correction. 2. Sam. 12.13, to 24. Hearing of Ammons death, he tare his garments, and lay on the ground. 2 Sa. 13. 30, 31. He mortifieth himselfe by fleeing barefooted from Absalom. 2. Sam. 15. 30. Hee giueth Mephibosheths goods to Siba his seruant. 2. Sam. 16 4. He reuengeth not the outrage done to him by Shimei. 2 Sam. 16. 10, 11, 12. Vnderstanding of Ahithophels counsel to Absalom, he fleeth. 2 Sa. 17. 21, 22. He & his people almost famished, are by Gods prouidence relieued 2 Sam. 17. 27, 28, 29. He commandeth not to slay Absalom, but kindly to entreat him. 2. Sam. 18 5. But hearing of his death, he lamenteth. 2. Sa. 18 33. At Joabs perswasion, he dissembleth his sorow and ioyfully receiueth his army 2. Sa 19. 8. His 10. concubines which Absalo had defloured, he put in ward, but lay not with them. 2. Sa. 20. 3

Dauids foure battailes against the Philistims. 2. Sam. 21. 15.* & 1. Chr. 20. 4. Hee conueth the bones of Saul and Jonathan to be buried. 2. Sam. 21. 12, to 15. His long for his deliuerance from his enemies. 2. Sam. 22.* His worthies. 2. Sam 23. 8.* 1. Chr. 11. 10.* His last words. 2 Sam. 23. 1, to 8. The spirit of the Lord spake by him. 2 Sam. 23. 2. He is moued by God to number his people, that he might punish them for their sinnes. 2. Sam. 24. 1. and 1. Chron. 21. 1, 2. Three punishments are offred to him for this offence. 2. Sam. 24. 13. and 1 Chr. 21. 12. Seeing his people destroyed for his sinne, hee prayeth the Lord to spare them and punish him and his fathers house. 2. Sam. 24. 17 and 1. Chr. 21. 17.

Also went with Dauid when he fled from Saul. 1. Chr. 12. 1. to 14. He appointeth ministers to serue before ye Lord. 1 Chr. 16. 4. He prepareth for ye building of

of the temple, and appointeth Salomon to builde the same. 1 Chr.22.3,to 17. He appointeth Salomon king 1.Chron.23,1. He numbreth the Leuites, and assigneth their offices.1.Chr.23.3.* To the sonnes of Aaron theirs.1.Chron.24.3. *He appointeth singers with their places,and porters with their courses.1.Chron. 25.1. and 26.1.* And princes to serue the king. 1. Chro.27.1. *Because he was forbidden to build the Temple, he exhorteth Salomon to perfourme it. 1. Chr.28.2,to 11.He giueth Salomon the paterne both the temple and appertenances howlo be made.1.Chr. 28 11. *What Dauid and his princes offered toward the building.1.Chro.29.1.to 9.Abishag,a faire young maide,cherished Dauid in olde age.1.Kings 1.1,to 5. Drawing neere vnto death, he giueth Salomon his charge.1.kings 2.1, to 10. Dauids death, and time of his reigne.2.kings 2.10,11. and 1.Chr.29.26.*

The praise of Dauid. Eccius 47.2 to 12. his kingdome abideth for euer.1.kings 8.13. He followed the Lord with al his heart.1.kings 14.8. saue only in the matter of Vrlah. 1.kings 15.5. God would not take al ỹ kingdome from Salomon nor his sonne for Dauids sake.1.king.11.34,35 Dauid foreshewed the resurrection of Christ. Actes 2.25.to 32. Christ greater then Dauid. Mat.22.43,to 46 Marke 12.35,36,37. Luke 20.41,to 45. Dauid is called a Prophet. Mat.17.35. and Gods seruant, Luke 1.69. Acts 4 25. He bare the figure of Christ. Mat.27.35,36. Marke 12.36. John 2 17. and 15.25. Heb.1.12.

¶ Debir *an oratour, or word,* a citie called Kiriathsannah. Josh.15.49. and Kiriath-sepher. Josh 15.15. taken by Iothua. Iothua 10,38,to 40. Also the king of Eglon. Iosh 10 3.

Deborah, *a word, or a bee.* The name of Rebekahs nurse. Gene.24.59 her death. Gen.35.8. Also a prophetesse, who iudged Israel. Iudg.4.4 and sent Barak against Sisera. Iudg.4.6.*Her song. Iudg.5.1.*

Decapolis *of tenne cities.* A countrey Matth.4.25. and Marke 5.20 and 7.31.

Dedan *the beloued of those.* The sonne of Raamah. Gen.10 7.

Dedanim, *idem.* Ifa.21.13.

Dehaue *of generation.* Ezra 4 9.

Dekar *fortè.*1.king 1.4.9.

Delaiah *the poore of the Lord.*1.Chro.3,24.

Delilah, *idem.*1 Chro.24.18.

Dalilah. *looke* Dalilah.

Delphon *regarding powertie.* Esther 9.7.

Delus, *declaring.* A countrey 1.Mac.15.23.

Demas. *the common sort, or fauouring the people.* Coloss.4.14. and 2.Tim.4.10. Philc.24.

Demetrius *belonging to Ceres.* Sonne of Seleucus 1.Mac.7.1. He slayeth Antiochus, and enioyeth his kingdome. 1.Mac 7 4. Hee lendeth Bacchides and Alcimus to afflict the Iewes. 1 Mac.7.8,9. He sendeth Nicanor to destroy the Iewes.2.Mac.14.12,13. He would make league with Ionathan: but he refuseth, and ioyneth with Alexander, who slayeth Demetrius.1.Mac.10.3,to 53.

Demetrius sonne of the said Demetrius, succeedeth Ptolemeus 1 Mac.10 67. & couenanteth with Ionathan to set Iudea free, 1 Mac.11.19.to 38. but being deliuered by Ionathã,he brake couenant 1.Mac. 11.53.and was ouercome by Arsaces 1 Mac 14.3.

Also Demetrius a siluer smith, a wicked man. Acts 19.24.

Demetrius, a man of good report.3.John 12.

Demophon, *slaying the people.*2.Mac.12 2.

Denis, *from heauen, or by diuine inspiration, or pricked, or moued forward.* A man surnamed Areopagita, who beleeued in Christ at the preaching of Paul, Actes 17.34.

Derbe, *enclosed in.* a citie. Actes 14.6.

Deu el, *know God.* Num.1.14.

Deuteronomie, *a second law.* The fift booke of Moses, which the king is commanded to reade, and why. Deut.17.18.*It is declared vnto the people. Deut.1. 5.Moses wrote it & deliuered it vnto the Preists and Elders.and why Deut.31.9,to 14 He caused it to be laide in the side of the Arke,and why. Deu.31.26.27. God commaundeth Iosh̃ua to reade and meditate in Deuteronomie day and night,and why. Iosh.1.8. Iosh̃ua causeth it to be both written vpon stones, and to be read vnto the people. Iosh 8,30,31,32,33,34,35. The booke of Deuteronomie is found in the Temple. 2.kings 22.8.2.Chr.34.14,15. Iosiah causeth it to be read vnto all the people.2.king.23.2.& 2.Chro.34.30.

Diana, a latine word of Dies, *the day* for that it giueth light like the day, and therefore the Moone is so called. And Iooke: the goddesse whom the Ephesians extolled with this commendation, *great is Diana of the Ephesians.* Actes 19.28.

Dikrah, *hes Diminishing.* Gen.10.27.

Dibon, *abundance of knowledge, or an abounding sonne.* Num.21.30 and Ita.15.2.

Dibon-gad, *the abundance of a happy sonne, or the abundance of vnderstanding, or of the building of happinesse.* Num 33.45.

Diblaim *a cluster of figs, or paste of drie figs,* the father of Gomer. Hos.1.3.

Diblath, *idem.* a city Ezek.6.14.

Diblathaim *idem* a citie. Jere.48.22.

Dibri, *an Oratour, or my word.* Leuit.24.12.

Didymus, *a twinne.* John 11.16.

Dilean, *poore, or a sweete of the poore.* Josh.15.38.

Dimon, *where it is red.* Isa.15.9.

Dimonah *a dunghill.* a citie. Josh.15.22.

Dinah *iudgement.* The daughter of Iaakob by Leah Gen.30.21.she is rauished. Gen.34 1,2.

Dinaic, *iudges.*1 Esdras 4 9.

Dinhabah, *his iudgement in those things.* A city in Edom Gen.36.32.

Dionysius. *looke* Denis.

Dioscorinthius, *a heauenly ornament.* The name of a moneth.2.Mac.11 21.

Diotrephes, *nourished of Iupiter.* 3.John.9.

Dishan, *a threshing,* one of the children of Seir, and Dishon *fatnesse, or ashes,* another of his children. Gen. 36.21.

Di-zahab, *where much gold is.* Deut.1.1.

¶ Dodai, *beloued.*1.Chro.27 4.

Dodanah, *loue* 2.Chro.20.37.

Dodanim, *beloued.* Gene.10.4.

Dodo, *his vncle.* 1.Chro.11.12.

Doeg, *careful.* Sauls chiefe heardman.1.Sam.21. 7. who to curry fauour with his master, reuealeth where he had seene Dauid.1.Sam.22.9. and afterward slew the Priests of the Lord, at the commandement of Saul, when none of his other seruants would. 1.Sam 22.17,18,19.

Dophkah, *a knocking.* Num.33.12.

Dor, *generation.* Iosh̃ua.11.2. Judges.1.27. *looke* Cappadocia.

Dorcas, *a Doe, or a roebucke, &c.* a woman Act.9.36.

Dorda, *generation of knowledge.*1.king.4.31.

Dositheus *giuing to God.*2 Mac.12.19.

Dothan, *the law, or custome.* Gene.37.17.

¶ Drachma, and Drachmes, a certaine coine. 2. Mac.10.20 and Luke 15.8.

Drusill, *sprinkled ouer with dew.* Acts.24.25.

¶ Dumah *silence, or like vesse.* Gen.25.14.

Dura, *generation, or habitation* Dan.3.1.

Dabir

Debora

Dieni
Decar
Delaia
Delaian
Dalila
Dalphon
Delos

Dionysius

Derben
Duel

Diane

Decla

Deblaim
Diblaim
Deblath
Deblathaim
Daber
Didimus
Delean

Dimona
Dina

Denaba

Diotrephes
Disin
Dishon
Dison
Dizarab
Dudia
Dodauah
Rodanim

Daphe
Daphka

Dothan

Drachme

Dume

E

Hebal

Ebal. *a heape of ancientnesse.* Genes. 36.23. Also a mount, 27.4,13.

Obed

Ebed. *a seruant.* Judges 9.26.

Abde melech

Ebed-melech. *seruant to the King.* A blacke More, Eunuch vnto Zedechiah. Jer. 38.7. At his sute Jeremie was taken out of the dungeon. Jere. 38.8,10 14. Ebed-melech was deliuered out of captiuity, because he put his trust in the Lord. Jere. 39.17,18.

Abed melech

Eben-ezer. *the stone of helpe.* 1 Sam 4.1.

Heber

Eber. *passing, passage, or anger.* The sonne of Selah. Gen. 11.14. His children. Gen. 10.25.

Abiasaph

Ebiasaph. *a father bringing into one, or a gathering father.* Korahs sonne. 1 Chro 6.37. and 9.19. also the sonne of Elkanah. 1 Chr. 6 23. See Abiasaph.

Hebron Abran

Ebron. *a going ouer, or passing from one place to another, or anger.* a city. Josh. 19.28.

Hebronah Hebrona

Ebronah. *going, or passing ouer, or being angry.* A place where the Israelites rested. Num. 33 34.

Abrona

¶ Ecbatana. *the brother of death.* A strong citie. Judeth. 1.1. Tob. 3.7. and 2 Mac. 9.3.

Ebatanis Ecbatane

¶ Ed. *witnesse.* Joshua 22.34.

Ecbathana

Eden. *pleasure, or delight.* Gen 2.8. Isa. 31.16. and 2. King. 19.12.

Eder. *a flocke.* A mans name. 1. Chr. 23.23. also a citie. Josh. 15.21. also a tower, as some think, neere Beth lehem. Mich. 4 8. where the Angels tolde the shepheards of Christs birth Luke 2.8.

Anna Adnah Adna

Edna. *enlarging rest, or pleasure.* Certaine names. 1. Chr. 12.10 Ezra 10.30. Tob 7.2.

Idumea Idumean

Edom. *earthly, bloody, or red.* The surname of Esau. Gen. 25.30. Of him the countrey of Edom was named Ge. 36.31. so an Edomite, that is, *earthly, or bloodie,* is a man of that countrey. 1. Kin. 11.14. The Edomites denied the Israelites passage through the countrey. Nu. 20.14. to 22. The Iewes were commanded not to abhorre an Edomite, and why. Deut. 23.7. The ruine of Edom is foretold. Num 24.19. Psal. 137.7. Isa. 21.11. and 34.6. Jere. 49.7. Lam. 4.21. and why. Amos 1.11,12. Eze. 35.8,12. & 25.2. Obad. 1. David by Ioab his captaine, destroyeth the males in Edom. 2 King. 11.15,16. The Edomites became Davids seruants. 2. Sam 8.14. They rebelled 2 King. 8. 20,21,22. They are smitten and ouercome by Iudah. 2. King 14.7.10. and 2. Chro. 25.11. See Esau.

Edrai

Edrei. *the heap of strength, or might.* Deu. 1.4 3.10

Egla

¶ Eglah. *a calfe, or charet.* 2. Sam 3.5. 21. Chr. 3.3.

Gallim

Eglaim. *drops of the sea.* Isa 15.8.

Eglon. *a calfe, or charet,* a citie where of Debir was King. Josh. 10 3,4. also K King of the Moabites. Jud. 3 12. who Ehud slue in his chamber. Judg. 3.21,22.

Egypt

Egypt. *anguish, or tribulations.* In Hebrue Mizraim. a country of Africa vpon the West side of Iudea the people called Egyptians. This country tooke his name of Mizraim the sonne of Ham. Gen 10.6. & 1. Chr 1.8 Psal. 78.51. and 105.23. It was not lawfull for the Hebrewes to eat with the Egyptians. Ge. 43.32. They account shepheepers an abomination. Gen 46.34. Abraham went downe into Egypt to auoide famine. Ge. 12.10. * He returned thence very rich. Gene. 13,1,2. Seuen yeeres of plentie, & seuen yeeres of famine in Egypt. Ge. 41.53.54. Iaakob & his household enter into Egypt. Ge. 46.26. The Egyptians for want of money, sell vnto Ioseph all that they had. Ge. 47.16, to 27 Egypt sore plagued. Exod. 7 1. * & 8.1. * & 9 1. & 10.1. * & 11.1. * according to the word. Ex. 3.18. The captiuitie in Egypt is prophecied. Gen. 15.13,14. it beginneth. Ex. 1.11. * Act. 7.17. Deliuerance from thence is promised. Gen 15.14 & 46.1. & 48.21. & 50.23. Exo 3 10 & 6.1. & fulfilled. & they go forth with 600000. men. Exo. 12,36,37,38. * & 13.1. * and 14.1. * Nu. 33.1. Deut. 16.1. Hosea 13.4. after they had sojourned there 430. yeeres. Exo 12.40,41. God commandeth to spoile the Egyptians. Exo. 3.22. & 11.2. & 12.35. The first borne of euery thing in Egypt die. Exod. 12.29,30. Of the ruine of Egypt, and deliuerance of Israel, reade Mic. 19.1, to 11. Ezec. 14.27. * The Israelites desire to returne to Egypt. Exo. 14 10,11,12. & 16.1,2,3. & 17 1, 2 3. Num. 11.1. & 14.1,2,3,4. & 20.2,3,4,5. against Egypt, is prophecied. Isa. 18.1. * 19.1. * & 20.1. * Jer. 43 7.8 44.14. & 46.2. * Eze. 29.1. * & 30.1. * & 31.1. * & 32 1, to 12 Of the realme of Egypt, and the alliance of the same: & of the warre against the land of Syria. Looke Dan 11.17 Deliuerance out of Egypt (as the greatest benefit) is often remembred. Exod. 20.1,2,3. Leu 22 33. & 26.13 Deu 4.37 & 5.6. & 7.8. & 8.14. & 16.1,3,6. Judg. 2.1. & 6 8,9. & 1 Sa. 10.18. & 2. Kin. 17.7. Mic. 6,4. The Egyptians went forth against Iudah. 2. Chr. 12.2.3,4,5. Egypt was won by the king of Babel. 2. Kin. 24.7. allaulted of Antiochus. 1. Mac. 1.11, to 23. Into Egypt Christ fleeth before Herod. Mat. 2 13,14, 15. & returneth thence. Matth. 2.19,20,21. The Egyptians after their afflictions forsake their idols. and honour God vpon the onely altar Iesus Christ. Isai. 19. 19. * Hoshea seeketh aide of the Egyptians, and rebelleth against the King of Assur 2. King. 17 4.

Aod Ahud

Ehud. *praising.* A iudge whom God had raysed to deliuer the Israelites, from the seruitude of Eglon king of Moab. Judg. 3.15. Ehud slaieth Eglon. Judg. 3.20, to 31.

Acar Accaron Akaron Akaronites Elada Ela

¶ Ekar. *Barren, feeble, without strength.* 1. Chr. 2.27.

Ekron. *barrennesse.* a citie. Jer. 25.20. The citizens called Ekronites. Josh. 13.3. This citie Iudah tooke. Judges 1.18. They send the Arke of God out of their bounds, and why. 1. Sam 5 10.11,12.

¶ Eladah. *Gods eternitie.* 1. Chr 7 20.

Elah. *an elme or oke.* A valley. 1. Sam. 17.2. Also a duke of Edom. Gen. 36.41. also the name of a King. 1. King. 16.6,8,10 15.

Aelam Aelamites

Elam. *a young man, or virgine.* Gen. 10.22. of him came the Elamites. Of the countrey and people, reade Isai. 11.11. and 22.6. Jere. 49.34. * Isai. 13.1. * Eze. 32 24. Dan 8.2. Acts 2.9.

Elasa

Elatah. *the deings of God.* Ezra 10.22. Jere. 29.3.

Elath. *strength.* a citie. Deut. 2.8. and 2. Kin. 14.22. and 16.6

Elhanan Eldaa Elad Elead

Elchanan. *the mercie of God.* 2. Sam. 23.24.

Eldaah. *the knowledge of God.* Gen. 25.4.

Eldad. *Gods beloued.* Num. 11.26.

Eleadah. *Gods testimony, or witnesse of God.* 1 Chr. 7.21.

Eleali Eleale Elasa Elazer

Elealeh. *Gods ascension.* a citie. Nu. 32.37. Isa. 15.4

Eleasah, or Eleasaph. *the worke or doings of God.* 1. Chr. 2.39. and 8 37.

Eleasar. *the helpe, or aide of God.* Sonne of Aaron. Exo. 6.23. One of the diuiders of the lande of Canaan. Josh. 14.1. as was commanded. Num. 34.17. Hee is anointed by Moses Leu. 8.1,3. after Aarons death he became hie Priest. Num. 20.28. Deut. 10 6 He dieth. Josh. 24.33. him succeedeth Phinehas. Exod. 6. 25 Num. 25.11.

Also the sonne of Abinadab. 1. Sam. 7.1. Also the sonne of Abaron. 1. Maccabes 6 43. Also a principall Scribe. 2. Maccabes 6.18. Also Iosephs great grandfather. Matth. 1.15,16.

Eleph. *learning.* a citie. Josh. 18.28.

Elhanah. *giuen of God.* 1. Sam. 21,19.

Elhanan. *Gods grace, or mercie.* 1. Sam 23.24.

Heli

Eli. *the offering, or lifting vp.* The father of the two wicked priests, Hophni and Phinehas. 1. Sa. 1.3. He desireth of God to graunt the petition of Hannah. 1. Sam. 1.17. Samuel is deliuered vnto him, as a present

sent to the Lord. 1. Samuel 1.22.* The sonne of Elis sonnes caused the people to abhorre the Lords offering. 1. Sam. 2. 17. He is threatned, because he beareth to by their wickednesse. 1. Sam. 2. 27.* He reproueth their wickednesse, but punisheth them not. 1. Sa. 2. 23, 24, 25. Hearing of the punishment ordeined for him, he humbleth himselfe to Gods good pleasure. 1. Sam. 3. 18. His children are slaine. 1. Sam. 4. 11. and he being 98. yeeres olde, hearing they were dead, and the Arke of God taken, brake his necke, after he had iudged Israel 40. yeeres. 1. Sam. 4. 13, to 20.

Also the name of Iosephs father in law. for Eli, otherwise called Ioacim, was father to the virgin Mary, whom Ioseph maried. Luke 3. 23 Mat. 1. 16.

Eliab. *God my father, or my God the father.* Sonne of Pallu, the sonne of Reuben. Numb. 26. 8. also the sonne of Helon. Num. 1. 9. also Dauids eldest brother. 1. Sam. 16. 6 and 17. 28.

Eliacim. *God ariseth, or the resurrection of God.* Certaine mens names. Mat. 1. 13. Luk. 3. 30.

Eliada. *the knowledge of God.* 1. Chr. 3. 8.

Eliadah. *idem.* Father of Rezon. 1. King. 11. 23.

Eliah. *God the Lord.* 1. Chro 8. 27.

Eliakim. *the resurrection of God, or God ariseth.* Hilkiahs sonne. 2. King. 18. 18. Isa. 22. 20. also Iosiahs sonne, whom Pharaoh Necho made King in his fathers stead. 2. King. 23. 34 and called him Iehoiakim. 2. Chron. 36. 4.

Eliam. *the people of God.* The sonne of Ahithophel. 2 Sam. 23 34.

Elias, *loohe* Eliah.

Eliasaph *the Lord increaseth.* A captaine of the Gadites. Nu 1. 1. 14.

Eliashib. *the Lord returneth.* 1. Chr. 3. 24. and 24. 12.

Eliatha *my God cometh, or thou art my God.* 1. Ch. 25. 4

Elidad *the beloued of God* Num. 34. 21.

Eli Eliiama Ghachthani. Matth 27 46.

Elioenai. *Elichoenai. to the Lord mine eyes.* 1. Chr. 26. 3.

Eliel. *God my God.* 1. Chr. 5. 24 and 11. 46.

Elienai. *vnto him mine eyes.* 1. Chr. 8. 20.

Elihaba. *my God the father.* 2. Sam. 23. 32.

Eliezer. *the helpe of God.* Gen 15 2. also the sonne of Moses. Exod. 18. 4 also the sonne of Iozim. Luk. 3. 29

Elihoenai. *the God of mine eyes.* Ezra 8. 4.

Elihoeph *the God of youth* 1. Kings 4. 3.

Eliu. *my God himselfe, or he is my God.* One of Iobs friends the sonne of Barachel. Iob 32. 2. Who prooueth that age maketh not a man wise, but the spirit of God. Iob 32. 7. Hee commendeth the iustice of God. Iob 34. 10. and 36. 6. also the names of certaine men. 1. Sam. 1. 1. and 1. Chr. 12. 20.

Elias, Eliah. Helias. Eliah. *God the Lord, or a strong Lord.* A Prophet who foretolde the famine to come among the Israelites. 1 King. 17. 1. and Iam. 5. 17. He is fed by the rauens. 1. Kin. 17. 6. sent vnto the widow of Zarephath, where he raised her sonne to life. 1. King. 17. 9.* Luke 4. 26. sent by God vnto Ahab, whom hee boldly reproueth, and after both mocketh Baals priests, and slayeth them. 1. King. 18. 1, to 41. Of his zeale for the Lord. 1. King. 19. 10. By prayer he obtaineth raine. 1. Kin. 18. 42.* Iam. 5. 18. He is persecuted by Iezebel. 1. Kin 19. 2 Fleeing from her being almost famished, he refreseth to die, but is nourished by an Angel. 1. kin. 19. 4. 5. In the strength of which meate he trauelleth 40. dayes and 40 nights. 1. King. 19. 8 Hauing seene the horrible tempest, and spoken with God, hee tooke such courage, that hee was no more afraid of Iezebel. 1. King. 19. 11. 19 15. He is commanded to anoint Hazael, Iehu, and Eliha. 1. King. 19. 15.* He reproueth Ahab, and foreseeth his and Iezebels death. 1. Kings 21. 19, to 25. Hee reproueth Ahaziah and whip. 1. King. 1. 16. At his prayer fire came from heauen, and deuoured two companies with their men. 2. King. 1. 10, 11, 12. He was an hairie man, and girded with a girdle of leather. 2. King. 2. 8. He diuideth the water of Iordan. 2. King. 2. 8. He is taken vp into heauen by a whirlewinde. 2. King. 2. 11. Christ interpreteth that Eliah, promised in Malachi, was Iohn Baptist. Matth. 11. 10. 14. and 17. 12. Marke 9. 13. Luke 1. 17. Hee was seene at the transfiguration of Christ. Matth. 17. 3. Marke 9. 4. Luke 9. 28. Hee is praysed. Eccles. 48. 1, to 13.

Elika. *the Pelicane of God.* 2. Sam. 23. 25.

Elim. *Rammes.* Exod. 15. 27. Num. 33. 9.

Elimas. *sudden feares.* a citp. 1. Mac. 6. 1. Tob 2. 10

Elimelech *my God the King, or the counsell of God.* The husband of Naomi. Ruth 1. 2.

Elioenai. *to him mine eyes.* 1. Chr. 3. 23.

Elionai. *vnto the Lord mine eyes.* 1. Chr. 4. 36.

Eliphal. *a miracle of God.* 1. Chr. 11. 35.

Eliphalet. *the God of deliuerance.* One of Danids sonnes. 1. Chr. 3. 8. and 14. 5. and 2. Sam. 5. 16. Also the sonne of Ahasbai. 2 Sam. 23. 34.

Eliphaz. *the endeauour of God.* One of Iobs friends. Iob 2. 11. Who reproueth him of impatience. Iob 4. 5. By reason of Iobs afflictions hee would proone him to be faithlesse Iob 4. 7. Another argument of Eliphas taken of the righteousnesse of God. Iob 4. 17. He persisteth to proue Iob wicked, in that the godly be spared, and the wicked punished. Iob 5. 1, 2.* and soreproueth him of arrogancie. Iob 15. 2.*

Also Esaus sonne by Adah. Gen. 36. 4.

Eliphelch. *the God of iudgement.* 1. Chr. 15. 18, 21.

Elisabet. *see* Elisheba.

Elisha. *my God saueth, or the health of God.* The son of Shaphat, whom Eliah anointed Prophet in his rowme. 1. King. 19. 16. Elisha sacrificeth a couple of oxen, giueth thanks to God, and immediatly forsaketh his vocation. 1. Kin. 19. 21. He was called to be a Prophet from the plough taile. 1. kin. 19. 19, 20. He requesteth of Eliah to haue his spirit double vpon him. 2. Kings 2. 9 The children of the Prophets, seeing him replenished with Gods spirit, fell to the ground before him. 2. Kin 2. 15. He diuideth the water of Iordan with his cloke. 2. King. 2. 14. The children that mocke him, are deuoured of two beares. 2. King. 2. 23, 24. He casteth salt into the poysoned waters, and healeth them. 2. King. 2. 21 He prophecieth whilest the minstrel played. 2. King. 3. 15. He obteineth waters at Gods hands for the armie of Israel. 2. King. 3. 17. Being relieued by a rich woman, he obteineth a child for her in recompence thereof. 2. King. 4. 8, to 18. And by his prayer raiseth him againe from death. 2. Kings 4. 18, to 38. Casting meale into a pot of pottage, he made the same fit nourishment for the children of the prophets, which before they thought had bin poysoned. 2 kin. 4. 38, to 42

God by Elisha healeth Naaman of leprosie. 2. Kin. 5. 1. to 15. Luke 4. 27. Of whom he would take no reward, because hee would not sell the gift of God. 2. Kin 5. 15, to 20. In the time of death with 20. loaues he fed an hundreth men. 2. King. 4. 42, 43, 44. He causeth yron to swimme. 2. King. 6. 6. Hee foreseeth the king of Israel, of the comming and intent of the Aramites. 2. King. 6. 8, 9. The King of Aram, offended with his being preuented by Elisha, sent an armie to take him, which armie by the prayer of Elisha, were so blinded, that they were led into Samaria. 2. King. 6. 10, to 21. Elisha sitting in his house, foreseeth what Iehoram purposed against him. 2. King. 6. 32.

For the loue of Elisha the King caused to be restored vnto the Shunamite all her goods. 2. Kin. 8. 5. Gehazi telleth to the king the miracles which Elisha had

Elias
Eliada
Elia
Eliacim
Eliasib
Eliathah
Eliathas
Elioenai
Elioenai
Elia a
Elioenai
Eliu
Elias, Eliah
Helias
Elica
Elimas
Elimade
Eli-melech
Elmelech
Eli oenai
Elipelet
Eliphelet
Elpalet
Eliphas
Eliphale
Elizeus
Elisha
Elisæus

had wrought. 2.kin.8.4,5. He foretelleth plenty of victailes vnto ỹ Samaritanes. 2.kin.7.1. He foretelleth the Shunamite of 7 yeeres famine to come. 2.kin.8.1.

Ben hadad sendeth vnto Elisha for the recouering of his health. 2.king.8.7.8. Elisha weeping for the woe Hazael the cruell that her should doe to Israel. 2. king.8.10,11,12.13. Being sicke, he foretelleth king Ioash, how many victories he should haue against the Aramites. 2 kin.13.14,to 20. He dieth. 2.kin.13.20. A dead body being cast into his sepulchre, and touching his bones, riseth to life. 2.King.13.21. He is prayseth. Eccius.48.12.

Elisa / Elisa — Elishah. *it is God, or the Lambe of God.* Sonne of Iauan. Gen.10.4. Also certaine Iles, called by that name. Ezek.27.7.

Elisama — Elishama. *the God of hearing.* Nu 1.10. 2.Sa.5.16.

Elisaphat — Elishaphat. *my God iudgeth* 2.Chr.23 1.

Elizabeth — Elisheba. *the oth of God, or the fulnes of God.* Ammi-nadabs daughter, and Aarons wife. Exod.6 23. Also Zacharias wife, who being long barren, at length bare Iohn Baptist. Luke 1.5,7,13.

Elisabeth — Elihu. *God keeping safe.* Dauids sonne. 2.Sa.5.15.

Eliud — Eliud. *God of praise.* Eleazars father. Mat.1.14.

Elizur — Elizur. *the strength of God.* Num.1.5.

Elkanah — Elkanah. *the zeale of God.* The son of Korah. Exo.6. 24 Also the name of Samuels father. 1.Sam.1.1,19

Elkeshite — Elkeshite. *late, or in the euening, or the hardnes or rigor of God.* an inhabitant of Elkosh, a village of Galile in ỹ tribe of Simeon. Because Nahum ỹ Prophet was borne there, he is called an Elkeshite. Nah.1.1.

Elasar — Ellasar. *a departing, or reuolting from God, or rebellious to God.* A countrey in Asia called Pontus. Gen. 14.1. Acts 2 9.

Almodad — Elmodad. *the measure of God, or God measureth,* the sonne of Ioktan. Gen.10.6. and 1.Chr.1.20.

Elnaem — Elnaam. *Gods fiarcnesse.* 1.Chr.8.11.46.

Elnathan — Elnathan *God hath giuen, or Gods gift.* 2 King.24. 8. Ier.26 22.

Eloi Eloi lama sabachthani. Mat.15.34.

Elon. *strong.* Gen 26.34 Of him came the Elonites. Num.26.29. Also a Iudge. Iudg.12.11,12. Also one of Salomons twelue officers. 1.King.4.9

Ailath — Eleth. *olives.* A citie. 2 Chr.8.17.and 26 2.

Elpaal — Elpalet, looke Elphalet.

Ethekeh — Elphaal. *Gods worke.* 1.Chr.8.11,12.

Elthece — Eltekeh, *the case of God.* A city in the tribe of Dan. Iosh.19.14 and 21.23.

Eltheeon — Elrekon, *Gods correction.* A city. Iosh.15.59.

Eltolad — Eltolad *the generation of God.* a city perteining to the tribe of Iudah. Iosh.15.30 and 19.4.

Elusai — Elzur *God my strength, or the strength of God.* One of Dauids worthies 1.Chr.12.5.

Elymas. *a corrupter, or sorcerer.* a Magician, who resisted Pauls preaching, and therfore became blind. Acts 13.8,to 12.

Elzabad — Elzabad. *Gods dowrie.* 1 Chr.12 12.and 26.7.

Elzaphan — Elzaphan. *God of the Northeast winde.* Exod.6.22, Leuit.10.4.

Simalcue — Emalcuel *God the king, or the kingdome of God, or messenger of God.* He brought vp Antiochus the sonne of Alexander. 1.Mac.11.39.

Emalchuel — Emek. *the valley.* Iosh.13 19.

Emins. *feares, or fearefull, or the Ile of waters.* The name of a people Gen 14.5.

Emmanuel, looke Immanuel.

Emaus — Emmaus. *fearing counsell, or abiect people.* A village. 1.Mac.3 40.57. Luke 24.13.

Emor — Emor. *an asse* Acts 7.16. looke Hamor.

Amorhi — Emori. *a rebell.* Sonne of Canaan. Gen.10.16.

¶ Enaim *a fountain or place where were two welles, or an open place.* In this place sate Tamar whom Iudah lay withall. Gen.38 21.

Enam — Enam. *a fountaine, or well, or the eyes of them.* a city. Iosh.15.34. — Enaim

Enan. *a cloude.* A citie. Ezek.47.17.

Endor — Endor. *a wel, or the eye of generation, or habitation.* A city. Iosh 17.11. Psal.83 10. 1.King.28.7. — En-dor

Eneas, looke Æneas.

En eglaim — *a well, or the eye of calues* Ezek.47.10. — En-agallim

En-gannim — *the well of gardens, or the eye of protection.* Iosh.15.34.and 19 21. — Eng.nim

En-gedi — *the well, or eye of a kidde, or of felicitie.* A citie neere to the red sea toward the West. 1.Sam. 24.2. Ezek.47.10. Cant.1.13. Iosh.15.62.called also Hazezon-tamar. Gene.14 7. or Hazzon Tamar. 2. Chron.20.2. — En-gaddi / En-gadi

En-haddah — *a merry or quicke sight, or the well of gladnesse, or after the Syrian, or Hebrew, the one well or eye, or the new well or eye.* A citie. Iosh.19.21. — Anhadak

En-hakkore — *the fountaine of him that prayed, or the well of the caller on.* Iudg.15.19.

Enharod — *the well of great feare.* Iudg.7.1. A place, called also Harodah. Num.33.24,25. — En-harad

En-hazor — *a well, or eye of an enemie, or the hey or grasse of the well.* A city in the tribe of Naphtali. Iosh.19.37. — En-mishpat

En-mishpat — *the well of iudgement.* Gen.14.7.

Enoch, looke Henoch.

Enon — *a cloud, or his well, or eye.* a village. Ios.3.23. — Ænon

Enosh — *man, or desperation.* The sonne of Seth. Gen.4 26.and Luke 3.38. — Enos

Eno'h liued 905.yeeres. Gen.5 11.

En-rimmon — *the well of height, or the well like a pomegranate.* A city. Nehe.11.29. — Henos

En-rogel — *the wel or fountain of searching out.* Iosh. 15.7.and 18 16.and 1.King.1.9.

En-shemesh — *the wel, or fountain of the sun.* Ios.15.7

En-tappuah — *the well or fountaine of an apple, or inflation.* A citie. Iosh 17 7. — Entaphuah

¶ Epaphras — *forming.* a man by whom the Colossians receiued the Gospel Col.1.7. His care & zeale for the Colossians and others commended. Col.4.12,13. — Epaphra

Epaphroditus — *faire, or pleasant.* Of him & his commendation. Phil.2.25.

Epænetus — *laudable, or worthy praise.* One that first embraced the Gospel in Asia. Rom.16.5.

Ephah — *wearie.* a measure. Exo.16 36. Ezek.45.10, 11. also certaine mens names. Gen.25.4 & 1.Chron. 2.46.47. also a countrey. Isa.60.6. — Epah / Ephi

Epher — *dust, or leade.* 1 Chr.5.24.

Ephesus — *desireable.* a chiefe city of Asia the lesser the citizens called Ephesians. Here Paul planted the Gospel. Acts 18.19,20,21.and 19.26.and 1.Cor.16, 8,9. Reuel 1.11.and 2.1. Their great goddesse was Diana. Acts 19.35.

Ephlal — *iudging, or praying.* 1.Chr.2 37. — Aphlal

Ephphatha — *be opened.* Mar.7.34. — Ophlal

Ephod — *an ornament.* a garment of linnen. looke Exod.25.7. Iudg.8.27.and 17.5. 1.Sam.2.18 & 21.9. and 22.18. 2.Sam.6.14.Hose.3.4. 1.Chron.15.27. also a mans name Num.34.23.

Ephraim — *fruitful, or increasing.* The second sonne of Ioseph. Gene.41.52. of him came the Ephraimites. Num.26.28. Their lot & inheritance. Iosh.16.1,to 5. Iaakob appointeth Ephraim & Manasseh to be counted for his children. Ge 48.5.& why. 1 chr.5.1 Ephraim the yonger preferred before Manasseh ỹ elder. Ge.48. 14. Iaakob prophesieth of ỹ kingdom of Ephraim. Ge. 49.22 to 27. & to doeth Moses. Deut. 33.13,to 18. Ephraims genealogie. 1.chr.7.20.to 30. Ephraim & Manasseh grant greater inheritance of Iothua, and why. Iosh.17.14. Ephraim striueth by againſt Iphtah's ire

discomfited. Iudg. 12.1, to 7. Ephraim expelleth not the Canaanites, but dwelt among them. Iudg 1.29. Ephraim riseth vp against Gideon, because he called them not with him, when he went against the Midianites: wch he appeaseth, affirming that they had done more then hee in slaying Oreb & Zeeb. Iudg. 8.1, 2, 3. By Ephraim is vnderstood the ten tribes. Isa. 7.2, 10 10. and 9.8, 9. Hose. 5.3. Of Ephraim reade Ierem. 4.13. and 31.5, 18, 19.

Ephrath. *abundance, or fertilitie.* The wife of Caleb. 1. Chr. 2.19, 50. Also the father of Hur. 1. Chr. 4.4. Of him the citie of Beth-lehem was so called. Gene. 35. 19. Mica. 5.2. 1. Chr. 2.24 Psa 132.6. Where Ephratah dwelt. 1. Sam 1.1, 2 Dauids father. 1. Sa. 17.12

Ephron. *dust.* A citie destroyed by Iudas. 1 Mac 5. 46, to 52. looke Iosh. 15.9. 2. Chro. 13.19. 2. Mac. 12. 27. Also the name of Zoar, who sold Abram the fielde and caue of Machpelah. Gen. 23.6, to 19.

Ephthar. *a shewing*, but Nephi, or Nephther is *purification or cleansing* a place. 2. Mac. 1.36.

Epicures. *aiders, or helpers.* A sect. Acts 17.18. looke more in the second Table.

¶ Er. *a watchman.* The first borne sonne of Iudah. Gen. 38.3. He married Tamar. Gene. 38.6. For his wickednesse the Lord slew him. Gen 38 7.

Eran. *a follower.* Of him came the Eranites. Numb. 26.36.

Erastus. *amiable.* The Chamberlaine of the citie of Corinth. Rom. 16.23. who with Timotheus was sent into Macedonia by Paul Acts 19.22.

Erech. *length, or health.* A citie. Gen. 10.10.

Eri. *my seruc.* The sonne of Gad. Gen. 46.16. of him came the Erites. Num. 26.16.

¶ Esaias. looke Esaiah.

Esarhaddon. *binding, threefolnesse.* Sonne of Sennacherib Isa. 37.37, 38. 2. king. 19.36, 37.

Esau. *doing, or working.* The sonne of Izhak. Ge. 25. 25. Izhak loueth him, & why. Ge. 25.28. The answere which God made vnto Rebekah, touching Esau & Iaakob. Ge 25.22, 23. Esau is a cunning hunter. Ge. 25. 27. He selleth his birthright for a messe of pottage. Ge. 25.29 He marieth two wiues, which were a griefe of minde to Izhak & Rebekah. Ge. 26.34, 35. He is sent for venison. Gen. 27.3, 4, 5 Iaakob getteth Esaus blessing. Gen. 27.6, to 30 Esau made seruant to Iaakob. Gen. 27 37. Izhak blesseth Esau. Gene. 27.39, to 41. Esau threatneth Iaakob. Gen. 27.41. Esau against his fathers wil taketh him wiues of the posteritie of Ishmael Ge. 28.8, 9. He meeteth Iaakob with foure hundreth men Gen. 33.4. His anger towards him is appeased. Gen. 33.4. He receiueth his presents. Gen 33. 9, 10 offereth to keepe him company Gen 33.12. Esau returneth to mount Seir. Gen. 33.16. His wiues, riches & generation. Gen 36.1.* and 1. Chr. 1. 35, to 43.

Moses forbade the Israelites to warre with the children of Esau, and why. Deut. 2.4, to 8.

None of vs ought to be a fornicator, or a prophane person as Esau. Heb. 12. 16.

I haue loued Iaakob and haue hated Esau. Rom. 9.13. Mal. 1.2, 3.

Esdraelon. *the helper of strength.* Iudeth 7.3.

Esdras, looke Ezra.

Esbaal. *the fire of the ruler.* 1. Chr. 8.33.

Eshban *fire of the sunne.* Gen. 39.16.

Eshcol. *grapes, or a cluster.* The name of a riuer, or valley in y land of Canaan, frō whence the spies with one cluster of grapes was brought vnto Moseh. Nū 13.24, to 28. Deu. 1.24 Also a mans name. Ge. 14.13

Esdom. *held vp.* A citie. Iosh. 15.32.

Eshek *violence, or force.* 1. Chr. 8.39.

Eshkelon. *the fire of slander.* A citie, looke Ashkelon.

the inhabitants called Eshkelonites. Iosh. 13 3. Ascalonites

Eshtaol. *a strong woman.* A citie. Iosh 15.33. Esthaol

Eshtaulites. *strong women.* A people. 1. Chr. 2.53. Estaulites

Eshtemoa. *a womans wombe.* A citie. Iosh. 21.14. Esthemoa

Esli. *heard by me.* The father of Naum. Lu. 3.25. Hesli

Ester. *secret, or hidden.* Mardecais vncles daughter. Esther 2.7. She is brought to king Ahashuerosh, & is made Quene in stead of Vashti. Est 2.17. She leaueth to Mordecai to vnderstand why he mourned. Est. 4.5, to 9. Ester intending to speake to the king for her people, prayeth & fasteth, and causeth others to do likewise. Est. 4.16. She desireth that the king & Haman would come to the banquet she had prepared. Est. 5.4, to 9 In the midst of y banquet she intreateth the king for her selfe & her people Est. 7.3. Her prayer for the deliuerance of her selfe and her people. Ester 14.3.*

¶ Etam. *their bird.* A citie. 1. Chr 4 32.

Ethan *strength.* A wise man. 1. King. 4.31. Also the name of other. 1. Chr. 6.42, 44.

Ethanim *strong, or valiant.* The name of the seuenth moneth after the Hebrewes. 1. King. 8.2.

Ethbaal *vnto an image.* King of the Zidonians. 1. King. 16.31.

Ethar. *talke.* A citie. Iosh. 15.42.

Ethiopia. In Greeke signifieth *burning, or heate:* in Hebrew it is called Chus, or Chush, that is, *blacke, or blackenesse.* a countrey rising frō the flood Indus next Egypt, betweene the flood Nilus and the Ocean Sea: it lieth in the South vnder the Sunne which is alway neere vnto it: the people called Ethiopians, Æthiopia

Zerah the Ethiopian warred against Asa, and was discomfited. 2. Chr. 14.9, 10.* Moses wife was an Ethiopian. Num. 12.1. Philip baptizeth an Ethiopian. Acts 8.27. Ethiopians taken for the blacke Moores. 2. Chron. 12.3. Of whose destruction, reade Zeph. 2.12, looke more Gene. 2.13. Ester 1.1. Isa. 11.11 & 18.1, and 20.3. & 37.9. Ezek. 29.10. & 30.4, 5, 9. Amos 9.7. Nahum. 3.9. Zeph. 3.10 Psal 68.31.

Ethnam *a gift.* 1. Chr 4 7. Arhan

Ethnei. *strong, or giuing, or of an asse.* The sonne of Zerah. 1. Chr. 6.41. A hanai

Eubulus. *prudent, wise, or of good counsel.* One who saluted Timothie. 2. Tim. 4.21.

Eui. *desire.* Iosh. 13.21.

Euil merodoch. *fooles passing ouer bitternesse, or the grinding bitternes of a foole, or a fole bitterly beaten, or ground to powder.* King of Babel, sonne to Nebuchadnezzar. 2. King. 25.27. Jere 52.31.

Eunice. *good victory.* A faithfull woman, the mother of Timothie. 2. Tim. 1.5.

Eunuch. *a laded.* looke in the second Table.

Eupator. *good father.* The surname of Antiochus the sonne of the vngodly Antiochus Epiphanes. 1. Mac 6. 17. 2. Mac. 2.20. and 10.10, 13. His comming into Iudea. 2. Mac. 13.1.

Euphrates. *fruitfull.* A riuer called Perath. Gen. 2. 14 and 15 18. Eccles. 24 30.

Eupolemus. *fighting well, or a good warriour.* One of Iudas Embassadours. 1 Mac. 8.17.

Euroclydon. *the Northeast winde.* Acts 27 14.

Eutychus. *happy, or fortunate.* A young man whom Paul raised from death to life. Acts 20.9, to 13. Eutycus

Euodias. *a good smell.* A worthy woman among the Philippians. Phil 4 2. Euodia

¶ Exorcists. *coniurers.* of whom looke in ꝑ 2. Table.

¶ Ezbon *hastening to vnderstand.* Gene. 46.16. 1. Chro. 7.7. Esbon Asebon

Ezekias. looke Hiskiah.

Ezekiel. *the strength of God.* A Prophet. Ezek. 1.1. when he prophesied in whose dayes, & where. Ezek. 1.1. His name and office. Ezek. 1.3. Where he sent to Ezechiel

Ephratah
Ephrathah
Ephratha
Euphrata
Ephrata

Nephthar
Nephi

Her

Heran

Arach
Heri
Herites
Asathaddon

Eshrelon
Eshah
Esbaal
Esban
Eshchol
Escol
Esam
Esek
Asalon
Askelon

turne the people from their erroꝛ. Eze.1.3. Hee is fed with the woꝛd of God, holpned by his spirit, and sent to the Israelites in captiuitie. Eze.3.1,2,to 16. The similitude of God appeareth vnto him. Eze.8 2. Hee is brought to Ierusalem in the spirit. Eze.8.3. Hee heareth the Lord speake, who foretolde him that the captiues should returne to the land of Israel. Ezek. 11.17. He returneth in spirit frō Iudea vnto Caldea. Ezek.31.24. His wiues death. Ezek.24.18. Hee seeth the glorie of God entring into the Temple, from whence it had before departed. Eze.43.2. Hee seeth the waters issue forth of the Temple. Eze.47.1,2. Hee is praised. Eccles.49.8,9.

Esel
Asaliah, Ezel. *a walking, or of the way.* 1. Sam. 20.19.
Ezeliah. *mere the Lord,* 2. Chr. 34.8.

Eser. Ezem *a bone.* 1. Chr. 4.29.
Ezer. *an helpe.* Gene. 36.21. Nehe. 3.19, and 12.42. and 1. Chr. 4.4. and 7.21.

Ezion-gaber
Ezeongaber Ezion-geber *counsell of a man.* Num. 33.35. and 2. Chr. 8.17. Deut. 2.8.

Esdras Ezra. *an helper,* a famous scribe. Ezra 7.6. to whom Artaxhashte gaue commission to return vnto Ierusalem with many Iewes. Ezra 7.1,11. * whose names are rehearsed. Ezra 8.1. * He separateth the strange wiues from Israel. Ezra 9.1. * and 10.1. * readeth the law. Nehe. 8.2,3. * and 1. Esd. 9.39. * is called Iehozadak. 1. Chr. 6.14,15.

Esri Ezri. *my helpe.* 1. Chr. 27.26. Joah was the father of the Ezrites. Judg. 6.11.

Esrites
Aziel
Azricam Ezriel. *the helpe of God.* Ier. 36.26. and 1. Chr. 5.24.
Ezrikam. *an helpe arising.* 1. Chro. 3.23. looke Azrikam.

F

Felix. *happie, or prosperous.* The Romane deputie for the countrey of Iurie. Actes 23.24,26. who with his wife Drusilla heard Paul of the faith of Christ. Acts 24.3,23,25. *

Festus. *festiuall, or ioyfull.* The surname of Porcius, who succeeded Felix. Actes 24,28. reade Acts 25.1. * and 26.24. *

Fortunatus, *luckie, or fortunate.* A man whom S. Paul reioyced in. 1. Cor. 16.17.

G

Gaal, *an abomination.* The sonne of Ebed, who mated the Shechemites against Abimelech, and tooke the citie of Shechem by force. Iudg. 9.26, to 30. Hee is chased from Shechem, and his armie discomfited by Abimelech. Iudg. 9.39,40,41.

Gaas Gaash. *a storme.* A mount. Ioth. 24.30.

Gabelus
Gebbai
Gabbatha Gaba. *a hill.* A citie. Ioth. 18.24.
Gabaeh. Esd. 9.1,2. * and 1.15. and 4.1. and 5.8.
Gabi. *the backe.* Nehe. 11.8.
Gabbatha. Iohn 19.13.
Gabish. Iob 28.18.
Gabriel. *a man of God, or the strength of God.* An Angel, who appeared vnto Daniel & Zacharie. Dan. 8 16. * and 9.21. * Luke 1.11, to 21. and to the virgine Marie, shewing her how she should conceiue the sonne of God. Luke 1.26, to 39.

Gad. *a band, or garison hapie, or readie.* The sonne of Iacob by Zilpah. Gene. 30.11. Hee is blessed of his father. Gen. 49.19. His children. Gen. 46.16. The inheritance of his tribe. Num. 32.29. Ioh. 13.8,24. His genealogie and habitation. 1. Chr. 5.11, to 18. Ioshua sendeth backe vnto their inheritance those of the tribe of Gad, Reuben and halfe Manasseh, which had conducted their brethren into the land of Canaan. Ioth. 22.1, to 7. which thing they were commaunded to doe Ioshua 1.12. * Deut. 3.12,19,20.

Of the tribe of Gad were sealed, 12000. Reue. 7.5.

Gad is also the name of a Prophet, who warned Dauid to depart out of the land of Moab, and flee to Iudah. 1. Sam. 22.5. Hee denounceth vnto him Gods wrath for numbring of the people. 2. Sam. 24.11. *

Gadarens. *walled, or hedged about.* A people. Marke 5.1, to 18. Luke 8.26, to 38. called also Gergesenes. Matth 8.28. * Gadarenites Gergesites

Gaddah *his kid, or his felicitie.* A citie. Ioth. 15.27. Gadda

Gaddi. *a kid.* Num. 13.12.

Gaddiel. *the God of felicitie.* Num. 13.11.

Gaius. *the Lord.* The name of Pauls hoste. Rom. 16.23. whom he baptized. 1. Chr. 1.14. He was taken prisoner. Acts 19.29. his loue toward the ministers of the woꝛd commended. 3. Iohn. * Caius

Gaius of Derbe accompanieth Paul into Asia. Act. 20.4.

Galatia. *milking, or of milke.* A countrey. Acts 16.6. and 18.23. The people called Galatians, at whose inconstancie Paul did wonder, & especially because they thought circumcision necessary. Gal. 1.6. Paul calleth them bewitched, for that they were fallen from faith vnto the woꝛkes of the lawe. Gal. 3.1. * Hee preacheth the Gospel vnto them by diuers afflictions. Galat. 4. 13. What affection they bare him. Gala. 4.15. Galathians

Galal. *a roule, or a wheele.* 1. Chr. 9.15.

Galbanum. *a gumme.* Exod. 30.34.

Galeed. *the heape of witnesse.* Ge. 31.47,48. Looke Gilead. Galeb

Galilah. *turning, rowling, or a wheele.* A countrey on the North side of Iudea. Ioth. 20.7 2. King. 15.29. Iudeth 1.8. Matth. 4.15. John 7.52. Those of Galile receiued Christ after they had seene him woꝛke miracles. John 4.45. The Apostles goe vnto Galile, and there sawe Iesus risen from death. Mat. 18.26,27. Galile

Gallim. *heaping vp together.* 1. Sa. 25.4. Isa 10.30.

Gallio. *milch.* A deputy of Achaia. Acts. 18.12,14.

Gamadim. *dwarfes.* Eze. 27.11.

Gamaliel. *Gods reward, or the camel of God.* Pauls maister, a good doctoꝛ of the law. Acts 22.3. by whose counsell the Apostles were deliuered. Act. 5.34. *

Gamariah. *a perfection, or consuming of the Lord.* The sonne of Hilkiah. Iere 29.3. and 36.25. Gemariah

Gamliel. *Gods reward.* Num. 1.10.

Gamul *a recompence.* 1. Chr. 24.17.

Gareb. *a scabbe.* The name of a hill. Iere. 31.39.

Garmites. *bones, or after the Syrian, my cause,* 1. Chr. 4.19.

Gatam *their bellowing.* The sonne of Eliphaz. Ge. 36.11.

Geth. *a winepresse.* A citie taken by Hazael King of Aram. 2. King. 12.17. reade Mich. 1.10. 2. Sam. 21.20.

Geth rimmon. *a high winepresse.* A citie in the tribe of Dan. Ioth. 19.45.

Gaza *strong, or a goate.* A citie. 1. Sam. 6.17. Acts 8 26. taken by Iudah. Iudg. 1.18. Azzah

Gazabar. *a treasurer.* A prince of Iudah. Ezr. 1.8. Sheshbazzar

Gazer. *a dividing, or a sentence.* A citie. 2. Sa. 5.25.

Gazez. *shauing, or a passing ouer.* 1. Chr. 2.46.

Geba. *a hill.* A citie builded by Asa. 2. Sam. 5.25. 2. King. 23.8. 1. Chr 8.6. 2. Chr. 16.6. Nehem. 11.31. and 12.29. Isa. 10.29. Zech. 14.10. Iudeth 3.10.

Gebal. *the end.* A citie of Syria. Psal 83.7.

Geber. *a man, manly, strong, or after the Syrian, a house cocke.* The sonne of Uri. 1. King. 4.19.

Gebim. *grashoppers.* A citie. Isa. 10.31.

Gedaliah. *the greatnesse of the Lord.* The sonne of Pashur. Iere. 38.1. was constituted gouernour ouer the remnant of Ierusalem, after the people were led captiue into Babylon. 2. King. 25.22, to 25. Iere. 40. 5,6. his death. 2. King 25.25. Iere. 41.1,2. Also mens names. 1. Chr. 25.3. Ezra 10.18. Zeph. 1.1.

Gedeon.

Gedeon. Deb. 11.32. looke Gideon.

Geder. a wall, a citie in Iuday. Ioſh. 15.23.

Gederi. idem. a citie. Iohsia 15.36. The cuſtome wherof were called Gederathites. 1. Chr. 12.4. & Gederites. 1. Chr. 27.28.

Gederoth. hedges. 2 citie. Ioſh. 15.41. and 2. Chro. 28.18.

Gederathaim idem Ioſh. 15.36.

Gedor. idem. a city. Ioſh. 15.58. 1. Chro. 4.18. and 12.7. Alſo mens names. 1. Chro. 4.4.18. and 9.37.

Gehazi. the valley of vision. Pertaine to Eliſha. 2. Kings 4.12. whom his maſter ſent with his ſtaffe to raiſe to life his ſonnes ſonne: Which he could not doe. 2. King. 4.29.

Gehazi forging lies, got gifts of Naaman, whom his maſter had healed of the leproſie, which his maſter becauſe he would not tell the graces of God, had refuſed: for which cauſe Gehazi and his poſteritie is ſmitten with the leproſie. 2. King. 5.22.

Gehazi declareth vnto the King what miracles Eliſha had done. King. 8.5.

Gelilloth. Ioſh. 18.17.

Gemalli. wares, or a camell. Num. 13.13.

Gemariah. looke Gamariah.

Ge-melah. the valley of ſalt. 1. Sam. 8.13.

Geneſar. the garden of a prince. 1. Mac. 11.67.

Gennoſaret. idem. a city. Mat. 14.34.

Genubah. theft, or a garden of the daughter. 1. King. 11.20.

Gera. a pilgrime, or a ſtranger. The ſonne of Benjamin. Gen. 46.21. 2. Chr. 8.3.5. Alſo the ſonne of Ehud. Iudg. 3.15 Alſo the father of Shimei. 2. Sam. 16.5.

Gerah. A meaſure. Num. 3.47. Exod. 45.12.

Gerar. a pilgrimage, or a ſtraying. The chiefe citie of the Philiſtims. Gen. 10.19. and 20.1.2.

Girgaſhite Gergeſites Gergaſites. idem as Girgaſh. A kinde of people Ioſh. 3.10. looke Girgaſhi.

Gergeſites. idem as people beyond Gallie. Mat. 8.28

Gerſhom. a ſtranger there. The ſonne of Moſes by Zipporah. Exod. 2.21,22. circumciſed. Exod 4.25. brought to Moſes into the wilderneſſe. Exod. 18.2.3.

Gerſhon. his baniſhment. The ſonne of Leui. Gene. 46.11. Numb. 3.17. of whom came the Gerſhonites. Num. 3.23. his office. Num. 4.21. his genealogie. 1. Chro. 6.1. their portion. Ioſh. 21.27. to 34.

Gerizim. hatchet. A mount. Iudg. 9.7. whereupon the Leuites were commanded to bleſſe the Iſraelites. Deut. 11.29. and 27.12.

Geſhuni. baniſhed men. A people of whom Ethiel came. 1. Chro. 26.21. and 29.8.

Geruth. going on pilgrimage. A citie called alſo Chimham, and Imy, Ierc. 41.17.

Geſham. drawing neere. The ſonne of Jahnai. 1. Chr. 2.47.

Geſhem. raine. An Arabian. Nehe. 2.19.

Geſhur. a walled valley. a country, where Talmai reigned. 2. Sam. 3.3. 13.37. The people were alſo ſo called. 1. Chron. 2.23. And alſo Geſhurites dwelling in the middes of Iſrael. Ioſh. 13.13. Deu. 3.14 Ioſh. 12.5. and 13.2.11. Sam. 27.8.

Geſur Geſhuri Geſhurites Geſſurites

Gether. the mallow of ſearching, out. Gen. 10.23.

Geth-hepher. a ſpeeding, well, or a place. looke Mat. 16.16 Mar. 14.12.

Geth-remmon. a pomegranate. Ioſh. 19.45. and 21.24.

Gezer. Gods redemption. King. 14.16.

Gazer. looke Gazer. Cleane citie, Ioſhua beſieged both king & people. Ioſh. 10.33. burned by Pharaoh, & afterward repaired by Salomon. 1. King. 9.16,17. looke more thereof. Ioſh. 16.3.10. 1. Chr. 20.4. 1. Mac. 5.8.

Gezer. the ſtocke of vaine, or, ſtraying thence. 1. Chr. 2.46.

Giah. a ſpring. Sam. 2.24. old giddam. Giant. ſtrong, mighty, or of Rama. Eſay 5.10.

Gibbethon. a hacke, or an high houſe. a citie. Ioſh. 19.44 called Gibeathon. Ioſh. 21.23.

Gibea. a hill. Sonne to Sheba. 2. Sam. 2.48.

Gibeah. idem. a citie. Ioſh. 15.57. Iudg. 19.12. and 20.9. 1. Sam. 10.26. and 22.6. and 23.19.

Gibeath. a hill. A city in Benjamin. Ioſh. 18.28. The citizens called Gibeathites. 1. Chron. 12.3. Alſo a place where Eliaſim was buried. Ioſh. 24.33.

Gibeon. idem. a citie from Jeruſalem 50. miles. Ioſ. 9.17.18.25.10.21.17. 1. Chr. 8.29. Neh. 7.25. Je. 28.1. The Gibeonites craftily create peace of Ioſhua, in who he ioyned them not aſking at Gods mouth. Ioſ. 9.3. to 16. They were hewers of wood & drawers for the houſe of God. Ioſh. 9.27. Gibeon deſtroyed & ſlue kings Ioſh. 10.5. Saul & ſeede to Iſrael and Iudah, broke the covenant which was made with the Gibeonites by Ioſhua: for which Iſrael was punished with famine, vntil the ſeuen children of Saul were ſlaine. 2. Sa. 21.1. to 10. The Gibeonites ſpoile the Leuites tent. Iudg. 19.25. The Gibeonites war with the Gibeonites for the peace made with Ioſhua, were vanquiſhed Ioſ. 10.6. to 15.

Gibeon Gabaon

Giddel great. Ezra 2.47.

Gideon. a breaker, or deſtroyer. The ſonne of Ioaſh. Iudg. 6.11. The Angel appeareth vnto him. Iudg. 6.12. He diſtruſteth his might that he is not able to deliuer Iſrael. Iudg. 6.14. He deſtroyeth Baals altar. Iudg. 6.28. He is called Ieruddaal. Iudg. 6.32. He offereth ſacrifice vnto God, which being conſumed with fire from heauen, hee was aſſured that he ſent him to deliuer Iſrael. Iudg. 6.21. His faith in Gods promiſe confirmed by the experiment of a fleece of wool. Iudg. 6.37. He with his ſeruant goeth to the campe of the Midianites, where, about midnight, he heard one interprete a dreame that God would deliuer the armie of the Midianites into his hand. Iudg. 7.9. to 15.

Gideon

Gideon with three hundred men ouercommeth the huge hoſte of the Midianites. Iudg. 7.15. He would not gouerne Iſrael, but ſaid, The Lord ſhould. Iudg. 8.22,23. He complaineth vnto God for the affliction of Iſrael. Iudg. 6.13.

Gideon ſtrayn hauing ſeene the Angels face, is comforted of God. Iudg. 6.22,23.

Gideon courteous anſwere to the Ephraimites, looke Ephraim He hath 70. ſonnes by diuers women. Iudg. 8.30. all ſlaine by Abimelech their brother, preſerued of a ſeruant. Iudg. 9.5. His brethren ſlain by Zebah & Zalmunna. Iudg. 8.18,19. The people giue him their golden earerings Iudg. 8.24. to 29 He ſlaieth the kings of the Midianites, Zeba and Zalmunna. Iudg. 8.21.

Gedeon Gedor Gehon Gion Galalai

In the time of Gideon, Iſrael without warre the ſpace of fortie yeeres. Iudg 8.28. He is commended. Heb. 11.32. His death. Iudg. 8.32.

Gideoni. idem. Num. 1.11.

Gidor. a wall, or hedges. 1 Chr 8.31.

Gihon. a breſt, or valley of grace. a riuer. Gen. 2.13. and 1. Chr. 32.30.

Galalai. a wheele, or mooble. Nehe 12.36.

Gilboa. a reuoluing, or ſearching out. A mount. 1. Sam. 28.4. and 31.1.8. 1. Chro. 10.1. 2. Sam. 1.6.

Balmo ali Pilcad Ioſ. 8.22. 40.11 Hana 6.3

Gilead. A countrey, city, and mount ſo called. looke Galeed. Gen. 31.21. Num. 32.1.1. Chro 6.80. Deut. 3.10.13. Ioſh. 17.1.5.11. Pſal. 60.7. Iudg. 10.1. Alſo the name of Machirs ſonne, of whome came the Gileadites. Num. 26.29. Iudg. 10.3.

Gilgal. a wheele. or reuolution. A citie by Iordan, where the Iſraelites pitched twelue ſtones on end, in ſigne of their paſſing through Iordan. Ioſh. 4.19.20. In this place the Iſraelites were circumciſed. Ioſh 5.2 to 10. Sauls kingdome renewed in Gilgal. 1. Sam. 11.14.15. From Gilgal Ioſhua went to deliuer the Gibeonites. Ioſh. 10.6.7.

Galgal

Gilob.

Gilo
Giloh. *a rejoycing, or discovering.* 2 citie. Iosh. 15. 51. 2. Sam. 15. 12. The citizens called Gilonites, as Ahithophel. 2. Sam. 15. 12.

Gineth
Ginath. *a garden.* 1. King. 16. 21, 22.

Genthon
Ginnetho. *idem.* Nehe. 12. 4.

Ginethon
Ginnethon. *idem* Nehe. 10. 6.

Gimso
Gimzo. *that bulrush.* a citie. 2. Chro. 28. 18.

Gergasi
Girgashi. *drawing neere to pilgrimage.* sonne of Canaan. Gen. 10. 16. Of him came the Girgashites. Gen. 15. 21. looke Girgashites.

Girgasites
Girgites. *an. &c.* a people. 1. Sam. 27. 8.

Gerzites
Gisipha
Gethach
Hepher
Githaim
Gethaim
Gethite
Gezonite
Gnidus
Gnah
Ohola. *Lemming thither.* Nehe. 11. 21.
Gittah-hepher. *digging a winepresse.* Iosh. 19. 13.
Gittaim. *a winepresse.* a citie. 2. Sam. 4. 3. Nec. 11. 33.
Gittite. *winepresse.* The citizens of Gath so called. 1. Chro. 13. 13. and 2. Sam. 21. 19.
¶ Gnidon. *or age.* an Ile. 1. Mac. 15. 23. By it Paul sailed going to Rome Act. 27. 7. there called Gnidus.
Goath. *the touching, or bowing.* Ierem. 31. 39.
Gob. *Grashoppers.* a citie called also Gezer. 2. Sam. 21. 19, 20.
Gog. *a roofe of an house.* Sonne to Shemaiah. 1. Chr. 5. 4. Also a people. Ezek. 38. 2. and 39. 1, to 17. Reuel. 20. 8.
Golan. *a passing over* a city. Deut. 4. 43. Iosh. 20. 8.
Golgotha. Matth. 27. 33. Mar. 15. 22. Ioh. 19. 17. called Caluarie. Luke 23. 33.
Goliath *a captiuity, or passing over.* a giant of whole stature and defiance, looke 1. Sam. 17. 4, to 11. a reward to him that should kill him. 1. Sam. 17. 25. Dauid cutteth off his head, and bringeth it to Ierusalem. 1. Sam. 17. 51, 54. Eccles. 47. 4. He taketh Goliaths sword of Abimelech the priest. 1. Sam. 21. 9.
Goliah
Goliath the Gittite is slaine by Elhanah. 2. Sam. 21. 19.
Gomer. *consuming a consumer, or wanting.* The sonne of Iapheth. Gene. 10. 2 Ezek. 38. 6. Also a measure, looke Homer, & Omer. Also the daughter of Diblaim wife to Hosea the Prophet. Hos. 1. 3.
Gomorrhe
Gomorrah. *a rebellious people.* One of the fiue cities destroyed with brimstone & fire from heauen. Gen. 19. 24. read Deu. 10. 19 & 13. 10. & 14. 8, to 13. looke Sodom.
Goren Atad. *a thornie corne floore* A place where the Israelites lamented Iaakob. Gen. 50. 10.
Gorgias. *terrible, or swift.* 1. Mac. 3. 38. and 4. 1, 18, and 5. 56.
Gosen
Goshen. *a drawing neere.* a parcel of Egypt. where Israel was appointed by Pharaoh to dwell. Gen. 45. 10. and 46. 28, 34. & 47. 4, 6. Also a citie in the tribe of Iudah Iosh. 10. 41. and 15. 51.
Gosan
Gozan. *a fleece of wooll, or a passing ouer.* A riuer. 2. King. 17. 6. 1. Chro. 5. 29. Also a city. 2. King. 19. 12. Isa. 37. 12.
Greece
Grecia. *deceiuing, or making sad:* after the Greeke, *strong.* in Hebrew *Iauan.* a countrey. Isa. 66. 19. Ezek. 27. 13. Acts 20. 2. The people called Grecians. Acts 6. 1. looke Greeke in the second Table.
Gudgodah. *the happinesse of felicity.* Deut. 10. 7.
Guni. *a garden, or couering.* Naphtalis sonne. Gen. 46. 24. of him came the Gunites. Num. 26. 48.
Gur. *a whelpe.* a city, neere which, Iehu slew Ahaziah King of Iudah. 2. King. 9. 27.
Gur-baal. *the whelps of the gouernour.* a place where the Arabians dwelt. 2. Chr. 26. 7.

H

Hai Ai
Hani. *a heaping vp together,* a city. Gen. 12. 8. Iosh. 12. 9. Ezra 2. 28.
Hay Ay
Ahasthari
Hasthari. *a runner.* Aher's sonne. 1. Chron. 4. 6.
Habasia
Habaiah. *the hiding of the Lord.* Ezra 2. 61.
Habacuc
Habakkuk. *a wrestler,* a Prophet Habak. 1. 1. whom God appointed to cary Daniel food. Da. 14. 33, to 42.
Abbacuc
Habakkuk in the person of the faithfull teeth pites godly complaine, that the wicked, his persecuters the while. Habac. 1. 2.
Habaziniah. *a hiding of the shield of the Lord.* The father of Iezreniah. Ierem. 35. 3.
Habazinias
Habel. *vanity or a gaping* sonne to Adam. A keeper of sheepe, whose offring was accepted of God: whereof his brother Kain enuying him, slew him. Gen. 4. 4, 8. his faith & tightcousnesse. Heb. 11. 4. The first martyr, intreating for vengeance. Mat. 23. 35. & 11. 51.
The bloud of Christ speaketh better things, then that of Habel. Heb. 12. 24.
Habiah. *idem* as Hasiah. Nehe. 7. 63.
Habaiah
Habor. *a fellow, or partaker.* a citie. 2. Kings 17. 6. and 18. 11. and 1. Chr. 5. 26.
Hacaliah. *waiting of the Lord.* father to Nehemiah. Nehe. 1. 1. and 10. 1.
Hachaliah
Hachilah. *hope in her, or a hooke in her.* Hil. 1. Sa. 23. 19.
Hachelia
Hachila
Hachmoni. *a wise man, or the wasting of a gift.* 1. Chr. 11. 11. and 27. 32.
Hadad. *sey, or rejoycing.* a king of Edom. Gene. 36. 35. & 1. Chr. 1. 46. Also Ismaels sonne. 1. Chro. 1. 30. called Hadar. Gene. 25. 15. Also one whom the Lord raised vp against Salomon. 1. King. 11. 14, to 18.
Hadadezer, looke Adadezer.
Hadarezer
Hadadrimmon. *the voice of haigh.* A towne. Zech. 12. 11.
Hadasha. *newes, or a moneth.* a citie. Iosh. 15. 37.
Hadassah. *a Myrtle tree* a name of Ester. Est. 2. 7.
Hadid. *a rejoycing, or sharpe.* Nehe. 11. 34.
Hadlai. *forbearing, or letting.* 2. Chr. 28. 12.
Hadali
Hadoram. *their praise.* Gen. 10. 27. 1. Chr. 1. 8, 10.
Hagab. *a grashopper.* Ezra 2. 46.
Hagaba
Hagabah. *idem.* Ezra 2. 45. Nehe. 7. 48.
Hagaba
Hagar. *a stranger, chewing the cud, or fearing.* Sarahs handmaid. Gen. 16. 1. who conceiuing by Abram despiseth her mistresse. Gene. 16. 4. God foretelleth that her seede should be multiplied. Gen. 16. 10. She is sent away to her sonne Ismael. Gene. 21. 14. Of her came the Hagarims, which were driuen out of Gilead by the Reubenites. 1. Chr. 5. 10 Of whom & the Hagarites, looke more Gal. 4. 24, 25. & Psal. 83. 6. & 1. Chr. 27. 31.
Agar
Agarims
Agarite
Hagedolim. *one of the great men.* Nehe. 11. 14.
Haggedolim
Haggai. *pleasant, or turning in a circle.* A Prophet. Hag. 1. 1. The Temple rebuilded through the incouragement of him and Zechariah. Ezra 5. 1. 2. & 6. 14. He reproueth the Iewes for being to careful for their owne houses, & so negligent for the Lords. Hag. 1. 4.
Aggeus
Haggeus
Haggeri. *idem* as Hagar 1. Chr. 11. 38.
Haggi. *idem* as Haggai. The sonne of Gad. Gen. 46. 16. Of whom came the Haggites. Num. 26. 15.
Agarai
Aggi
Aggites
Haggiah. *the Lords feast.* The sonne of Shimea. 1. Chron. 6. 30.
Haggia
Aggia
Hacatan. *little.* Ezra 8. 12.
Hakatan
Hakkoz. *a thorne, the Summer, or an end.* Neh. 7. 63. and 3. 4, 21.
Hakoreim. *as cold as yce, or balde.* 1. Chr. 2. 52.
Hakup. *a commandement of the mouth.* Ezra 2. 51.
Halah. *a moist table.* a place. 2. Chr. 5. 26 2. King. 17. 6.
Halak. *part.* a mount. Iosh. 11. 17. and 12. 7.
Halhul. *griefe, or the blowing for a griefe.* Iosh. 15. 58
Hali. *sickness, a beginning, or precious stone.* Iosh. 19. 25
Halicarnassus. *the chiefe dwelling place by the sea side.* 1. Mac. 15. 23.
Hallelu iah. *praise ye the Lord.* Reuel. 19. 1.
Halloheth. *saying not thing, or an inchanter.* Ne. 10. 24
Allelua
Halloesh. *Shallums father.* Nehe. 3. 12.
Halohes
Ham. *cruelty, or heate.* Genes. 5. Noah Gen. 5. 32. He mocketh his father being drunken. Ge. 9. 22. He is the father
Hallohes
Cham

father of Canaan. Ge. 9. 18, 22. His children. Gen. 10. 6. 1. Chr. 1. 8. He is cursed of his father. Gen. 9 25.

Aman — Haman. *making an uproare, preparing, or troubling.* Sonne of Hammedatha, exalted by king Ahashuerosh and honored of all, but Mordecai. Est. 3. 1, 2. For that Mordecai would not doe him reuerence, he getteth licence to put al ỹ Iewes to death. Est. 3. 5. *He is hanged vpon ỹ gallowes which he had prepared for Mordecai.* Est. 7. 9, 10. His ten sonnes hanged. Est. 9. 14.

Hemath — Hamath. *anger, heate, or a wall.* A citie. Numb. 13, 22. the citizens called Hamathites. 1. Chr. 1. 16.

Hamathi. *idem.* Sonne to Canaan. Gen. 10. 18.

Hamathzoba — Hamathzobah. *the anger, heate, or the wall of an armie.* A citie that Salomon ouercame. 2. Chr. 8. 3.

Hemdan — Haimdan. *heate of iudgement.* Gen. 36. 26.

Amelech — Hammelech. *a king, or counseller.* Jer. 38. 6.

Amadadatha — Hammedatha. *troubling the law.* Father to Haman. Esther 3. 1.

Hamonoth — Hammonoth. *of rest.* 1. Chr. 2. 55.

Hamon — Hammon. *a heate, or the sunne.* A citie. Josh. 19. 28.

Hamoth dor — Hamoth dor. *indignation, or heate of generation.* A citie. Josh. 21. 32.

Hamonah — Hamonah. *his multitude, or his vproare.* Ezr. 39. 6.

Hamon-gog — Hamon-gog. *the multitude of the roote of an house.* Ez. 39. 11.

Hemor Emor — Hamor. *an asse, or dirt.* The father of Sherhem. Ge. 33. 19. Dec. of the sonne of his sonne, perswadeth his people to be circumcised, to ioyne themselues in friendship with Iaakob. Gen. 34. 20, to 25. Hee demaundeth Dinah of Iaakob to bee wife to his sonne. Gen. 34. 8. hee, his sonne, and all the Sechemites slaine by Simeon and Leui. Gen. 34. 25.

Haniel — Hanaiel. *grace, or the mercie of God.* Numb. 34. 23.

Hareli — Hareli. *godly, or merciful.* Gen. 46. 12. of him came the Hareliites. Numb. 26. 32.

Hamital — Hamutal. *heate of the dewe.* 2. Kin. 23. 31. & 24. 18.

Anna — Hanan. *full of grace.* 1. Chr. 3. 23, 38. and 11. 43.

Hanna — Hannah. *merciful, or taking rest, or gracious.* The wife of Elkanah. 1. Sam. 1. 2. She obteineth of God a sonne. 1. Sam. 1. 11, 20. She went not vp to Shiloh to worship, vntill he had weaned. 1. Samuel. 1. Sam. 1. 22. She had three sonnes and three daughters after Samuel. 1. Sam. 2. 21.

Anameel — Hanameel. *the mercie of God.* Jeremiahs vncles sonne. Jer. 32. 7.

Hananeel — Hananeel. *grace from God, or grace of God.* The name of a towre. Neh. 3. 1. and 12. 39.

Haniel — Hanani. *giuing, gracious, merciful, or godly.* The father of Iehu. 1. King. 16. 7. Also a mans name. 1. Chr. 25. 4.

Hananias — Hananiah. *the grace of the Lord, or the mercie of the Lord.* Certaine mens names. 1. Chr. 8. 19. Ezr. 4. 12. Ch. 26. 11. & 31. 24. Also a false Prophet. Jer. 28. 1.

Ananias — Hanes. *banishment of grace.* A citie. Isa. 30. 4.

Hanania — Haniel. *the gift of God.* 1. Chr. 7. 39.

Hannathon. *the gift of grace.* A citie. Josh. 19. 14.

Hanoch — Hanoch. *dedicated.* Sonne to Reuben. Gen. 46. 9. Of him came the Hanochites. Numb. 26. 5.

Hanun — Hanun. *merciful, or louing.* Neh. 3. 13.

Hanno — Hanno. *idem.* Sonne to Nahash king of the Ammonites, who despitefully returned the messengers of Dauid, whom he sent to comfort him, which afterward was reuenged. 2. Sam. 10. 2, 3, 4. 1. Chr. 19. 2, 3, 4, 5.

Aphses — Happizzez. *taking away, or destroying.* 1. Chr. 24. 15.

Hararites — Harar. *a hill or a shrubby herb.* 1. Chr. 11. 26. The citizens called Hararites, and Harites. 2. Sam. 23. 11. 33. Chr. 11. 34, 35.

Rabbith — Harabbith. *vsurie.* A citie. Josh. 19. 20.

Arch — Harel. *a diuel, or wandring, or smelling sweete.* The sonne of Aza. 1. Chr. 9. 39.

Arakkim — Harakkim. *the apothecaries.* Neh. 3. 8.

Haran. *high, or loftie.* 1. Chr. 23. 9. Ez. 27. 23. — Horan

Haranah. *throwen downe.* Ezr. 2. 26. — Harama

Haran. *anger, or being angry.* Father of Lot. Gene. 11. 27. He died in Ur of the Caldees. Gen. 11. 28. — Aran

Also a citie where Terah Abrahams father died. Gen. 11. 31, 32. from whence Abraham departed into Canaan. Gene. 12. 4, 5. where also Laban Rebekahs brother dwelt, vnto whom she sent Iaakob. Gen. 27. 43 and 28. 10. And is called Charran. Acts 7. 2. — Haran

Also Caleths sonne by Ephah. 1. Chr. 2. 46.

Harbona. *destruction, or his sword now.* Ester 1. 10, and 7. 9. — Harbonah

Harod. *feare.* a hill. Judg. 7. 1. — Harad

Haraphah. *a medcine, or a mouth of a mount.* A Philistim, a father of Giants. 1. Chr. 20. 4. His fiue sonnes slaine by Dauid & his seruants. 2. Sa. 21. 22. — Raphaim

Hareph. *winter, or reproch.* 1. Chr. 2. 51.

Hareh. *liberte.* A caue. 1. Sam. 22. 5.

Harim. *destroyed, or dedicated to God.* A Priest vnto whom the third lot fell. 1. Chr. 24. 8.

Harhur. *anger, or the heate of confidence.* 2. King. 22. 14. 2. Chr. 34. 22.

Harhohiah. *heate, or anger of the Lord.* Father to Vzziel. Nehem. 3. 8. — Harhaiah

Harhur. *made warme, or the heat of liberty.* Ez. 37. 2. 51

Harnepher. *the anger of a bull, or anger increasing.* 1. Chr. 7. 36.

Harosheth. *workemanship, or a wood.* A citie where Sisera dwelt. Judg. 4. 2. — Harosheth

Harsha. *idem.* Ezra 2. 52. — Harsa

Harum. *high, or throwing downe.* 1. Chr. 4. 8.

Harumaph. *destruction.* Nehe. 3. 10.

Haruphite. *slander, or wounds, or* in the Syrian tongue, *sharpe.* 1. Chr. 12. 5. — Haraphites

Harus. *carefull.* the father of Amons mother. 2. Kin. 21. 19. — Harus

Hasadiah. *the mercie of the Lord.* The sonne of Zerubbabel. 1. Chr. 3. 20. — Hazadia

Hazar-shual. *a wolfes house.* A citie. 1. Chron. 4. 28. Josh. 15. 28. and 19. 3. — Asadiah, Hasadia, Hazar-sual

Hasenna. *a bramble, or an enemie.* 1. Chr. 9. 7. — Asana

Hashabiah. *the estimation of the Lord.* 1. Chr. 9. 14. — A sabia

Hashabniah. *the silence of the Lord.* Neh. 3. 10. & 9. 5. — Hasabnia

Hashem. *named, or panting to.* 1. Chr. 11. 34. — Hassem

Hashmonah. *the hasting of a gift.* Numb. 33. 29, 30. — Hasmona

Hashub. *esteemed, or numbred.* 1. Chr. 9. 14. — Hasub

Hashubah. *estimation, or thought.* 1. Chr. 3. 20. — Hasubah

Hashum. *silence, or their hasting.* Ezra 2. 19. — Hasum

Hashupha. *spent, or made bare.* Ezra 2. 43. Nehem. 7. 46. — Hasupha

Hasiah. *wanting.* 2. Chr. 34. 22. — Hasra

Harach. *fearing.* Ezr. 4. 5. — Hathach

Harhath. *feare.* 1. Chr. 4. 13.

Hatipha. *rabberie.* Ezra 2. 54.

Hatita. *a bending of sinne.* Ezra 2. 42. Neh. 2. 45.

Hatticon. *middle, betweene the middle, or preparation.* Ez. 47. 16. — Thichon, Hatichon

Hatil. *an howling for sinne.* Ezra 2. 57.

Hattush. *forsaking sinne.* Ezra 8. 2. 1. Chr. 3. 22. — Hatus

Hauah. *liuing, or giuing life.* The wife of Adam. Gen. 3. 20 and 4. 1. looke Heuah. — Heuah

Hauilah. *grieuing, or speaking to him.* A countrey. Ge. 2. 11. Also the sonne of Cush, the sonne of Ham. Gen. 10. 7.

Hauran. *a hole, liberty, or whitenesse.* A citie of Damascus. Ez. 47. 16.

Hauoth-iair. *townes of light.* Numb. 32. 41.

Hazael. *seeing God.* De whom God commanded Eliah to anoint king ouer Syria, that hee might take vengeance of Israel for their idolatry. 1. King. 19. 15. Hee slueth Elisha whether his maister Ben hadad

Hoilo

should recouer of his sickenes. 2. Kin. 8. 9. Elisha foreshewerh him what euill he should doe to Israel. 2. Kin. 8. 12. He strangleth Ben-hadad his master. 2. Kings 8. 15. He discomfiteth the Idumites. 2. Kin. 10. 32. Receiuing of Iehoash king of Iudah a great summe of money, he departeth from Ierusalem. 2. King. 12. 18. He taketh Gath. 2. Kin. 12. 17. He afflicteth the Idumites. 2. Kin. 13. 3. He dieth. 2. Kin. 13. 24.

Hasaiah — Hazaiah, looke Hazarah.

Hazar *imprisoned, or bound.* A citie. Iosh. 15. 29. Neh. 47. 26.

Hazar-addar — Hazar-addar, *an imprisoned generation, or sheepcote.* Numb 34. 4.

Hazaiah — Hazarah *seeing the Lord.* Neh. 11. 5.

Hazar-Enan — Hazar-enan, *an imprisoned, or bound soothsaying.* Numb. 34. 9.

Hazar-maueth. Gen. 10. 26.

Hazar-shual, looke Hasar-shual.

Hazersusah — Hasarsusah, *the hey perch, or entrie of an horse.* A citie. Iosh. 19. 5. called Hazar-susim. 1. Chr. 4. 31.

Hazelphuni — Hazelelponi, *the shadowe of the countenance.* The daughter of Etam. 1. Chr. 4. 3.

Hazarim — Hazerim, *porches.* Deut. 2. 23.

Hazeroth, *palaces.* Num 11. 35.

Hazezon-thamar — Hazezon-tamar, *drawing neere bitternesse.* A place where the Amorites dwelled. Gene. 14. 7. called Hazontamar 2. Chr. 20. 2.

Hazon-thamar

Haziel, *idem* as Hazael 1 Chr. 23. 9.

Hoziel

Hazo, *seeing, or prophesying.* Gen 22. 22.

Asau

Hazor, *hay.* Iosh. 11. 1. and 15. 23, 25. and 19. 36. Nehr. 11. 33.

Hazor

¶ Hebr. *a companion, or partaker.* Some to Beriah Gene. 46. 17. Of him came the Heberites. Num. 26. 45.

Hebron *fellowship.* a double caue in the lande of Canaan, wherein Sarah was buried, which caue Abraham bought to burie in. Gen. 13. 18. and 23. 2, 19. reade more Genes. 35. 27. Iosh. 10. 36, 37. and 14. 15. Also a citie. Iudg. 1. 10. Iosh 15. 14.

Hegai — Hege *sighing, or groning.* Esther 2. 3.

Helam, *the armie of the mother.* 2. Sam. 10. 16.

Helbah, *milke, fat, or griefe in that.* Iudg. 1. 31.

Helbon, *idem.* Ezek. 27. 18.

Helcath, *a portion, or a dividing* Iosh. 19. 25.

Helcias, *the portion, or gentlenesse of the Lord.* Sullannas father. Dan. 13. 29. Also the name of a man. 1. Esd. 8. 1.

Heled — Helidai, *the world, or rustinesse.* Mens names. 1. Chr. 27. 15. Zech 6. 10.

Heleb, *idem* 2 Sam. 23. 29 and 1. Chr. 11. 30.

Helek, *a part, or portion.* Iosh 17. 2.

Helem, *dreaming, or healing* 1 Chr. 7. 35.

Heleph, *a changing, or passing ouer.* Iosh. 19. 33.

Helez, *armed, or set free.* Mens names. 2. Sam. 23. 26. 1 Chr. 2. 39.

Helias, looke Eliiah.

Heliodorus, *the gift of the sunne.* Treasurer to Seleucus. 2. Macc. 3. 7.

Helkath — Helkath, *part, or portion.* A citie. Iosh. 21. 31.

Helkai, *idem* Neh. 12. 15.

Helkia — Helkiah, *the field of strong men.* 2. Sa. 2. 16.

Helkiah, *the gentlenesse, or portion of the Lord.* Eliakims father. 2. Kin. 18. 18.

Elkiah

Helon, *a window, or grieue.* The father of Eliab. Num. 1. 9, and 2. 7.

Hilkiah

Heman, *their trouble, or a tumult.* Lotans sonne. Gen. 36. 22. Homan. 1. Chr. 1. 39.

Heman, *much, or making an vproare.* A wise man. 1. Kin. 4. 31. 1. Chr. 2. 6. Also an excellent singer, whom Dauid appointed ouer the singers that pertained to the house of God. 1. Chr. 6. 33. and 25. 1.

Herbuker, *an Assyrian Captaine.* Tobit. 11. 22.

Here, *destruction, or house of iudgement* Gen. 36. 26.

Hera, *a troubling.* A citie. Isa. 37. 13. — Ena Ana

Henadad, *grace of the beloued.* Neh. 3. 18, 24. 10. 9.

Henoch, *taught, or dedicate.* Mans sonne, of whom the citie Henoch was so called. Gen. 4. 17. Also the father of Methusaelah. Gen. 5. 21. who walked with God after he begate Methusaelah 300. yeeres. Gen. 5. 22. Reade Eccles. 44. 16. and 49. 14. and Heb. 11. 5. Iude 14. Wisd. 4. 10, 11. — Enoch

Hanoch

Hepher, *a digger, or deliuer.* 1. Chr. 4. 6. Also the father of Zelophehad Num 26. 33. & 27. 1. Of him came the Hepherites. Num. 26. 32.

Hephzi-bah, *my pleasure, or delight in her.* By this name Christs Church gathered of Iewes and Gentiles is called. Isa. 62. 4. Also Manasseh mother. 2. King. 21. 1.

Hercules. *Iunos glory.* The money that should haue bene offered to Hercules, was giuen to the making of galleys. 2. Mac. 4. 19, 20.

Heres, *the sunne, or earthen pot.* The name of a mount in Aialon, where the Amorites dwelt vntil the family of Ioseph made them tributaries. Iudg. 1. 35. — Heres

Hereth, *a carpenter.* 1. Chr. 4. 15.

Hermas, *Mercurius, or gaine.* One whom Paul greeteth. Rom. 16. 14. — Herman Hermes

Hermogenes, *begotten by Mercurius.* A man who forsooke Paul. 2 Tim. 1. 15.

Hermon *dedicated to God.* A mountaine. Deu. 3. 9. — Harmon

Hermonim, *idem.* Psal. 42. 6. — Hermon

Herode, *the mount of pride.* Surnamed Ascalonite, or Herode the great. Hee caused the innocents to be slaine. Matth. 2. 16. From whose persecution Christ fled into Egypt. Matt. 2. 13, 14, 15. Also this Herods name was surnamed Antipas, who was Tetrarch of Galile. Lu. 3. 1. His opinion of Christ. Matt. 14. 1, 2. Mar. 6. 14. Lu. 9. 7. He celebrateth his birthday. Mar. 6. 21. He beheaded Iohn Baptist. Mat. 14. 10. Mar. 6. 16. He maketh friendship with Pilate. Lu. 23. 12. He pronounced Iohn. Mar. 6. 20. Christs answere to them that told him, Herode wo ld kill him. Lu. 13. 31, 32, 33. Christ called him a Fox. Lu. 13. 32. Herod and his men of warre mocke Christ. Lu 23. 11.

Also the sonne of Aristobulus surnamed Agrippa, who slew Iames, and put Peter in prison. Actes 12. 1, 2, 3, 4. His horrible end. Acts 12. 23.

Also the sonne of this Herode, surnamed Agrippa the ponger, before whom Paul preached and pleaded. Acts 25. 13. and 26. 1.

The Herodians sent by the Pharises to tempt Christ. Matth. 22. 15, 16 23.

Herodias, *idem.* Aristobulus daughter, whom Herode the Tetrarch married, being his brothers wife. Matth. 14. 3, 4. and Mar. 6. 17, 18.

Herodion. *Iunos song.* Rom. 16. 11.

Hesbon, *a mixer, or thought.* A citie of Sehon king of the Amorites. Num. 21. 26. Iosh 13. 17. Iere. 49. 3. — Hesbon

Heshmon, *a hasty message.* A citie. Iosh. 15. 27. — Hasmon

Hesron, *the mirror of ioy, or dimnesse of sight.* Sonne of Reuben, Iacobs Hesron. Of him came the Hesronites. Num. 26. 6. Also the sonne of Phares, of whom came another family of Hesronites. Num. 26. 21. Also a citie called Hazor. Iosh. 15. 25.

Heth, *feare, or astonied.* Canaans sonne. Gen. 10. 15. and 1. Chr. 1. 13. whose posteritie Rebekah forbiddeth Iaakob to marry withall. Gen. 27. 46. and 28. 1. Of him came the Hittites. Gen. 23. 3.

Hethlon, *a house to be feared.* Eze 47. 15. and 48. 1. — Ena

Hezeki, looke Hauah. 1. Chr 11. 3. — Hezekia

Hezekiah; looke Hilkiah. A godly king of Iudah. 2. Kings — Ezekias

2. King. 16. 20. & 17. 1. He breaketh downe the brasen Serpent. 2. King. 18. 4. He prayeth vnto Sanacherib. 2. King. 8, 13, to 17. Hee sendeth to Iosai the Prophet, concerning Sanacherib. 2. King. 19. 2. Isa. 37. 2. He obtaineth of God victorie against Sanacherib. 2. king. 19. 14. to 35. 2 Chr. 32. 20. Isa. 37. 15, to 36. He receiueth presents from the king of Babel. 2. King. 20. 12. and is reproued therefore, and for shewing his Ambassadours his treasures. Isa. 39. 1, to 8.

Hezekiah being sicke vnto death, receiueth a signe of his recouerie. 2. King. 20. 1, to 12. & 2. Chron. 32. 24. Isa. 38. 1, to 10. His prayer. Isa. 38. 10.* He reproueth all things which his predecessors had taken out of the Temple, and establisheth pure religion among his people. 2. Chron. 29. 3. 3.* His exhortation to the Leuites. 2 Chro. 29. 5, to 12. The Passouer kept at his commandement. 2. Chron. 30. 1, to 14. Hee prayeth for the people which were not sanctified. 2 Chr. 30. 18.

Hezekiah ordeineth Priests and Leuites to serue in the Temple, and appointeth for their maintenance. 2. Chr. 31. 2, 3, 4. He reioyceth the people to put their trust in God. 2. Chr. 32. 7, 8. He dieth 2. King. 20. 21. and 2. Chr. 32. 33. Hee is praised. 2. King. 18. 3, to 9. 2. Chr. 29. 2. Eccles. 48. 17.*

Hizciiah — Hezekiah. *idem.* the sonne of Neriah. 1. Chr. 3. 23.

Asari. Esri. — Hezir. *a hog, or conuerted.* 1. Chr. 24. 15. Neh. 10. 20.

Hezrai. — Hezrai. *an entrie, or hay.* 2. Sam. 23. 35.

Hezri. Ezron — Hezro. *idem* 1. Chr. 11. 37.

Heldai — Hezron, as Hesron. Gen. 46. 9, 12. Ioth. 15. 3.

Hidekel — Hiddai *a praise, or a crie.* 2. Sam. 23. 30.

Hildekel, *a sharpe voice.* a riuer called also Tigris. which inuironeth Mesopotamia, whose chiefe force beginneth in the region of the greater Armenia. Gen. 2. 14. Dan. 10. 4.

Hieropolis. *a holy, or sacred citie.* Col 4. 13.

Hiel. *the Lord liueth, or the life of God.* He that reedified Iericho. 1. Kin. 16. 34.

Hilen, as Helon, looke Holon.

Elkia — Hilkiah. *the Lords gentlenesse.* Eliakims father. 2. Kin. 18. 18. Isa. 22. 20. Also a mans name. Neh. 1. 21.

Helchia — Also a Priest. 2. King. 22. 4 Also Ieremiahs father. Ier 1. 1. Also the sonne of Shallum. 1. Chr. 6. 13.

Helkiah — Hilkiiah. *idem.* A Priest. Neh. 12. 7.

Helkia — Hillel. *praising, or foolishnesse.* The father of Abdon Iudge of Israel. Iudg. 12. 13.

Helel

Hymenæus — Himenæus. *a wedding song.* An enemie vnto Paul, & therefore by him deliuered vnto Satan. 1. Tim. 1. 20.

Hinne — Hin. A measure of moist things. Exod. 29. 40. Ezek. 45. 24.

Hiras — Hirah. *libertie, or anger.* Gen. 38. 1.

Huram — Hiram. *the height of life.* A king of Tyrus that sent Dauid timber and workemen for to build his house. 2. Sam. 5. 11. whome also Salomon vsed to the building of the Temple. 1. Kin. 5. 1.* & 2. Chr. 2. 3. & 1. Kin. 9. 11. to 15. Also a cunning workeman, who wrought all Salomons worke of brasse. 1. Kin. 7. 13.*

Hircanus. *the possessor of a citie.* A noble mans name. 2. Mac. 3. 11.

Hethites — Hittites. *broke asunder, or astonying.* a people descended of Heth. Gen. 15. 20 looke Heth. God commanded them to be vtterly destroyed. Deut. 20. 17. They became tributaries vnto Salomon. 1. Kin 9. 20, 21.

Chittites

Heui — Hui. *liuing, or declaring.* The sonne of Canaan. Ge. 10. 17. Of him came the Hiuites. 1. Chr. 1. 15. They are slaine by the Israelites. Ioth. 11. 19. 20. as God commanded. Deut. 20. 17. The remnant became tributaries. 1. Kin. 9. 20.

Hiuites

Heuites

Hizki. *strong, or apprehending.* 1. Chr 8. 17.

Hezeki — Hizkiah. *the strength of the Lord.* Mens names. Ezra 2. 16. Zeph. 1. 1.

Hezekiah — Hizkiiah. *idem.* A mans name. Neh. 10. 17.

Ezekias

Hizciiah

Also a king of Iudah. 1. Kin. 18. 1. looke Hezekiah.

Hobab. *beloued.* The sonne of Reuel, father in law to Moses, who refused to go with Moses into the land of promise. Num. 10. 29, 30. looke more Iudges 1. 16. and 4. 11. and 1. Sam. 15. 6 Ier. 35. 2. — Obab

Hobah. *a hiding.* A place whither Abram pursued the foure kings, which had taken Lot prisoner. Gen. 14. 15, 16. — Hoba

Hod. *praise, or confession.* 1. Chr. 7. 37.

Hodaiah. *the praise of the Lord* 1. Chr. 3. 24. — Hadaia

Hodaniah. *idem.* 1. Chr. 5. 24. and 9 7. — Hodania

Hodesh. *a table, or newes.* One of Shaharaims wiues. 1. Chr. 8. 9. — Hodes

Hodiah. *the praise of the Lord.* 1. Chron. 4. 19. Neh. 10. 13. — Hodia

Hodiiah. *idem.* Neh. 5. 9. and 10. 10. — Hodiiah

Hoglah. *pleasantnesse, or his compassion.* One of Zelophehads daughters Num. 26 33. & 27. 1. & 36. 11. — Hodia — Hogla

Hoham, *woe be to them.* King of Hebron. Ioth. 10. 3.

Holon, as Helon. A citie Ioth 21. 15. Ier. 48. 21, called Hilen. 1. Chr 6 58. — Helon

Holmadam. *God of their garment* Luke 3 28. called Amon. Matth 1. 10. — Elmodam

Homam, looke Hemam.

Homer. A kinde of measure. Leuit. 27 16. Ezr. 45. 11. called Omer. Exod. 16. 32, 33, 36. — Gomer

Hophni. *a fist, or a little fist.* One of the sons of Eli. 1. Sam. 1. 3. who with his brother Phineas abused the priesthood. 1. Sam. 2. 12, to 18. God foresheweth their deaths 1. Sa. 2. 34. as came to passe. 1. Sa. 4. 4, to 12. — Haphni — Ophni

Hor *a hill, or shewing.* A mount Nu. 20. 22. & 33. 38.

Horam *their hill.* King of Gezer. Ioth 10. 33.

Horeb. *all alone, or forsaken.* A mountaine called also Sinai. Exod. 3. 1. Deut. 1. 2. whither Elijah fleeth from Iezebel. 1. King. 19. 8. — Chorebah

Horem. *an offering dedicated to God.* A citie. Ioth. 19. 38.

Hor-gagidgad. *the hill of felicitie.* A place. Numb. 33. 32, 33. — Horgadgad

Hori. *a prince, chiefe or free borne.* Lotans sonne. Gene. 36. 22. 1. Chron. 1. 39. Also Shaphats father. Num. 13. 6.

Horites, *idem.* A people Gen. 14. 6. and 36. 20, 21.

Horims *princes, or being angry.* giants which Esaus posteritie chased from mount Seir. Deut. 2. 12, 22. — Horims

Hormah. *dedicated, or consecrated.* A citie. Numb. 14. 45. and 21. 3. Iudg 1. 17. — Horma

Horonaim. *angers, or ragings.* A citie of the Moabites. Isa. 15. 5.

Horonite. *anger.* Neh. 2. 10, 19.

Hosa. *trusting, or hauing sure confidence.* 1. Chr. 16. 38 & 26. 10, 11. also a citie Ioth. 19. 29. & 1. Chr. 26. 16. — Hosah — Hosah

Hosanna. *Saue I pray thee, or keepe, or preserue I beseech thee, or giue saluation.* Psal. 118. 25. This prayer the people applied to Christ, at his last entrie into Ierusalem. Mat. 21. 9. Mar. 11. 9, 10. — Hozah — Hosiah-na

Hosea, looke Hoshea. A Prophet. Hos. 1. 1. By taking a wife of fornications, hee sheweth the people of Israel their idolatrie. Hos. 1. 2. — Osee

Hoshai. h. *the saluation of the Lord.* Iezaniahs father. Ier. 42. 1. also a mans name. Neh. 12. 32. — Osiah

Hoshama. *heard, or he obeying.* 1. Chr. 3. 18. — Hoshaiah — Hosaiah

Hoshea. *saluation, or a sauiour.* The sonne of Nun. Deu. 32. 44 looke Iosh. Also a king who slew Pekah sonne to Remaliah traiterously, & reigned in his stead. 2. Kings 15. 30. and craued ayde of So king of Egypt, was imprisoned, and his kingdome transported to the Assyrians. 2. King. 17. 3, 4. — Osea — Hoshea

Hotham. *a seale.* The sonne of Heber. 1. Chr. 7. 31.

Hothir. *excelling, or remaining.* The sonne of Heman. 1. Chr. 25. 4.

Hoziel. *seeing God.* 1. Chr. 23. 9.

Hukok. *an engraver, a scribe, or lawyer.* A citie. 1. Chr. 6. 75.

Hul. *sorow, infirmitie, or sand.* The sonne of Aram. Gen. 10. 23.

Huldah. *the world, circle of the world, or west.* A prophetesse, wife to Shallum. 2. Kin. 22. 14. to whom king Iosiah sent for counsell 2. Chr. 34. 22, to 29.

Hupham. *their chamber, or banke.* Beniamins sonne, of whom came the Huphamites. Numb. 26. 39. called Huppim. Gen. 46. 21. 1. Chr. 7. 12, 15.

Huppah. *a chamber, couer, or banke.* 1. Chr. 24. 13.

Huppim. *a chamber, couered, or the sea shore:* looke Hupham.

Hur *libertie, or prince, or whitenesse.* Iudahs sonne. 1. Chr. 4. 1. called Onan. Gen. 38. 4 and 46. 12. and 1. Chron. 2. 3. Also Ephratahs eldest sonne. 1. Chron. 2. 19, 20. and 4. 4. Who with Aaron stayed vp the handes of Moses vntil Amalek was discomfited. Exo. 17 12. and 31. 1. Moses in his absence, committed matters to be decided by Aaron and him. Exod. 24. 12. Also one of the kings of Midian whom the Israelites slew. Num. 31. 8.

Hiram. *their libertie, their whitenesse, or their holes.* The sonne of Bela. 1. Chr. 8. 5. looke Hiram.

Huri. *being angry, libertie, whitenesse, or a hole.* The sonne of Abihail. 1. Chr. 5. 14.

Husa. Ousa

Hushah. *hasting, or holding peace.* The sonne of Ezer. 1. Chr. 4. 4.

Chusai
Chushi
Husai

Hushai *a meaning, or hasting* A friend of Dauids. 2. Sa. 15. 32 "he confounded the counsel of Ahitophel. 2 Sam. 17. 5, to 15. He tended to Dauid to shew him what was done therein. 2 Sam 17. 15 to 23. He beareth Dauid tidings of Absalons death. 2. Sam. 18. 21 Also the father of Baanah. 1. Kin. 4. 16.

Husam

Husham. *their hasting, or their silence.* The third king that reigned in Edom. Gen 36. 34. 1. Chr. 1. 45.

Husathite

Hushathite. *hasting, holding peace, or sanctuaries.* A Sirite defended of Hushah. 1. Chr. 4. 4. and 27. 11. Num. 26. 30.

Husim

Hushim. *idem.* Dans sonne. Gen. 46. 23. Also one of the wiues of Shaharaim. 1. Chr. 8. 8.

Huzoth. *streetes, or populous.* Num. 22. 39.

Huzzab

Huzzab. A Queene of the Assyrians. Nah. 2. 7.

Iadason

Hy dasyes *the knowledge of a sheep, or knowledge of change.* A riuer Iudeth 1. 6.

I

Iakob

Iaakob. *a supplanter, or deceiuer, the heele, or the footstep.* The sonne of Izhak. Gen. 25. 26. His nativitie. Gen. 25 26. A plaine man. Gen. 25. 27. He bureth Esaus birthright for red pottage. Gen. 25. 31." Hee stealeth from Esau his blessing by his mothers subtilitie. Gen. 27. 18. Hee is blessed of Izhak. Gen. 27. 28. Esau interpreteth his name. Gen. 27. 36. Rebekah sulleth him to flee to Haran. Gen 27 43. Izhak foretelleth how great a people should come of him. Genes. 28. 3 4. He goeth to Haran. Gen 28 10 His dreame of a ladder. Gen. 28. 12. Kissing Rahel he wept. Ge. 29, 11. Hee serued seuen yeeres for her. Gene. 29. 18, 20. The yeeres ended, hee taketh his wife of Laban, and Leah is giuen vnto him. Gen 26. 21, to 27. He serueth other seuen yeeres for her. Gen. 29. 27, 28. Hee loueth her more then Leah. Gen. 29. 30. He telleth Laban what his wages shall bee. Gene. 30. 32. He came but with a staffe to Laban. Gen. 32. 10. but after became very rich. Gen 30. 43. Labans sonnes murmure against him. Gen. 31. 1. He fleeth by Gods commandement from Laban and is pursued. Gen. 31. 23, to 24. Laban is commanded of God not to speake ought saue good vnto Iaakob Gen. 31. 24 Being wroth, hee chid with Laban. Gen 31, 36, to 42. Hee erecteth a pillar as a conenant betweene him and Laban. Gen. 31. 44. 45. He offereth sacrifice vnto God vpon mount Gilead. Gen. 31. 54. Going forth on his iourney hee is met by Angels. Gen. 32. 1.

Iaakob sendeth messengers before to pacifie his brother Esau. Gen. 32. 3, 4, 5. He is afraid of Esau. Gen. 32. 7. His prayer for deliuerance out of danger. Gen. 32. 9, to 13. Wrestling with the Angel he preuailed, to the end he might vnderstand, that hee should asswage his brothers wrath Gen. 32. 24, 25.

Iaakob is called Israel, and why. Gene. 32. 28. and 35 10 He erecteth an altar vnto the Lord at Shechē. Gen. 33. 20. He repenteth his children for slaying the Shechemites. Gene. 34. 30. Hee commandeth his familie to put away the strange gods. Gene. 35. 2. God promiseth him great posteritie. Gene. 35. 11. He buildeth an altar at Beth-el. Gen. 35. 1, 14, 15. Hee commeth to Izhak vnto Hebron. Gene. 35. 27. His children. Gen. 35. 23, to 27. and 36. 8, to 28. and Exod. 1. 2, to 6.

Iaakob dwelt in the land of Canaan. Genes. 37. 1. He rebuketh Ioseph for his dreames before his brethren, but noteth them secretly. Gene 37. 10, 11. Hee sendeth his ten children into Egypt for corne. Gene. 42. 1, 2, 3. He reioiceth that he should see Ioseph. Gen. 45, 28. God comforteth him. Gen. 46. 2.

Iaakob and his familie goeth into Egypt. Gen. 46. 6, 7. Acts 7. 14. He is asked of Pharaoh his age. Gen. 47. 8. He dieth and is buried with his fathers. Gene. 47. 30. Being sicke, he calleth to minde Gods promises, and blesseth Iosephs children. Gene. 48. 1, to 21. Hee foretelleth the Israelites deliuerance out of Egypt. Gen. 48. 21.

Iaakob blesseth his children, and foresheweth them things to come. Gen. 49. 1." He being 147. yeere old, died. Gen. 47. 28. and 49. 33. was buried in Canaan. Gen. 49. 29, to 32. and 50. 1, to 14. is praised. Eccius. 44. 23, 24. Before his birth God loued him. Rom. 9. 13. His faith. Heb 11. 21.

Our election by the onely free grace of God confirmed by Gods chusing Iaakob, & refusing Esau. Rom. 9. 11, 13. Psal. 1. 2, 3. and that also we ought to trust in God onely. Hosc. 12. 1."

Iaakobah. *idem.* 1. Chr. 4. 36. — Iaakoba

Iaakan. *tribulation, labour, or violently taking away possession.* 1. Chr. 1. 42. Deut. 10. 6. — Iakan

Iaala. *ascending, a little Doe, or little goate.* Neht. 7. 58. Ezra 2. 56. — Iaala

Iaalah. *idem.* — Iaalah

Iaalam. *hid, or heire, or little goate.* Gen 36. 5. — Ialam

Iaani. *answering, afflicting, or making poore.* 1. Chr. 5. 12. — Ianai

Iaareshiah. *a little bed, the bed of the Lorde, or the Lord hath taken away pouerte.* 1. Chr. 8 27. — Iareſiah

Iaasau. *doing, or my doer.* Ezra 10. 37. — Ieſia

Iasiel *Gods work, or the doungs of God.* 1. chr. 11. 47 — Iaſiel

Iaaziah. *the nourishment of the Lord, or the weapons of the Lord.* Jeremiahs sonne Jere. 35. 3. Also the sonne of Ozi. Ezr. 11. 1. — Ieſania

Iaazer. *a helper, or aider.* A citie. Numb. 21. 32. 1. Chr. 6. 81. Isa. 15. 8. — Iaezer

Iaaziah. *the strength of the Lord.* 1. Chr. 24. 26. — Iaazia

Iazziel *the strength of God.* 1. Chr. 15. 18. — Iaziel

Iabal. *falling away, or bringing, or building, or a cheeke.* Lamechs sonne by Adah: father of such as dwell in tents, and such as haue cattel. Gen. 4. 20 — Iobel

Iabbok. *a making emptie, a scattering, or a wrestling.* A ford Gen. 32 22 Deu. 2. 37. — Iaboc

Iabesh. *drought or confusion.* The father of Shallum. 2. King. 15. 10. Of him the citie Iabesh-gilead tooke name. Iudg. 21. 8 1. Sam 31. 11. The inhabitants were smitten, and why. Iudg 21. 10. 400 maidens of

Iabesh-

Iaber-galaad Iabesh-gilead returned to give vnto the Beniamites to wife. Iudges 21.12.

Iabes Iabez. *sadnesse, sorow, or griefe.* The name of a city, and of a man 1. Chro. 2. 55. and 4.10.

Iabin. *vnderstanding, or building* king of Hazor, who Iosh. 11.1,10. Another of Hazor, of ye Cannonites lineage, who oppressed the Israelites twenty yeres. Iudg. 4.2,3 slaine by Barak. Iudg. 4.23,24

Iabneel Iabneel. *Gods building, or vnderstanding.* a citie of

Iabne Iudah. Iosh. 15.11. and 19.33.

Iachan Iabneh. *building, or vnderstanding.* a city. 2. Ch. 26.6

Iacan. *wearying out, or pressing* 1. Chr. 5.13.

Iachin. *preparing, or stablishy.* The sonne of Simeon. Gen. 46.10. of whom came the Iachinites. Nu. 26.12. Also a Priest. 1. Chr. 10. Also one of the pillars which Salomō placed in the porch of the temple. 1. kin. 7.21.

Iadan Iada. *knowing.* 1. Chro. 2. 28.

Iedaiah Iadiah. *knowing the Lord.* Ezra 2. 36. & Nehe. 7. 39

Iedaa Iaddua *knowen.* Nehe. 12. 11.

Iahel Iael. *a tame Doe, or Goate, or ascending.* The wife of Heber, who slew Sisera. Iudg. 4 21.

Iagar. *a husbandman, or stranger, or fearing, or gathering together.* a city of Iudah. Iosh. 15.21.

Iahallel Iah. *euerlasting.* A name of God Psal. 68. 4.

Ialoleel Iahallel. *praising God, or the clearnesse, or light of*

Ihaleleel *God.* The father of Ziph. 1. Chr. 4.16.

Iahath. *broken in pieces, or fearing, or in the Syrian tongue descending.* The sonne of Gershom. 1. Chro. 6. 20, 43. Also Benaiahs sonne. 1. Chr. 4.2 Also an ouerseer of the worke of the Temple. 2. Chr. 34.12.

Iahaz. *brawling, or first.* a place where Sihon by the Israelites was discomfited. Deut. 2.32.

Iahaza. *scoulding, or contention, or the ende of the*

Iahasa *Lord.* a city. Iosh 13.18. and 21.36.

Iahasiah *the vision of the Lord.* Ezra. 10.15.

Iahasiel Iahaziel *God hasteth, or diuideth.* Sonne to Naphtali. Gen. 46.24. and 1. Chr. 7.13. of whome came the

Iahzeel Iahzeelites. Num. 26.48.

Iasiel Iahaziel. *seeing God.* The name of certaine men. 1.

Asael Chr. 16.6. and 23.19. and 24.23. Ezra 8.5.

Iahasiel Iahdiel. *Gods vnity, Gods ioy, or Gods sharpenesse, or*

Ieddo *after the Syrian & Hebrue, Gods reuenging.* 1. Ch. 5.24

Iahdo. *I alone, or I one, or his ioy, or his sharpenesse of wit, or* in the Syrian tongue, *his newnesse.* the sonne of Buz. 1. Chro. 5.14.

Iahelel Iahchel. *waiting for God, or beseeching God, or hope*

Achoel *in God or beginning in God.* Sonne of Zebulun. Gen.

Iahiel 46.14. Of whom came the Iahleelites. Num. 26.26.

Iahleel Iahmai. *warme, or making warme.* The sonne of To-

Iamai la. 1. Chro. 7.2.

Iemai Iahor. *idem* as Iahzr. Num. 21.23.

Iasa. Izza Iahzah. a citie. 1. Chr. 6.78.

Iasia Iahziel looke Iahaziel. and 1. Chr. 7.13.

Iacitus Iair. *illuminated, or lightned, a riuer, or the running water of the riuer.* Sonne of Segub. 1. Chr. 2.22. Also the sonne of Manasseh. Deut. 3.14. Numb. 32. 41. of whom came the Iairites. 2. Sam. 20.26. Also a Iudge in Israel. Iudges 10.3.

Iairus. *idem* as Iair. a ruler of the Synagogue. Mat. 5.22. whose daughter Christ raised from death. Mat. 9.18, 19, 23. 24, 25 Mark. 5.35.* Luke 8.41, 42, 49.*

Iacim Iakim *rising, or confirming, or est ablishing.* 1. Chr. 8. 19. and 24.12.

Ialon *tarying or murmuring* 1. Chr. 4.17.

Iambri. *rebellious, or waxing bitter, or changing.* 1. Mac. 9 36, 37.

Iambres Iambres. *a rebell, bitter, or changing.* and after the Hebrew, *the sea with powertie or want.* He that with Iannes withstood Moses 2. Tim. 3.8. Exod. 7.11, 12, 22. and 8.7, 18, 19.

Iames. *a supplanter, or maintainer.* Sonne of Zebedeus, who with his brother Iohn, were called from being fishermen, to be Apostles. Matth. 4.21, 22. & 10.3. Mar. 1 19, 20. Luk. 5. 10, 11. and 6.14. Christ called them *boanerges* Marke 3.17. They were with Christ many times. Matth. 26 37. Mar. 1. 29. & 5. 37. & 9. 2. & 13. 3. and 14 33. Luk. 9. 28. They require a request of him. Mar. 10. 35. and Christ rebuketh them, and wtp. Lu. 9. 54, 55, 56, Iames saw Christ after his resurrection. 1. Cor. 15. 5, 7. He was put to death by Herode. Acres 12. 2. Also the name of the sonne Alpheus an other Apostle. Matt. 10. 2. Mar. 3. 18. Luke 6, 15. He wrote a general Epistle vnto the Iewes. Iam. 1. 1, &c. and was superintendent of the Church of Ierusalem. Acres 15. 13, to 22. and 21. 18.

Iamin. *right hand, or Southwinde.* Simeons sonne. Gen. 46. 10. Of him came the Iaminites. Num. 26. 12. Also other mens names. 1. Chro. 2. 27. and Nehe. 8. 7.

Iamlech. *reigning, or after the Syrian speech, asking counsell.* 1. Chro. 4. 34.

Iamnites. *building, or vnderstanding.* citizens of Iamnia. 2. Mac. 12. 8, 9, 40. and 1. Mac. 10. 69. and 15. 40.

Iamuel. *God is his day, or the sea of God.* Sonne of Simeon Gen. 46. 10. Exod. 6. 15.

Ianna. *answering, beginning to speake, afflicted, billed, or poore.* The father of Melchi. Luke 3. 24.

Iannes. *idem.* One of Pharaohs enchanters. looke Iambres.

Ianoah. *resting, tarying, or deriuing.* a citie of Ephraim. Iosh. 16.6.

Ianum. *sleeping.* a citie. Iosh. 15. 53.

Iapheth *enlarged, or faire, or perswading, or enticing* sonne of Noah. Gen. 5. 32. He is diuided of his father. Ge. 9. 27. His children. Ge. 10. 2, to 6. & 1. Chr. 1. 5, 6, 7

Iaphia. *making see, appearing, or lightning.* Sonne of Dauid. 2. Sam 5 15. and 1. Chro. 3 7. Also a mans name. Iosh. 10. 3 Also a citie. Iosh. 9. 12.

Iaphlet. *deliuered, or banished.* 1. Chr. 7. 32.

Iaphleti. *idem.* Iosh. 16. 3.

Iapho. *fairenesse, or comlinesse.* The name of both a hauen, & citie. Iosh. 19. 46. & 2. Chro. 2. 16. called Ioppa. Ac. 10. 5, 8. & 11. 5. The Barbarians now call it Sappho.

Iarah. *a wood, a bony combe, making bare, powring out, watching diligently.* Sonne of Ahaz. 1. Chr. 9. 42.

Iareb. *a reuenger.* King of Assur. Hos. 5. 13.

Iared, looke Iered.

Iarephel. *health of God, medicine of God, or God letting loose.* a citie. Iosh. 18. 27.

Iarha. *the moone, or table, or a sweet smel.* 1. Ch. 2. 34.

Iarib. *fighting, chiding, multiplying, or auenging.* Sonne of Simeon. 1. Chro. 4. 24. Also a Priest Ezra 10. 18.

Iarmoth. *fearing death, or seeing death, or throwing downe of death* a citie, ouer the which Piram was king. Iosh. 10. 3. looke Iosh. 15. 35. and 21. 29.

Iasben. *ancient, or sleeping.* 2. Sam. 23. 32.

Iasher. *righteous.* Iosh. 10. 13. and 2. Sam. 1. 18.

Iasiel Iasobeam *the people sitting, the controuersie of the people, or the captiuity of the people.* A valiant man of Dauids. 1. Chro. 11. 11. Also mens names. 1. Chro. 12. 6. and 27. 2.

Iasub. *a returning, a controuersie, or a dwelling place.* The sonne of Issachar. 1. Chro. 7. 1. called Iob. Gen. 46. 13. Of whom came the Iasubites Num. 26. 24. Also a mans name. Ezra 10. 29.

Iasubi-lehem. 1. Chro. 4. 22.

Iason. *healing.* The sonne of Eleazer. 1. Mac. 8. 17. Also the brother of Onias, who laboured by vnlawful meanes to be high Priest. 2. Mac 4. 7, 8. He slewe his owne citizens, and returned with shame into his country. 2. Mac. 5. 6, 7, to 11. Also a Cyrenian, whose fiue

bookes were abridged into one volume. 2. Mac. 2. 23. Also he whose house was assauted, for y he had receiued Paul & other brethren into his house. Ac. 17. 5, to 9

Iaspar. A pyecious stone. Exod. 28. 20. Reuc. 21. 19.

Iathaniel
Iahniel
Iether
Iathir
Iethrai
Ionia

Iahniel, *a gift of God.* The fourth sonne of Meshelemiah. 1. Chr. 26. 2.

Iatur, *a remnant, or excellent.* A citie. Iosh. 15. 48. and 21. 14. and 1 Chr. 6 57.

Ithri, Ithro, Ithron. *idem.*

Iauan, *making sad.* Sonne of Iapheth. Gene. 10, 2. and 1. Chro. 1. 5. His sonnes. Gen. 10. 4. & 1. Chr. 1. 7. Also Greece. Isa. 66. 19. looke Grecia.

Iasher
Iaaser
Iaser
Iazer

Iazer, *an aide, or helper.* A land. Num. 32. 1, 3. Also a citie. Num. 32. 35. Iosh. 21. 39.

Iaziel. *the strength of God.* 1. Chr. 15. 18.

Iaziz, *brightnesse, or in the Syrian tongue, a departing.* 1. Chr. 27. 31.

Iblean
Ieblaam

¶ Ibhar, *chosen.* 2. Sam. 5. 15.

Ibleam. *the ancient of the people, or the people decreasing, or clipping them.* A citie. Iosh. 17, 11.

Ibnia
Hebri

Ibneah, looke Iobamah.

Ibniiah. *idem.* The sonne of Reuel. 1 Chr. 9. 8.

Iori. *passing ouer, or being angry, or being with yong.* 1. Chr. 23. 29.

Aberan
Abesan

Ibzan. *the father of a target, or the target, or weapons of a father, or the father of coldnesse.* A Iudge of Israel. Iudges 12. 7, 8, 9.

¶ Ichabod. *where is glorie, or no glory, or woe vnto glory.* The name of Phineas sonne. 1. Sam. 4. 21, 22. brother to Ahiah. 1. Sam. 14. 3.

Iconium, *comming.* A citty of Cilicia. Actes 13. 51. where Paul preached. Actes 14. 1.

¶ Idolah. *the hand of slander, or an oth, or cursing: or after the Hebrew and Syrian, the hand of God.* A citty. Iosh. 19. 15.

Idbash, *flowing with hony, or the hand of destruction.* 1. Chr. 4. 3.

Iedalah
Iedala

Idbas
Iedebos
Iaddo
Addo Ieddo

Iddo, *his hand, his power, or his confession.* Mens names. 1. Chro. 6. 21. & 27. 21. looke Ieddo. Also a prophet. Zech. 1. 1. 1. kings 13. 2.

Idumeans, *red, earthly, or bloody.* A people descended of Edom. 1. Esd. 4. 50. looke Edom.

Edomites

¶ Iearim. *a leape, or woods.* A mount. Iosh. 15. 10. Ieaterai, *searching out.* 1. Chr. 6. 21.

Iarim
Ieathrai
Iethrai
Barachiah
Barachia

Ieberechiah, *speaking well of the Lord, or bowing the knee to the Lord.* Zacharias father. Isa. 8. 2.

Iebus, *a treading vnder foot, or a tumbling, or rolling, or a manger:* Ierusalem so called. Iudges 19 10. Also called of Chananeus sonne, Iebusi, that is to say, *troden vnder foote, tumbled, or mangers.* Iosh. 18. 16.

Iebusi, sonne to Canaan. Gen. 10. 16.

Iebusites *idem.* as Iebusi. Inhabitants of Iebus. Ge. 15. 21. whom God commaunded the Israelites to destroy. Deut. 20. 17. They could not vtterly destroy the Iebusites. Iosh. 15. 63. Dauid prouideth preferment vnto those that could smite them. 2. Sa. 5. 8. Salomon made them tributaries vnto him. 1. kings 9 20, 21.

Iecamiah *the resurrection of the Lord, or the confirmation of the Lord, or the vengement of the Lord.* 1. Ch. 3. 18

Iechoiakim
Iecemia
Iechonia
Iechelia
Iecoliah
Ieconiah
Coniah
Conaiah
Chonias
Ieddiah
Iedaia
Iehedia

Iecholiah. *the perfection of the Lord, or power of the Lord.* 2. kings 15. 2. and 2. Chr. 26. 3.

Ieconiah *stability of the Lord.* The sonne of Iehoiakim. 1. Chr. 3. 16. called also Iehoiachin. 2. kings 24. 6. was taken prisoner. 2. kings 24. 12. according to the prophecie. Ierc. 22. 28. * and is called Coniah. Ier. 37. 1, 2. was exalted. 2. Kin. 25. 27. * Ierc. 52. 31. * is called Matri. Luke 3. 27.

Iedaiah. *the hand of the Lord, or confessing the Lord.* 1. Chr. 4. 37.

Iediah. *one Lord, the ioy of the Lord, or after the Hebrue & Syrian, the renuing of the Lord.* 1. Chr. 24. 20,

Iediael. *the science of God, or knowledge of God,* 1. Chr. 26. 2.

Iedidhel
Iadihel
Ieddida
Idida
Iedida
Iedidia

Iediah. *beloued.* Iosiahs mother. 2. Kings 22. 1.

Iedidiah. *beloued of the Lord, or louing to the Lord,* 2. Sam. 12. 25.

Iedicl. *the knowledge of God, or the vnitie of God, or ioy of God: or after the Hebrew and Syrian, the renewing of God.* 1. Chr. 7. 6.

Iediah. *the feare of the Lord, or vision of the Lord,* 1. Chr. 26 31.

Iedia
Ieria
Iduthun
Iduthun

Ieduthun, *confessing his law, belonging to the law, or giuing praise.* A musician. 1. Chr. 16. 38, 42. and 9. 16

Iddo

Ieddo. *a witnesse, decked, passed ouer, or a praye.* 2. Chr. 9, 29. looke Iddo.

Iegar-sahadutha. *in the Syrian, the heape of witnesse.* Genel. 31. 47.

Iehaleel. *praysing God, or the clearenesse of God.* 1. Chr. 4. 16. and 2. Chr. 29. 12.

Iehaleleel
Iehalelel
Iehezeiel

Iehaziel. *seeing God, or the vision of God,* 1. Chr. 12. 4. and. 16. 6.

Iehdeia
Iadias
Ichiel
Iehezkel
Ichia
Iehiah
Iehieli

Iehdeiah. *together, onely the Lord, or ioy: or after the Hebrew and Syrian, one Lord.* 1. Chr. 27. 30.

Iehel. *God hath take away, or heaping vp.* Ez. 8. 13.

Iehezekel. *the strength of God.* 1. Chr. 24 16.

Iehiah. *the Lord liueth.* A porter for the Arke. 1. Chr. 15. 24.

Iehiel. *God liueth, God hath taken away, or God heaping vp.* 1. Chr. 15. 18. and 23. 8. and. 26. 21.

Ezekias

Ihzkiah. *the strength of the Lord, or the taking the Lord.* 2 Chr. 28. 12.

Iehoada
Io. da

Iehoadah. *the congregatiō of the Lord, the passing ouer of the Lord, the testimony of the Lord, or the decking, or pray of the Lord.* & after the Hebrew & Syrian, *the taking away of the Lord.* Sonne of Ahaz. 1. Chr. 8. 36.

Iehoaddan
Ioiadin
Iohas
Iohaharz
Iehoahaz
Ioachas
Ioahas

Iehoadan. *the pleasure, or delights of the Lord.* & after the Hebrue & Syrian, *the tone of the Lord.* Mother of Amaziah king of Iudah. 2. king. 2. 14. 2. Chron. 25. 1.

Iehoahas. *the taking of possession of the Lord, or the Lord seeing.* Iosiahs sonne. 2 kin. 23. 30. 2. Chr 36. 1. Deposed & carried captiue into Egypt, where he died 2. king. 23. 33. 2. Chr 36. 3. His captiuitie was foreshewed. Ezc. 19. 4. He is called Iohanan. 1. Chr. 3. 15. Also the sonne of Iehu king of Israel. 2. king. 10. 35. for his wickednesse deliuered into the handes of the Syrians. 2. kings 13. 1, 2, 3. and by prayer deliuered. 2. kings 13. 4, to 9.

Ioas
Ioash

Iehoash. *the fire of the Lord, or the offring of the Lord.* 2. kin. 11. 2. who became king of Iudah. 2. kin. 11. 21. & 12. 1. Preserued by Iehosheba, from being destroyed by Athaliah. 2. king. 13. 3. Hee is made king by Iehoiada. 2. kings. 11. 4. * He causeth the siluer of dedicated things to be imployed to the repairing of the Temple. 2 kin. 12. 2, to 17. & 2. Chr. 24. 2, to 14. After the death of Iehoiada, he became an idolater. 2. Chr. 24. 17, 18. He causeth Zechariah to be stoned to death for reproouing him. 2. Chron. 24, 20, to 23. He was slaine by his owne seruants. 2. kin. 12. 20. 2. Chro 24. 25, 26. He is called Simeon. Lu. 3. 30. Also Iehoahaz sonne, a wicked king of Israel. 2. kings 13. 10, 11. He oppressed three times Ben-hadad the sonne of Hazael. 2. kings 13. 25. He tooke Amaziah king of Iudah, brake downe the wall of Ierusalem, and spoyled the Temple. 2. King. 14. 13, 14. He died. 2. kings 14. 16.

Ioash

Iehohanan, *the grace, mercie, or gift of the Lord.* A porter 1. Chro. 26. 3.

Ioar
Ionan
Iohannes
Ioachim
Ioiada
Ioacim

Iehoiachin. looke Ieconiah.

Iehoiada, *the knowlege of the Lord.* An high priest, who made a couenant with Iehoash & king & his people in the Lords behalfe. 2. kin. 11. 17. looke Iehoash.

Iehoiakim. *the rising auenging, or establishing of the Lord.* A name giuen to Eliakim the sonne of Iosiah. 2. king.

2.King.23.34. & 2.Chr.36.4. 1.Esd.1.37. Hee rebelleth against Nebuchad-nezzar, and is taken prisoner. 2 King.24.1,10 7. 2.Chr.36,6,7,8. & was prophesied of. Jerr.22,18,19. Dan.1,1,2. More of him. Jerem. 36.1.* He is called Melchi Luke 3.28.

Ioiarib — Ichoiarib, *the forbiding, chiding, or multiplying of the Lord.* 1.Chr.9.10.

Ionathan — Ichonadab, looke Ionadab. A subtill man, who was friend to Amnō. 2.Sa.13.3,4,5. Also ỹ son of Rechab, who ioined with Iehu to destroy Idolatry. 2.Kin.10.15

Ichonathan, *the gift of the Lord, or the gift of a dove.* Sonne of Vzziah. 1.Chron.27.25. Also the sonne of Shimea. 1.Chro.20.7. Also Dauids vncle, a man of counsell and vnderstanding. 1.Chr.27.32.

Ioram — Iehoram, *the height of the Lord, or throwing downe of the Lord.* Son of Iehoshaphat king of Iuda. 1 kin. 22.50. & 2.kin.8.16,& 25.& 1.Chr.21.1.* Also Ahabs sonne, a wicked king. 2.King.3.1,2. who threatned to cut off Elisha his head. 2.King.6.31. Of his warre, and Ahaziahs with Hazael king of Aram. 2.King.8. 25.* both slaine by Iehu. 2.Kin.9.14,& 29.

Iosophat — Iehoshaphat, *the Lord is the iudge, or the iudgement of the Lord.* Sonne of Asa king of Iuda. 1.Kin.15.24 1.Chr.3.10. Matth.1.8. A vertuous king. 2.Chr.17. 3.* Who ioyned in affinitie with Ahab. 2.Chr.18.1. He seeketh counsell at the Prophet of God. 2.Chron. 18.6. and taketh his part. 1.king 22.8. He enquireth of Elisha what should happen vnto him. 2.kin.3.12,& 20. Crying vnto the Lord for aide against his enemies, he is heard. 2.Chr 18.31. He is reproued by the Prophet Iehu, for helping wicked Ahab. 2.Chr.19.2. Hee exhorteth the iudges & ministers to doe their dueti. 2.Chr.19.6.* The Moabites & Ammonites warred against him. 2.Chr.20.1. His prayer. 1.Chr.20.6. He ioyneth in friendship w Ahaziah, & is reproued for it by Eliezer. 2.Chr 20.35,36,37. He dieth. 2.Ch.21.1.

Iosheba — Ichosheba, looke Ioshabeth.

Iehoshua — Iehoshua. *the Lord, or saviour, or the Lords salvation.* Certaine mens names. 1.Ch.7.27. Hag.1.1. Zech. 3.1. looke Iesus.

Iehoua — Iehouah *the Lord.* One of ỹ names of God. Ex.6.3.

Iehouah-iireh. *the Lord seeth, or will see, or the Lord provideth.* Gen.22.14.

Iehouah-nissi. *the Lord my banner.* Exod.7.15.

Iehouah-shalom. *the Lord of peace.* Judg.6.24.

Iehozabad — Iehozabad. *having a downe, or the Lords downe.* Certaine mens names. 2.King.12.21. 1.Chr.26.4.

Iehozadak — Iehozadak. *iust is the Lord, or the iustice of the Lord,* Mens names. 1.Chr.6.14. Hag.1.1.

Iehu — Iehu. *he, or he that is, or being.* A Prophet who prophesied against Baasha. 1.Kin.16.1,2,3,4. He reuiueth king Iehoshaphat. 2.Chr.19.2. Also a captaine who was anointed king of Israel by Elisha, to destroy the house of Ahab. 2.Kin.9.2,3,10 & 11. & 1.Kin 19.16, 17. He destroyeth Ioram, and Ahaziah. 2.Kin.9.14, 20 29. and also Iezebel. 2.King.9.30.* He slayeth the 70. sonnes of Ahab. 2.King.10.7. and the 42. brethren of Ahaziah. 2.Kings 10.14. Seeming to sacrifice to Baal, he slew all Baals priests. 2.King.10.18,to 26. He destroyed Baal and his house, and caused it to be made a iakes. 2.Kings.10.26,27,28. God approueth Iehu his doings against the house of Ahab. 2.Kin.10. 30. Hee walked not in the law of God with all his heart. 2.King.10.31. Hee dieth. 2.Kings 10.35. The promise which God made vnto him. 2.Kings 10.30. was accomplished. 2.Kin.15.12.

Iehubba Haba Iuchal Iud — Iehubbah. *an hiding, or beloued: or in the Syrian speach sinne, or binding.* 1 Chr.7.34.

Iehucal — Iehucal. *mighty, perfect, or wasted.* Jer.37.3.

Iehud — Iehud. *praising, or confessing.* A citie of Dan. Iosh. 19.45.

Iehudah — Iehudah. *confessing, or praise.* Iaakobs sonne by Leah. Gen.29.35. By whose counsel Ioseph was solde. Gen.37.26,27. Iudah marrieth Shuah a Canaanite. Genes.38.2. Hee committeth incest with Tamar his daughter in law. Gen.38.18. He confesseth his fault, and ingratitude towards her. Gen.38.26. He offereth himselfe to bee Iosephs bondman, that Beniamin might returne to Iaakob. Gene.44.33. His children. Gen.46.12. He enioyeth the kingly honour and priuiledge of the first borne, which appertained vnto Reuben. Gen.49.4,8,to 13. His children portion. Ios.15. 1,2.* His posterity. 1.Chr.2.3.* & 3.1.* & 4.1.* The tribe of Iudah is made captaine for the warre, after the death of Ioshua. Iudg.1.2,3,4,to 22. They with other Israelites brought Dauid vnto Ierusalem. 2. Sam.19.14,15.* They onely follow Dauid. 2.Sa.20 2. Their idolatry and wickednes. 1.Kin.14.22,23,24

Iehudi — Iehudi. *praising, or confessing.* Jer.36.14,21.

Iehudiah — Iehudiah. *a praising, or confessing of the Lorde.* 1. Chr.4.18.

Iehush — Iehush. *keeping counsell, or after the Syrian, hastened.* 1.Chr.8.39.

Ieiel — Ieiel. *God hath taken away, or God keeping vp together.* 1.Chr.5.7.

Ieiiah — Ieiiah. *the Lord liueth.* 1.Chr.15.24.

Iekabzeel — Iekabzeel. *the congregation of God.* A citie. Nehe. 11.25.

Iekamiah — Iekannah. *the Lord shall arise, the establishing, or reuenging of the Lord.* 1.Chron.2.41.

Iekamiam — Iekamiam. *the people shall arise.* 1.Chr.23.19.

Iekodeam — Iekodeam. *the brookelet, or burning of the people,* A citie. Iosh.15.56.

Iekoniah — Iekoniah. *the prouision or stabilitie of the Lord.* Esd. 2.6. looke Ieconiah.

Iekuthiel — Iekuthiel. *the hope or congregation of God.* 1.Chr.4.18.

Iemimah — Iemimah. Iob 42.14.

Iemini — Iemini. *the right hand.* A land belonging to the tribe of Beniamin. 1.Sam.9.4.

Iemuel — Iemuel. *Gods day, or the sea of God.* Ge.46.10. Exo. 6.15.

Iephlet — Iephlet. *deliuered, or banished.* 1.Chr.7.32.

Iephtah — Iephtah. Heb. 11.32. looke Iphtah.

Iephunneh — Iephunneh. *beholding.* Num.13.7.& 1.Chr.7.38.

Ierah — Ierah. *the moone, the moneth, or smelling fweete.* Ge. 10.26.

Ierahmeel — Ierahmeel. *the mercie of God, or after the Hebrewe or Syrian, the beloued of God.* Sonne of Hezron. 1. Chr.2.9. Of him came the Ierahmeelites. 1.Sam.27. 10. Also the sonne of Kish. 1.Chr.24.29. also the sonne of Hammelech. Jer.36.26.

Ierahmeel — Ierahmeel and Ierimoth, *idem,* as Iarmuth. Mens names. Ezra.10.26,27,29. and 1.Esd. 7.7. and 12.5.

Iered — Iered, *ruling, or comming downe.* The sonne of Mahalaleel. Gen.5.15. 1.Chr.1.2. Luke 3.37. Also the sonne of Ezra by Iehudiah. 1.Chr.4.18.

Ieremai — Ieremai, *my height, or fearing, or throwing forth waters.* Ezra.10.33.

Ieremiah — Ieremiah, looke Izmeiah. Certaine mens names. 2. Kin.23.31. 1.Chr.5.24. Also a prophet: his stacke and when hee prophesied. Jere.1.1,2,3. God imboldeneth him to preach. Jer.1.7. He is forbidden to pray for the Iewes. Jer.11.14. He is persecuted. Jere.18.18. and 20.2. Being mocked for preaching, hee complaineth vnto God. Jere.20.7,8. Hee is taken of the Priestes, and accused before the gouernours, he answereth that hee had declared nothing but the word of God. Jere. 26.8,&c. He senseth bonds to certaine kings, and admonisheth them to be subiect vnto Nebuchad-nezzar. Jere.27.3. Hee is taken going into the land of Beniamin. Jere.37.12,13. smitten and put in prison. Jer.

37.15,16. He is delivered by Zedekiah, Jer. 37.17. He is cast into the dungeon. Jer. 38.4,5,6. & taken out a gaine. Jer. 38.10,13. 1,12,13. fauoured of Nebuchadnezzar. Jere. 39.11,12. hauing leaue to go whither he would. Jere 40.4. hee dwelleth with the people which were left in Jerusalem, vnder Gedaliah. Jere. 40.6. He admonisheth the residue of the people not to go into Egypt. Jer. 42.14,15.* He lamenteth king Iosiah. 2. Chr. 35.25.

Ieria
Ierian

Ieriah. *the feare, vision, or throwing downe of the Lord.* 1. Chr. 23.19.*

Ierehel. *fighting, chiding, or mocking him.* 1. Chr. 11. 46.

Iericho

Iericho. *the moone, moneth or his sweet smell.* A rich and faire citie of Beniamin, whither Ioshua sent spies. Num. 22.1. Iosh. 2.1. This people hauing leene the spies, were all-mished. Iosh. 2.11. God deliuereth Iericho into the handes of Ioshua, and how. Iosh. 6. 1.* The walles thereof fell downe by faith. Iosh. 6. 20. Heb. 11.30. Ioshua curseth those that should build it. Iosh. 6.26. It is reedified by Hiel. 1. Kings 16.34. Elisha dwelt in it. 2. Kings 2.18.

Ieruel

Ieruel. *the feare, or vision of God.* 1. Chr 7.2.

Ierimoth. looke Iaramoth.

Ierioth. *pannes, kettles, or cauldrons, or bowling out or breaking a sunder.* 1. Chr. 2.18.

Ieros
Iara

Ieroth. *making a sweet smell, breathing the moone, or the moneth* 1. Chr 5.14.

Ieroboham

Ieroboam. *fighting against, chiding, or increasing the people.* Sonne of Nebat. 1. King. 11.26. who rebelled against Salomon. 1. King. 11.27. Ten tribes promised by the Prophet to be giuen him. 1. Kin. 11.35. He fleeth from Salomon into Egypt. 1. Kin. 11.40. After his returne he with the people, desireth Rehoboam to release them of the seruitude which they endured vnder his father. 1. Kin 12.3,4. He buildeth Sichem and Penuel. 1. King. 12.25. Not liking vnto Gods promise, hee set vp two golden calues in Beth-el & Dan, causing the people to commit idolatrie. 1. Kin. 12.26.* and as he was sacrificing vnto them, was reproued by the Prophet Iudo. 1. Kin. 13.1,3. His hand which he stretched out against the Prophet dried vp, and restored againe. 1. Kin. 13.4,5. No threatning or signes could cause him leaue his wickednesse. 1. King. 13.33 For money he made priests of the base places. 1. King. 13.33. He constituted priests for deuils, reiecting the Priests of the Lord. 2. Chron. 11.15. His wife is sent to the Prophet, to know if his sonne should recouer of his sickenesse. 1. King. 14.2,3. Vnto whom the destruction of her husband & his house is foretolde, and the maner of the childs death to be a signe thereof. 1. Kin. 14.5. to 17. Ieroboam dieth, and Nadab his sonne succeedeth. 1. Kin. 14.20. His house is destroyed by Baasha, according to the word of the Lord. 1. Kin. 15 25, 26, 27. to 31. Reade Ecclus. 47.23,24,25. Howe his sinne is condemned, looke 2 kin. 16.19, 26. & 2. kin. 3. 3. & 10.29. & 13.2. & 14.24. & 15.9. & 17.21. & 23.15. Against Ieroboam, reade Amos 7.11.

Ieroboam

Also the sonne of Ioash a wicked king of Israel. 2. King. 13.12. & 14.23. by whom notwithstanding the Lord preserued Israel for his promise sake. 2. Kin. 14. 24.25.26.27. He dieth, and Zacharias his sonne succeedeth. 2. Kin. 14.29.

Iehoram.
Ioram

Ieroam. *high, mercifull, or after the Syrian, beloued.* Father of Eliezer. 1. Sam. 1.1.* 1. Chr. 6.27, 34. also the father of Iuhe-iah. 1. Chr 9.8.

Hieronymus
Ierome

Ieronymus. *a holy name.* A gouernour who [illegible] Timotheus, & troubled the Iewes. 2. Mac. 12.2.*

Ierubbaal

Ierubbaal. *Let Baal auenge, or an idole ouercome.* looke Gideon.

Ieru-beseth

Ieru-beseth. *ibidem.* 2. Sam. 11.21.

Ieruel. *the feare of God, or the vision of God.* A wilderness. 2. Chr. 20.16.

Hierusalem

Ierusalem. *the vision of peace, or the perfect vision, or perfect feare.* The head cittie of Iudah, builded (as Lyranus on the 28. chap. of Genesis writeth) by Melchisedec, and called by him Salem, that is, *peaceable*, because hee was king of peace and iustice. Heb. 7.1,2. Psa. 76.2. Other thinke it was first builded by Iebusonne of Canaan, & called after his name. Gen. 10.16. Iosh. 18. 28. Eusebius saith it is called Hieron salomonis, that is, Salomons Temple, and afterward by corruption Hierusalem. Called also Solyma, Luza, Bethel, Hierus, & last of all, Aelia (saith Volateran) of Helius Hadrianus Emperour, by whom it was repaired and enlarged. Sometime it consisted of two parts: the higher, with the Temple placed on the top of Sion, and called of the builder, the citie of Dauid: the lower ioyned to the Temple. 1. Chr. 11.4,5,6,7 8. It was in compasse about fiue miles and an halfe. Eusebius.

Ierusalem, called Bethel, and before Luz, wonne by the tribe of Iudah. Iudg. 1.21, 22, 23. The Temple in Ierusalem chosen of God for an habitation. 1. kin. 8. 13.* 2. Chr. 6.1,2. Of the gates. Ezek. 48. 31. God threatneth it, and the inhabitants, destruction for contemning of his word, & preachers. 2. kin. 21. 12, 13, 14. 15. & 23. 27. Ezek. 21. 2. Jere. 19. 3. The burning of it signified by a vision. Ezek. 10 2. The vision of reedifying of the citie and Temple. Ezek. 40. 1, 2.* The felicitie thereof past, and the calamitie present. Ezek. 19. 10.* Of the destruction of it, and the women. Isa. 3. 1, 17.* After the destruction of it, there should scant be left one man for vii. women. Isa. 4. 1. Signed in browen ouer it. 2. Macc. 5. 2. The captiuitie of it figured. Ezek. 3. 25. God threatneth to deliuer it into the handes of the king of Babylon. Jerem. 34. 1. and that it shalbe burned. Jere. 32. 28, 29. Ezek 15. 1. and 24. 3.* Ierusalem besieged by Rezin and Pekah Isa. 7. 1. The destruction of it prophesied. Isa. 22. 1. & 29. 3. It is taken and burnt by the Caldeans. Jerem. 52. 7.* 2. Kin 24. 14. and 25. 8, 9. 2 Chr. 36. 6. to 19. & 29. 9. & 32. 19. & 33. 11. Reedifying as was prophesied. Jerem. 34. 2. Who it was brought into captiuitie. Jerem. 21. 2 God the weeping Prophet the certaintie of Ierusalems destruction. Ezek. 33. 27.* The Iewes bewaile the destruction of Ierusalem. Psal. 79. 1. Of the destruction and reedifying thereof. Dan. 9. 25. Zech. 1. 16.* & 12. 2.* Who inhabited there after the reedifying. Nehe. 11. 1. Antiochus made newe lawes in Ierusalem, forbidding the keeping of Gods lawes. 1. Macc. 1. 43.* A complaint of the Church, vnder the figure of Ierusalem. Baruch 4. 19. Ierusalem is moued to reioyce for the returne of her people, and vnder this figure the Church. Baruch 5. 1.* The abominations of Ierusalem, notwithstanding Gods benefites. Ezek. 16. 2. 3.* Shee confesseth why she is iustly punished. Jere. 10. 19.* Christ foretelleth howe hee should die at Ierusalem. Luke 13. 33. He rideth into Ierusalem vpon an asse. Matth. 21. 1. He foretelleth her destruction: the maner, and why. Matth. 24. 16. Hee commaundeth his Apostles not to depart from Ierusalem, but to waite for the holy Ghost which hee had promised them. Luke 24. 49. Actes 1. 4. Hee weepeth for Ierusalem Luke 13 34. and 19 41. Paul preached at Ierusalem Rom. 15 19. Paul commaunded to goe out of Ierusalem, and why. Acts 22. 18. Of the new Ierusalem. Reuel. 3. 12. The holy Ierusalem. Reuel 21. 10.* The celestiall Ierusalem, the mother of vs all, and the habitation of the Elect. Gal 4. 26. Heb. 11. 10. and 12. 22. Psal. 122. 3. Isa. 33. 20. and 54. 1.* and 65. 19. Ezek. 16. 3. Tob. 13. 16.* Baruch 5. 1.*

Against

Against Ierusalem and the inhabitants therof, looke more. Iſa. 1. ℣ 5 1. * ℣ 8. 1. * 34. 1. * 65. 12. Iere. 4. 3. ℣ 7. 3. 4. * 21. 3. 9. * ℣ 17. 3. 4. ℣ 21 4. * ℣ 23. 12. ℣ 25. 1, to 32. ℣ 38, 18. 38 39. 1, to 9. Eſa. 4. 1. * ℣ 5. 1. * 922. 2. * ℣ 23 2. * Zeph. 3 1. Ierusalem was prophecied to be destroyed of the Romans. Dan. 9. 26. Zech 14. 1. * Mat. 23. 37. ℣ 24 15. Luke 13. 34, 35. ℣ 19. 43, 44. ℣ 20. 16. ℣ 21. 6, 24. Ioh. 11. 48. which came to passe, by Titus & Vespasian the 41. yeere after Christs ascension, being from the incarnation of Christ 73 yeres, Iosephus. Ierusalem put for the people inhabiting that city. Mat. 3. 5. Ierusalem called the citie of the great King. Mat. 5. 35. and the holy city. Mat. 4. 5. and 27. 53.

Ierusa Ierusalah Iesaiah Iesaia Esaias Esaiah Isaiah Isay

Ierusha. *possession*, or *banishment*. The mother of Iotham. 2. kings 15. 33. and 2. Chron. 27. 1.

Iesaiah. *the health*, or *saluation of the Lorde*. The name of certaine men. Ezra 8. 7, 19. 1. Chr. 3. 21. and 25. 3. and 26. 25.

Also a Prophet. Iſai. 1. 1. he foretelleth Hezekiahs victory against Sanecherib 2. king. 19. 6. he telleth Hezekiah his sickenesse, and his recouery. 2. kin. 20. 1, to 12. he reproueth Hezekiah, for shewing the ambassadors of the king of Babel his treasures. 2. kings 20. 14. to 19. Isaiah sets the glory of God. Iſa. 6. 1, 2. he is sent to the Iewes. Iſa. 6. 8, 9. Christ standing vp to reade, had the booke of Isaiah deliuered him. Luke 4. 16, 17. Isaiah is prayſed. Eccius. 48. 23, 24, 25, 26.

Iesheb ab Isbaab Iaser Iesiai Iesesi Iesimon Iohaia Iasaia Iesua Iesia Iezia Ismiel

Iesheb ab. *the sitting*, or *captiuitie of the father*. 1. Chr. 24. 13.

Iether. *right, singing, hauing a regard*, or *ruling*. 1. Chr. 2. 18

Iesthiahai. *ancient*, or *reioycing exceedingly*. 1. Chr. 5. 14.

Iesimor. Num. 23. 28.

Iesbohaiah. *the Lord pressing*, or *the meditation of God*. 1. Chr. 4. 36.

Iesbua. *a Sauiour*, 1. Chr. 24. 11. looke Iesus.

Iesiah. *a distilling from the head of the Lorde*, or *a sprinkling of the Lord*. Ezra. 10. 25.

Iesiahel. *the naming of God*, or *astonishednesse of God*. 1. Chr 4. 36.

Iesse. Mat. 1. 5 looke Ishai.

Iesus Iesuah Iesua Iesus Iehoshua Iosua

Iesus, *a sauiour*, or *the Lord a sauiour*, or *the saluation of the Lord*. The Messias, the son of God, borne of the virgin Marie. Matth. 1. 20. 21. Luke 1. 31. Reuealed vnto the wise men. Mat. 2. 1. 2. Herods opinion of him Mat. 14. 1, 2. Mat. 6. 14, 16. Luke 9. 7, 8, 9. hee would not haue his Apostles reueale openly that hee was Christ vntil our redemption was full finished. Mat. 16. 20. Mat. 8. 27. 29. 9. Lu. 9. 21, 36. the Centurion confesseth Iesus, & they also that watched with him. Mat. 27. 54. to acknowledge him, is the gift of God. Matth. 16 17. the lawe was giuen by Moses, but grace and trueth came by Iesus Christ. John 1. 17. Iesus name is aboue euery name. Phil. 2. 9, 10, 11. hee that confesseth that Iesus is the son of God, in him dwelleth God and he in God. 1. John 4 15. to know the father to bee the onely very God, & whom he hath sent Iesus Christ, is life eternall. John 17. 3. of Iesus Christ the whole family in heauen and earth is named Ephe. 3. 14, 15. The testimony of Iesus is the spirit of prophecy. Reu. 19. 10. we ought to confesse the Lorde Iesus with our mouth, and beleeue in heart. &c. Rom. 10. 9, 10. Looke Christ in the second Table.

Also the name of the sonne of Iozabad Jeshua 3. 1. * Eccius. 49 12. Ezra. 3. 2. Hag. 1. 12, 14. & 2. 3. looke Iehoshua and Ioshua. Also the son of Syrach the author of Ecclesiasticus. Eccius. 50. 27. also Moses successor. Acts 7. 45. Eccius. 46. 1. Looke Ioshua. also one of Pauls workefellowes called Iustus. Col. 4. 11.

Iether. *excelling, remaining*, or *searching out diligently*, or *a small rope*. Eldest sonne of Gideon. Iudges 8. 20. also the sonne of Ezra. 1. Chr. 4. 17.

Ietheth *giuing*. Gen. 36. 40.

Iethro. *idem* as Iether. Father in lawe of Moses. Ex 3. 1. who with Moses wife and children came vnto him into the wildernesse of Sin. Exod. 18. 1, 2, 3. * Iethuel Iehus

Iethur. *an order*, or *keeping*. Gen 25 15.

Ieuel. *God hath taken away*, or *God keeping vp*. 1. Chr. 9. 6

Ieush. *a moth gnawen about, pressing downe*, or *gathered together*. sonne of Esau. Genesis 36. 5. Also the sonne of Bilhan. 1. Chr. 7. 10. also the sonne of Shimei. 1. Chr. 23. 11.

Ieuz. *idem*. as Ieush. 1. Chr. 8. 10.

Iewes *prayſing*, or *confessing*. A people. Acts 2. 5. looke in the second Table, Iewes and Israelites. Ieus Iudei

Iezaniah. *the nourishment*, or *weapons of the Lorde*. Iere 40 8. and 42 1. Iezonias

Iezebel. looke Izebel. Iesr

Iezer. *the ſyde of helpe*, or *woe bee to helpe*. Sonne of Naphtali. Genesis 46 24. also the sonne of Gilead, of whom came the Iezerites. Num. 26. 30. Hiezer Hiezerites

Iezrel. *the sprinkling of God*, or *the distilling downe from the head of God*. 1. Chr. 12. 3. Iezriel Iezroar

Iezohar. *cleare*, or *white*. 1. Chr 4 7.

¶ Igal. *redeemed*, or *defiled*. The sonne of Ioseph. Num. 13 8. also Nathans sonne. 2. Sam. 23. 36. Iegedaliah Igal Iegaal

Igdaliah. *the greatnesse of the Lord*. Iere. 35 4.

Igeal *a redeemer, redeemed* or *defiled*. 1. Chr. 7. 22.

¶ Iibsam. *their draught*, or *their confusio*, or *bashfulnesse*. 1. Chr. 7. 2. Iebsam Iebsem

Idlaph. *a distilling from the head*, or *the dropping of an house* or after the Hebrew and Syrian, *a band ioyned together*. Gen. 22. 22. Iedlaph

Iie-abarim. *heapes of Hebrewes*, or *passers ouer*, or *heapes of angry men*, or *toward men*: or after the Hebrew and Syrian, *heapes of wheate*. Num. 33. 44. Iim-abarim Ie-abarim Wilde cats

Iim. *idem*. Num. 33. 45. and Iosh. 15. 29. Imna

Iim. Iia. 13. 22 Imnah

Iimna. *a forbidding*, or *let*, or *the troubled sea*. 1. Chr. 7. 35. Iamna

Iimnah. *the right hand, wishing*, or *preparing*: or after the Syrian. *appointing*. Son of Asher. Ge. 46. 17. and 1. Chr. 7. 30. of whom came the Iimnites. Num. 26. 44. Aion Hion

Iion. *a beholding, a fountaine*, or *eye*. A citie, neere vnto Iordan. 2. kings 15. 29. and 1. kings 15. 20. and 2. Chr. 16. 4. Iephtah Iephthe Iephthahel Iephtahel

Iiphtah. *opening*. A citie in Iuda. Iosh. 15. 43.

Iiphta-el. *God opening*. A valley which bounded the tribe of Zebulun. Iosh. 19. 14, 27. Iekes Acces

¶ Ikkesh *froward*, or *wicked*. 1. Chr. 11. 28. & 27. 9. Iemla

¶ Illyricum. *a making merry*. A countrey adioyning vnto Italie. Rom. 15. 19.

¶ Imla. or Imlah. *a replenishing*, or *circumcision*. 2. Chr. 18. 7. and 1. kings 22. 8. Iimla

Immanuel. *God with vs*. A name of the Messias Iia. 7. 14 and 8. 8. Matth. 1. 23. Immanuel Emmer Iamra

Immer. *saying*, or *speaking*: or after the Syrian, *a lambe*. 1. Chr. 9. 12. Ezra. 2. 37. 59. Iere. 20 1.

Imrah. *a rebel waxing bitter*, or *changing*. The sonne of Zophah. 1 Chr. 7 36.

Imri. *saying*, or *speaking, exalting*, or *bitter*, or after the Syrian. *a lambe*. 1. Chr. 9 4 Nehe. 3 2. Amri Omrai

¶ India in Orbe vel Hodu vel is *a praising*, or *confession*, or *comely* or *fame*. a large country & attis containing the third part of Asia as Onesicritus thinketh, lying on the south part of the world. Herodeade Strab. lib. 15. and Plin lib. 6. cap. 16. it is mentioned. Esther. 1. 1.

Iob. *mourning*, or *voluntary*, or *fatherhood*, or *hauing a father*. Dauids sisters sonne. 1. Sam. 26. & 9 1. Chr. 2. 16. who afterward became Dauids chiefe captaine. 2. Sam. 2. 13. and slewe Abner and Amasa cowardly. Iobab

2.Sa.3.27.& 20.9,10. He fearing to loose Danids fauour, became the instrument of Ctiahs death. 2.Sa. 24.6.* By Iudithic, he reconciled Absolom to his father.2.Sam.14.2.* He thinke (though Absalom hanging by the haire in an oke. 2. Sam. 13. 18. Her reproueth Dauid, for lamenting the death of Absalom, and why. 2. Sam.19. 5, to 9. Dauid chargeth Salomon to put Ioab to death, and why. 1. Kings 2.5,6. which is accomplished.1.Kings 2.28.to 36.

Iechonias

Ioachaz. *the preparing*, or *stablishe of the Lord.* Sonne of Iosiah.1.Esd.1.34.looke Iehoahaz.

Eliacim
Eliachim
Ioahe

Ioachim. *the rising*, or *the establishing of the Lord.* The die Priest. Iuoeth 4.6.and 15.8.

Ioachaz

Ioah. *brotherhood*, or *hauing a brother.* 2.King.18. 18.and 2.Chro.34.8.

Iohanna

Ioahaz.*apprehending, possessing*, or *seeing.* Iosiahs Recorder.2.Chr.34.8.

Ioas

Ioanna. *the grace, gift*, or *mercie of the Lord.* Sonne of Rhesa. Luke 3.27. Also the wife of Chusa, who followed Christ. Luke.8.3.

Ioas

Ioash *disagreeing, despairing, ferie*, or *burning.* Father of the Ezrites and Gideon. Iudg.6.11.who mercied those that honoured Baal. Iudg.6.31.

Also Ioash with Ain.*idem* as Ieuoh, the sonne of Brether. 1.Chro.7.6. Also hee who was ouer Danids flote of oyle. 1 Chr.27.28. Also Ahaziahs sonne, who was hid from being slaine of Athaliah. 2.kin.11.2,3. looke Iehoash. Also the sonne of Iehoahaz.lookIehoash Also a citie. 1.Chro 4.22.

Iotham

Ioatham. looke Iotham. Sonne of Ozias.Mat.1.9. Called Ioram Luke 3.29. and Iotham the sonne of Azariah.1.Chron.3.12. Who, his father being a leper vnto his death, gouerned the land of Iudah. 2.kings 15.5. and afterward became king. 2.kings 15,7,32. 2.Chro.26.21,23.

Iob *sorowful*, or *hated*, or *fighting, howling out*, or *abiding enimitie.* A man vpright & iust, fearing God. Iob 1.2. his children & substance. Iob 1.2,3. Seeing his children vsed feasting, he offereth sacrifice for them respecting the disorder vsed at feasts. Iob 1.4.5. Satan beareth lob of his substance and children. Iob 1.13 to 20. He praiseth God in his affliction. Iob 1.21,22. His three friends come to visite him. Iob 2.11.* His wife tempted him. Iob 2.9. He is reprehended of Elphaz, and why. Iob 4.1.* He saith that his paine is more grieuous then his fault. Iob 6.1,2,3. Hee complaineth that his friends forsooke him. Iob.6.14. Hee craueth time to repent. Iob.10 20.* He declareth his patience. Iob.12.4. hee reproueth his friends with their vaine words. Iob.13.4. he describeth his misery. Iob. 19. 3.* he prophecieth of the resurrection. Iob.14.14.and 19.26,27. he rehearseth the innocency of his life. Iob 31.1.* his repentance - God restored to him twise as much as he had lost : his death. Iob 42.6.* Iobs patience alleaged, for the example of the godly. James 5.11.

Iobab *idem* Sonne of Ioktan. Gen.10.29. Also the sonne of Zerah. Gene.36 33. Also a king. Iosh.11.1.

Iechonias

Eliacim

Eliachim

Ioahe

Iohanna

Ioas

Ioas

Iotham.

Iobab

Iehoiada

Iohanna

Iochabed

Iehoiada. *the building of the Lord, or the vnderstanding of the Lord*, or *a sonne by adoption.* Sonne of Iehoram. 1. Chro 9 8.

Iochebed. *glorious.* wife to Amram, and mother to Moses, Aaron, and Miriam. Exod. 6. 20. Num. 26. 59. who preserued Moses by putting him into an arke of reedes. Exod. 2 3.

Ioed. *witnessing, decking, robbing, passing ouer*, or *after the Syrian. taking away.* Nehe. 11. 7.

Ioel, *willing*, or *beginning*, or *swearing.* Eldest sonne of Samuel. 1. Sa. 8. 2. called also Abia. 1. Chr. 6. 28, 33. also the father of Shemaiah. 1. Chr. 5. 4. also a prophet. Ioel 1. 1. also the sonne of Izrahiah. 1. Chr. 7. 3.

Ioelah. *a lifting vp, prosiring*, or *taking away slander.* 1. Chro. 12. 7.

Ioezer. *helping.* 1. Chro. 12. 6.

Iogbehah. *an exalting*, or *high.* a citie. Num. 32. 35. Iudges 8. 11.

Iogbea
Iogbaa
Iegoahah

Iogli. *a declaring, a passing ouer, a turning backe*, or *a reioycing.* Num. 34. 22.

Ioha. *making liuely.* 1. Chr. 8. 16. and 11. 45.

Iohanan. *the grace of God*, or *gift*, or *mercie of the Lord.* Sonne of Kareah. 2. kings. 25. 23. who foretold Gedaliah his death Ierc. 40. 13, 14, 15, 16. he pursued Ishmael. Ier. 41. 11, 12.* he with the Captaines and the people aske counsell of Ieremie. Iere. 42. 1.* he carieth the remnant of Israel into Egypt, contrary to the minde of Ieremy. Ier. 43. 5, 6, 7.

Ichonas
Ioannan

Iohanan. *idem.* or *gracious, holy*, or *mercifull.* One that fled from Saul vnto Dauid. 1. Chron. 12. 4. Also Eliahbas sonne. 1. Esd. 9. 1. also the sonne of Mattathias. 1. Mac. 2. 2.

Ioannes

John. as Iohanan. Sonne of Simon. 1. Mac. 13. 54. and 16. 1. who fleiwe those that lay in waite for his life. 1. Mac. 16. 21, 22.* also the father of Eupolemus. 1. Macc. 8. 17. also the brother of Ionathan taken prisoner by Bacchides. 1. Mac. 9. 35, 36, 38.

John

Iohannes

John. the sonne of Zacharias : his linage, holinesse, and faith. Luke 1. 5. to 26, 57.* Matth 3. 3, 4. hee is prophecied of, to come in the spirit of Elijah. Luke 1. 17. A messenger to prepare the way before Christ. Mat. 3. 1. John 1. 23. and bare witnesse of him. John 1. 6. Hee was replenished with the holy Ghost in his mothers wombe. Luke 1. 15. The neighbours abashed at his nativitie. Luke 1. 65, 66. He was circumcised. Luke 1. 59. his name giuen him by God. Luke 1. 13, 60, 63. his dwelling in the wildernesse till hee began to preach repentance. Luke 1. 80. He knit vnto the Messias, but not the Messias. John 3. 28. He exhorteth to newnesse of life. Mat. 3. 2. Luke 3. 3. He giueth rules to be obserued, to the people, to Publicanes, and to souldiers. Luke 3. 10 to 15. Rowing the Pharises to repentance by feating them with the iudgement to come. Mat. 3. 7, to 13. Luk. 3 16, 17. his ioy fulfilled, hauing heard that Christ preached. Joh. 3. 29 he pointed with his finger vnto Christ the lambe. &c. John 1. 29. he baptizeth in Enon. John 3. 23. his disciples reprone Christs, for that they fasted not. Mat. 9. 14. Mat. 2. 18. Lu. 5. 33.* were offended, that Christ had moe disciples then their Maste. John 3. 26 hee teacheth his disciples to pray. Luke 11. 1. he reputeth himselfe vnworthy to vnloose Christs shoe latchet. Joh. 1. 27. he saith he is neither Christ, Elias, nor any of the prophets. John 1. 20, 21. He sendeth his disciples to Christ Matth 11. 2. Christ pronounceth him more then a Prophet. Mat. 11. 9. The Iewes said. he had a deuill. Mat. 11. 18. he feared not to reprone Herod for his incest Mat. 14. 4. Herod did much for John Baptists sake, and heard his preaching gladly. Mar. 6. 20. why he was put in prison and beheaded. Matth. 14. 4, to 12. Mat. 6. 7, to 30. the people held him as a Prophet. Mat. 21. 26. Christ affirmeth that John Baptist is Elias which should bee sent, according to Malachies prophecie. Matth 11. 14. all the Prophets and the lawe prophecied vnto John Matth. 11. 13. From the time of John Baptist, the kingdome of heauen suffereth violence, and the violent take it by force Matt. 11. 12. Christ by Johns testimonie, prooueth that he was sent of God. John 5. 33.

Johns Baptisme put for his doctrine. Mat. 21. 25. Luke 20. 4. Acts 18. 25. and 19. 3.

Also the name of Zebedeus sonne, who with his brother James, were called by Christ as they were mending their nets. Matth. 4. 21. and became Apostles.

Matth.

Matth.10.2. They are rebuked of Christ, and why. Luk 9.54,55. Iohn forbade one to cast out deuils by the name of Iesus, but Christ reproued him, and why. Marke 9.38,39,41. Christ reuealeth vnto him who should betray him. Iohn 13.23,26. He went with Iesus into the hall of the hie Priest. Iob.18.15. Christ commendeth his mother vnto him. Iohn 19.26,27. Running to the sepulchre with Peter, he ouerranne him. Iohn 20.3,4. Hee affirmeth that what he wrote was true. Iohn 19.35.and 21.24. He was banished into the Ile of Patmos. Reuel.1.9. The Angel forbiddeth Iohn to honour him, and why. Reuel.19.10. and 22.9. In his time were deceiuers entred into the world, which denied Christ to be come in the flesh. 2. Iohn 7. He wrote what he had heard, seene, and handled. 1. Iohn 1.1.2,3. and why. 1. Iohn 1.4.

Also the name of one called Marke. Acts 15.37.

Ioiarib. *the battell, striuing, or multiplying of the Lord.* Ezra 8.16.

Iukadam
Iucadam
Iekodeam
Iecmeam
Iecmaam
Iachanam

Iokdeam. *the crookednesse, or burning of the people.* a citie in the tribe of Iudah. Iosh.15.56.

Iokim. *that made the sunne stand.* 1.Chr.4.22.

Iokmeam. *the rising, confirmation, or remouement of the people.* a citie. 1. King 4.12.

Iokneam. *possessing, or building vp of the people.* A citie. Iosh.12.22. and 19.11.

Iechsan
Iocsan
Iecsin
Iectan
Iactan

Iokshan. *hardnes, or an offence, or* after the Syrian, *a knocking.* Abrahams sonne by Keturah. Gen.25.2.

Ioktan. *a little one, or wearinesse, or strife.* The sonne of Eber. Gen.10.25.

Iehonadab

Ionadab. *voluntarie, or willing.* looke Iehonadab.

Ionas

Ionah. *a done, or culuer, or a destroyed, or rooting vp, or multiplying of people.* The name of a Prophet, the sonne of Amittai. 2. Kin.14.25. Ionah 1.1. who being sent vnto Nineueh to preach, fled. Ionah.1.2,3. cast into the sea, was swallowed vp of a great fish Ions. 1. 15.* and againe cast vpon the dry land. Ion.2.10. He is sent againe to Nineueh. Ienah 3.1,2. The Ninenites repent at his preaching. Ion 3.5.* Mat.12.41. Lu.11.32. Hee is angry that God spared Nineueh. Ion.4.1. And therefore God reproueth him. Ion.4.9, 10.11. Christ by his example foreshewth, how hee should rise againe the third day. Mat.12.40.

Iona
Ionathas
Iehonathan

Ionan. *idem.* Iosephs father. Luke 3.30

Ionathan. *the gift of the Lord.* Sauls sonne, who with his armour bearer, by Gods helpe, put the garison of the Philistims to flight. 1.Sam.14.1,to 24. He should haue bin put to death by his fathers ordinance, but was preserued by the people. 1.Sam.14.45. Hee maketh a couenant with Dauid. 1.Sam.18.1.3,3. He reuealeth to Dauid his fathers wicked purpose. 1. Sam.19.1,2,3. He excuseth Dauid.1.Sam.20.28, 29. He promiseth Dauid to declare his fathers will, by shooting of three arrowes. 1.Sam.20 20.* Hee is slaine. 1 Sam.31.2. and bewailed of Dauid. 2.Sam. 1.4.17.*

Also the sonne of Gershom, Michals idolatrous priest. who afterward for gaine, became priest vnto the Danites. Iudg.18.3,4,20.30.*

Also Dauids brothers sonne, called Iehonathan.

Also the name of Iudas Maccabeus his brother. 1. Mac.2.5. constituted gouernour ouer the Iewes after the death of Iudas. 1.Mac.9.71. He warreth against his enemies 1.Macc.11.60. Tryphon taketh him by deceite, and putteth him to death. 1.Mac.12.42.* and 13.17,to 25. After him, Simon his brother succeedeth. 1.Mac.13.to 17.

Ioppe
Iora

Ioppa, looke Iapho. and Acts 9.36.and 10.5.

Iorah. *shewing, declaring, or casting forth, or done suddenly at a time: or* after the Syrian, *a caldron.* Ezra 2.18.

Ioram, looke Iehoram.

Iordan. *the riuer of iudgement, or the shewing or casting forth of iudgement, or a going downe: or* after the Syrian, *a caldron of iudgement.* A riuer of Iudah so named of his two spring heads. Dan 3 for it diuideth Galile from Iudea, & falleth into the dead sea. Mat. 3. 5,6. Lu 13.30. Plal.42.6. The plaine of Iorden watered euery where. Ge.13.10 His banks filled, all the time of harueft. Iof.3.15.* Naaman washed himselfe therein, and became whole of his leprosie. 2. Kin.5.14. Iorden

Iorim. *the Lord exalting, or the exaltatio of the Lord.* The son of Matthat. Lu 3.29 called Iotham. Mat.1.9 Ioram

Iosaphat, looke Iehoshaphat, and Mat.1.8.

Iose. *sparing, being, or lifted vp.* The sonne of Eliezer. Luke 3.29. is called Achaz Mat.1.9. Iesu Iesus

Ioseph. *encreasing, or encreasing, or perfect.* The eleuenth sonne of Iaakob. Ge.30.24. He is beloued of his father, & hated of his brethren Gen.37.4. his dreame, Gen 37.9,10. He is cast into a pit, afterward sold vnto the Ishmaelites, and then vnto Potiphar. Gen.37. 23.* & 39.1. His particoloured coate is brought vnto his father, and hee knoweth it Gene.37.31,32 33. Potiphars houle blessed for Iosephs sake. Gene.39. 3,5. He is made ruler thereof. Gene 39 4. Hee was faire and well fauoured. Gene 39.6. Imprisoned by falle accusation of his mistresse. Gene. 39.14,to 21. He hath charge ouer the kings Butler and Baker his fellow prisoners. Gene.40.4. Hee interpreteth Pharaohs dreames. Gene. 41 25,to 37. Hee is made ruler ouer all Egypt vnder Pharaoh. Gene 41.40, to 46. Hee solde corne vnto all countreys in the famine. Gen.41 57. He speaketh roughly vnto his brethren. Gene 42.6,7. He putteth them in ward. Gen. 42.17. He chargeth them with theft. to proue them. Gen.44.4.* He comforteth them, and discloseth himselfe. Gen 45.1,3.4. Hee testifieth that he was solde into Egypt by Gods prouidence for their safegarde. Gen.45.5. He met his father Israel in Gosh'n. Gen. 46.29. He visiteth him being sicke. Gene.48.2. He is blessed of him. Gen.49 22,to 27. He is displeased that his father in blessing his children, preferreth Ephraim before Manasseh. Gene.48.17. Hee visiteth his father at his death Gene.50 1. Hee obtaineth licence of Pharaoh to bury his father in Canaan. Gen. 50.7,to 14 He pardoneth his brethren. Gene.50 17, to 22. He dieth and is embalmed. Gen 50.26. Ioseph departing out of Egypt, caused his bones to be caried with him. Exod.13.19. which were buried in Shechem. Iosh.24.32. His children diuided into two tribes, and therefore albeit the tribe of Leui wanted, yet the twelue tribes had still their full number. Iosh. 14.3,4. The Amorites became tributarie vnto the familie of Ioseph. Iudg.1.35. He was blessed of Moses. Deut.33.13. He is prayed. Eccius 49.15. His faith. Heb.11 22.

Also a disciple of Christ a rich man of Arimathea. Mat.27.57. Luk 23.50,51. He asked the body of Iesus, and buried it in a tombe prepared for himselfe. Matth 27.58, to 61. looke Marke 15.43,to 47. Luke 23 52.* John 19 38.*

Also the name of him that was presented with Matthias, to succeede in the roome of Iudas. Acts 1.23.

Also Maries husband the mother of Christ. Mat.1. 16,18.* Luk.1.26.& 3.23 He & Mary went to Bethlehem, to be taxed. Luke 2.4 5. At the warning of the Angel, he fleeth into Egypt Matt.2.13,14.15. & returneth & dwelleth in Nazareth Mat.2.19.* he and Mary hauing lost Christ at Ierusalem, returne to seeke him. & found him disputing with Doctors. Lu.2.43.*

Also the father of Anna. Luke 3.24.

Also the father of Iuda. Luke 3.30

Also

Also the father of Semei. Luke 3 26.

Ioses and Iose. The brother of James. Matth. 13. 55. Marke 6.3. Also another who solde his land, and gaue it to the Apostles. Act. 4. 36, 37.

Iosabad. *hauing a dowry.* One that went with Dauid when he fled from Saul. 1. Chron. 12. 4.

Iosabad
Iezabad
Ichosabadeth

Iosabeth. *the fulnes of the Lord, the oth of the Lord, or the Lord returning the houre.* The daughter of king Ioram. 2. King. 11. 2. and 2. Chro 22. 11.

Ichosheba
Iolabeth
Ichosabat

Iosabia. *forgetting or owing.* 1 Chro. 4. 34.

Iosa
Iosaia

Iosamah. *the equitie or plainenesse of the Lord, or the Lord setteth vpon.* 1. Chro. 11. 46.

Ichoshaphat

Ioshaphat, as Ichoshaphat. The sonne of Ahilud, Dauids recorder. 2 Sam. 8. 16.

Iosabekashah

Iosbekasha. *it is requiring, beseeching, or a hard sitting.* 1. Chro. 25. 4.

Ieshakasha
Iosiah
Iosias

Iosiah. *the fire, or burning of the Lord.* The sonne of Zephaniah. Zech. 6. 10. Also the sonne of Amon. 1. Chro 3. 14 Of whom Iudo prophecied that he should destroy the idolatry of Ieroboam. 1. King. 13. 2. Hee became king of Iudah. 2 king. 21. 26. His care to repaire the Temple. 2. King. 22. 2, to 8. 2. Chro. 34 8, to 18 Hee rent his clothes after he heard the booke of Deuteronomie read. 2. King 22. 11. 2. Chron 24. 19. He sendeth to inquire of the Lord. by Huldah ℔ Prophetesse. 2. king. 22. 13.* 2. Chro. 34. 21, to 19. he causeth Deuteronomie to be read vnto the people, putting downe Idoles, and causeth Baals priests to be put to death. 2 Kin. 23. 2. to 21. ℣ 2. Chr. 34. 29.* he keepeth Passeouer. 2. Kin. 23. 21. to 26. ℣ 2 Chro. 35. 1, to 20. Fighting with Pharaoh Necho, he is hurt and dieth. 2. Chro. 35. 20, to 25. ℣ 2. Kin. 23. 29. Jeremiah lamenteth his death. 2. Chro. 35 25 his praise. 2 Kin 22 2. ℣ 23. 25. ℣ 2. Chro 34. 2. Eccli. 49. 1, 2, 3, 4. his sonne Jehoahaz succeedeth him. 2. Kin. 23. 30. 2. Chro. 36. 1.

Iosibi
Iosabia
Oshea
Iosua

Iosibias. *the seat, alteration, or captiuity of the Lord.* 1. Chro. 4 35.

Iosua *id. m. as Iesu, or Iesuus.* The sonne of Nun. Iosh. 1. 1. called Oshea. Numb. 13 9. Being Moses minister, he went vp with him vnto the mount. Exod. 24. 13 and descended from thence with him. Exo. 32. 17. Enuying Eldad and Medad for Moses sake, hee would haue them forbidden to prophecie. Numb. 11. 28, 29. He and Caleb for commending the land of Canaan had bene stoned to death, if God had not defended them. Numb. 14 6, to 11. They are promised to liue, and enter into the lande of Canaan. Numb. 14. 38. Deuteron. 1. 36. 38. Iosua is ordained captaine against Amalek. Exod. 17. 10. and to be Moses successour. Deuteron. 31. 7. and 34. 9. and is encouraged by God himselfe. Deu. 31. 23. Iosh. 1. 1, 2, 6, 7, 9 He is magnified of God before the Israelites. Iosua 1. 5. None able to withstand him all his life. Iosua 1. 5. God commaundeth him to meditate in the booke of Deuteronomie day and night, and why. Iosua 1. 8. Hee sendeth spies vnto Iericho Iosua 2. 1. He commeth to Iordan with the people. Iosh. 3. 1. God commaunded him to loose the shoe off his foote, when he spake with him. Iosh 5. 13, 14, 15. God deliuereth the citie of Iericho into his handes. Iosh 6. 2.* He humbleth himselfe before God. and why. Iosh. 7. 6, to 10. he taketh the citie of Ai Iosua 8. 1, 2. he causeth Deuteronomie to be read to all Israel. Iosua 8. 34, 35. The Kings beyonde Iordan assemble against Iosua. Iosh. 9. 1, 2. he ouercommeth fiue Kings of the Amorites. Iosh. 10. 5, to 28. he ouercame many Kings, and countreys. Iosh. 11. 1. to 15. hee left nothing vndone that Moses had commanded Iosh 11. 15. he and all his house serue the Lord. Iosh. 24. 15. he is commanded to deuide the land of promise vnto the tribes of Israel. Iosh. 13. 7. his possession. Iosh. 19. 49, 50. he erhorteth the people not to ioyne with the Gentiles, & why. Iosh. 23. 2.* his death. Iosh 24. 29. he is prayed by the name of Iesus Eccius. 46. 1, to 9. Acts 7. 45.

Also a Beth-shemite, in whose field the Arke staged, when it returned from Ekron. 1. Sam. 6. 14.

Iosiah, looke Iosthiah.

Iosiphiah. *the encrease of the Lord, or the Lord finishing.* Ezra 8. 10.

Iosaphia
Iosphias

Iotbath. *his goodnesse, or his daughters going out of the way, or a desert turning away.* A land of running waters. Deut. 10 7.

Ietebatha
Iethebah

Iotbathah. *idem.* 33. 33.

Iethebatha

Iotham. *absolute, or perfect.* Sonne of Uzziah. 2. King 15. 7, 32. looke Ioatham, also the youngest sonne of Ierubbaal. Iudg. 9. 5, to 22.

Ioatham
Iotham

Iozachar. *remembring, or of the malekinde.* 2. King. 12 21.

Iozabar

Iozabad. *endowed, or hauing a dowrie.* One that helped Dauid against the Amalekites, that burnt Ziklag. 1. Chro. 12. 20, 21.

Iozabad
Iosabad

Iphdiah. *the redemption of the Lord.* The sonne of Shashak. 1. Chro 8. 25.

Iezdeia
Iephdaia

Iphtah. *opening.* Gileads sonne, who fled from his brethren. Iudges 11. 3. he sendeth messengers to the king of Ammon Iudg. 11. 12. and being replenished with Gods spirite, assayleth the Ammonites. Iudg. 11. 29. his rash vow. Iudg. 11. 30, 31. he ouercommeth the Ammonites. Iudges 11. 32, 33. According to his vow, he offereth his onely daughter in sacrifice to the Lord. Iudg. 11 39. Whom the daughters of Israel lamented foure dayes a peere. Iudg. 11. 40 hee was reuenged of the Ephraimites. Iudg. 12. 1, to 7. hee dieth. Iudg. 12. 7. he is prayed. Heb. 11. 32.

Iphedeiah
Iephthah
Iephae
Iphthath

¶ Ir, *a watchman, a city, a making bare, a powring out a heape of vision, or a yong colt.* 1. Chro 7. 12.

Iri
Hir

Ira *idem.* 1. Chro. 11. 28. 2 Sa. 23. 26. also a Iairite. 2. Sam. 20. 26. or Ithrite. 2. Sam. 23. 38.

Ira

Irad. *a wild asse, the heape of going downe, the going downe of a heape, or a heape of gouernement: or in the Syrian, a dragon.* Sonne of Henoch Gen. 4. 18.

Iram. *a city of them, or the watchings or making bare of them, or the powring out of them, or an high heape.* A Duke of Edom. Gen 36. 43.

Iran
Hiram

Iri. *fire, or light.* 1 Chro. 7. 7.

Uri

Iriah. *the feare, vision, or throwing forth of the Lord.* An officer that apprehended Jeremiah fleeing to the land of Beniamin. Jere. 37. 13.

Irijah

Irmeiah. *exalting the Lord, or the Lords height.* A head of the halfe tribe of Manasses. 1. Chron. 5. 24. also a Prophet. looke Ieremiah.

Iirias
Ieremias
Ieremia
Ieremiah

Iarpeel. *the health, medicine, or exalting of God.* A citie. Iosh 18. 27.

Iarephel

Ir shemesh. *a citie of the sunne:* or in the Hebrew and Syrian. *a cuie of bondage.* A citie belonging to the tribe of Dan. Iosh. 19 41.

Irs
Hir-semes

Iru *idem* as Ir. Calebs sonne. 1. Chro. 4. 15.

Hir

¶ Iesiah, looke Iesthaiah.

Haias

Iesah. *answering, couering, or shadowing,* or in the Syrian. *offring.* daughter of Haran. Gen. 11. 29.

Iescha
Iescha

Iskar. or Iskhashar. *a wages, or reward.* Sonne of Iaakob by Leah. Gen. 30. 18. he is blessed of his father. Gen. 49. 14, 15. and of Moses. Deut. 33. 18, 19. his portion. Iosh. 19. 17. to 24.

Iskar
Iscchar

Ishai. *a gift, or an oblation, or a debtour, or being.* father of Dauid. Ruth 4. 17, 22. 1. Sa 6. 1, 11, 12. ℣ 20. 27. 2. Sam. 23. 1. He sendeth Dauid to his brethren with foode. and to Saul with presents. 1. Sam 17. 17. and 16. 20. his sonnes and daughters. 1 Chr. 2. 12, 13, 15, 16. He is called Iesse. Mat. 1. 6 Luke 3. 32. Christ promised to come of his stocke. Isa. 11. 1.

Iai
Iesse

Ishbak. *it is vside, or made voide:* or in the Syrian, *forsaking.*

Iesbac
Iesboc

Iboseth
Isboseth

Iscariot
Scariot
Iesi
Iessi Iesi
Iesia
Iesbibenob
Isaia
Iesua

Ismahel
Ismael

Samaias
Ismaia
Ismerai
Iethul
Ispan
Istob
Isuah
Iesus
Iesui Isui
Iesua
Iesuites
Iesmachia
Ispa

forsaking. Abrahams sonne by Keturah. Gen. 25. 2.

Ish-bosheth. *a man of shame, or the delay of a man.* Sauls son made king over Israel by Abner. 2. Sam. 2. 9, 10. he is traiterously slaine by Rechab & Baanah, who for their labour were slaine by Dauid. 2. Sam. 4. 5. * his head buried in Abners sepulchre. 2. Sa 4. 12.

Iscariot. *an hireling, or a man of death.* Judas the traitours surname. Luk. 22. 3. looke Iudas.

Ishi. *saluation, or hauing regard.* 1. Chr. 2. 31. & 4. 20, 42

Ishiah. *it is the Lord.* 1. Chr. 12. 6.

Ishibenob. *sitting in prophesie, or taking captiuitie in prophesie.* A giant. 2. Sam. 21. 16, 17.

Ishiiah. *it is the Lord.* Ezra 10. 31.

Ishma. *put vnto, named, or marueiling, or desolation.* 1. Chr. 4. 3.

Ishmael. *God hath heard, or the hearing of God,* Son of Abram by Hagar. Genes. 16. 3, 15. What maner of man he was. Gene. 16. 12. Abraham prayed for him, & was heard. Gen. 17. 18, 20. God heard Ishmael in his distresse. Gen. 21. 17. hee became an archer. Gen. 21. 20. his generation and death. Gen. 25. 12, to 19.

Ishmiah. *hearing the Lord, or obeying the Lord.* 1. Chr. 12. 4.

Ishmerai. *a keeper, or keeping.* 2. Chr. 8. 18.

Ishod. *a comely man.* 1. Chr. 7. 18.

Ishpan. *hid, broken in sunder, or a cony.* 1. Chr. 8. 22.

Ish-tob. *good men.* 2. Sam 10. 8.

Ishuah. *plainnesse, or plaine, equall, putting, or put.* Gen 46. 17. and 1. Chr. 7. 30.

Ishui. *idem.* 1. Chr. 7. 30. Gene. 41. 17. Of whome came the Ishuites. Num. 24. 44.

Ismachiah. *cleauing to, or leaning vpon, or ioyned to the Lord.* 2. Chr. 31. 13.

Ispah. *a Iasper stone.* 1. Chr. 8. 16.

Israel. *a prince of God, or preuailing with God, or one that wrestleth with God.* The name of Iaakob giuen him by God. Gen. 32. 28. & 35. 10. And the people descended of him are called Israel. Deu. 4. 1. & 5. 1. & Israelites, whom God called his seruants. Le. 25. 55. They would haue returned to Egypt, & why. Num. 14. 3, 4. What maner of kingdome they should enioy. Numb. 23. 24. Their iourneys. Numb. 33. 1. to 50. God foreseeth that they should become idolaters. Deut. 31. 16. For the offence of one person many of them were slaine. Iosh. 7. 1, 5, 11, 12. No man moued his tongue against them. Iosh. 10. 21. The promises made vnto them touching the lande of Canaan, accomplished. Iosh. 21. 43, 44, 45. They chose the Lord for their God, and forsake idoles. Iosh. 24. 16, 21, 24. God solde them into the hande of Iabin Iudges 4. 2. and for their idolatry were seuen yeeres oppressed of the Midianites. Iudges 6. 1, to 7. They are deliuered by Deborah and Barak. Iudges 4. 3. * They are deliuered into the handes of the Philistims and Ammonites. Iudges 10. 7. They commit idolatrie with Gideons Ephod. Iudges 8. 27. They confesse their sinne, and put away their idoles. Iudges 10. 10, 15, 16. They consult for the punishment of the villanie done to the Leuites wife. Iudges 20. 2. They send to require passage through the Land of Edom. Num. 20. 14. to 22. the Israelites being 40000. men, are twise ouercome by 26700. Beniamites, but at length get the victory. Iudg. 20. 17. * They sware not to marry their daughters vnto the Beniamites. Iudges 21. 1. They are discomfited by the Philistims. 1. Samuel 4. 2. They desire a king. 1. Samuel 8. 5, 19, 20. Being afraide of the Philistims, they hide themselues. 1. Samuel 13. 6. They are vnprouided of weapons. 1. Samuel 13. 22. Afraide of Goliah. 1. Samu. 17. 24. Deliuered from famine and warre by the miraculous worke of God. 2. Kings 7. 6, 7. The lepers declare vnto them the prouidence of God. 2. King. 7. 10. Israel is smitten by Hazael King of Syria. 2. kin. 10. 32 deliuered into the hands of Shishak. 2. Chron. 12. 1, 2. * their hunger and captiuity prophesied. Hosea 9. 2. * They are threatned. Amos 2. 6. * Their captiuity into Assur, and why. 2. King. 17. 6. * God promiseth to deliuer them from the Gentiles Ezek. 36. 5. The ende of their kingdome for their idolatrie. 2. king. 17. 17. 18. Why they went into captiuity. Ezekiel. 39. 23. Of their destruction, and how they were deliuered by Aarons prayer. Wisedom. 18. 20. * Israel reproued. Micah 6. 3. * God promiseth to gather the dispersed ones. Ierem. 50. 4. 5. Why they were chosen of God, and why reiected. Ierem. 15. 11. * Gods tender mercies toward them, and their vnthankefulnesse for the same. Hosea 11. 1. * Their calamitie them to come, described. Amos 8. 2. * The Israelites shalbe reiected for their idolatry, and at the last returne and beleeue in Christ. Hosea 3. 1. * which shall be when the fulnesse of the Gentiles shall be come in. Hosea 2. 16. Rom. 11. 25. of their exaltation. Micah. 5. 7. 8. Their name confidence. Hosea 12. 1. * 1. Cor. 10. 18. Their prosperity foreshewed. Ierem 30. 10. & they and their prophets carnall Hose. 9. 7, 8. Who are true Israelites. Rom 9. 7, 8 Peace and mercy vpon the Israel of God. Galat. 6. 16. God will take from the true Israelites all worship confidence. Micah 5 10. * Nathanael a true Israelite, & why Joh 1. 47 Israel inexcusable. Rom 10. 19, 20, 21. Israel hath obtained by grace, that which they could not by workes. Rom. 11. 5, 6, 7. A remnant of Israel shalbe saued. Rom. 9. 27. & they were obstinate for a time that the Gentiles might receiue the faith of Christ. Rom. 11. 25. Christ the true Israel. Isai 49. 3. Israel is the people of God. Exod. 3. 14, 15. and 5. 1. and 6. 6, 7. and 19 5, 6. Leuit. 20. 24, 25, 26. Deut 4. 20, 37. and 7. 6, 7, 8. and 9. 29. and 10. 15. and 14. 2. and 26. 15, 18, 19 & 32. 9, 36, 43. 1. Sam. 10 19 & 12, 22. 2. Sam. 7. 7, 8 1. kin 5. 9 & 8. 16, 23 Isa. 19. 25. and 43. 1. * Jer. 13. 11. Etc. 17. 16 Ten tribes of Israel separated themselues from the house of Dauid. 1. kin. 12. 20. according to the word of Ahiah. 1. kin. 11. 30, 31.

Issachar, looke Issacar.

Ithiah. *it is the Lord.* Certaine mens names. 1. Chro. 7. 3. and 23. 20. — Iesiah, Iesia, Iesias

Ithijah. *idem.* 1. Chro. 24. 25.

Ithuah, looke Ithuah.

Ithui, looke Ithuai. — Iesium

Italy. A countrey so called of the king Italus, or Vitulus, which signifieth *with calues,* for that it aboundeth with calues. Act. 27. 1. Whither Paul sailed. Act 27. 6 — Italy

Ithai *idem* as Ietai. 1. Chr. 11. 31.

Ithamar. *Woe to the change, or woe to the hand, or an Isle of the hand or finger, or the change of an Isle.* Aarons son. Exo 28. 1. & 38. 21. Anointed Priest Le. 8. 2. * — Ethai

Ithiel. *idem* as Ieiel. Pro. 30. 1.

Ithlah. *hanging vp, or heaping vp.* a city in the tribe of Dan. Iosh. 19 42. — Ithlah, Ithela

Ithmah. *an orphane, a marueiling, or perfection.* 1. Chro. 11. 46. — Ithma

Ithnan. a city of the tribe of Iudah. Iosh. 15. 23. — Ithnan

Ithra. *a remnant, or excellent.* 2. Sam. 17. 25. — Ithran

Ithran. *idem.* Gen. 36. 26. 1. Chr. 7. 37. — Ithra

Ithream *the excellency, or remnant of the people.* 2 Sa. 3. 5 — Ithran

Ithrite. *excelling, or a remaining.* 1. Chro. 11. 40. and 2. Sam 23 38. — Ithrite

Itiah-kazim. *a houre, or time of a prince: or moues Princes.* A citie in the tribe of Zebulun. Iosh 19. 13. — Tacasin

Ittai. *strong my signe, a plough share, or a comming to* 2. Sam. 15. 19. and 23 29. — Ithai Ittai Ethai Itti

Ittiel. *God with me the signe of God, the comming of God, or the plough share of God* Neh. 11. 7. — Ithiel Ethiel

Iturea. *kept*, or in the Syrian tongue, *of a mountain or full of hilles*. A region neere to the desert of Arabia whereof Philip was Tetrarch. Lu.3.1.

Aua
Iua

¶ Iuah. *iniquitie*. a citie where an idole was honoured. 2.King.18.34.

Iubal. *bringing*, or *fading*, or *a trumpet*. The sonne of Lamech, who was the inuenter of the harpe and Organs. Gen.4.21.

Iubile. *idem*. The peere of Iubile was euery fiftieth peere. Leuit.25.10,11,12.

Iucal
Iehucal
Iudas

Iuchal. *mighty*, or *perfect*. Jere.38.1.

Iuda. *confession*, or *praise*. The sonne of Joanna. Lu.3.26. also the sonne of Joseph. Lu.3.30.

Iudah. *idem*. looke Iehudath.

Iudas Maccabeus

Iudas *idem*. Sonne of Mattathias, called otherwise Maccabeus. 1.Mac.chap.2.3c. 9.2. Mac.cha.8.3c. also the sonne of Caiphi. 1.Mac.11.70. also he who betrayed his master Jesus Christ, surnamed Iscariot. Matt. 10.4. Lu.6.16. Mat.3.19. Dauid in ꝑ person of Christ complaineth of him. Psalm.55.12,13,14. and of his dissipatie Psal.41.9. Christs watchword of his treason. Joh.6.70. Good for him if he had neuer bin borne. Mat.26.24. his treason was by the instigation of the deuill. Joh 13 2. he is offended at ꝑ expense of ointmẽt bestowed on Christ. Joh.12.3. after he had taken ꝑ sop Satan entred: Christ willeth him to execute his treason quickly Joh.13.27. Christ foretelleth him ꝑ he would betray him. Matt.26.21,23. Iudas a theefe. Joh.12.6. not cleane for want of faith. John 13.11. he promiseth the hie priests to deliuer Christ vnto thẽ. Matt.26.14, 15,16. his token a kisse. Mat.26.48. Lu.22.48. Christ calleth him friend. Mat.26.50. He ẅ his company fell downe backward. Joh.18.6. he repenteth of his treason, & bringeth againe the reward. Mat.27.3,4,5. his miserable end. Act.1.18. he had felowship in the ministration, & was numbred with the Apostles. Act.1.17.

Iscariot

Also the sonne of Iaakob. Matth.1.3. looke Iudah, or Iehudah also the brother of Simon, and cousin to Christ Matt.13.55. also the brother of James. Luke 6.16. John 14.22. whose Epistle reade Jude 1.* Hee and Silas, are sent with Paul and Barnabas to Antioch. Acts 15.22. also a rebel of Galile. Acts 5.37.

Iudea, as Iudah. a country Matth.3.1. Acts 2.9. sometimes taken for the whole lande of the twelue tribes, sometime for Iuda and Beniamin onely, according to the separation of Galile, Samaria, and other countries. Cosmographers account Iudea to appertaine vnto the Philistims, but Galile, and Samaria vnto Phenice. After the death of Salomon, the tenne tribes departed from Roboboam vnto Jeroboam, so as by that meanes the two tribes, Iuda and Beniamin which clane to the house of Dauid, are called in scripture (but chiefly in the Prophets) one while the house of Dauid, another while the kingdome of Iuda and Jerusalem, and sometimes Beniamin, looke Ierusalem, and 2.Kin.21.12. and 23.27.

Iudith

Iudeth. *praising*, or *confessing*. A widow, daughter of Merari Judet.8.1. her chaste widowhead commended. Jude.8.4,5,6, to 10. she reproueth the ancients of Bethulia, for limitting the mercy of God vnto time. Judet 8 11, to 16. & exhorteth them to moue the people to patience. Judet.8.16, to 32. she giueth counsell. Judet.8.32. her prayer. Judet 9.2.* she is taken of the watch and brought to Diofernes. Judeth 10.11.* she craueth licence to pray. Judet 12.5. she cutteth off Holofernes head, & bringeth it to Bethulia Judet. 13.8.* she praiseth God. Jud. 16.2, to 18. dieth. Jud. 16.23

Iudith. *idem* The wife of Esau. Gen.29.34.

Julia

Iulias. *full of soft cotten*, or *full of haires*. Rom.16.15

Iulius. *idem*. A Centurion. Acts 27.1.

Iunia. *of Iuno*.

Iushabhesd. *a dwelling place, the seate of mercie*, or *the changing of mercie*. 1.Chro.3.20.

Iosabhesed
Ioshabhesed

Iustus. *iust or vertuous*. a godly man. Acts 18.7. An other called Jesus. Col.4.11.

Iuttah. *turning away*. A city. Josh.15.55.* 21.16.

Iurah

Izebel. *wo to the house*, or *to the pyle of a house*, or in the Hebrew and Syrian, *the pyle of a dunghil*, or *wo to the dunghil*. Wife to Ahab. 1.Ki.16.31. She caused the Prophets of the Lord to be slaine. 1. King. 18.4. she threatneth Elijah, for the destructio of Baals priests. 1. King. 19.2. she counterfeiteth Ahabs letters to the Elders of Israel, to put to death Naboth for his vineyard. 1.King.21.8, to 17. Elijah foretelleth her death. 1.King.21.17.* her ill end. 2.Kin.9.30.*

Izebel
Izebel
Iezabel

Izeharites. *clearenesse*, *oile*, or *pertaining to none*. A kinred Num.3.27. descending of Izhar. Exod.6.18.03 Izhar. Num.27.19.

Iesaare
Izhar

Izhak, or Iuchac. *laughter*, or *lauging*. Abrahams sonne by Sarah. Gen.17.16.& 1.Chr.1.28. who was the seede promised by Gen. Gene.15.4. Many people promised to descend of him. Gene.17.16. borne according to Gods promise. Ge.21.1,2,3. Rom.9.7 To be offered vp in sacrifice. Gen.22.9. He taketh Rebecca to wife. Gen.24.67. and 25.20. God blesseth him. Ge. 25.11. To auoide the famine he dwelt in the land of Abimelech. Gen.26.1. Christ promised to Izhak. Gen. 26.3. He calleth his wife sister. Gen.26.7 Abimelech reproueth him, and why. Gene.26.10. Izhak became rich. Gene.26.12,13. His hearmen and the Philistims striue for welles. Gene.26.17,18, to 22. Gen was with Izhak. Gene.26.24. He erecteth an Altar to God. Gene 26.25. Abimelech seeketh his friendship. Gene.26.26,27, to 34. Hee willeth Esau to kill venison for him, that he might bleste him before his death. Gen.27.3,4. He was stricken with feare, to see the preuidence of God in preuenting the same. Gene. 27.33. He blesseth Jaakob and Esau. Gene.27.38, 39,40. He dieth, and is buried by them. Gene.35.29. His children. 1.Chr.1.34. His faith Heb.11.20. His prayse Ecclus.44.22.

Izhar, as Izeharites.

Isaar

Izhari, as Izhar. 1.Chro.24.22.

Isaari

Izrahiah. *the Lord ariseth*, or *the clearenesse of the Lord*. 1.Chro.7.3.

Izrahia
Izrahiah

Izreel *the seede of God the dropping downe of Gods friendship*, or *the sprinkling vpon the shepherd of God*. A citie. Josh 15.56. 1.King.4.12. Hos.1.4,5.

Izrael
Izrahel

Izreelah. *idem*. A city Josh.19.18.

Iesrahiah

Izrites. *a sifting*, or *making of earth*, or *tribulation*, or *making narrow*, or *sorowful*. Painted descended of Iezer. Num.26.49.

Iezerites
Iesrites

K

Kab. A measure containing about three of our wine quartes, which of Doues dung was solde for fiue pieces of siluer at the siege of Samaria. 2.Kin.6.25.

Cab

Kabzeel. *the congregatio of God*. A city. Josh.15.21.

Cabseel

Kadesh. *holinesse*. A city otherwise called En mishpat. Gen.14.7.

Cades

Kadesh-barnea. *holinesse of an inconstant sonne*, or *holinesse of corne*, or *holinesse of troubled cleannesse*. A place. Num.13.26. and 20.1. and 32.8. and 33.36.

Cades Barnea

Kadmiel. *God of ancientnesse*, or *God of rising*. Ezra 2.40. and 3.9.

Cadmiel
Cedmiel

Kadmonites. *ancient*, or *chiefe*. a people. Ge.15.19.

Cadmonites
Cedmonites

Kahath. *a congregatiõ*, *a wrinkle*, or *bluntnesse*. Son of Leui. Gen.46.11. Exod.6.16. called Koath. 1.Chro. 6.1. of him came the Kohathites. Num.26.57. Their portion. Josh.21.4,20 to 27

Caath
Chaath
Choath

Kain *a possession*, or *possessed*. Adams sonne. Ge.4.1. He, offended that his brothers sacrifice was more accepted of God, slew him. Gene.4.3, to 9. looke more

Cahath
Cain

1.John

1. Ioh. 3. 12. his children. Gene. 4. 17. he is curſed and deſpaireth. Gen. 4. 11, 12, 13. Woe pronounced to the followers of Kain. Iude 11.

Kenan
Kainan. *a buyer, or owner.* Gen. 5. 9.

Kellai
Kallai. *light, or ſwift, or my voice.* Neh. 12. 20.

Celai
Kamon. *a riſing, or he eſtabliſhing.* a citty. Iudg. 10. 5.

Camon
Kamuel. *God hath riſen, or God hath raiſed vp, or eſtabliſhed him.* Nahors ſon by Milcah. Gen. 22. 20, 21.

Kemuel
Kanah, *of reedes.* A riuer. Ioſh. 16. 8. and 19. 28.

Camuel
Kanah. *balde, or Ice.* The father of Iohanan. 2. Kings 25. 23.

Chemuel
Karkaa. *a ſtoore, or diſſoluing coldnes.* a citty. Ioſ. 15. 3

Kanath
Karta. *a calling, reading, or meeting.* a citty. Ioſ. 21. 32

Karea
Kaziz. *a cutting aſunder, or an end.* a valley. Ioſ. 18. 21.

Caree
¶ Kedar, *blacknes, or ſadneſſe.* Both a mans name, and a people. Gen. 25. 13. Ier. 49. 28. Iſa. 21, 17.

Karcaa
Kedemah. *ancient, or the firſt.* Gen. 25. 15.

Carcaa
Kedemoth. *ancters, or the chiefe, or a burning, or the crookedneſſe of death.* A wildernes and a citty. Deu. 2. Ioſh. 13. 18.

Carthan
Kedeſh. *holineſſe.* A citie. Ioſh. 12. 22. and 15. 23. looke Kadeih.

Cathis
Kedelathah. *a whale, a congregation, or the Church.* A manſion. Num. 33. 22.

Cedar
Keilah. *diſſoluing, dounding, or cutting that, or his faſtening.* A citie. Ioſh. 15. 44.

Cedma
Kelaiah. *the voice of the Lord, or the eaſing, or reſting of the Lord.* Ezra 10. 23.

Cademoth
Kelita. *ſuccour, a gathering together, or a bending of the voyce.* Ezra 10. 23. Nehe. 8. 7. and 10. 10.

Kedes, Cades
Kemuel. looke Kamuel.

Celaia
Kenan, looke Kainan.

Celitah
Kenath, *a buying, a poſſeſſion, or a bewayling.* A city. Num. 32. 42.

Celita
Kenaz, *that birds neſt, or this bewayling poſſeſſion, or buying.* The ſon of Eliphaz. Ge. 36. 11, 42. Ioſ. 15. 17.

Camuel
Keni. *a poſſeſſion, a buying, a birds neſt, or bewailing.* Moſes father in law. Iudg. 1. 16.

Cainan
Kenites, and Kenezites. *idem.* A people. Num. 24. 21, 22. and 32. 12.

Canath
Keren happuch. *the horne, or childe of beautie.* Iob 42. 14.

Cenaz
Kerioth. *cities, callings, readings, or meetings.* A city. Ioſh. 15. 25. Iere. 48. 24.

Ceres
Keros. *crooked, or crookedneſſe.* Ezra 2. 44.

Keturah *ſmelling ſweet, perfuming, or contended for.* Abrahams ſecond wife. Gen. 25. 1.

Cetura
Keziah. *as pleaſant as Caſſia, or fine ſpices.* Iob 42. 14

Kezia
¶ Kibroth-hattaauah. *the graues of luſt.* A manſion. Num. 11. 34. and 33. 16.

Kibzaim
Kibzaim. *congregation.* A citie. Ioſh. 21. 22.

Cedron
Kidron, *making blacke, or ſad.* A riuer in the valley betweene Ieruſalem and mount Oliuet. 2. Sam. 15. 23. Iohn 18. 1. looke Cedron.

Cina
Kinah. as Keni. A city. Ioſh. 15. 22.

Kir, *a wall, a blocke, or coldnes, or a meeting.* A citie. Iſa. 15. 1. Amos 1. 5.

Kir-hareſeth. *a wal of workmanſhip.* a city. Iſa. 16. 7.

Kirharesh. *idem.* A city. Iſa. 16. 11.

Kirhares
Kir-heres. *a wall, blocke, or coldnes, or meeting of the ſunne.* A city. Iere. 48. 31.

Ciriath
Keriath, as Kerioth. A city. Ioſh. 18. 28.

Cariathaim
Kiriathaim. *idem.* A citie. Ioſh. 13. 19.

Cariath-arbee
Kiriath-arba. *the fourth citie.* A city builded by Areba, called Hebron. Gen. 23. 2. Ioſ. 14. 15. & 15. 13. and 21. 11. 1. Chron. 6. 55. At this citie the virgine Marie diſtred her couſin Elizabet. Lu. 1. 39 where alſo the 4. Patriarks, Adam, Abraham, Iſhak, & Iaakob were buried. Gen. 25. 10. and 35. 29. and 49. 30. and 50. 13.

Ciriath arba
Kiriathiarim. *a city of cities, townes, or watchers: or* in the Hebrew or Syrian, *a citie of enemies.* A citie

Kiriathiarim
Ezra 2. 25.

Cariathbaal
Kiriath-baal. *a city of an idole, of a ruler, or poſſeſſor.* A citie. Ioſh. 15. 60.

Kiriath-iearim. *a city of woods.* a city. Ioſh. 9. 17. and 15. 60.

Kariathſennach
Kiriath-ſannath. *a city of a blackbery tree, or in the Hebrew and Syrian, a citie of enmity.* A citie called alſo Debir. Ioſh. 15. 49.

Carith-ſenna
Kiriath-ſepher. *a city of letters.* A city, called alſo Debir. Ioſh. 15. 15.

Kiriath-ſephar
Kith. *hard, or ſore, or ſtraw to thatch.* The ſonne of Abitel. 1. Sam. 9. 1 and 1. Chro 8. 30. 33.

Cis
Kiſhion. *hardneſſe, or ſorenes, &c.* Ioſh. 19 20.

Kiſon
Kiſhon, as Kith. a riuer or brooke of Galilee neere the hill Tabor. Iudg. 4. 7. 1. King. 18. 40.

Cethlis
Kithlish. *it is a wall: or* in the Hebrew and Syrian, *the company of a lionneſſe, or as pulled away by violence.* A city. Ioſh. 15. 40.

Keron
Kitron. *making ſweete, or perfuming, or abiding together, or a bond: or* after the Syrian, *a knot.* a citie. Iudg. 1. 30.

Citron
Kittim. *breaking ſmall or golde.* Gen. 10. 4.

Cethim
¶ Koa. *hope, a congregatiō, a lime, or a rule.* Ezr. 23. 23.

Kohath. looke Kahath, and Gen. 46. 11. of him came the Kohathites. Num. 26. 57, 58.

Caath
Kolaiah. *the voice of the Lord.* Mens names. Nehe. 11. 7. Iere. 29. 21.

Colaia. Colia
Korah. *bald, baldneſſe, Ice, or froſt.* Gene. 36. 5. and 1. Chro. 2. 43.

Corah
Kore *crying, calling reading, or a partridge.* 1. ch. 9. 19

Core
Korhites. *idem.* a people. Num. 26. 58.

Corathites
¶ Kuſhaia. *hardnes, his graunt, or his office.* 1. ch. 15. 17

Cuſaia

L.

Laadah. *to gather, to aſſemble together, or to teſtifie:* alſo *paſſing ouer, or robbing, or for the decking:* or after the Syrian, *taking away.* 1. Chro. 4 21.

Laada
Laadan *for pleaſure, deuouring, iudgemēt, for decking, or for a witneſſe:* or after the Syrian, *vnto the time.* 1. Chro. 7. 26. and 23. 7.

Leedan
Laban. *white, ſhining, gentle, or brinle.* Brother to Rebekah. Gen. 24 29. Hee runneth to meete Iaakob. Gen. 29. 13. he giueth his daughter Leah vnto Iaakob in ſtead of Rahel. Gene. 29. 23. Hee deceiueth Iaakob. Gen. 31. 7. He purſueth him. Gen. 31. 23. He maketh a couenant with him. Gene. 31. 44. Alſo the wildernes, where Moſes read Deuteronomie vnto the Israelites. Deut. 1. 1.

Ladan
Labana. *the Moone, whiteneſſe frankincenſe, or brittle.* 1. Eſd 5. 29. Ezra 2. 40. Nehe. 7. 48.

Lebana
Lacedemonians. *a lake of deuils, or a well of mad men.* A people. 2. Mac. 5. 9.

Lebanah
Lachiſh. *walking, or he going ſtood ſtill, or being to thy ſelfe.* a city. Ioſh. 10. 3. taken by Ioſhuah. Ioſh. 10. 32. reade Ioſh. 15. 39 and 2. King. 14. 19 and 2. Chro. 11. 9. Nehe. 11. 30.

Lachis
Lael. *to God, or to the mighty.* Num. 3. 24.

Laad
Lahad. *praiſing, or praiſe, or to confeſſe.* 1. Chr. 4. 2.

Lahamam. *the bread of them, or the warre, or the fight of them.* A citie. Ioſh 15 40.

Lehamara
Lehemam

Lahmi. *my bread, or my fight.* a mightie Gyant. 1. Chro. 20. 5.

Lahemi
Laiſh. *a Lyon,* a city, whoſe inhabitants the tribe of Dan deſtroyed. Iudg. 18. 27, 28. reade Iſa. 10. 30. called alſo Leſhem. Ioſh. 19 47.

Lais
Lamech. looke Lemech.

Lamuel. *God to them, or God with them, or with whom is God.* Pro. 31. 1.

Laiſa
Laodicea. *iuſt people.* a city in Aſia, firſt called Diospolis, afterward Ros, laſt of all Laodicea. Reuel. 1, 11. Coloſſ. 4. 16.

Lemuel
Lappidoth. *lightnings, or lampes.* Huſband to Debo-

Lapidoth
rah.

Thalassa
Lasa
Lasthenes
Lea
Libanus
Libanon
Libna
Lebona
Lecha
Lahabim
Laabin
Lechi
Lamech
Lesem
Letusim
Latissim
Leui
Leuites

rah. Iudges 4.4.

Lasea. *thicke, or wise.* A city on the banke of Creta. Acts 27.8.

Lasha. *to call, or to anoynt.* a citie. Gen. 10.19.

Lasthenes. *the strength of a sloue.* 1. Mac 11.31.

Lazarus, *the helpe of God.* A begger. Luke 16.20.* Also the brother of Mary and Martha, who was sick, for the glory of God. Iohn 11.1,2,3,4. Being dead & buried, he is raised vnto life by Christ. Iob 11.43,44. After which the Pharisees resorted vnto his house, to see him. Iohn 12.9. The the Priestes would haue put him to death, and why. Iohn 12.10,11. his rising againe, turned many to the faith. Iohn 12.42.

¶ Leah, *painfull, or wearied.* Labans eldest daughter. Gen. 29.16. God seeing her despised, maketh her fruitfull. Gen. 29.31.* she bargaineth with Rahel for her sons Mandrakes, to lie with Iaakob. Gen. 30.14,15,16. The people wished Ruth as fruitfull as Leah. Ruth 4.11.

Lebana, or Lebanah, looke Labana.

Lebanon. *idem.* A place of Syria, so called, for the great store of frankincense there. Deut. 1.7. Iosh. 11.17. Iudg. 3.3 1. King. 7.2.

Lebaoth. *of a lioness, a signe of the heart, or vnto the entring in.* a citie. Iosh. 15.32.

Lebbeus. *praising, or confessing.* an Apostle of Iesus Christ surnamed Thaddeus. Mat. 10.3.

Lebnah, as Labana. a citie. Iosh. 15.42.

Lebonah, *idem.* a citie. Iudg 21.19.

Lecah, *walking, or going.* 1 Chr. 4.21.

Lehabim. *inflamed, or flames, or sword.* Sonne to Mizraim. Gen. 10.13. 1 Chr. 1.11.

Lehi. *the iaw.* a place where Samson slew a thousand men. Iudg. 15.9,14,15,16,17.

Lemech. *poore, humbled, or smitten.* Methushaels sonne. Gen. 4.18. He had two wiues. Gene. 4.19. He boasteth of his murthers vnto his wiues. Gene. 4.23. Also the sonne of Methushelah. Gen. 5.25.

Lesem. *a name, or parting, or they put vnto, or a precious stone.* a citie. Iosh. 19.47.

Letushim, *hammer men, or file men.* The sonne of Dedan. Gen. 25.3.

Leui, *ioyned, or coupled. or added to him.* Iaakobs third sonne by Leah Gen. 29.34. 1. Chr. 2.1. Of him came the Leuites Exo. 4.14. 1. Chr. 6.1.* he and Simeon slew the Shechemites. Gen. 34.25,26. and are reproued therefore. Gen 49.5.6.7. They are diuided. Deut. 33.8, to 12. God chose the tribe of Leui, to be his priests. 2. Sam 2.28,30 They are appointed to keepe the Tabernacle. Num 1.47.* and 2.33. They beare the Arke before the people. Iosh 3.6. They are separated from the other tribes, and why. Deut. 10.8,9. Eleazar the chiefe captaine of the Leuites. Num. 3.32. Their purgation and oblation. Leui. 8.12.* Of their offices. Numb. 4.2.* They are numbred. Num. 3.16.* They must be nourished. Deut. 12.18,19. They purge the house of God vnder Hezekiah 2 Chr. 29.5. They are numbred, that returned to Ierusalem with Zerubbabel Neh. 12.1.* Dauid numbreth them, and assigneth to them offices. 1. Chr. 23.3.* The administration of holy things giuen to them Numb. 3.8. Moses deliuereth Deuteronomie to them. Deut. 31.9.

They had no inheritance, and why. Deu. 10.9. & 18.1,2. The first fruits must be brought to them. Deu. 26.2,3. They must offer to God the tenth of their tithes. Num. 18.26. Hezekiah commanded to giue them the tithes, and why. 2. Chron. 31.4. Cities assigned vnto them. Num. 35.2 Iosh. 21.2. to 43. the selling of their houses, & cities. Leu. 25.31, to 35. They put to death idolaters at Moses commaundement. Exod. 32.28. They are driuen out of Israel by Ieroboam. 2. Chr. 11.14 & Leuite can about the countrey, and became Michahs priest. Iudg. 17.7.* And of the Leuite, that had a whore to his concubine. Iudg. 19.1,2.*

Leummim, *countreys, or without waters.* Gen. 25.3. Laumim

¶ Libnah, as Labana. a citie. Num. 33.20. Iosh. 10.29. and 2. Kings 8.22. Isa. 37.8. Libna

Libni, *idem.* & he sonne of Gershom. Exod. 6.17. 1. Chro. 6.20,29. Of whom came the Libnites. Numb. 3.21. and 26.58. Lebna, Libnas, Lobni

Licia. *a wolfe.* a province of Asia. 1. Mac. 15.23. Lycia

Linus. *a net.* 2. Tim. 4.21.

Listra. *dissolute.* a citie. Acts 14.6. Lystra

Liuiathan. *a coupling together, his fellowship, or delivered to himselfe.* A fish, called a whale. Iob 40.20. 2. Esa. 6.49. Psal. 104.26. Isa. 27.1. Leuiathan

¶ Lo-ammi. *not my people.* Hos. 1.9.

Lobin. *whatsoeuer,* &c. as Labana. Reade Libni. Libni

Lod, *nativitie, or generation.* a city. 1. Chro. 8.12.

Lod hadid. *rising, or ioyning, or rising sharpe, or after the Hebrew and Syrian, a new nativitie, or generation.* a city. Ezra 2.33.

Lois. *bitter.* Grandmother to Timothie. 2. Tim. 1.5.

Lo ruhamah, *without mercy.* Hos. 1.6.

Lot. *wrapped, ioyned, or couered, or bound together.* Loth
Sonne to Haran, Abrams brother. Gen. 11.27. He and Abram are rich. Gene. 13.2,6. Lot chose Sodome to dwell in. Gene. 13.11,12. Hee is taken prisoner, and deliuered by Abram. Gen. 14.12, to 17. Two Angels his ghests. Gen. 19.1,2,3. He would rather suffer his daughters to be defiled, then his ghests should suffer iniurie. Gene. 19.8. He is commended. 2. Pet. 2.7,8. Foretelling the destruction of Sodome to his sonnes in law, they mocked him. Gene. 19.14. He and his house commanded to depart out of Sodome. Gen. 19.15. He is deliuered for Abrahams sake. Gene. 19.29. Being deliuered, he went and dwelt in a caue with his two daughters, where he fell to horrible incest. Gen. 19 30.* Ioat preserued at his prayer. Gene. 19.20,21,26. His wife turned to a pillar of salt. Gen. 19.29. is an example for vs, to put no trust in worldly things, and distrust God. Luke 17.32,33. Lots wife. Luke 17.28,29. The land of Ar, giuen to the children of Lot for a possession. Deut. 2.9.

Lotan, as Lot. Gen. 36.20. 1. Chr. 1.38.

¶ Lubim. *the heart of a man, or heart of the sea.* A Lybia
countrey. Nah 3.9. the people called Lubims. 2. Chro. 12.3. Iere. 46.9. looke Lybia. Lybians

Lucifer. *bringing light.* Isa. 14.12.

Lucius. *of light.* a Prophet. Acts 13.1. Rom. 16.21.

Lud. *nativitie, or generation.* Sonne to Shem. Gen. 10.22. Of him the countrey of Lydia in Asia the lesse, tooke name: looke Lydia, and Isa. 66.19.

Ludim. *idem.* Mizraims sonne. Gen. 10.13.

Lubith. *a store made of boards, or greenenesse.* a hill. Luith
Isa. 15.5. Iere. 48.5.

Luke. after the Hebrew is interpreted, *a rising to* Lucas
him. A Physitian, who became an Euangelist. Col. 4.14. 2. Tim. 4.11.

Luz. *an almond, a departing, or bending.* A citie Luza.
called also Beth-el. Gen. 28.19. Iosh. 16.2. and 18.13. taken by the family of Ioseph Iudg. 1.23.

¶ Lybia. *grosse, or fat.* A countrey lying from Egypt to the West Ocean: so called of the Moyrs. Act. 2.10. looke Lubim.

Lycaonia. *a wolfe.* A province of Asia where Barnabas and Paul preached. Acts 14.6.

Lydda. *a standing pond of water.* A city of the Philistims on the banke of the great sea, called Diospolis. 1. Mac. 11.34. Acts 9.32,35.

Lydia. *idem.* a countrey in Asia the lesse on the East ioyning to Phrygia: on the North to Mysia: on the South vpo part of Caria. 1. Mac. 8.8. called also Lud.

Iust.

Isa. 66.19. of the people. Jerr. 46.9. Also a godly woman who believed the Gospel. Acts 16.14.

Lysanias. Lysanias. *dissolving sadnesse.* The Tetrarch of Abilene. Luke 3.1.

Lysias. *dissolving* King Antiochus deputie. 1. Mac. 3.32. 2. Mac. 11.1. 1. Mac. 6.27. and 7.2, 3, 4.

Lysimachus, *dissolving battel* Menelaus brother. 2. Mac. 4.29.

Also the sonne of Ptolemeus. Ester 11.1.

Lystra, as Lysias. A citie. Acts 14.6.

M

Maacha. Maacah *pressed downe, worne, or fastened.* 2. Sam. 10.6.

Maacah. Maachah. *idem.* Abishaloms daughter. 1. Kin. 15.2. 2. Chr. 11.20. Also Caleds concubine. 1. Chr. 2.48.

Maachati. Maachathi. *broken, &c.* as Maacah. Deu 3.14. Josh. 13.11. and 1. Kin. 25.23.

Maaddi. Maadai, *yeerly, pleasant, decked, testifying, or passing over,* or after the Syrian, *taken away.* Ezr. 10.34.

Maadiah. Maadiah. *feltenes, or the pleasantnes, or decking of the Lord, or the testimony, or counsell of the Lord.* Ne. 12.5.

Maaleh-Acrabim. Maaseiah, *or heaping up* Neh. 12.36.

Maarath. Maakah, looke Maachah.

Maasi. Maaleh-akrabbim, or Maaleth-akrabbim. Num. 34.4. Josh. 15.3.

Maasiah. Maarah. *a desert, a making emptie, a powring out of water, or watching.* A citie. Josh. 15.59.

Maasias. Maasai, *my worke.* 1. Chr. 9.12.

Maasiah. Maaseiah, *the worke of the Lord.* 1. Chr. 15.18. and 2. Chr. 26.11.

Maasias. Maasiah, or Maaziah. *the defence, strength, or sure trust of the Lord.* 2. Chr. 23.1. and 1. Chr. 24.18.

Maath. Maath. *wiping away, defacing, breaking, or fearing,* or after the Syrian, *a smiting.* Luke 3.20.

Maaz. Maaz. *wood, or of wood.* 1 Chr. 2.27.

Maaziah. Maziah. *the strength, or succour of the Lord.* 1. Chr. 24.11. and Neh. 10.8.

Machbanai. Machbannai, or Machannai. *a wretch, or my poore sinne, or the powrtie of understanding.* 1. Chr. 12.13.

Machabæus. Maccabeus *smiting,* or after the Greeke, *a warriour.* the sonne of Mattathias. 1. Mac. 2.4. Of whom looke more in Iudas.

Macedonia. *a burning, or a worshipping, or a crooked-nesse:* but after the Greeke, *losty, or excelling other.* A countrey in Greece. Reade Ester 16.10. 1. Mac. 1.1. 2 Mac. 8.20. Acts 16.9, 10, 12. and 19.21, 22, 29. Rom. 15.26. 1. Cor. 16.5. 2. Cor. 1.16. and 8.1. and 9.2. and 11.9. and 1. Thes. 4.10.

Machbena. Machbenah. *powrtie, the smiting of his sonne, the powrtie of understanding, or the smiting of the builder.* 1. Chr. 2.49.

Machbanai. Machi, *poore, or smiter.* Num. 13.16.

Machir. *selling, or knowing.* Ge. 50.23. 2. Sam. 9.4

Machirites. idem. Num. 26.39.

Machmas. *a smiter, or a poore man taken away.* A citie. 1 Mac 9.73.

Machnadebai. Machnadebai. *a smiter, or a poore man vowing of his owne accord* Ezra 10.40.

Machpelah. *double.* Gen. 23.9.

Madai. *a measure, iudging, or a garment.* Gen. 10.2.

Madan. Madan, *strife, iudging, a measure, or a garment.* Gen. 25.2.

Mademenah. Madmannah. *a measure of a gift, the preparation of a garment, or a dunghill.* A citie. Josh. 15.31. Ier. 48.2. Isa 10.31. Also a man. 1. Chr. 2.49.

Madmenna. Madon. *a chiding, or a garment, or his measure.* A citie. Josh. 11.1. and 12.19.

Madmenah. Magbish. *excelling other, or height.* Ezra 2.30.

Madmen. Magdala. *a tower, or greatnesse.* A citie. Mat. 15.39.

Magbis. Magdalene. Magdalene. *magnified, or exalted, or a tower.* The surname of Marie the sister of Martha. Matth. 27.56. looke Marie.

Magdiel. *preaching, or declaring God, or the apple, or chosen fruit of God.* Gen 36.43.

Magog. *covering, or melting* A man, a people, and a countrey. Gen. 10.2. Ezr. 38.2. and 39.6. Reue. 20.8.

Magpias. Magbiash. *a body thrust hard together, or gathered together, or the moth of the body, or of the garment.* Nehem. 10.20.

Magphies. Mahali. *infirmitie, or sickues, or a company of dancers, or a harpe: or* after the Syrian, *pardon.* Exo. 6.19. Mahli. Num 3.20 and 1. Chron. 23.23. Of whom came the Mahlites. Num. 3.33.

Maheli. Mahalah *idem,* Gileads sister. 1. Chr. 7.18. Also the daughter of Jeremoth. 2. Chron. 11.18. Also Esaus third wife Gen 28.9.

Mahelites. Mahaleel. *praysing God, or Gods illumination.* The sonne of Kenan Gen. 5.12. Lu. 3.37. Also the father of Stephaniah. Neh 11.4.

Malaleel. Mahanaim. *tents, or a company of souldiers, or two armies, or campes.* The place where Gods Angels met Jaakob Gen. 32.1, 2. Jos. 5.13, 26.

Malch. Mahanch-dan. *the tents of iudgement.* A place. Iudges 18.12.

Malchah. Maharai. *hasting, or a hill, or from my hill.* 2. Sa. 23.28. and 1. Chr. 11.30.

Malchiah. Mahath. *wiping away, breaking, or fearing, or* after the Syrian *a smiting.* 1. Chr. 6.35. and 2 Chr 29.12.

Malchijah. Mahaiate. *declaring a message, blessing out, shaming, or the marrow in bones.* 1. Chr 11.46.

Malchiram. Mahazioth. *seeing a signe, or seeing a letter.* 1. Chr. 25.4.

Malchisua. Mahershalalhashbaz. Isa. 8.3.

Malchom. Mahlah, as Mahalah. The daughter of Zelophehad. Numb. 26.33.

Molchus. Mahli, and Mahlites. looke Mahali.

Malchus. Mahlon, as Mahali Ruth 1.2.

Malcham. Mahol. *idem.* 1. Kin. 4.31.

Malchiah. Maian. *numbred, rewarded, or prepared.* Father of Meiza. Lu. 3.31.

Malchijah. Maharai. *an ende, or ending, or keeping of sommerfruit, or watching summer, or waxing hote.* A place. 1. Sam. 4.9.

Malchiel. Makkedah. *a burning, or worshipping, or a crooked-nesse.* A citie. Josh 10.10, 28. and 15.41.

Malchiram. Makkeloth. *Churches, companies, or congregations.* A mansion. Num 33.25.

Malchisua. Malachi. *my messenger, or Angel* A Prophet. Mal. 1.1. and 2 Esd. 1.40.

Malchom. Malath-leannoth looke the title of Psal. 88.

Molchon. Malcham, *their king, or their counsellour.* A mans name. 1. Chr. 8.9. also an Idole. Zeph. 1.5.

Melchia. Malchiah. *the Lord my king, or the Lord my counsellour.* 2. Chr. 6.4. Ezra 10.25. Ier. 21.1.

Melchias. Malchiel. *God is my king, or God is my counsellour, or God is my kingdome.* Gen. 46.17. 1. Chr. 7.31. of whom came the Malchielites. Num. 26.45.

Melchiel. Melchias. Malchiah as Malchiah 1. Chr. 9.12. and 24.9.

Melchisua. Malchishua. *my king the saviour, or the king of health, or the mighty king.* Sauls sonne. 1. Sam. 14.49.

Melchi-zedec. Melchi-zedek. *king of righteousnesse.* The king of Shalem, to whom Abram gaue tithe of all his spoiles. Ge. 14.18, 19, 20. read Deb. 5.6. 87.1.2. looke Shem.

Melchiledec. Melchias. *my king, king dom, or my counsellour.* The high priests seruant, whose eare Peter smote off. Joh. 18.10.

Melchiselech. Maleleel, looke Mahaleel.

Melchi. Malhah, as Mahali. Daughter of Zelophehad. Josh. 17.3 looke Mahlah.

Melchias. Malothi. *fulnesse, or circumcision.* 1. Chr. 25.4.

Melchisedec. Malluch. *reigning, or counselling.* Thus named. Ezra 10.29.32. Neh 10.4.27.

Melchisua. Mambre. *A rebell, sister, or changing, or set in the trees.* A mans name. Genz. 14.24. also a plaine neere Hebron, Gen. 13.18.

Manaen.

Mamzer. *a bastard, or one borne of an harlot.* Deut. 23.2.

Manna — Man *part, portion, or gift, or meate prepared, or what is this?* Food sent vnto the Israelites frō heauen. Exo. 16.15. God rained Man and Quailes vnto the Israelites. Exod. 16.13. Num. 11.31. The sunne melted it, and being kept longer then God appointed, it pu trified. Exod. 16.20,21. It fell not on the Sabbath, & why. Exo. 16.25,26. It was reserued, and why. Exod. 16.32. The Israelites loathed it. Nū. 11.6. It ceased after they had taken of the corne of Canaan. Iosh. 5. 12. Man not the true bread, but a figure thereof. Iohn 6.31,32,33,35,49,58. Of Man made Pſa. 78.24,25. Wiſ. 16.20,21. 1. Cor. 10.3. Reu. 2.17.

Menahem — Manahem. *a comforter.* He that slew Shallum king of Israel, and reigned in his stead. 2. King. 15.14. He pieth. 2 King. 15.14.

Manahen. *their comforter, or leader, or the preparation of heate, or a gift not registred.* Acts 13.1.

Manasſes Manaſsich — Manaſsich, looke Manaſsheh. Iosephs sonne. Gen. 41. 51. Iaakob reckoned Manaſsich and Ephraim among his children. Gene. 48. 5. Manaſsich is blessed by Iaakob. Gen. 48.19,20. The habitation of halfe his tribe. Iosh. 13 29,30. Ioshua commaundeth them to goe armed before their brethren. Iosh 1.12,13,14. and 4.12. The portion and heritage of the children of Manaſsich. Iof. 22 7,8. They destroy not the Canaanites vtterly, but made them tributaries. Iudg. 1.27,28.

Also Hezekiahs sonne, who succeeded his father. 2. Kin. 20 21. Mat. 1.10. He became wicked and idolatrous. 2 King. 21.3, to 19. and 2. Chr. 33.1, to 21. Hee is called Ezr. 10. Luke. 3.28.

Manahthites. *my lade of rest, or my prince of rest.* A people. 1. Chr. 2 54.

Mandrakes. A kinde of fruit. Gen. 30.14,15. Cant. 7.13.

Mina — Maneh. A sum of weight. Ezek. 45.12.

Manoah Manoe — Manoah. *rest, or a gift.* The father of Samson. Iudg. 13.2.

Maonathi — Maon. *a dwelling place, or a place of offence, or of sinne.* A citie. Iosh 15 55. Also a man. 1. Chr. 2.45.

Marah — Mara. *bitter, or bitternesse.* The name of Naomi. Ruth 1.20. Also a mansion. Exod. 15.23. Num. 33.8.

Marolah Merala — Maralah. *sleepe, or drunkennesse, or the bitternesse of ascending, or a sacrifice killed, or a sacrifice of Myrrhe, or a Caſe of Myrrhe, or teaching sacrifice, or asc. nsion.* A citie. Iosh. 19.11.

Maran-atha. 1. Cor. 16.22.

Marcus — Marke, *filed, or made fine, or wiped from the rustinesse.* Barnabas sisters sonne. Col. 4.10. 2. Tim. 4.11. Peter calleth him his sonne. 1. Pet. 5.13.

Mardechai. looke Mordechai.

Mareſhah Mareſa — Mareſhah. *from the head, from the beginning, or an inheritance, or the bitternesse of the field.* A citie. Iosh. 15.44. Mich. 1.1. Also a man. 1. Cor. 2.42.

Maria — Marie as Miriam, the virgin, wife to Ioseph, mother of Christ. Matth 1.16. Her wonderfull conception by the holy Ghost. Luke 1.26, to 39. She visiteth her cousin Elizabeth. Luke 1.40. And is called blessed of her. Luke 1.42. Her song. Luk 1.46, to 56. She bring beliueren of Christ at Bethlehem. Luke 2.7. goeth into Egypt, and returneth to Nazareth. Matth. 2. 13.* She seeketh her sonne, and findeth him in the temple, disputing among Doctors. Luk. 2.44.* She is called Christs mother Iohn 2.3. and 19.25,26.

Also the mother of Iohn Mar. 12.12.

Also the wife of Cleophas, the virgine Maries sister. Iohn 19. 25. who bestowed great labour vpon Gods preachers. Rom. 16.6. the mother of Iames & Ioses. Matth 27.56.61.

Also the mother of Zebedeus children, Iohn and Iames. Matth. 27.56 and 4.21. Mar. 1.19.

Also the sister of Lazarus and Martha, surnamed Magdalena, who anointed the Lord, and wiped his feet with her haire. Iohn. 11.2. & 12.3. Mat. 26.7. She meeteth Iesus comming to her house. Iohn. 11.29. She was very attentiue to heare the word. Luk. 10.39.* Christ asketh her why she wept. Iohn 20.15. Out of her Christ cast seuen deuils, & she followed him ministring to him of her substance. Luk. 8.2,3. She runneth to the Sepulchre. Mat. 27.61. and 28.1. Iohn. 20.1,2. Christ being risen againe, forbiddeth her to touch him, & why. Iohn 20.17. Shee sheweth to the Apostles the resurrection of Christ. Mar. 16.9 10 Ioh. 20.18.

Maroth. *bitternesse.* A citty. Mic. 1.12.

Mars streete. looke Acts 17.19,22. — Areopagus

Marsena. *the bitternes of a bramble, or myrrhe of the enemie, or shewing the bramble, or enemie.* Est. 1.14. — Marsena

Martha. *starring vp, bitter, or prouoking: or after the Syrian, a lady.* Sister of Mary and Lazarus. Luke 10.38,39. cumbred about much businesse Luk. 10.40. and feasted Iesus. Ioh. 12.2. her faith, Ioh. 11.22,24, 27. her difficult verse 39.

Mathal. *a parable, governing, or ruling.* A citie. 1. Chr. 6.74. — Masal

Mathmannah. *liu fatnesse, or hu oyle, or touching, or taking away, a gift, or number.* 1. Chr. 12.10. — Masmanah Mithmannath

Mathrecah. *an hissing, or drawing of vantie, or touching vanitie, or a vine.* A citty. 1. Chron. 1.47. Gene. 36.36. — Masreka Masreca Masrecah

Massa. *a burden, a taking vnto, or sometimes, or prophesie.* Gen. 25.14.

Massah. *temation.* A place. Exod. 17.7.

Mathathias. looke Mattithia, and Luke 3.25,26.

Mathusala looke Methuselah, and Luke 3.37.

Matted. *a wand descending, or the wand of gouernment, or after the Syrian. labour.* Gen. 36.39.

Matri. *rain, heaping, custody, or a prison.* 1. Sa. 10.21

Mattan. *hu gift, or the loue, or the death of them, or after the Syrian, expectation, or hope.* 2. King. 11, 18. 2. Chr. 23.17. — Mathan Matthan

Mattanah. *idem.* A place. Num. 21.18. — Mathana

Mattani, or Matthenai. *idem.* Ezra 10.33. — Mattenai

Mattaniah. *the gift of the Lord, or the Lord of the loynes: or after the Syrian & Hebrew, the hope of the Lord.* Iehoiakims vncle called also Zedekiah. 2. King. 24.19. also the sonne of Micah. 1. Chr. 9.15. — Matthanias Matthania

Mattatha. *hu gift.* Luk 3 31. — Matthatha

Mattenai, looke Mattani.

Matthan, as Mattan. Mat. 1.15. — Mathan

Matthat. *a gift, or giuing* Lu 3.24,29.

Mattattah. *hu gift.* Ezra 10.33. — Matthatah

Mattathias, as Mattaniah. Father of Iudas Maccabeus. 1. Mat 2.1.* Also other men. Lu. 3.25,26. — Mathathias

Matthew. *giuen, or a reward.* An Apostle and Euangelist, named also Leui, whom Christ called. Mat. 9.9,10. Mar. 2.14. Lu. 5.27.

Matthias. *the gift of the Lord.* 1. Mac. 14 19. Also the Apostle chosen in the roume of Iudas. Act. 1.26. — Matthathias Mathathias

Maxathia. *a gift of the Lord.* The eldest sonne of Shallum. 1 Chr. 9.31. also another. 1. Chr. 15.18. — Mathathia Mattithiah

Mazzaroth. The morning starre. Iob 38.32. — Luciter

Mauzzim. *strengthened, or strength, or succours.* An idole. Dan. 11.38. — Maozim

¶ Meah. *an hundred cubites.* A towre. Neh 3.1. — Mea

Mearah. *a denne, or a cane, a making emptie, a pewring out of water, or watching.* Iosh. 13.4. — Maara

Mebannai. *a sonne, a building vnderstood, or vnderstanding.* 2. Sam. 23.27. — Mobonnai

Mecherathite. *selling, or knowledge.* 1. Chr. 11.36.

Mechonah. *a stote of a pillar, or prouision.* A citie. Nehe. 11.28. — Meconah Mochona

Medad.

Medad. *measuring, or the waters of the beloued.* Nu. 11.26.

Medam, *loake* Madan.

Medaba Medeba. *the waters of grieste, or waters springing vp.* A citie. Num. 21.30. Ioth. 13.9,16.

Medes. *a measure, abounding, or a garment:* in Hebrue, *Madai.* A people. Ezr. 6.2. Ita. 13.17. Acres 2.9.

Megeddo Megiddo, or Megiddon. *a declaring of a message, an apple, or the chosen fruit.* A citie. Ioth. 12.21. 2 rchar. 12.11.

Mehetabel. *how good is God? or God doing well.* Ge. 36.39.

Mahida Mehida. *a riddle, sharpnes of wit, or shaming the hand: or after the Syrian, the hand smiten.* Ezra 2.52.

Mahir Mehir. *a reward.* 1. Chr. 4.11.

Mahuiael Mehuiael. *reaching, or declaring God, or God blessing out? or after the Syrian and Debrue, smitten of God.* Gen. 4.18.

Aman Mehuman. *troubled, making an vprore, or a multitude.* Ester 1.10.

Maiarkon. a citie. Ioth. 19.46.

Melatiah. *deliuerance of the Lord.* Neh. 3.7.

Melchias Melea. *a iustene, or free counsellor: or after the Hebrue supplying, or supplied.* Luke 3.31.

Melchi. *my king, or my counsell.* The name of men mentioned. Luke 3.24,28.

Melchi-zedek Melchi-sedec, *loake* Melchi-sedec.

Milico Melech. *a king, or counseller.* 1. Chr. 8.35.

Milich Melicu. *his kingdome, or counsel.* Neh 12.14.

Malaffar Melita. *flowing with honie.* An Ile betweene Epirus and Italie *loaking* toward Cicilia. Acts 28.1.

Malfiar Melzar. *the circumcision of a narrow place, or of a bondl, or of a stewed.* Dan. 1.11.

Memphis. *from the mouth, or after the Syrian, a coueret, or ouerwhelmer.* a countrey. Hos. 9.6. Iudet. 1.10

Memucan Memucan. *prepared, sure, made poore, or smitten.* Ester. 1.14.

Menahem, *loake* Manahem.

Menassich Menasich. *forgetten, or forgetfulnesse.* *loake* Manasheh, and also Ezra 10.33.

Mene, Mene, Tekel, Vpharsin. Dan 5.25.

Menelaus. *power, or strength of the people.* 2. Macca. 3.5. and 11.29.

Menesitheus Menesithus. *chearefulnesse, anger, or the strength of God.* 2. Ma 4.21.

Meonenim Meonenim. *charmers.* Iudg. 9.37.

Meonothai. 1. Chr 4.14.

Mephaath. *an appearance of waters, or the force of waters.* A citie. Ioth. 21.3. and 13.18.

Mephibosheth Mephibosheth. *shame of mouth.* Sonne of Ieonathan, lame of his feet. 2. Sam. 4.4. comforted & well intreated of Dauid for his fathers sake. 2. Sam. 9.6.* Ziba by false accusation, obteineth all that bee did possesse. 2. Sam. 16.4. Which being knowen, the lands are diuided betweene him and Ziba. 2. Sam. 19.29.

Merob Merab. *fighting, chiding, or multiplying:* or after the Syrian, *the office of a master.* Sauls eldest daughter. 1. Sam. 14.49. promised to Dauid to wife, but giuen to another. 1. Sam. 18.17, 18.19.

Meraioth. *bitternesse, rebellious, or changing.* The sonne of Zeraiah. 1. Chr. 6.6. Also the sonne of Ahitub. 1. Chr. 9.11.

Marari Merari. *bitter, slurred vp, or prouoked.* The sonne of Leui. Gen. 46.11. Exo. 6.10. Of whom came the Merarites. Numb. 26.57.

Mercurius. *of merchandise.* One of the heathen gods to whom Paul was likened. Acts 14.12. Also one whom Paul greeteth Rom. 16.14.

Mered. *a rebel, or rebellion, going downe, or bearing rule.* 1. Chr 4.17, 18.

Marimoth Meremoth, or Merimoth. *bitternesse, or myrrhe of death.* Ezra 10.36. Nehe. 3.4 and 10.5.

Mares Meres. *distilling downe from the head, or after the Syrian, an impostume.* Ester 1.14.

Merib-baal. *rebellion, or fighting against Baal.* The sonne of Ionathan. 1. Chr. 8.34.

Meribah. *strife, or contension.* A place. Exo. 17.7. Num. 20.13. Ezek. 47.19. Meriboth

Merodach Baladan. *bitter contension without iudgement.* Baladans sonne, king of Babel. Isa. 39.1. called Berodach Baladan. 2. King. 20.12.

Merom. *heights.* A riuer. Ioth. 11.5.

Meronothi. *my singing, reioycing, or crying out:* or in the Syrian, *bearing rule.* 1. Chr. 27.30. Meronathite

Meros. *sore-eet, or leannes.* a citie in Galile. Iud. 5.23 Meres

Mesha. *a burden, or a taking, or saluation.* Sonne of Caleb. 1. Chr. 2.42. Also a king of Moab. 2. King. 3. 4,5. Also a citie. Gen. 10.30. Mesa

Mesach. *prolonging, or drawing, or hedging in waters* Dan. 1.7. Misach

Meshech. *idem.* Sonne of Iapheth. Gen 10.2. Of whom the countery of Meshech tooke name. Ezek. 27. 13. Psal. 120.4. Mesech Mosoch

Meshelemiah. *the peace the perfection, or the recompsing of the Lord.* Mens names. 1. Chr 9.21. and 26.1. Meselemia Mosolomia

Meshezabeel. *God taking away, flowing, or after the Syrian and Debrew, the saluation of God.* Nehe. 3.4. and 10.21. Mesesabel Mesezebel

Meshillemith. *peaceable, perfect, giuing againe, or the parables of death.* 1. Chr. 9 12. Mesillamith

Meshillemoth. *a making peace, perfection, a giuing againe, or the parables of death.* 2. Chr. 28. 12. Mosollamith Mesillemoth

Meshullam. *a peacemaker, or peaceable, perfect, giuing againe their parables, or their power.* 2. Kin. 22.3. Nehe 3.4.6,30,&c. Mosollamoth Mesulam

Mesobaite. *the standing place of the Lord, the Lords standing, or a little Dee.* 1. Chr. 11.47. Mesullam.

Mesopotamia A countrey, parcel of the greater Asia and Syria, betweene Babylon & Arabia, & betweene the two riuers Tigris and Euphrates. so the Greeke word Mesos, *middle,* & Potamos, *a riuer* (whereof it is compounded) doth signifie. Act. 2.9. & 7.2. Iudet. 3.34. & 5.7.

Methas. *slumbred,* but after ye greeke, *Christ.* Iob. 1.41

Methuselah. *sending death, or his death, or a graue.* Gen. 4.18. Methusael Mathusal Methusalah Mathusala

Meuman Mehuman. *troubled, making an vprore, or a multitude.* Ester 1.10. Mehuman

Meunim. *dwelling places, afflicted, offending, or answering.* 1. Esd 5.31. Ezra 2.50. Mehunim Munim

Mezahab. *gilded, or the waters of gold, or what gold.* Gen. 38.39. Mezaab

¶ Miamin. *the right hand, or preparing waters.* Ezra 10.25.

Mibhar. *chosen, or youth.* 1. Chr. 11.38. Mibahar

Mibsam. *smelling sweete, or confounding them.* Gen. 25.13. and 1. Chr. 4.25. Mabsam

Mibzar. *defending, walled, forbidding, taking away, or gathering grapes.* A Duke. Gen. 36.42. Mibsar Mabsar

Micah. *poore, lowly, smiting, or smitten, or who is here is thy place? or waters here.* Mens names. 2. Samu. 9.12. 1. Chron. 5.5. Iudg. 17.1. and 18.13, to 26. 2. Chr. 34.20. Mapsar Micha Micah Michas

Michael. *Who is God? or who is like God, or the lowlinesse of God, the powrtie of God, the smiting of God, God smitten.* Sonne of Sethur. Num. 13.14. Also the sonne of Izrahaiah. 1. Chron. 7.3. Also an Archangel. Dan. 12.1. Iude. 9. Reuel. 12.7. Michaias Michæas

Michaiah. *who as the Lord? or who is like the Lord or* Michaia-

the lowlines, or poverty of the Lord, or the smiting of the Lord, or the Lord smiting. sonne of Imlah a Prophet. 1.kin.22.8, to 29. 2.Chr.18.7, to 28. When he prophesied with.1.1. Also the father of Achbor.2.kin.22.12.

Michol — Michal. who is perfect? Daughter of Saul. 1.Sam. 14.49. she loued Dauid.1.Sam.18.20. & was giuen to him in marriage 1.Sam.18.27. How she saued his life.1.Sa.19.11.to 18. She was giuen vnto Phalti to wife.1.Sam.25.44. Her sendeth to Ishbosheth for her. 2.Sam.3.14. Seeing Dauid dounce before the Arke, she contemneth him, and therefore became barren all her life.2.Sam.6.20.* 2.Chr.15.29.

Machmas — Michmath. a smiter, a poore man taken away, the smiter stroking, or a poore man touching, or taking away. A citie. Neh.11.31.

Mechmas

Machmethath — Michmethath. the gift of a smiter, or poore man, or the death of a smiter. A citie. Iosh.16.9.

Mechmethath — Michtam. Psal.16.

Mochori — Middin. iudgement, striuing, or chiding. A citie. Iosh. 15.61. Iudg.5.10.

Meddin

Madian — Midian idem Abrahams sonne by Ketturah. Gen.25.

Madianites — 2. of him both countrey & people tooke name Gen.37. 28. Exo.2.15. Nu.25.6.& 31.2.3. Iudg.6.1.& 7.14.15

Migdal-eder. the tower of the flocke. A place by Bethlehem. Gen.35.21.

Magdalel — Migdal-el. the tower of God, or the greatnes of God. a citie. Iosh.19.38.

Magdalgad — Migdal-gad. a happie tower, or a tower compassed about, or greatnesse of happinesse, or the greatnesse of compassed about. A citie. Iosh.15.37.

Magdalum — Migdol, a tower, or greatnesse. A citie. Jer.44.1.

Magron — Migron. feare, a barne, or from the throate. A citie. Isa.10.28.

Maiman — Miniamin. the right hand, or preparing waters.1.Chr. 24.9.

Macelloth — Mikloth both wands, staues, rodds, or looking downward.1.Chr.8.32.& 9.37.

Miknia — Mikneiah the possession of the Lord, or the buying the cattel, or herd of the Lord.1.Chr.15.18.

Melalai — Milalai circumcision, or my talke. Neh.12.36.

Milcah — Milcah. a Queene, or woman of counsel. Daughter of Haran. Ge.11.29. and 22.20. Also the daughter of Zelophehad. Iosh 17.3.

Melcha — Milcom. their king, or their counseller. An idole of the Ammonites.1.Kin.11.5.

Milo — Millo. fulnesse, or a filling. A place. Iudg 9.6. and 2. Sam 5.9

Miniamin — Miniamin, or Miamin Neh.12.17.

Minni — Minni. promision, or gift, or number. The name of a region. Jere 51.27.

Minneth — Minnith idem A citie. Iug.11.33. Eze.27.17.

Mennith

Maria — Miriam. exalted. the sea of bitternes, or the myrrhe, or mistris of the sea: or after the Syrian and Hebrue, the lady of the sea. Daughter of Amram, sister to Moses and Aaron. Exod.15.20. Num.26.59. She watcheth Moses, to see what would become of him. Exod.2.4, to 9. She with other women giue thankes to God for their deliuerance. Exo.15.20.21. For her murmuring she is striken with leprie, and at Moses prayer healed againe. Num.12.* She dieth at Kadesh. Num.20.1

Marie

Mirma — Mirma. deceit, highnesse, or exalting himselfe. 1.Ch. 8.10.

Michael — Michael. who demandeth, or who requireth? or him, or who demanding, requiring, or lending? or God hath taken away, or gone backe. Daniels companion, called also Mishach. Dan.1.7.

Misgab — Misgab. A citie. Jerem.48.1.

Mishal — Mishal parables, gouerning, or ruling. A citie. Iosh. 21.30.

Misham — Misham. their sauiour, hauing a regard vnto them, taking away, or touching the people. 1.Chr.8.12.

Misael — Michael. demanding, requiring, required, or him, or a graue, hell, or pit, or the taking away, or touching of God. A citie. Iosh.19.26.

Mishma — Mishma. a hearing, or diligent hearing, or obeying. Gen.25.14. 1.Chr.4.25.

Mishmash — Mishmannah. fatnesse, his oyle, or touching, or taking away prouision, or taking away a gift. 1.Chr.12.10.

Mishraites — Mishraites. spread abroad, touching a companion, taking away a fried, or taking away a shepherd, or malice. a familie descended of Kiriath-iearim. 1.Chr.2.53.

Mispar — Mispar. a numbring, a shewing, a scriuener, or the bul of tribute. Ezra 2.2. called Mispereth. viz. numbring, shewing, or the augmenting of tribute. Neh.7.7.

Mispereth

Mispharath — Mispharath

Mishrephothmaim — Mishrephothmaim. burning, or hot waters, or the burnings of waters. A place to boyle water vpon the fire, and make salt thereof. Iosh 11.8.

Mithcah — Mithkah sweetnesse, or pleasantnesse. Num.33.28.

Mithnite — Mithnite. a gift, or the loine: or after the Syrian, hope, or looking for. 1.Chr.11.43.

Mithridath — Mithridath. a fasting, or beholding the lawes, or breaking the Lawe, or the going downe of death. Ezra 1.8. and 4.7. 1.Esd.2.11.

Mithridates

Mitylene — Mitylenes, cleanlinesse. or the wiping of the winepresse. An Ile against Asia, distant from the nearest borders thereof 5700. paces. Acts 20.14.

Mizar — Mizar. little. A hill. Psal.42.6.

Mizpah — Mizpah, or Mizpeh. a watch tower, or looking glasse, or iudgement, or a couering. A place. Gen.31.49. Iosh. 11.3.& 15.26. builded by king Asa.1.Kin.15.12. The Israelites consult there against the Gibeonites. Iudg.20.1, to 11. Thither also Samuel assembled the Israelites, to pray for them. 1. Sam.7.5.

Mispah

Mispath — Mizpah

Misphat — Mizpha

Maspha

Mesech — Mizraim Gen.10.6.

Mizzah — Mizzah. a dropping, or distilling from the head, or a sprinckling by that: or after the Syrian, a consuming, or consumption. Gen.36.13.

Meza

¶ Moadon. a diligent seeker, or betrubling, or remembring Acts 21.16.

¶ Moab. of the father. Lots son by his eldest daughter, of whom came the wicked Moabites. Gene.19.37. and 36.36. they are ouercome by the Amorites. Num. 21.29. Israel forbidden to warre with them. Deut.2. 9. Israel falling to idolatrie, become subiects to them. Iudg. 3.12, 13, 14. Ehud slayeth 10000. Moabites. Iudg.3.29. Chemosh Moabs abomination. 1 Kings 11.7. The Israelites commit whoredome with the daughters of Moab. Numb 25.1. Moabs ruine foreshewed. Isa.16.2. They which Dauid slew not, became tributaries, 2 Sam.8.2. Iehoshaphats & Iehorams miraculous victorie against Moab. 2 Kin.3.5.*

Moabites

Molada — Molada. nativitie, or generation. A citie. Iosh 15. 26. and 19.2.

Moloch — Moloch. reigning, or a counsellour. An idole of the Ammonites. 1.Kin.11.7. The Israelites forbidden to offer their children to it. Leuit.18.21. vpon paine of death. Leuit.20.2,3,4,5. It was destroyed by Iosiah. 2.Kin.23.10.

Molecath — Molecheth. 1.Chr.7.18.

Molech — Moled. nativity, or generation, or a circumcised hand. 1.Chr.2.29.

Mordechai — Mordechai. bitter, contrition. or worne myrrhe. or teaching contrition: or after the Hebrue and Syrian, most pure myrre. He who brought vp Esther. Esther 2. 5.* who bewailed the Iewes destruction. Esther 4.1.* and was exalted. Esther 6.2.* Also the name of another. Ezra 2.2. Neh.7.7.

Mordecheus — Mordecheus

Mordecai

Moreh — Moreh. stretching. A place. Gen.12.6. Deu.11.30.

Moriah — Moriah. the feare of God. A mountain where Isaak should haue bene offered. Gen.22.2. 2.Chr.3.1.

Moriah

Moria

Molech

Moses

Moyses

Mosch

Mosera, *learning discipline, or a bond:* after the Syrian, *a going, or tradition.* a mountaine where Aaron died, and was buried. Deut. 10.6. Called Hor. Num. 20.22.* and 33.38.39. Deut. 32.50.

Moseroth, *idem.* Num. 33.30,31.

Mosheh. *drawen vp, or drawen foorth, or taken out.* Sonne of Amram. Exod. 6.20. Moses borne, and miraculously preserued. Exod. 2.2, to 11. He slayeth an Egyptian. Exod. 2.11,12. hee would haue pacified two Hebrewes. Exod. 2.13. he fleeth into the land of Midian, and wiu. Exod. 2.14. where hee marrieth a wife, and hath two sonnes. Exod. 2.15.* Keeping sheepe, he seeth the Angel in a bush. Exod. 3.2. God leadeth him to Pharaoh to deliuer the Israelites, and prouideth to be with him. Exod. 3.12. He receiueth tokens to assure his vocation. Exod. 4.3. he refuseth the charge committed to him, and why. Exod. 4.10. He with his wife and children goe toward Egypt. Exod. 4.20. Almost killed by the Angel in the Inne, for omitting the circumcision of his sonne. Exod. 4.24. Hee and Aaron hauing done their message to Pharaoh, are repulsed, and the Israelites more grieuously oppressed. Exod. 5.1,2.* his roode turned into a serpent. Exod. 7.10. hee complayneth that the people were not throughly deliuered after his message done. Exod. 5.22. his song. Exod. 15.1. to 20. While he prayeth, the Israelites ouercome Amalek. Exod. 17. 11.* hee condescendeth to the counsaile of Jethro his father in law. Exod. 18.24. The matters of greatest importance are brought to himselfe. Exod. 18.22. He chargeth not to touch mount Sinai, and why. Exod. 19. 13. he sanctified the people. Exod. 19.14. he and Aaron ascend vp to Sinai. Exod. 19.24. Hee consecrateth the olde Testament, and how. Exod. 24.8. Hee is with God in the cloud 40. dayes and 40. nights. Exod. 24.18. being angry he breaketh the two Tables of the Law in pieces, and burneth the golden calfe. Exod. 32.18.* he desireth to be taken out of the booke of life, if God would not pardon his peoples sinne. Exodus 32.32. God speaketh to him face to face. Exod. 33.11. Hee desireth God to conduct the people, and him in the way. Exod. 33.13,14,15. God commandeth him to stand in a place to see his backe parts. Exod. 33. 21.* Hee might not see Gods face, and liue. Exodus 33.20. Hee returneth from the mount with new Tables. Exod. 34.1. to 29. Speaking to the people, why he vsed to couer his face. Exod. 34.33.* 2. Cozinth. 3. 13. he murmureth and refuseth to conduct the people. Numb. 11.11, to 16. Hee witheth all the people could prophecie. Numb 11.29. He was Gods faithfull seruant. Num. 12,7. Heb. 3.2. Hee and Aaron hearing the peoples murmuring, fell on their faces. Num. 14. 5. he appeaseth Gods wrath. Num. 14.13. to 21. He fell on his face, hearing the rebellion of Dathan, &c. Numb. 16.4. God, by destroying Korah and the rest, declared that he had sent Moses to gouerne. Num. 16, 3,5,28. fearing to be slaine, he fleeth to the Tabernacle. Nu. 16.42,43. The people destroyed, for murmuring against Moses. Num. 16.49. Why he and Aaron entred not into the land of promise. Num. 20.12. Hee sendeth messengers to the king of Edom. Nu. 20.14. he reciteth the Law to the Israelites. Deut. 1.3. Hee desireth God to appoint a gouernour to succeede him. Num. 27.16.* The land of promise is shewed to him. Num. 27.12. Hee constituteth others to helpe him in the gouernement. Deuter. 1.9, to 19. Hee abideth vpon Horeb 40. dayes and 40. nights, without any sustenance. Deut. 9.9. His incouragement to the people that should warre. Deuter. 20.1. He commaundeth to reare vp an Altar after that they had passed Jordan, and caused the Law to bee written thereon. Deuter. 27.2. to 9. He prepareth himselfe to die, comforteth the people, and giueth them precepts. Deut. 31.2, to 14. He and Joshua are charged to compile a song, and to what end. Deuter. 31.14, to 22. He ascendeth mount Abarim, to see the land of promise. Deut. 32.49. being about to die, he blesseth all the tribes of Israel. Deut. 33.1.* He dieth and was buried by God. Deut. 34.5, 6. Israel bewaileth his death 30. dayes. Deut 34.8. His sepulchre vnknowen. Deut. 34.6. He is praysed. Ecclus. 45.1, to 20. Hee had impediment of speech. Exo. 4.10. Aaron was his spokesman. Exod. 4.16. No Prophet like Moses. Deut. 34.10. He briefly sheweth what he did vpon Sinai. Deut. 9.7.* and 10.1, to 12. He became mediatour betweene God and the people. Deut. 5.27. he was meeke. Num. 12.3. he is angry that the Midianites women were preserued. Nu. 31.14,15. His lustie age when hee died. Deut. 34.7. The faith of his parents, and of himselfe. Heb. 11.23, 24. to 29. Moses faithfull in Gods house, but not like Christ. Heb. 3.2, to 7. Jannes and Jambres resisted him. 2. Timoth. 3.8. The Jewes beleeue that God spake vnto him, but not vnto Christ. John 9.29. Moses and the Prophets the Scripture of ✠ old Testament. Luke 16.29.33. The Jewes would not obey him. Acts 7.39. Moses, in whom the Jewes trust, shall accuse them in that they beleeue not Christ, of whom he wrote. John 5.45.* Moses was wont to be read in the synagogues euery Sabbath day. Acts 15.21. he foretolde the comming of Christ. Deu. 18.15. Acts 3.22, and 7.37. He and Elias appeared at the transfiguration of Christ. Matth. 17.3. The confessing of sinnes after the Law of Moses. Leuit. 16.21, 27.

Mosa

Mosah

Amosa

Mophim

Moza, *found, vnlearned, the end, expressing, or making cleane.* 1. Chro. 2.46.

Mozah, *a chiding, a subtill inuention, vnlearned, or a pressing downe.* A citie. Josh. 18.26.

¶ Muppim, *out of the mouth:* or after the Syrian, *a couering.* Gen. 46.21.

Musach. *anointing, a couering, or an offering.* looke 2. King. 16.18. where it is written a baile.

Mushi, *departing, taking away, touching, going back, or caried away violently.* Sonne of Merari. Exo. 6.19. of him came the Mushites. Num. 3.33. and 26.58.

Musi

Musites

Muth-labben. Psal. 9. in the title.

¶ Myrrhe, *a gum.* Exo. 30.23. Psal. 45.8. Mat. 2.11.

Myrtus. *a Myrtle tree.* Nehe. 8.15.

N

Naam, *faire, or pleasant.* 1. Chro. 4.15.

Naham

Naamah, *faire, beautifull, comely, or greatly moouing.* Gen. 4.22. and 1. King. 14.21.

Noema

Naaman, *idem.* Sonne of Benjamin. Genz. 46.21. Also a captaine, who was healed of leprie by Elisha. 2. King. 5.1, to 20.

Noeman

Naarah, *a maide, a young man, or shaking off, or watching.* 1. Chro. 4.5.

Naara

Naarath. *idem.* A citie. Josh. 16.7.

Naarathe

Naariah, *the childe of the Lorde, the shaking of the Lord, the watchman of the Lord, or the Lord watching.* 1. Chro. 3.22.

Neariah

Naaria

Naasson, looke Naashon.

Nabaioth, *buds, or fruits, or prophecies.* Gen. 25.13.

Nebo

Nabal, *a foole, or mad.* A rich man, husband of Abigail, reade 1. Sam. 25.3, to 40.

Naboth

Nabat, *beholding.* Father of Jeroboam. 1. King. 11. 26. Eccius. 47.23.

Nebat

Nabathites, *speaking, prophecying, or budding forth.* 2. Mac. 5.25. and 9.35.

Nabathees

Nabuhites

Naboth. *a speech, prophecie, speaking, prophecying, fruitifying, or budding forth.* He that refused to sel Ahab his vineyard, and therefore was stoned by Jezebels wicked practise. 1 King. 21.1, to 17.

Nachon. *ready* or *sure*. A mans name. 2 Sam.6.6. called Chidon. 1.Chro.13.9.

Nadab, *a prince* or *liberal vowing*, or *of his owne accord*. The sonne of Aaron. Exo.6.23. he and Abihu see saw God, and in what likenes Exo 24.9,10. They offering strange fire, are devoured. Leu.10.1,2. also the sonne of Ieroboam, who reigned ouer Israel. 1 King. 14.20. like his wicked father. 1.Kin.15.26. slaine by Baasha, who reigned in his stead. 1.King.15.27,28.

Nagge — Naggai. *clearenesse*, or *light*. Luke 3.25.

Nahalal. *the inheritance, flowing streame*, or *valley of God*. Num 21.19.

Nahalol — Nahallal. *praysed, bright*, or *a feate*. a citty. Iosh.19. 15. and 21.35. Iudg.1.30.

Nahum — Nahan. *a comforter*, or *repentant*, or *the leader of them* or *the rest of them*. 1.Chro.4.19.

Naas — Nahash. *a snake*, or *serpent*, or *south saying*, or *prophecying* or *like brasse*. a citty. 1 Chro.4.12.

Nahas — Nahash *idem*. king of the Ammonites. 1.Sam.11.1.

Naas — Nahashon. *a neast, neighing, a making warme*, or *drinke* or *after* Syrian, *a strangling*. Brother of Elisheba. Exo.6.23. Nu.1.7. Ruth 4.20. Mat.1.4. Lu.3.32.

Nahash. *rest*, or *a leader*: or *after the Syrian, a going downe*. Gen.36.13 and 1.Chro.6.26.

Nahbi — Nahbi. *very secret*, or *hid, my beloued*, or *resting with me*, or *a leader with me*. Num.13.15.

Nachor — Nahor. *hoarse, angry*, or *drie*: or *after the Syrian, strangled*. The sonne of Serug. Gen.11.22. Also the sonne of Terah. Gen.11.26,29. and 22.20.*

Nahesson — Nahshon, looke Nahashon.

Nahum, as Naham. a Prophet. Nahum 1.1.

Naim. *fairenesse, beautifulnesse, pleasantnesse, trouble*, or *the moouing of them*. a citie. Luke 7.11.

Naioth. *fairenesse, beauty, tamelenesse*, or *a dwelling place*. a place, 1.Sam.19.18.

Naneas — Nanea. According to the Persian tongue *Diana*. 2.Mac.1.13.

Noemi — Naomi, as Naamath. Wife of Elimelech. Ruth 1. 2.* and 2.1.* and 3.1.* and 4.14,15.16.

Naphis — Naphish. *a soule*, or *resting*: or *after the Syrian, multiplying*. Gen.25.15.

Nepthali — Naphtali. *my wrestling, comparison, likenes*, or *crookednes*. Iaakobs sonne by Rahel. Gen.30.8. his children. Gen.46.24. Num.26.48,49,50. 1.Chron.7.13. he is blessed. Gene.49.21. Deut.33.23. his portion. Iosh. 19.32,to 40. Naphtali could not driue out the inhabitants of Beth shemesh, &c. but made them tributaries. Iudg.1.33.

Nephali — Also a citie. Tob 1.2.

Naphta. Dan.3.46.

Nephthalim — Naphtaim, looke Nephtuim. The sonne of Mizraim. Gen.10.13. and 1.Chro.1.11.

Naphthuim — Narcissus. *astonied*, or *neglecting*. Rom. 16.11.

Nephthuim — Nathan *given, giuing*, or *rewarded*. a Prophet who foretolde Dauid, that his sonne should builde Gods Church, meaning Christ, of whom Salomon was but a figure. 2.Sam 7.13,14. he reproueth Dauid for his aduultery. 2.Sam.12.1,to 16. hee is praysed. Ecclus. 47.1. Her making obeysance, sheweth Dauid how Adonijah usurped his kingdome. 1.King 1.23,to 28.

Also Dauids sonne. 2.Sam.5.14. Of whose stocke the virgin Marie descended. Luke 3.31.

Nathanael — Nathaneel. *the gift of God*. The sonne of Iehal. 1.chr. 2.14. also the name of a true Israelite. Ioh 1.45.*

Naue. *a posteritie, a sonne for euer, a remayning for euer*, or *fairenesse*, or *dwelling place*: or *after the Syrian, a fish*. Father of Iesus. Eccius.46.1.

Nazaret — Nazareth. *separated, crowned*, or *sanctified*. a citie where Christ was conceiued and brought vp. Matth. 2.23. Luke 1.26. The deuill confesseth Christ to bee of Nazaret. Luk.4.34. The inhabitants regarded not their Prophet Iesus. Matth.13.57. but would haue cast him headlong from their hill. Luke 4.27.

The law of the Nazarites. Numb.6.2. Samson a Nazarite from his mothers woombe. Iudges 13.5. and so was Samuel 1.Sam.1.11.

Nun — ¶ Nah. *moued*, or *mouing*. a citie. Iosh.19.33.

Neapolis. *a new citie*. a citie. Acts 16.11.

Neariah, looke Naariah.

Nebai. *fructifying*, or *budding forth, speaking*, or *prophecying*. Nehe.10.19.

Nebalath — Nebalat. *prophecie, cloaked talke, hidden*, or *budding forth*, or *prophecying cloakingly*. a citie. Nehe.11.34.

Nebaioth, looke Nabaioth, and Isai.60.7.

Nebat, looke Nabat.

Nebo, as Nebai. a citie. Num.32.3,38 & 1.chr 5.8.

Nebuchadnezzar — Nebuchad. nezzar. *the mourning of the generation*, or *wailing of iudgement*, or *the sorowing of penitence*. A king of Babel. 2.king.24.1. He receiueth power ouer all kingdomes. Ier.27.6. he conquereth Egypt. 2.kin. 24.7. Jerem.46.2,13. He destroyeth Jerusalem. 2. King.24.2,13,4.* and 25.1. Jere.39.1.* According to the prophecie. Isa.7.8. Jere.25.9. and 32.28.* He dreameth Dan.2.1.* he erecteth an image, and commanded to honour it. Dan.3.1.* One dreameth against Dan.4.2. He dwelt tamen perse among wilde beasts. Dan.4.29. He is bewayled in mockage. Isai. 14.4.*

Nebuchodonosor — Also a great King of the Assyrians in Nineueh, some thinke him to be Cambyses. Judet.1.5.* & 2.1.* Nebuzarban — Nebuzarban. *speech, prophecie budding, springing*, or *flowing*: or *after the Deby. a sharp, sent*, or *budding forth of dalmering*. a prince of Nebuchad nezzars Jer.39.13.

Nebuzaradan — Nebuzar-alan. *a budding forth, a prophecie of fearefull iudgement*, or *the budding forth of the fire of a pillar*. Chiefe steward to the king of Babel. 2.King. 25.8. Jere.39.13.

Necho — Nechoh. *lame*, or *smitten*. surname to Pharaoh. 2. King. 23.29.*

Nechoniah — Nedabia — Nedabiah. *the vow of the Lord*, or *the prince of the Lord*. 1.Chro.3.18.

Neginoth — Neginoth. Psal.4. in the title.

Neginothi. Habak.3.19.

Nehelamite — Nehelamite. *a dreamer*, or *a dreame, a valley of waters*, or *the inheritance of waters* Jere.29.24

6.21. And Dauids sonne.2. Sam.5.15.

Nephushim Nephusim — Nephisheſim *diminished, or torne in pieces.* Nehe.7.52. Ezra 2.50.

Nephthalim, and Nephthali, looke Naphthali.

Nephthar.2.Mac.1.36.

Nephtoah — Nephtoah.*open, or opening.* A fountaine. Ioſh.15.9. and 18.15.

Nephtuim — Nephtuim.*idem.* Gen.10.13.

Nephuſim, looke Nephiſheſim.

Ner.*a candle, or light, or land ſowen euery other yere.* Father of Abner. 1.Sam.14.50,51. 1.Chr.8.33. 2. Sam.3.6.*

Neregel — Neregal.*ſearching out, a ſhotman, or a candle couered, or land ſowen euery other yeere couered.* Ier.39.3.

Nergel — Nergal.*idem.* An idole.2.King.17.30.

Nereus — Nereas, as Ner: or after the Greeke.*great.* Rom.16.15.

Neri, as Ner. Luk.3.27. who is alſo called Iechoniah. Mat.1.12.

Neriah — Nerias. *the light or candle of the Lord, or the lande ſowen euery other yeere of the Lord.* The father of Baruch. Baruch 1.1. Ier.32.12.

Nethaneel — Nethaneel, as Nathaneel. diuers mens names. Nu. 1.8 Ezra 10.22. 1.Chr.15.24. and 2.Chr.35.9.

Nathania — Nethaniah. *the gift of the Lord.*2. King.25.23. and Nahania — 1.Chr.25.2. and 2.Chr.17.8. Ier.36.14.

Nathan-melech — Nethan-melech.*the gift of a king, or the gift of counſel.* 2.King.23.11.

Nathinei — Nethinims. *giuen, or rewarded.* 1.Chr.9.2. Ezra 2. Nathinims — 43,58.

Netopha — Netophah. *a drop, or dropping downe from the head, or gumme that droppeth downe from trees, or the bending of the mouth.* Ezra 2.22.

Nethophathi — Netophathi.*idem.* A certain familie which had their Netuphati — poſſeſſions in the fields. Nehem.12.28. 1.Chr.2.54. Nafia — and 9.16.

Neziah.*a conqueror, or euerlaſting, or ſtrong.* Ezra 2.54.

Nezib — Nezib.*ſtanding, or a ſtanding place, or an aduancing of any title or right:* or after the Syrian, *a plant.* A citie. Ioſh.15.43.

Nibhaz — ¶ Nibhaz. *fruitifying, or budding forth a viſion, or* Nobahaz — *ſpeaking, or prophe ſying a viſio.* an idole.2.Kin.17.31. Nebſan — Niblan. *ſpeach, or prophecie, the ſpringing forth of oft ſleeping, or of changing, or ſpringing forth of a tooth or ſworie.* A citie. Ioſh.15.62.

Nicanor. *a conqueror, or victorious.* 1.Macc.3.38. and 7.26.* and 2.Mac.15.1.*

Nicodemus. *innocent blood*, after the Greeke, *the victory of the people.* A Phariſee & ruler of the Iewes, who came to Chriſt by night to be taught of him. Ioh. 3.1.* reade Ioh.7.50.* and 19.38.*

Nicolas. *a victour, or ouercommer, or the victories of the common people.* A deacon. Acts 6.5. who (as ſome thinke) held that wiues ſhould bee common. The ſect was called Nicolaitans. Reu.2.6.

Nicopolis. *a citie of victoria, or victorious citie.* A citie of Thracia. Tit.3.12.

Niger. *blacke, purple, or darke.* The ſurname of Simon. Acts 13.1.

Nilus, in Hebrew Shihor. *blacke, or troubl'ous.* A famous riuer in Egypt. Exo.7.15 Ioſh.13.3. Ier.2.18.

Nimrim. *a leopard, a rebellio, a butterues, or a change.* A citie. Iſa.15.6.

Nemrod — Nimrod. *a rebell, or rebellious, a ſinner, or tranſgreſſour, or an apoſtata.* Sonne of Cuſh. Gen.10.8,9.

Nineue — Nineueh. *faire, beautiful, or a dwelling place.* A citie Niniuites — builded by Ahur. Gen.10.11. The reuelation thereof propheſied. Nahum 3.1. Zeph.2.13. Tob.14.4. Their repentance after Ionas preaching. Iona.3.5.* They ſhall condemne the Iewes, and why. Mat.12.41.

Niſon. *a banner, appearing, or flying flight:* or after the Syrian. *a miracle.* a moneth. Nehe.2.1.

Niſroch. *flight, a tender or delicate trying, or banner:* or after the Syrian, *thy table.* An idole.2.King.19.37. Iſa.37.38. — Nefroch

¶ No. *a ſtirring vp, or a forbidding.* a countrey. Eze. 30.15. Nahum 3.8. looke Alexandria.

Noadiah. *the witneſſing or teſtification of the Lord, or the company of the congregation of the Lord, or the decking of the Lord, or the Lord paſſing ouer:* or after the Syrian & Hebrewe, *the taking away of the Lord.* Ezra 8.33. Nehe.6.14. — Noadia

Noah. *a ceaſing, or reſt.* Sonne to Lamec. Gen.5.29 Luke 3.36. 1.Chron.1.4. His three ſonnes, Genes. 6.10. God foretold him of the flood. Gene.6.13. He is both commanded to enter the Arke. Gene.7.1. and to come forth. Gene.8.16. He erecteth an altar to God. Gen.8.20. God bleſſeth him Gen.9.1. and promiſeth neuer to deſtroy the world with flood againe. Gene.9. 9,10,18. He planteth a vineyard, and being drunken is derided of his ſonne Ham. Geneſ.9.20,to 26. His yeeres. Gen.9.28,29. Dee is praiſed. Eccius.44.17, 18. His faith. Heb.11.7. — Noe

Noah the preacher of righteouſneſſe.2.Pet.2.5.

Nob *ſpeach, prophecie, ſpeaking, prophe ſying, fruitifying, ſpringing forth, or barking, or barked at.* A citie deſtroyed by Saul 1.Sam.22.12,& 21.1. Iſa.10.32. — Nobe

Nobah. *barking, or barked at.* A citie. Numb.32.42. — Nobe

Iung.8.11.

Nod. *fugitiue* A countrey Gen.4.16.

Noda'. *vowing of his owne accord, or principall.* 1. Chr.5.19.

Nogah. *brightneſſe, or cleareneſſe.*1.Chr.14.6. — Nogi

Nohah. *reſting, or a guide.* 1. Chr.8.2. — Noha

Nomades. *men wandering here and there.* A people without certaine abiding. 2.Mac.12.11.

Non, looke Nun. and 1.Chr.7.27.

Noph. *a bony combe, a diſtilling from the head, a liſting vp, or a ſcue.* A citie. Iſa 19.13. Ier.2.16. Eſek. 30.13. — Nopha

Nophah. *fearefull, or binding.* Num.21.30.

¶ Nun. *ſonne, poſteritie, ſtocke, euerlaſting, or remaining for euer:* or after the Syrian, *a fiſh.* Father of Ioſhua. Num.13.9. Exod.33.11. 1.Chr.7.27. — Non

¶ Nymphas. *a bride.* A worthy man whom Paul ſalureth. Coloſſ.4.15. — Nympha

O

Obadiah. *ſeruant of the Lord.* The gouernour of Ababs houſe.1.Kin.18.3.to 17. and 2.Chr.17.7. Alſo a Prophet Obad.1.1. Another.1.Chr.3.21. — Obadiah, Abdias, Obadia

Obal. *the frowardnes of antiquitie, or flowing.* Gen. 10.28.

Obed. *a ſeruant, or a workeman.* Boaz ſonne. Ruth 4.17. Mat.1.5. Luke 3.32. 1.Chr.2.12.

Obed-edom. *the ſeruant of Edom, or a ſeruant Edomite.* A Gittite 2.Sam.6.10,11. and 1.Chron.15.25 and 16.38.

Obil. *borne, or brought, led away, caried, ſorrowful, or waxing olde.*1.Chr.27.30. — Vbil

Oboth. *dragons, wombes, fathers, or deſires.* A place. Num.21.10, and 33.43.

¶ Ocran. *troubles, or troubling* Num.1.13. — Ocran

¶ Oded. *ſuſtaining, or lifting vp.*2 Chr.28.9.

Odomeras. *the ſonne of praiſe, or witneſſe of a coffer.* 1.Macc.9.66. — Odares, Odaren

Odolla. *a witneſſe, or ornament to them, or witneſſe, or ornament of his miſerie. or the paſſing ouer, or praye of his miſerie.* A citie. 2.Mac.12.38. — Odallam

¶ Og *reſting bread, or a mocke:* or after the Syrian, *holding downe, or hindred* A great giant king of Bathan. Num.21.33.* Deu.3.1. to 14 Pſal.135.1.

Ahod ¶ Ohad *praising, or confessing.* Ge. 46.10. Exo. 6.15.
Ohel. *a tabernacle, or tent, or light.* 1. Chr. 3.20.
Ohel-mocd. *the tabernacle of the congregation.* Exodus 33.7.
¶ Olivet. A hill two miles on the East side from Jerusalem, the brooke Cedron running between, taking name of the plenty of Olives growing thereupon. Matt. 21.1. and 24.3. Luke 22.39. Joh. 18.1.
Holofernes Olofernes. *a strong captaine.* Chiefe captain to Nabuchodonosor. Judeth 2 4.° to chap. 15.
Olympas. *heavenly.* Rom. 16.15.
Olympius. *idem.* 2. Mac. 6.2.
¶ Omar. *speaking, or exolving.* Gen. 36.11.
Gomer Omer. A measure. Exod. 16.16.° Ezek. 45.11.
Homer Omri. *a bundle, a rebellion, or bitter people.* 1. King. 16.16.18.29.
Amri Hon ¶ On. *sorow, strength, or iniquitie.* A countrey. Gen. 41.45.50. Also a man. Num. 16.1.
Oman Onam *sorow, strength, or iniquitie of them.* Genes. 36.23. 1. Chr. 1.40. and 2.26.
Aunan Onan, as On. Gen. 38.4.
Onesimus. *as profitable.* Col. 4.9. Philem. 10.
Onesiphorus *bringing profit.* 2. Tim. 1.16 & 4.19.
Onias. *the strength of the Lord, or a ship.* Eccius. 50.1. 1. Mac. 1.7.
Onix. A pretious stone. Gen. 2.12. Exod. 25.7.
Onos. *greefe, strength, or iniquitie of him.* A citie. 1. Chr. 8.12. Ezra 2.33. Nehe. 11.35.
Ophel. *a tower, darkenesse, or a little white cloude.* 2. Chr. 27.3 and 33.14 Neh. 3.26.
Ophir. *ashes, or a fluctifying.* Jektans sonne. Gen. 10.29. Also a region in Iudea, where is store of golde. 1. King. 9.28.
Ophni. *fleeing, wearinesse:* or after the Syrian, *a folding together.* A citie. Josh. 18.24.
Ephrah Ophrah *dust, leade, or a shame* A citie. Joth. 18.23.
Ophera Judg. 8.27.
¶ Oreb. *a crowne pleasant, a commander by fayth, mingling together, or the ruening* a prince of the Midianites slaine on the rocke Oreb. Judg. 7.25. Psal. 83.11.
Aran Oran. *a coffer, a covering, or the slander of them.* 1. Chr. 2.25.
Ornan. Job 9.9 and 38.31.
Ornan. *reioycing, the light of the sunne, or light, or slander remaining for euer.* 1. Chr. 21.15 & 2. Chr. 3.1.
Orpha Orpah. *a necke, or hinder part of a necke, stiffnecked, the raising of the mouth, or the making bare of the mouth* Ruth 1.4.
Orthosiads Orthosias. *upright, or rectified.* A towne at the foote of Libanus. 2. Mac. 15.37.
Orthosiada ¶ Oseas. 2. Esd. 1.39. and 13.40. looke Hosea.
Osiea. Num. 13.9. looke Iosthua.
¶ Othni. *my time, or my houre.* 1. Chr. 26.7.
Othniel. looke Othoniel.
Otholia Otholish *time to the Lord.* 1. Chr. 8.26.
Athaliah O honiel. *the time, or houre of God* Iosh. 15.17.
Othniel Judg. 3.11. and 1 Chr. 27.15.
Idox ¶ Ox *pleasant, or merrie.* Judeth 8.1.
Ozia Azia ¶ Oziah. *the strength of the Lord.* Vzzis names.
Azaziah 2. Chr. 15.2. and 27.20.
Azaria Ozem. *the hasting of them, or fasting.* 1. Chron. 2.15.
Asom Ozen *id. m.* 1. Chr. 7.25.
Ozem Ozia. *the strength or bucke goat of the Lord.* 2. Esd. 1.2. Judeth 6.15. and 7.30.
Osias Oziel. *the strength, or bucke goate of God.* Judeth 8.3. looke Vzziel.
Vzziel Oziclites. *idem.* 1. Chr. 26.23.
Ozni. *an eare, my harkening, or a goldsmiths balance.* Sonne of Gad: of him came the Oznites. Numb. 26.16. called Ezbon Gen. 46.17.
Aziel Ozza. *the helpe of God.* 1. Chr. 27.19.

P

Paarai. *a gaping, or an opening.* 2. Sam. 23.35. Phatai
Padan Aram. A citie of Syria where Laban dwelt. Gen. 25.20. Mesopotamia
Padon. *his redemption:* or after the Syrian, *the yoke of an oxe.* Ezra 2.44. Pnadon
Pagiel. *God hath met, or the meeting, or the requiring pardon of God.* Num 1.1. Phegiel
Pahath Moab. *a duke of Moab* Ezr. 2.6. Neh. 3.19. Phahathmoab
Pallal. *thinking, or judging* Neh 3.25.
Palestina. *strewed, or covered,* viz. with ashes, *or dust, or decay put to, a double decay, or the drinke of decay, or he fell drinking.* A countrey in Syria toyning to Arabia. Exod. 15.14. Psal. 6.8. Isa. 14.29. Of the people, looke Philistims. Palatie
Pallu, or Palu. *marueilous, wonderful, or hidden.* Ez. 46.9. and 1. Chr. 5.3. Of whom came the Palluites. Num 26.4. Phalu
Palti. *deliuerance, or banishment.* Num 13.10. Phalti
Paltiel. *deliuerance, or banishment of God* Nū 34.26. Phaltiel
Pannag. A place Ezr. 27.17. Phalitus
Panthous. The moneth of April 2. Mac. 11.30. Xanticus
Paphus. A citie of Cyprus, dedicate sometime to Venus, where the maidens vsed before marriage, in the honour of Venus to prostrate themselues on the sea shore. Acts 13.6. Paphos
Patah, *a cowe, increasing, or flurring vp.* a citie. Jos. 18.13. Aphara
Paran. *fairenesse, praise, springs.* A plaine wilderneſſe. Gen 14.6. and 21.21.
Paras. *Persia* A countrey Ezr. 38 5.
Parmashta. *the breaking of a foundation.* or after the Perpetuo Syrian *a bull of one yeare olde.* Esther 9.9. Pharmashta
Parmenas. *continuing* Acts 6 5. Phermesta
Parmenas. Parmenias
Parnach. *a bull snatching, or snar, or broken* Nū. 34.25 Pharnach
Paroh. *vengeance.* Exod 8.1. looke Pharaoh. Pharao
Paroth. *a flea or gnat.* Ezra 2.3 Neh. 3.25. Pharos
Parthians. *fliers for feare, or banished men.* A people. Acts 2 6 Isa. 66.19.
Paruah. *fresh, or flourishing:* or after the Syrian, *fleeing.* 1 King. 4.17. Phaphir
Parvaim. 2. Chr. 3.6. and 1. King. 9.28. Ophir
Pascho. *itty broke peece, or thy diminishing.* 1. ch. 7.33. Phasah
Pas-dammim. *a portion, or diminishing of blood.* A place. 1. Chr 11.13. Phosfech Dasdomim
Pascah *a passing ouer, or an halting.* 1. Chron. 4.12. Ezra 2.49. Pascha Phasse
Pashur. *increasing libertie, or spreading out whitenesse.* 1. Chr 9.12. Ezra 2.38. Jer. 20.3. Phashur Phassur
Patara. *white limed, or bringing death.* A citie of Lycia a prouince of Asia. Acts 21.1. Phashlur Pashmos
Patmos. *deadly, or bringing death,* an Ile Reuel. 1.1. Pathmos
Pathros. *a morsel of dough, or possession of decay, or an inlarging of distilling from the head.* A countrey. Isa. 11.11. Jerr. 44 1.15. Pathures Phethrosim
Pathrusim. *id. m* Gen. 10.14.
Patrinike. *the chiefe of the fathers.* Heb 7.4. Phethrusim
Patrobas. *pertaining to the father.* Rom. 16.1. Patroba
Patroclus. *of the father, or the glory of the country.* 2. Mac. 8.9.
Pau. *howling, sighing, or appearing.* A citie. Gen. 36.39. Phau
Paul. Petroune saith. Chabus. *marueilous, or miraculous:* Other thinke, Heb. *Greeke the enuy into the flocke,* the Greeke word signifieth, *rest, or he that hath a rest,* and the Latine, *little.* An Apostle of Christ. descended of the tribe of Beniamin. Roman. 11.1. Philip 3.5. brought vp with Gamaliel. Acts 2.3. A Pharisie, and sonne of a Pharisie Acts 23.6. Marueilously conuerted Acts 9.3.10.22. and 22.6.10.17 & 26.12.16.19. He persecuteth the Church. Acts 8.1 and 9.1. Gal. 1.13 2. Timoth. 1.13. An elect vessell of God, &c Acts 9.15.

and 22,14. ordeined to preach Christ to the Gentiles. Galat. 1.15,16. He did many things against the name of Jesus. Acres 26.9,10. Baptized Acres 9 18. Delivered out of darkenesse, by the light of God, and why. 2. Corinthians 4.6,7. Hee preached openly that Christ was the sonne of God, &c. Acts 9. 20. * Hee and Barnabas separated to preach the Gospel to the Gentiles. Acres 13.2. A teacher, preacher, master, Apostle of the Gentiles, and minister of Christ. Rom. 11.13. and 15.16. Galat. 2.8. 1. Timoth. 2.7. 2. Tim. 1.11. And an Ambassadour of Christ. 2. Cor. 5.20. He did obtaine the office of Apostleship, by the mercie, will, and grace of God. 2 Corinth. 1.1. and 4.1. Eph. 3.2.3. Tim. 1.1,9. Titus 1.3. and not by man. Galat. 1.1. but by the commandement of God. 1. Timoth. 1.1. He learned the Gospel by revelation of Christ, and not of any other. Galat. 1.12. Sent to preach, not to baptize. 1. Corinth. 1.17. The Churches of Judea glorified God for him. Galat. 1.23. The dispensation of the Gospel committed to him, he was constrained to preach it. 1. Corinth. 9. 16, 17. By revelation hee ascended to Jerusalem, to conferre of the Gospel with the Apostles. acres 11.18,19. Galat. 2 2. He accounteth all things losse and dung, in respect of the knowledge of Christ Philip 3.8. Hee exhorteth to convert to God by good workes. Acres 17.30,31. and 26.20. to serve the Lord with all modesty, teares and tentations. acres 20.19. testifying that Jesus is the Christ. acres 18.5. teaching nothing but that which Moses and the Prophets had foretolde. Acres 13. 16,to 42. and 26.23. 1. Corin. 1.23,24. He preacheth Christ to the Thessalonians. acres 17. 11,12. and openly. acres 17.22. * He preacheth till midnight. acres 20.7. He preacheth in Antioch. acres 11.23. He teareth his garments, seeing the people about to sacrifice to him. acres 14. 14. His valiant stomacke in offering himselfe into dangers for his flocke. acres 19.30. Three yeeres he ceased not, with teares to give warning of false prophets. acres 20.31. He feared no dangers to preach the Gospel. acres 20. 23, 24. as appeared by his sufferings. 1. Corinth 4.9. and 2. Cor. 4.9. and 11. 24. and 12.7. and 2. Timoth. 2.10. and 3.11. He was ready to be bound, and to die for Christes sake. acres 21.13. His affection to the Jewes Rom. 2.3. and 10. 1. & 11.14. and to the Philippians and Corinthians. Phil. 1.8. and 2. Cor. 6.11. Christ threweth him what afflictions he should suffer for his name. Acres 9. 16. God encourageth him to preach to the Corinthians. Acres 18.9. In vision the Lorde encourageth him to constancie. acres 23. 11. The Angel comforteth him not to feare the danger of the Sea, and why. acres 27.23. He exhorteth the Antiochians not to contemne the Gospel. acres 13 40, 41. Travailing through Galatia and Phrygia, he strengthened the disciples. Acres. 18.23. He visiteth all the cities where he had preached, to confirme them. acres 15.32. Hee comforteth those that sailed with him to Rome. acres 27. 9,10. What care he had, that the Corinthians should avoide contention. 2. Corinth. 12. 20, 21. and for all Churches. 2 Cor. 2.12 and 11.28. Coloss 2.1. and 1. Timoth. 1.3 Before Festus he witnesseth all that heard him, such as he was, except his bonds. acres 26. 29. The Spirit witnessed in every citie, the afflictions that abode him at Jerusalem. acres 20.22,23. Some counsell him not to goe thither. act. 21.4. He disputeth before Felix, of righteousnesse, temperance, & judgement to come. acres 24.26. He his conveied by night through a wall, lowne in a basket. acres 9. 25. and 2. Cor. 11.33. Persecution against Paul and Barnabas. Acres 13.50. He is presented to Felix. Acres 23.33. and before Festus, accused by the Jewes. Acts 25.6,7. Festus obiecteth madnesse to him. Act. 26.24. Through God her is delivered both from Jewes and Gentiles. Acts 26.22. forty men vow his death, whereof he is advertised. Acres 23.12, 13, to 23. He is beaten and imprisoned by the Jewes. Acres 21. 30. to 35. Brought to judgement. Acres 18.12. Commanded of God to goe out of Hierusalem, and why. Acres 22.18. Forbidden to preach in Asia. Acres 16.6. His race in the course of the Gospel. 1. Cor. 9.20. * Hee preacheth from Jerusalem to Illyricum. Rom. 15. 19. Hee visiteth Peter, and tarieth with him 15. Daies. Gal. 1.18. He withstood Peter at Antioch. Galat. 2.11. He exalteth himselfe the least of the Apostles, and why. 1. Cor. 4.9. and 15.9. and a follower of Christ. 1. Corinth. 11 1. and willeth to follow his example. 1. Corinth. 4. 16. Philip 3.17. and 1. Thess. 1. 6. and 2. Thess. 3. 9. He approved by his life, that which he taught by his preaching. 1. Corinth 9.27. He that despiseth his doctrine despiseth God. 1. Thess. 4.8. How hee behaved himselfe in preaching the Gospel. 1. Corinth. 2. 1. * He desireth to be ayded with the prayers of the faithfull. Rom. 15.30 and 2. Cor. 1.11. Hee would not misuse himselfe. 1. Cor. 4. 4. He knew Christ after his resurrection. 1. Corinth. 15. 8. Some things hard to be understoode in his Epistles. 2. Peter 3.16. Hee had a Scribe that wrote out his Epistles, and underlined them himselfe. Colos. 4. 18 and 2. Thess. 3. 17. He was not chargeable to any man, but wrought for his living. Acres 18 3. and 23 33, 34. 1 Cor. 4. 12. & 9. 6. and 2. Cor. 11. 9. 2 12. 13. 2 1. 2 Thess. 2. 7. 9. and 2. Tim. 3. 8. He preached at Iconium. Acts 14. 1. At Lystra. Acres 14 6 At Berea. Acres 17. 10. At Athens. Acres 17. 15. and at Corinth. Acts 18. 1. Called Saul. Acres 7. 58. and 8. 1, to 5. and 9. 1.

Pedahel, *the redemption of God.* Num. 34. 28. — Pedael

Pedahzur, *a strong redeemer, or a stone redeeming.* Num. 1. 10. and 7. 54. — Phedael, Pedazur

Pedaiah, *the Lords redeeming.* 2. king. 23. 1. 1. Chro. 3. 18. — Phadaiah, Pedaia

Pekah, *opening.* The sonne of Remaliah. 2. king. 15. 25. to 32. — Phacee

Pekaiah, *the Lord opening.* The sonne of Menahem. 2. king. 15. 23. to 27. — Peccaiah, Phaceia

Peked, *noble, or rulers.* Ezr. 23. 23. — Phaceia

Pekod. Jere 50. 21.

Pelaiah, *the miracle, or secret of the Lorde.* Mens names. 1. Chro. 3. 24. Nehe. 8 7. and 10. 10. — Phelcia

Pelaliah, *thinking on the Lord, or entreating the Lord, or the judgement of the Lord.* Nehe. 11. 12. — Phelelia

Pelatiah, *the deliverance, setting free, or banishment of the Lord.* Mens names. 2. Chr. 3. 21. and 4. 42. Ne. 10. 22. Ezr. 11. 1. 13. — Phalatias, Phaltias, Phelcia

Peleg, *a division.* Gen. 10. 25. & 11. 18. 1. Chr. 1. 19. Luke 3. 35. — Paleg

Pelet, *deliverance, or banishment.* 1. Chro. 12. 3. — Phelet

Peleth, *decay, or judging.* Num. 16. 1. — Phaleth

Pelethites, *idem.* 2 Sam 8. 18. — Phelethites

Pelonite, *falling, hid, or secret.* 1 Chro. 11. 27.

Peniel, *seeing God, or the face of God.* a place neere the foord Jabbok. Gen. 32. 30. — Pharuel, Penuel

Peninnah, *a precious stone, or our face.* One of the wives of Elkanah. 1 Sam. 1. 2, to 7. — Phenenna

Pentecost, *the fiftieth (viz. day)* A feast of the Jewes looke Whitsunday in the second Table.

Penuel, as Peniel Father of Gedor. 1. Chron. 4. 4 Also a citie. 1. king. 12 25 Jung. 8. 8. 17.

Peor, *a gaping or opening,* a hill Num. 23 28. — Phogor

Perath, a river called Euphrates. Ge. 2. 14. De. 1. 7

Peres. Daniel 5. 28. — Phares

Peresh, *a horse man casting one to be slaine, or declaring* 1. Chro. 7. 16. — Pheres, Phares

Phares — Perez. *a diuision.* Iudas sonne by Tamar. Gen. 38. 29. and 1. Chron. 4. 1. of his posterity were rulers ordeined. 1. Chro. 27. 3. Nehe. 11. 4. looke Phares.

Perez-Oza — Perez-vzzah. *the diuision of Vzzah,* or *the diuision of strength,* or *a goate.* A place so called, and why. 2. Sam. 6. 6, 7, 8.

Pergen — Perga. *very earthly.* A citie. Acts. 13. 13.

Pergamos — Pergamus *height.* A citie of Asia. Reuel. 1. 11.

Perida. looke Peruda.

Pherezaites — Perizzites. *Rurall, or dwelling in vnwalled villages.* A people. Gen. 13. 7. and 15. 20. which God commended to be destroyed Deut. 20. 12. Iudah discomfiteth them. Iudg. 1. 4. Salomon made the remnant of them tributaries to him. 1. King. 9. 20, 21.

Perisepolis *a citie of Persia.* 2 Mac. 9. 2.

Perisi. *breaking, diuiding, a horse hoofe,* or *a crooked wife.* A countrey. 2. Chro. 36. 22.

Perisi. *idem.* A faithfull woman. Rom. 16. 12.

Peruda. Pharida. Pharuda — Perudah. *a separation,* or *diuision.* A mans name. Ezra 2. 55. called Perida. Nehe. 7. 57.

Perus — Peter. *A stone,* or *rocke.* The surname of an Apostle of Christ. otherwise called Simon & Cephas. John 1. 41, 42. Mat. 16. 18. surnamed also Bar-Iona. Mat. 16. 17. He and John vnlearned. Acts 4. 13. He & Andrew called by Christ. Mat. 4. 18. John 1. 41. * Mat. 16, 17, 18. His fait in the name also of other Apostles. Ioh. 6. 68, 69. Mat. 16. 16. Through faith he walked on the sea, and staggering therein began to sincke. Matth. 14. 29, 30, 31. Christ prayeth that his faith might not faile, and why. Luke 22. 32. Christ reproueth him, for being an offence to him. Mat. 16. 23. and that he could not watch an houre with him. Matt 26. 40. Christ foretold him he could not follow him then, but should afterward. John 13. 36. He stroke off Malchus his eare. Matth 26. 51. John 18. 10. He denieth Christ thrise. John 18. 17, 25, 27. Luke 22. 57, 58, 60 Marke 14. 68. * Matth. 26. 70, 72, 74. and repenteth. Matth. 26. 75. Marke 14. 72. Luke 22. 62. Christ abraideth him with what death hee should glorifie God. John 21. 18, 19. Christ reproued his curiositie in demanding what John should do. John 21. 21, 22. Christ, thrise willing him to feede his sheepe, declareth the loue and care that Pastors ought to haue of Christes flocke. John 21. 15, 16, 17. He had commission of God to preach to the Iewes Galat. 2. 8. and so he did Acts 2. 14. * and 3. 12. * By a vision is shewed to him, that God had purified the Gentiles by faith, so as the Iewes might boldly accompanie with them. Ac. 10. 3. * He sheweth the cause why he preached, and kept company with Gentiles Acts. 11. 4, to 19. He is imprisoned and deliuered. Acts 5. 18, 19. and 12. 3, 4, to 18. Sicknesses, healed with his shadowe. Acts 5. 15, 16. He raiseth Tabitha to life, Actes 9. 40. and lodgeth in Ioppa with Simon a tanner. Actes 9. 43. Christ healeth his wiues mother. Matth. 8. 14, 15. He was witnesse of Christs sufferings, and an Elder, beseeching all Elders to doe their dueties. 1. Pet. 5. 1, to 12. He heal. th the creeple. Act. 3. 4. *

Phathaia — Phethaiah. *the Lord opening,* or *the Lord openeth,* or *the gate of the Lord.* A Leuite. Ezra 10. 23.

Pethahiah — Pethor. A citie Numb. 22. 5.

Phathuel — Pethuel. *a morsel of God,* or *a perswasion of God,* or *the inlarging of God.* Ioel 1. 1.

Phell thi — Pelalthi *my worker,* or *my worke.* 1. Chro. 26. 5.

Phaleg — Phalec. looke Peleg.

Phamel — Phallu. *marueilous,* or *hid.* Gen 46. 9.

Phaltiel — Phalti. *deliuerance,* or *banishment.* 1. Sam. 25 44.

Phamuel, as Penuel Luke 2. 36.

Pharaoh — Pharaoh. *spreading abroade, vncouering,* or *making bare:* or after the Syrian, *vengeance,* or *reuenging:* and in the Egyptian, *a king.* Name, to all the kings of Egypt vntil Salomon, and of some afterward. The first was plagued for Sarai. Gen. 12. 17. * Another whose dreames Ioseph expounded. Gen. 41. 1. * who sent for Iaakob into Egypt. Gen. 45. 17, 18. another who not knowing Ioseph is cruell to Israel. Exod 1. 8. * another, who resisted Moses and Aaron, and would not let the Israelites depart. His tyranny, and blasphemie Exod. 5. 1. * to Chapter 15. another, whose daughter Salomon married. 1. king. 7. 8. another surnamed Nerthob. 2. king. 23. 29. * 2. Chron. 35. 20 * and 36. 1, to 5. Ezekiel 31. 2. * and 32. 2. * another surnamed Hophra. Iere. 44. 30.

Pharathon — Pharathon *bearing fruit, fructifying,* or *increasing,* or *a towne.* 1. Mac. 9. 50. — Phara

Phares — Phares *a diuision.* Luke 3. 33. Gen. 36. 29. and 46. 12. Matth. 1. 3. looke Peres. — Pharez

Pharisei — Pharisei *idem.* A sect of the Iewes which affirmed the resurrection. Matt. 3. 7. looke Pharise in the second Table.

Pharpar — Pharpar. *diminished the of fructifying fruit,* or *a bul of a bull.* A riuer of Damascus. 2. king. 5. 12. — Pharphar

Pharsites — Pharsites *diuided.* A family descended of Phares. Num. 26. 20. — Pharezites

Phaselis — Phaselis. *a passing ouer,* or *hauing of nativitie.* A place. 1 Mac. 15. 23. — Phaselida

Phebe — Phebe. *clcare,* or *bright.* Rom. 16. 1. — Phœnice

Phenice — Phenice. *red, purple,* or *palme.* a countrey of Syria, where Tyre and Sidon are placed. 1. Esa 2. 17. Ac. 11. 19. also a hauen of candy. Acts 27 12. — Phicol

Phibeseth — Phibeseth. *the mouth of treading vnder foote, despite,* or *from the mouth.* a citie in Egypt Ezek 30. 17. — Phaleis

Phichol — Phichol. *the mouth of all,* or *the perfection of the mouth.* Gen. 21. 22.

Philarches — Philarches *the louer of a prince.* 2. Mac. 8. 32.

Philadelphia — Philadelphia. *the loue of the brother,* or *of brotherhood.* a citie. Reuel 1, 11. — Philistines

Philemon — Philemon. *kissing with God.* Phile 1.

Philetus — Philetus. *beloued,* or *amiable.* One that fell from the faith, affirming that the resurrection was alreadie past 2. Tim. 2. 17.

Philip — Philip. *a warriour,* or *warlike,* or *a louer of horses.* A Phrygian. 1. Mac 5. 22. and 13. 20. also an Apostle. Matt 10 3. John 1. 43 Hee declareth to Nathaneel, that the Messias Christ was come. John 1 45. Hee desireth to see the father. John 14. 8. He preacheth in Samaria, &c. Acts 8. 5. also a Deacon. Actes 6. 4. called Philippe the Euangelist and had foure daughters virgins which did prophecie. Actes 21. 8, 9. also Herods brother the Tetrarch. Luke 3. 1. whose wife Herod married. Mat. 14. 3. — Philistims

Philippi. *warlike men,* or *louers of horses.* a city. Acts 16. 12.

Philisthims, as Palestina. A people. Gen. 10. 14. and 21. 32. Shamgar slewe 600. Philistims with an ore goad. Iudges 3. 31. God deliuereth Israel into their hands, for idolatry. Iudg. 10. 6, 7, 8 and 13. 1. God, to afflict them, moued Samson to marrie a Philistim. Iudg. 14. 2. Samson burneth their corne, and doth. Iud. 15. 4, 5. They put out his eies. Iu 16 21. Their battell against the Israelites. 1. Sam. 4. 2. They carry the Arke to Ashdod, and set it by Dagon their God, and are plagued therefore. 1. Sam. 5. 1 They returne the Arke with gifts. 1. Sam. 6. 4, to 13. They at the prayer of Samuel were discomfited. 1. Sam. 7. 9, 10. They warre against Saul. 1. Sam. 13 17. Ionathan and his harnesse bearer put them to flight. 1 Sam. 14 1, to 24. after the death of Goliath, they flee, and are slaine by the Lord. 1. Sam. 17. 51, 52. God gaue them into Dauids hands. 1. Sam. 23 4. They assembled to fight against Saul, 1. Sam. 28. 1. They slay the Israelites.

tacles, with Saul and his sonnes. 1. Sam. 31. 1, 2.* They wage battell against Dauid, and are discomfited. 2. Sam. 5. 17.* Dee maketh them tributaries. 2. Sam. 8. 2. He and his seruants slay many of them. 2. Sam. 23. 8. looke Haraphah. God stirreth them vp against Iehoram. 2. Chro. 21. 16.

Philologus. *a louer of learning, or a louer of the word.* Rom. 16. 15.

Philometor. *a louer of the mother.* The seruant of Ptolemeus, 2. Mac. 4. 21. and 9. 29.

Phinees. Phinehas, *a bold countenance.* The sonne of Eleazar. Exod. 6. 25. Her slewe Zimri and Cozbi committing fornication betwixt the people, which appeased Gods wrath. Num. 25. 6. to 16. He stood before the Arke of God, when the Beniamites were destroyed. Iudg. 20. 28. He is praysed. Eccius. 45. 23.* Also one of the sonnes of Eli. 1. Sam. 1. 3. looke Eli.

Phygellus, *fugitiue.* 2. Tim. 1. 15.

Phylacteries. Matth. 23. 5.

Phinon. ¶ Pinon, *a precious stone, or beholding, or the mouth of euerlasting, or the mouth of the sunne* or after the Hebrew and Syrian, *the mouth of a fish.* Gen. 36. 41.

Phyga. Phigah. *a hill, height, or prouision.* A mountaine. Num. 21. 20. and 23. 14.

Pharam. Piram, *a wild asse of them, the cruelty of them, or the bull of the mother.* Iosh. 10. 3.

Pharaton. Pharathonite. Phison. Pirathon. *an breaking, or making bare:* or after the Syrian, *an reuengements.* A citty. Iudg. 12. 15. The citizen, called a Pirathonite. Iudg. 12. 13.

Phison. Pithon, *the changing greatnesse of the mouth, or an enlarging.* A riuer. Gen. 2. 11. Ecclus. 24. 39

Pisidia. *a pitch tree, or blacked with pitch,* a prouince of Asia the lesse. Acts 13. 14. and 14. 24.

Psapha. Pisa. *the diminishing of the mouth, or a mouth diminished.* 1. Chro. 7. 38.

Phithom. Pithom *a mouth full of them, or a perfection of the mouth, or the perswasion of them.* A citie. Exod. 1. 11.

Phithon. Pithon *a mouth full of him, the perswasion of him, or a gift of the mouth.* 1. Chro. 8. 35. and 9. 41.

Phocherech Asebaim. ¶ Pocherech Hazzebaim. *the banishing of the mouth of a Doe, or the cutting of the mouth of warfare,* a citty. Ezra 2. 57.

Phocherech Sabaim. Pocherethzebaim. *the banishing of the mouth of drunkards.* Nehe. 7. 59.

Pollux. Acts 28. 11.

Pontius. *a hand, or of the sea* One surnamed Pilate, a gouernour of the Iewes, placed ouer them by the Romanes: vnder whom Christ suffered. Matth. 27. 2. Mar. 15. 1. Luke 23. 1. Iohn 18. 28.*

Pontus. *the sea.* A countrey of Asia. Actes 2. 9. and 18. 1.

Porcius Festus. *a festiuall calfe.* looke Festus.

Posidonius. *gaining drinke.* 2. Mac. 14. 19.

Periphar Phutiphar. P. t'phar. In the African tongue. *a bull.* Syrian, Hebrew & Chalde, *a fat bull, or the fruitfulnesse of fatnesse.* Gen. 37. 36. and 39. 1.

Phutiphar. Poti-pherah Hebrew and Syr. *scattering abroad fatnesse, or the making bare of fatnesse, or reuengement of fatnesse* Gene. 41. 45. 50.

Priscilla. *ancient.* Rom. 16. 3. Acts 18. 12.

Proselytes. *strangers.* looke in the second Table.

¶ Ptolemeus. *a furrow, or hanging vp waters, or an assembly of waters* Greeke, warlike. Esther. 11. 1.

Phua. Phuah. Ruah. ¶ Puah, or Pua. *a mouth, a corner, or a tuft of haire.* The sonne of Issachar. Gen. 46. 13. 1. Chro. 7. 1. also a midwife. Exod. 1. 14.

Publicans. They which tooke to farme of the Romanes, the reuenues of the citye: Gentlemen, yet much disdained of the Iewish common people. Matth. 5. 46. see more in the second Table.

Publius. *common.* Acts 28. 7.

Purlen. *shamefast.* 1. Tim. 4. 21.

Pul. *decay, or a beane.* King of Assher. 2. Kin. 15. 19. Phal also a countrey. Isa. 66. 19.

Punites. *beholding, or my face.* A familie descended of Pua. Num. 26. 23.

Punon. *a precious stone, or beholding.* a place. Num. 33. 42, 43.

Phur. Pur, or Purim *lot, or lots* looke Esther 3. 7. and 9. 26.

Put. a countrey. Ezek. 27. 10. and 30. 5. Hic 3. 9.

Phurim. Puhites *decreasing, a mouthfull, or breadth.* a family descended of Shobal. 1. Chro. 2. 53.

Phut. Phuriel. *A sticke of God.* Syr. and Heb. *the funesse of God.* Exod. 6. 25.

Puriel.

Purteoli. A citty of Italie. Acts 28. 13.*

Phureoli. Puteolis.

Q

Quadrin. *half a farthing.* Marke 12. 42.

Quartus. *the fourth.* Rom. 16. 23.

Quintus Memmius. *the fift defiled.* a Romane Embassadour. 2. Mac. 11. 34.*

R

Raamah. *a breaking.* Gen. 10. 7.

Raamia. Raamiah. *thunder of the Lord, or cruel from the Lord, or a fellow or shepheard from the Lord.* Nehe. 7. 7.

Raamses, looke Rameses.

Rabba. Rabbath. *much, great, a chiding, or a fighting against.* a citty of Iudah. Iosh. 13. 25. and 15. 60. Another of the Ammonites. 2. Sam. 11. 1. and 12. 29. 1. Chro. 20. 1. Jere. 49. 2. Deut. 3. 11.

Rabboth. Rabbi. *master.* Matth. 23. 7. Iohn 1. 38.

Rabbith. Rab-mag *dissolution, the multitude, or melting.* Jere. 39. 3. 13.

Rabboni *master.* Iohn 20. 16.

Rab-saris *master, or sit ouer Eunuchs.* 2. Kin. 18. 17. Jere. 39. 3. 13.

Rabshakeh *master, or seruer the drinkers the kisse of the master drinking much, or a great sacke.* 2. Kin. 18. 17

Racab. Racha. Matth. 5. 22.

Rachab. looke Rahab.

Rachal. *to whisper, an apothecary, or sellar.* A citie. 1. Sam. 30. 30.

Radai. *ruling, or comming downe.* 1. Chro. 2. 14.

Ragau. *a companion, or shepheard, or euill, or his breaking asunder.* a citie. Judith 1. 5.

Raguel. *the shepheard of God, a friend of God, or the breaking asunder of God.* Tob 7. 2.

Rahab. *proude, or strong, or broad, or enlarged, or a streete.* Iosh. 2. 1. Mat. 1. 5. Heb. 11. 31. Jam. 2. 25.

Raham. *mercy, or compassion:* or after the Syrian, *a friend* 2. Chro. 2. 44.

Rahel. *a sheepe.* Daughter of Laban. Gen. 29. 10. She keepeth her fathers sheepe. Gen. 29. 9. She meeteth with Iaakob. Gen. 29. 11, 12. She was beautifull and well fauoured Gen. 29. 17. Iaakob serueth seuen yeeres for her Gen. 29. 18. & 31. Being barren, she giueth her maide to Iaakob. Gen. 30. 3. She desireth children of Iaakob. Gen. 30. 1. God maketh her fruitfull. Gene. 30. 22. She hideth away her fathers idoles. Gen. 31. 19 34 35. She dieth at Beniamins birth. Gene. 35. 16, 19 20. Her children. Gen. 46 19. The people at Boaz marriage, pray God to make Ruth as fruitfull as Rahel and Leah. Ruth 4. 11. Rahel weeping for her children, would not be comforted. Matth. 2. 18. Jere. 31. 15. Rachel.

Rakkath. *emptinesse, little, or time.* A citie. Iosh. 19. 35. Reccath. Receath.

Raken. *voide, vaine, or diuers pictures.* 1. Chr. 7. 16. Recem

Ram. *high, or casting away.* Ruth 4. 19 1. Chro. 2. 9. Aram Luke 3. 33. Also a mans name. Job 32. 2.

Ramah. *high, or cast away,* a citty. Iosh. 19. 36. Mat. 2. 18. 1. King. 15. 17. Rama

Ramath. *id. m.* A citie. Iosh. 19. 8.

Ramatha.

Ramatha — Ramathe. *idem.* a citie. 1. Mac. 11. 34.
Ramathite. *lofte, exalted, or cast an ay.* a citizen of Ramath. 1. Chro. 27. 27.
Ramathaim Zophim. a citie. 1. Sam. 1. 1.
Ramath lehi. a place. Judg. 15. 17.
Ramses, Ramesse, Rameſſes — Rameſes. *thunder, a biting in the teeth of a moth, blotting out euill, or broken in funder of a moth.* a city. Gen. 47. 11. Exod. 1. 11. Judeth 1. 9.
Remcia — Ramiah. *exaltation of the Lord.* Ezra 10. 25.
Ramoth. *ſeeing, or beholding death.* a citie. Deut. 4. 43. Joſh. 13. 26. and 20. 8. 1 King. 4. 13. and 22. 4.
Raphah — Rapho. *releaſe, or medicine, phiſicke, or medecine, or a recreating or a Giant.* 1. Chro. 8. 2, 37.
Raphael. *the phiſicke of God.* An angel. Tob. 3. 17.
Raphu, as Rapha. Num. 13. 10.
Razis — Razis. *the ſecret of the Lord, or the myſteries of the Lord.* 2. Mac. 14. 37.*
Reaia, Raga, Rebe — ¶ Reaiah. *the viſion of the Lord.* 1. Chr. 4. 2. 5. 5.
Reba. *the fourth, or lying by.* Num. 31. 8. Joſh. 13. 21
Rebekah, looke Rebkah.
Rehab — Rechab. *a rider, or riding, or a cart drawn with foure horſes.* Father of Jonadab. 2. King. 10. 15. Jerr. 35. 2. 1. Chro 2. 55. alſo the ſonne of Rimmon. 2. Sam. 4. 2.
Rahelaia — Reelaiah. *a ſhepheard to the Lord, or a companion to the Lord himſelfe.* Ezra 2. 2.
Regom — Regem *ſtoning, ſtoned, or purple.* 1. Chro. 2. 47.
Regem-melech — Regem-melech. *ſtoning the king, a counſellour of the king, or the purple of the counſellour.* Zech. 7. 2.
Reia — Rei *a companion, a ſhepheard, euill, or my breaking aſunder.* 1. King. 1. 8.
Rehoboam, Roboam — Rehaboam. *dilating the people, the breadth of the people, or a ſauiour, or ſauouring with the people.* Salomons ſonne, who ſucceeded him. 1. Kin. 11. 43. Mat. 1. 7. 1. Chr. 3. 10. Following the counſell of young men, rather then of graue counſellours, he is deprined of the kingdome of Iſrael. 1. King. 12. 13, to 21. 2. Chro. 10. 14, 16. He reigneth ouer Iudah and Beniamin. 1. King. 12. 21. He is forbidden by the Prophet to wage battell with Ieroboam. 1. Kin. 12. 22. and 2. Chron. 11. 2. He buildeth cities. 2 Chron. 11. 5. His wiues and children. 2. Chron. 11. 21. Forſaking the Lord, he is punished by Shiſhak, and dieth. 2. Chron. 12. 1.* He is diſpraiſed. Eccluſ. 47. 23.
Rehabia — Rehabiah. *the breadth of the Lord, or the ſtreete of the Lord.* 1. Chro. 23. 17 and 24. 21. and 26. 25.
Rohobia — Reboh. *breadth, or dilating, or a ſtreete.* a city. Num. 13. 22. Joſh. 19. 28. 30.
Rohob — Rehoboth. *breadth, or roumth, or largenes, or ſtreetes.* a citie. Gen. 10. 11. alſo a well. Gen. 26. 22.
Reum — Rehum. *pitiful, or pitied, or godly, or* after the Syrian, *a friend.* Ezra 2. 2. and 4. 8.
Recem — Rekem. *voide, vaine, or diuers pictures.* Num. 31. 8. Joſh. 13. 21.
Rechem — Remaliah. *the exaltation, the greatneſſe of the Lord, or caſt away from the Lord.* 2 King. 15. 27.
Romelia — Remeth. *highly or caſt away.* a city. Joſh. 19. 21.
Rameth — Remmon *a pomegranate apple, or high.* a city. Joſh. 19. 7, 13.
Remphan. *prepared, or ſet in aray.* an idole. Ac. 7. 43.
Remuel — Remuel. *God hath riſen vp, or raiſed vp, or God hath eſtabliſhed him.* 1 Chron. 27. 17.
Camuel — Raphael. *the phiſicke, or medicine of God.* 1. Chron. 26. 7.
Raphael — Raphaia. *the phiſicke, or medicine of the Lord, or the recreating of the Lord.* 1. Chro. 3. 21. & 7. 2.
Raphaia — Reph. h. *the releaſing of the ſnare.* 1 Chro. 7. 25.
Kephaia — Rephaims *Giants, phiſitions, or reſeruers, or releaſed.* A people of Moab Gen 14. 5. 15. 20. 2. Sam 21. 13.
Raphah — Rephidim *bending things, or later ſlaked hands, or the medicine of the hands.* a place or manſion. Exo. 17. 1. Numb. 33. 14.

Reſa — Reſa *affliction, or a morning, or a head.* Luke 3. 27.
Reſen. *a bridle.* a citie. Gen. 10. 12.
Rheſa
Reu. *his ſhepheard, a companion, a friend, or euill, or a breaking aſunder.* Gen. 11. 18. 1. Chron. 1. 25. called Ragau. Luke 3. 35.
Rehu
Reuben. *ſeeing his ſonne, the viſion of his ſonne, or the ſonne of viſion.* ſo named becauſe the Lord ſaw the his mothers affliction. Iaakobs ſonne by Leah. Gen. 29. 32. of him came the Reubenites. Num. 26. 7. He lieth with his fathers concubine. Gen. 35. 22. He deuiſeth how to rid Joſeph out of his brethrens hand. Gen. 37. 21. He chargeth them with the death of Joſeph. Gen. 42. 22. He is partner of his dignitie, and bleſſed. Gen. 49. 4. He is bleſſed Deut. 33. 6. His genealogie. Gen. 46. 9. Exod. 6. 14. 1. Chro 5. 1. His tribe, with others, are ſent to their poſſeſſions. Joſh. 22. 1. They ouercome the Hagarims. 1. Chro. 5. 10. For their idolatrie they are punished by the Aſſyrians. 2. King. 10, 33. 1. Chro. 5 26.
Ruben
Reuel. *a ſhepheard of God, the friend of God, or the breaking aſunder of God.* Moſes father in law. Exod. 2. 18. Alſo Eſaus ſonne Gen. 36. 4. 1. Chro. 1. 35.
Raguel, Rahuel
Reumah. *high, or eleuated.* Gen. 22. 24.
Roma
Rezeph. *a pauement, a ſtr. tching out, a burning coale, or a fierie ſtone.* a citie. 2 King. 19. 10 Iſa. 37. 12.
Reſeph
Rezin. *affliction, a runner, or poſtmeſſenger.* 2. King. 15. 37. Ezra 2. 48.
Raſin, Razin
Rezon. *ſmal, leane, ſecret, or a ſecretary, or a prince.* 1. King. 11. 23.
Razon
¶ Rhegium. *a breaking.* a citie. Acts 28. 13.
Rhodes. *a roſe.* Acts 21. 1. 1. Mac. 15. 23.
Rodus
Rhodocus. *a chariot of the colour of roſes.* 2. Macc. 13. 21.
Rhodocus
¶ Ribai. *ſtriſe, or increaſed, or chiding, multiplying.* 1. Chro. 11. 31. 2. Sam. 23. 29.
Rebekah
Ribkah, or Ribka. *fed, or blunt, contention, or couenation hindred.* Daughter of Bethuel. Gene. 22. 23. A faire damſell. Gen. 24. 16. Given in marriage to Iſhak. Gen. 24. 57.* Being barren, Iſhak prayeth for her, and obteineth his petition. Gene. 25. 20, 21.* By ſubtiltie ſhee cauſeth Iaakob to preuent Eſau of the bleſſing. Gen. 27. 9, to 30. She ſendeth Iaakob to Laban, and why. Gen. 27. 42.* Rebekah was with child by one, eaten by our father Iſhak. Rom. 9. 10.
Rebecca
Ribiah. *a ſkolding, or greatneſs to him, or chiding confirmed, or chiding ſtriuing downeward.* a citie of Syria. Num. 34. 11. 2. King. 23. 33.
Reblatha, Ribla
Rimmon. *a pomegranate apple, or exalted.* A citie. Joſh. 15. 32. alſo a place. Num. 33. 19.
Rimon
Rimmah *a ſong, or reioycing.* 1. Chro 4. 20.
Remmon
Riphath. *medicine, or releaſe.* Gen. 10. 3.
Rimna
Riſſah. *a ſprinkling vpō, or the dropping of an houſe.* A place. Num. 33. 21.
Ripoth
Rithma. *a iuniper tree, a ſound, or a noyſe.* A place. Num. 33 18.
Riſſa
Rithma
Rezi, as Rezin. 1. Chro. 7. 39.
Rezia, Reſin
Rizpah, as Rilpha. *ſtretched out.* 2. Sa. 3. 7. & 21. 10.
Raſpha
¶ Roboam, looke Rehaboam.
Reſpha
Rogel. *a ſoote, or ſootman, or ſearching out, or a ſearcher out, or an accuſer: or* after the Syrian *cuſtome:* a fountaine, or well. Joſ. 15. 7. 2. Sam. 17. 27. 1. kin. 1. 9.
Regelim
Rogelim. *idem* a citie. 2 Sam. 19. 31.
Roglim
Rohgah. *filled, drunken with talke, or filled with ſeparation.* 1. Chro. 7. 34.
Rooga
Romamti ezer, or Romemthi ezer *exalting ayde, or I haue exalted my palace.* 1. Chro. 25. 4.
Romanthi-ezer, Romenthi-ezer
Rome. *preuailing, mighty, or ſtrong, or exalted, or high.* A citie, looke Roma and Romans in the ſecond Table.
Roma

Rophaiah.

Raphaia

Rophaiah. *the physicke, or medicine, or recreation of the Lord.* 1.Chr.4.42.

Ros

Rosh. *a head, or top, or the beginning.* Gen.46.21.

Ruben, looke Reuben.

Ruphus

Rufus. *red.* Mens names. Deut.25.21. Rom.16.13.

Ruma

Rumah. *hie, exalted, or cast away.* 2 Kin.23.36.

Ruth. *watered, filled. or made drunken.* Wife of Mahlon. Ruth 1.4. She findeth fauour in the eyes of Boaz. Ruth 2.10.* & 3.2.* is married to him. Ruth 4. 9,10 13. beareth him a sonne named Obed. Ruth 4. 13.* 1.Chr.2.12. Mat. 1.5.

S.

Sabo, looke Sheba.

Sabbath

Sabbath *rest.* looke in the second Table.

Sabdi. *a downe, hauing a downe, or flowing with abundance.* 1.Chr.8.19 and 27.27.

Sabeans

Sabeans. *leading into captiuitie, or goings about, or drunken men, old men.* A people. Isa 45.14 called Shabeans. Iob 1.15.

Sabbetha
Sabbatha
Sabthah
Sabathacha
Sabtheca
Sachar

Sabtah *a going about, or compasse.* Syrian, *olde age.* Gen.10.7.

Sabteca or Sabtecha. *the cause of souring.* Syri. and Heb. *the souring of old age.* Gen.10.7.& 1.Chr.1.9.

Sacar. *wages, a price, or drunkennesse.* 1 Chr.11.35. and 26.4.

Sadoc. *iust, or iustified.* 1 Esd.8.2. 2.Esd.1.1. looke Zadoc.

Sadducees

Sadducees *iust men, or iustified.* after the Syrian, *cur, or schismes.* A sect among the Iewes, which denied the resurrection. Matth.3.7. Acts 23.8. looke the second Table.

Safe

Sela. Luke 3.35 looke Shelah.

Salamine
Salamnia

Salamis. *mooued, or broken in pieces, or flitting.* An Isle of Cyprus. Acts 13.5.

Salathiel 2. Esd.5.16. Luk.3.27. looke Shealtiehel.

Salecha
Salchah

Salcah, or Salchah. *thy basket, or thy lifting vp.* A citie. Iosh.12.5. and 13.11. Deut.3.10. 1.Chr.5.11.

Salcha

Salem. Iudeth 4.4. Heb.7.1. looke Shalem.

Salim. Iohn 3.23. looke Shalim.

Sellai
Selui
Sallu Sellu

Sallai. *an exaltation, or treading vnder foote.* Syri. *a basket.* Nehe.11.8. and 12.20.

Sallu *idem.* 1.Chr.9.7.

Salmah

Salma. *peace, perfection, retribution, or a garment.* 1. Chr.2.11,51,54.

Salmanasar. 2.Esd.13.40 looke Shalmaneser.

Salmon. *a peacemaker, perfect, or going againe.* Ruth 4.20. Luke 3.32.

Salmone. *a flowing, a comotion, or a breaking in pieces.* A high hill in Candy, bowing to the Seawards. Acts 27.7.

Salom, as Solem. Baruch.1.7.

Salomon, looke Shelomoh. 2. Sam.5.14.

Salu, as Sallai. Num 25.14.

Samaias as Semaiah. Esd 9.32.

Samaria

Samaria *a keeping, an adamant stone, a brier, a thorne or the dregs thereof.* A countrey, and citie of Syria, betweene Iudea, and middle Galile. 1.King.13.32. Isa.7.9. and 10.11.

Samaritanes *keepers, marueilous hard, thorny pieces, or dregs.* Citizens or inhabitants of Samaria. Matt. 10.5. Samaria, the head citie of the ten tribes of Israel builded. 1.King.16.24. Besieged of the King of Aram 1.King.20.1.2 Kings 6.24. Woone by the King of Assur, and the people carried away. 2.King. 17.5. * Against Samaria prophesied, Isa.8.4. and 9. 9. Esa.28.1. * Hosea 8.5. * and 13.16. * and 14.1 Amos. 3.9. and 4.1 Micah.1.1. * They would not receiue the word of God Luke 9.52.53. Was after warn'd, at Philips preaching. Acts 8.5. v.10 14. Simon Magus bewitched them. Acts 8.9. The Samaritanes compassion on the wounded man, Luke 10.33. By the byssop of them, the Gentiles calling is described. John 4.5,10,43. The Iewes abhorred them. John 8.48. and medled not with them. John 4.9.

Samgar-nebo

Samgar-nebo. *pepper of a stranger prophesying, or pepper of a striuer speaking.* Ier.39.3.

Semegarnabu

Samos. *full of gravell.* An Isle in the Aegean Sea, acts 20.15.

Samothracia. *full of gravell or, rough.* An Isle in the bosome of Pacusia, of the kingdome of Thracia, so called because the Samians and Thracians inhabited there. acts 16.11.

Sampson

Samson, looke Shimshon. The Sonne of Manoah, Iudg.13.2. * Hee marieth a daughter of the Philistims. Iudg.14.2.* He is deceiued by Dellah. Iudg. 15.4.* He gouerned Israel 20.yeeres. Iudg 15.20. He is commended Heb.11.32.

Samuel, looke Shemuel. Sonne of Elkanah. 1.Sam. 1.20 offered to God, by his mother. 1.Sam.1.22.* Fauoured of God and men. 1.Sam. 2.26. God calleth him thrise, reuealeth to him his will, & maketh him his Prophet. 1.Sam.3.4.* He iudgeth Israel in Mizpeh. 1.Sam.7.5. His diligence described. 1.Sam.7.16. Being old, he maketh his sonnes Iudges ouer Israel. 1.Sam.8.1. God communeth with him to anoynt Saul. 1.Sam 9.15.16. which he doeth 1.Sam.10.1. He declareth his innocencie to his people. 1 Sam 12. 2,3. He reproueth them of their ingratitude. 1.Sam. 12.7.* And Saul for neglecting Gods commaundement. 1 Sam.15.17,10 24. He prayeth and mourneth for him. 1.Sam.15 11.35. He beheldeth Agag in pieces. 1.Sam.15.33. God sendeth him to anoynt David king, which he feareth to do. 1 Sam. 16.1,2. All his dayes } Philistims were brought vnder. 1 Sam. 7.13. He dieth, and is bewailed. 1.Sam.25.1. One in the likenesse of Samuel raised by a witch. 1.Sa.28. 8.* He is prayed. Ecclus.46.13.* Heb.11.32.

Sanaballat

Sanballat. *a bramble hid in secret: or after the Syrian and Hebrew, an enemie hid in secret.* Nehe.2.10. and 13.28.

Senacherib
Sannacherib

Sancherib. *the bramble of destruction, or the bramble of a sword* Syrian & Heb. *the sword, or destruction of the enemie* King of Assur, who threatned Hezekiah & blasphemed God. 2 King. 18.13.* Isa.36.4.* 2 Chr. 32.1.* The Angel destroyeth his armie, 185 in one night by his owne children. 2. King. 19.35.* and 2 Chr.32. 21. Isa. 36.16.* Ecclus. 48.18. to 23.

Senseuna

Sanasannah. *a bough, or a bramble of a bramble.* Syri. and Heb. *a bramble of the enemie.* A city. Iosh 15.31.

Sippai

Saph. *a basen to wash ones face in, a standing cup, a cup of gold, a threshold, a post, an end, a bulrush, or the sea.* 2.Sam.21.18. and 1.Chron.20.4.

Saphir. A precious stone. Exo.24.10.* Reuel 21.19.

Sapphira. *declaring, or numbring:* or after the Syrian, *feare.* Acts 5.1.

Sara
Saraha
Sarai

Sarah. *a lady, or dame, or princesse:* the meaning of many. Daughter of Aber. Num 26.46. Wife Abrahams wife, why her name was changed. Gen.17.15 God promiseth her a childe, being old. Gen 17.19.* 18.10. and shee had one accordingly. Gene. 21.1,10.* She would not haue Ishmael dwelle with her sonne Isaak. Gen.21.10. she dieth, and is bewailed of Abraham. Gen.23.2.* Her faith. Heb.11.11 she is the free woman. Gal 4.22. she called her husband Sir, or Lord. Gen 18.12. 1.Pet.3.6.

Sarai *my dame, or mistresse.* The name of Abrahams wife before it was changed. Gen.11.29 she is taken into Pharaohs court for her beautie, and after released againe. Gen.12.15.* She gaue Hagar to her husband, by whom he had Ishmael. Gen.16.1.*

Saraph. 1.Chron 4.22.

Sardi.

Sardis — Sardi. *the prince of pleasantnesse, the song of ivy, or that which remaineth:* or after the Syrian, *a diuers fat,* A citie. Reue. 1. 11.

Sardites — Sardites *the taking away of dissention.* Syri. *a diuers fat.* A kinred descended of Sered. Num. 26. 26.

Sardius. a precious stone. Reu 21. 20.

Sardónix a precious stone. Reuel. 21. 20.

Sarepta. Luke 4 26. looke Zarephath.

Sargon. *taking away defence, or garden:* after the Syrian, *a net.* Isa. 20. 1.

Sarid. *left, or remaining, or the hand of a prince, or a song of the hand.* A citie. Iosh. 19. 10.

Saron. *the plaine field of him, or his song.* A fertil region, betweene mount Tabor & the riuer Tiber, stretching forth from Cesarea vnto Ioppa, as Ieroin witnesseth Acts 9. 35

Sara — Sarra, as Sarah. Daughter of Raguel. Tob. 3. 7.* giuen in mariage to yong Tobias. Tob. 7. 13.* to whom her parents declare ẏ burying of a good wife. Tob. 10. 12.

Sarachim — Sarsechim. *a setting before of coueringes.* One of Nebuchad-nezzars princes. Ier. 39. 3.

Sarug Serug Sathan — Saruch. *palme trees, a twig cut off from a tree, or a bough.* Luke 3. 35. Gen. 11. 20.

Satan. *contrary, or an aduersarie, or enimie.* Iob 1. 6. Mat. 4. 10. Mar. 8. 33. looke in the second Table.

Sathrabuzanes. 1. Esd. 6 3.

Sathrabuzanes — Satyrs. Monsters hauing the head of a man, and the body of a goate: called Gods of the woods. Isa. 13. 21. some translate them *Apes.*

Shaul — Saul, as Shaal. The sonne of Kish. 1. Sam. 9. 2. The first king of Israel. 1. Sam. 10. 1.* ẏ 11. 5.* Hee commandeth to put Dauid to death. 1. Samu. 19. 1.* Hee chargeth his seruants of conspiring against him. 1. Sa 22. 7. 8.* he goeth to Keilah to fight with Dauid. 1. Sam. 23. 8. Pursuing Dauid he was inuaded of the Philistims. 1. Sam. 23 27, 28. pursuing Dauid, he is deliuered into his hãds. 2. Sa. 24. 2.* ẏ 26. 2.* Hauing driuen all sorcerers out of the land, he seeketh counsel at a witch 1. Sam. 28 3.* He slayeth himselfe. 1. Sa. 31. 4. His head caried into the land of the Philistims. 1. Sam. 31. 9. Dauid mourneth for him. 2. Sam. 1. 4.* Who is died. 1. Chr. 10. 13. The men of Jabesh Gilead burie his bones, and fast seuen dayes. 1. Sam. 31. 13. which is commended by Dauid. 2. Sam. 2. 5. His house waxeth weaker, and Dauids stronger. 2. Sam. 3. 1. God tooke away his mercie from him. 2. Sam. 7. 15. Seuen of his sonnes hanged, & why. 2. Sam. 21. 1. to 11. Dauid buryeth hs and Jonathans bones. 2. Sam. 21. 13, 14. soul is mentioned. Acts 13. 21.

Also the name of Paul. Acts 7. 58. looke Paul.

Sauls Sus — Sauth. *reuoycing, or the lifting vp of vanity.* 1. Chr. 18. 16.

¶ Seeus. *set in order, or prepared.* Acts 19. 14.

Scribe. *a writer.* Mat. 4. 20. looke in the 2. Table.

Scythians, *tanners, or coblers.* A people. Colos. 3. 11. Iudeth. 3. 10.

Scythopolis. *a citie of tanners, or coblers.* This citie is 600. furlongs from Jerusalem. 2. Macc. 12. 29. the citizens, Scythopolitans. 1. Mac. 12. 30.

Saba. — ¶ Seba, as Sheba. Gen. 10. 7. called also Sabo. 1. Chr. 1. 9. Also a countrey. Psalm 72. 10. Isa 43. 3. looke Sheba.

Sacaeah Sachacha Socho — Secacah. *a litle shadow, a couering, a defence, anointing* Syrian *a beholding.* A citie. Iosh. 15. 61.

Sechu. *a defence, a bough, or saying nothing.* A citie. 1. Sam. 19 22.

Secundus. *the second.* Acts. 20. 4.

Sedecias. Baruch 1. 1. looke Zedekiah, and Zidkiah.

Sedechophim. *a field where men may see feare off.* a place Num 23. 14.

Segub. *made strong, or exalted.* 1. King. 16. 34.

Seim. *sures.* Gen. 18. 7.

Seir. *bristled, hairie, a kid, or a deuill, or tempest.* A hill Gen. 14. 6. a countrey. Gen. 32. 3. & mans name. Gen 36. 20. 1. Chr. 1. 38.

Seirath. *idem.* a place. Iudg. 3. 26.

Sela. *a rocke.* a citie. 2. King. 14 7.

Selah *idem* a citie. Iudg. 1. 36.

Selah. Psal. 3. 2.

Sela-hammahlekoth. 1. Sam. 23. 28.

Seled. *affliction* 1 of after the Syrian, *a warning, or rosting.* 1. Chr. 2. 30. — Saled

Selecia. *troubled, broken in pieces, or flowing ouer.* a citie builded by Seleucus Nicanor. 1. Maccab. 11. 8. through which Paul wandred. Acts. 13. 4. — Celeucia

Seleucus. *idem.* 1. Mac. 7. 1. 2. Mac. 3. 3. — Seleuchus

Sem, looke Shem.

Semachiah. *cleauing, or ioyning vnto the Lord.* 1. Chr. 26. 7. — Samachia Samachias

Semei. *hearing, or obeying.* Luke 3. 26.

Senaah. *a bramble, or enemie.* A citie. Ezra 2. 35. Nehe. 3 3. — Senaa Asna

Seneh. *idem* a roche. 1. Sam. 14 4. — Senes

Senir *a sleeping candle, or the prospering of a candle, or prospering of a teacher, or a changing.* a hill. 1. Chr 5 23. called Hermon, Shirion, and Senir. Deut. 3 8, 9. — Sanir Shenir

Sennacherib, looke Sancherib.

Senuah, as Senaah. Nehe. 11. 9. — Semua

Seorim. *gates, estimations, haires of the head, tempests, deuils, haurie, or goates.* 1. Chr. 24. 8. — Seborim

Sephar. *a booke, a scribe, a declaring, a number.* Syri. *a hauen.* a mount of India. Gen. 10. 30.

Sepharad. *a booke descending, or ruling, the ende of rule, or the perfection of going down:* a countrey thought to be Spaine. Obad. 1. 20. — Bosphorus

Sepharuaim. *bookes, scribes, declarings, numbers.* Heb. and Syri. *a hauen of the sea.* A citie. 2. Kin 17. 24.

Sepharuims. *idē.* Citizens of Sepharuaim, who burne their children in fire to their idoles 2. King. 17. 31. — Sephardites

Serah. *sauouring, or the mistresse of sauour, or the song of sauour.* Gen. 46. 17. — Sara

Seraiah. *my prince of the Lorde, or the song of the Lord.* 2. Sam. 8. 17. — Saraiah Saraias

Seraphims. *burning, or fierie.* Certaine Angels Isa. 6. 2.

Sered after the Syrian, *a diuers fat.* Gen. 46. 14. — Sared

Sergius. *a net.* A prudent man surnamed Paulus. Acts 13. 7.

Serug, looke Sherug. — Sarug

Setac. or Sesach, looke Shishach.

Seth, looke Sheth. Ecclus 49. 16 Luk. 3. 38.

Sethur. *hid, or destroying.* Num. 13. 14. — Satcur

¶ Shaalabbin. *the vnderstanding, or sowne of a sixe, or the vnderstanding of one looking backe.* a city. Iosh 19. 42. — Saelabin Selebin

Shaalbim *looking back on the hearts, a fish in the sea, or a sixe in the sea.* a place. Iudg. 1. 35. 1 king. 4 9. — Salabim Salebim

Shaalbonite. *the sowne. or building of a sixe, or the building, or path of vnderstanding.* 2. Sam. 23. 32. 1. Chron. 11. 33. — Saalbim Saalborite Salaborite

Shaal, or Saul. *asked, lent, a graue, or hell,* looke Saul, and Ezra 10. 29. — Shea Saul Saaph

Shaaph. *flying, or thinking* 1. Chro 2. 47, 49. — Saaraim

Shaaraim, as Seorim. A citie. 1. Chr. 4. 31. — Saraim

Shaashgaz. *which maketh a passage ouer, regarding, passing ouer, or pressing a fleece of wooll.* Esther 2 14 — Saasg. z Susagaz

Shabbethai. *my rest.* Nehem. 8. 7. and 11. 16. 1. Esd. 9. 14. — Sebethai Sabathai

Shabeans, looke Sabeans. — Sachia

Shachia, looke Shoiah. — Sechia

Shachir. *wages.* 1. Chro 11. 35. — Sachar

Shadrach. *a litle tender dugge, a fine field:* or after the — Sacar Sidrach

Shageth
Sage
Saharaim
Saharimah
Salem

Salim
Salisa
Sallecheth
Sellum
Sallum
Salmai
Salmanasar

Salmon
Shalmah
Shalma
Sama
Samarias
Semariah
Sambur
Samaoth

Samed
Samad
Semer
Somer
Samgar

Samir

Shammah
Sampsa
Semma
Semma
Sammai
Semei
Sammoth

Sammua
Samserai
Samsari
Sapharn
Saphan

Saphat

Saphir
Sar i
Sarar

Sarefar
Sar far
Sarazer
Saron
Safai
Sifii
Safac
Sefac
Saue cariathaim
Saul

Saul
Shaulhiel
Salathiel

Saba
Shaba

the Syrian, thy sending. Dan. 1.7.
Shage. *ignorant, comprehending, or touching sofily.*
Syri. *much, or multiplying.* 1. Chr. 11.34.
Shaharaim. *black, troublous, or going early.* 1. chr. 8.8.
Shahazimath. a city. Ioth. 19.22.
Shalem. *peace.* a city. Gen. 14.18. Pſal. 76.2. Hebr. 7.1,2.
Shalim. *foxes, fiſts, or pathwayes.* a land. 1. Sam. 9.4.
Shilshah. *three, or principall.* a land. 1. Sam. 9.4.
Shallechcth. 1. Chr. 26. 16.
Shallum. *peaceable, or a peacemaker, or perfect, or giuing againe.* 2. Kin. 15. 10. and 22, 14.
Shalmai. *my garment.* Nehe. 7.48.
Shalmaneſer. *peace, bound, retribution, taken away, or going backe now.* 2. Kin. 17 3.
Shalman. *peaceable.* Hoſe. 10.14.
Shalmon. *idem.* Boaz father. Ruth. 4.21. Mat. 1.5. called Salma. 1. Chr. 2. 11.
Shama. *hearing, or obeying.* 1. Chr. 11.44.
Shamariah. *the keeping, hardneſſe, or throne of the Lord.* Ezra 10.32.
Shamhuth. *deſolation, perdition, a ſtonieneſſe, iniquity there, the name of iniquitie, or the deſtroying iniquity* 1. Chr. 27.8.
Shamed. *deſtroying, or wearing out.* 1. Chron. 8.12.
Shamer. *a keeper, hardneſſe, a throne, or dregges.* 1. Chr. 7.34.
Shamgar. *deſolation of the ſtranger, named a ſtranger, there a ſtranger, or ſtraining, or conſidering with a mans ſelfe of a name.* A iudge in Iſrael. Iudg. 3.31.
Shamir, as Shammar. a city. Ioſh. 15.48. Iudg. 10.1 Alſo the ſonne of Michah. 1. Chr. 24.24.
Shammu. *deſolation, perdition, deſtruction, or aſtoniedneſſe there.* 1. Chr. 7.37.
Shammah *idem.* Genz. 36. 13. Alſo the ſonne of Iſhai. 1. Sam. 16.9.
Shammai. *my name, my deſolations, or perdations, or the heauens.* 1. Chr. 2. 28. 44.
Shammoth. *names, deſolations, or perdations.* 1. Chron. 11.27.
Shamma. *hearing, or obeying* Num. 13.5.
Shamſherai. *the name of a conquerour, or there a ſinger, or conquerour.* 1. Chr. 8.26
Shaphan. *a comſe, or one bid, a lip or laid vp, or the bankes, or breaking of things.* 2. King. 22.3. and 25 22 1. Chr 5.12.
Shaphar. *a iudge, or iudging.* 1. Chr. 3.22. and 5.12. and 17 29.
Shaphir. a citty. Micah. 1.11.
Sharai. *my lord, or prince. or my ſong.* Ezra. 10.40.
Sharar. *the naull, thought, ſinging, or the Lord.* 2. Sam. 23.33.
Sharezer. *a treaſurer, or he that ſeeth the narrowe ſtreights, or the treaſure of one ſinging.* 2 King. 19.37. Iſa 37.38.
Sharon. *a plaine field, or his ſong.* a city. 1. Chron. 5.16.
Shathai. *fixe, renouncing, mercie, ſilke, flaxe, or lumen.* Ezra. 10.40.
Shaſhak. *a ſacke of flaxe, the ſixt ſacke, the kiſſe, or cup of ioy* 1. Chr. 8.14,25.
Shauch Kirihaim. *the plaine of Kiriathem.* a place or helpe. Gen. 14.5.17.
Shaul, as Shaul. Mens names. Gen. 36.37.38 46.10. 1. Chr. 4.24. and 6.24. locke Saul.
Sheal. *idem.* Ezra. 10 29.
Sheahtiel. *asked, or lent of God.* 1. Chron. 3.17 Hag. 1.1. Matth. 1.12.
Shear-iaſhub. Iſa 7.3.
Sheariah. *the gate of the Lord.* 1 Chr. 8.38.
Sheba. *captiuitie, or compaſſing about: or after the Syrii. an old man.* Gen. 10 7. Alſo a countrey. Iſa. 43.3 and 60.9. 1. king. 10 1. Mat. 12.42. Pſal 72, 10 of the people. locke Shabean, and Ioel 3.8.
Shebat. *a ſceptre, or rod* Zech. 1.7.
Shebaniah. *the Lord turning, or taking captiue, or the vnderſtanding, or building of the Lord.* Ne. 9.4.5 12.14
Shebam. *compaſſing about.* after the Syrian, *olde men.* Num 32.3.
Shebarim. *breakings, hopes, or looking for.* a place. Ioſh. 7 5.
Sheber. *a breaking, or hope.* 1. Chr 2.48.
Shebna and Shenab. *ſit downe now, knit together now, or taken captiue now, or building, or he which vnderſtandeth.* Iſa. 15.22.2. King. 18.18.
Shebnel. *the turning, the captiuity, or the ſeate of God.* 1. Chr 23 16.
Shechaniah. *the habitation of the Lord.* 1. Chr. 3.22 and 15.24.
Shechem *a part, or portion, or a ſhoulder.* a citie. Ge. 12.6. Iudg. 9.1. * 1. king. 12.25. called Sychar. Ioh. 4.5. Alſo he that rauiſhed Dinah. Gen. 34.2.
Shedeur. *a field of light, or fire, or the light of the Almighty.* Num. 1 5.
Shegub. *exalted.* 1. Kings 16.34.
Shechariah. *the morning of the Lord, or the blackeneſſe of the Lord* 1. Chr. 8.26.
Sheia. *vanity, a liſting vp, or a tumult.* 2. Sa. 20.25.
Sheir. *rough, or hairie.* Gen. 36.20.
Shekel A kind of weight Gen. 23 15. Exod. 21.32. Ezek. 45.12.
Sheiah. *ſending, or ſpoiling* Gen. 10.24. and 11.12. Luke 3.35.
Shelah. *diſſoluing.* Gen. 38.5.
Shelam. A riuer. Ezra 4.17.
Shelanites. *diſſoluing.* A family deſcended of Shelah. Num. 36.20.
Shelemiah. *the peace, perfection, or retribution of the Lord.* 1. Chr. 26.14 Ezra 10.39.
Sheleph. *drawing out.* Gen. 10.26.
Sheleth. *a captaine, or a prince.* 1. Chr. 7. 35.
Shelomi. *peaceable, perfect, or giuing againe.* Num. 34.27.
Shelomith. *idem.* Mens names. 1. Chron. 23.9.18. and 26.25. Alſo a womans name. Leuit. 24.11.
Shelomoh. *peaceable,* locke Salomon.
Shelomoth. *peacemaking, perfectnes, or retribution.* 1. Chr. 24.22.
Shelumiel, as Shelemiah. a head of the tribe of Simeon. Num 1.6.
Shem. *a name, renowned, report, or put.* Noahs ſon. Gene 5.32. Luke 3.36. He is bleſſed. Gen. 9.26. His poſterity. Gen. 10 21. * and 11.10,11. 1. chr. 1.17. He is thought to be Melchizedek, locke Melchizedek.
Shema. *hearing, or obeying.* 1. Chr. 2.43. Alſo a citie. Ioſh. 15.16.
Shemaah. *idem.* 1. Chr. 12.3.
Shemaiah *hearing, or obeying the Lord.* Mens names 1. king. 12 22. 1. Chr 3.22. and 4 37. Ierr. 29 32.
Shemariah. *the keeping of the Lord.* 1. Chron 12.5. Ezra 10.32.41.
Shemeber. *the name, or report of a ſtrong man, or the name of a bird, or deſtroying ſtrength* Gen. 14.2.
Shemei. *my name, or my deſolation, or perdition, or the heauens* Zech. 12.13.
Shemeiah, as Shemaiah. Ezra. 8.16.
Shemer. *a keeper.* 1. king. 16.24.
Shemida. *a name of knowledge, or the knowledge of the heauens* Num. 26.32. Ioſh 17 2.1. Chr. 7.19.
Shen inith-lenazzeah. 1. Chr. 15.21.
Shemiramoth. *the heights of the heauens, or the height of a name.* 1. Chr. 15.18.
Shemuel. *appointed, or eſtabliſhed of God.* Num. 34.

Shageth
Sage
Saharaim
Saharimah
Salem

Salim
Salisa
Sallecheth
Sellum
Sallum
Salmai
Salmanasar

Salmon
Shalmah
Shalma
Sama
Samarias
Semariah
Sambur
Samaoth

Samed
Samad
Semer
Somer
Samgar

Samir

Shammah
Sampsa
Semma
Semma
Sammai
Semei
Sammoth

Sammua
Samserai
Samsari
Sapharn
Saphan

Saphat

Saphir
Sar i
Sarar

Sarefar
Sar far
Sarazer
Saron
Safai
Sifii
Safac
Sefac
Saue cariathaim
Saul

Saul
Shaulhiel
Salathiel

Saba
Shaba

Sebah
Sebaniah
Sabaniah
Sebama
Sabam
Sebarim

Seber
Sebna
Sebna

Sebuel

Sheeaniah
Sechnia
Sychem

Sedeur

Segub
Seharia
Soharia
Seua
Siua
Seir
Sicle

Selah Sala
Selah Sela
Selam
Selanites

Salmiah
Selemia
Saleph
Seles
Salomi

Selomith
Salumith
Salomon
Selomoth
Salemoth
Selumiel
Salmiel
Sem.

Sama

Samaa
Semaia
Ishmaiah
Semeia
Semeria
Semariah
Semeber
Semei

Semeia
Semar
Semida

Semiramoth
Semuel
Samuel

2D.

Samuel — 80.1.Chron.7.2.
Senazar — Shemuel. heard of God, looke Samuel.
Senneter — Shenazar. the treasurer of a tooth, or of one sleeping, or the narrow streight of alteration, or an enemie of tribulation. 1 Chr.3.18.
Sanir — Shenir. a sleeping candle, the prospering of a candle, or prospering of the teacher. a hil. Cant.4.8.Deut. 3.9.Ezra.27.5.
Sephatia — Shephatiah. the Lord iudgeth. or the iudgement of the Lord 2.Sam.3.4.and 1.Chr.9.8.
Siphatia — Shephi. a beholder, a hony combe, a garment, or a looking for. 1 Chr. 1.40.
Sephi — Shepho. a desert a banke, or a breaking in sunder. Gen.36 23.
Sepho — Shephuphan. a serpent. 1.Chr.8.5.
Sephuphan — Sherah. flesh, consanguitie, leauen, or remaining. 1.Chr.7.24.
Sira — Sherebiah. the drought of the Lord, preuailing with the Lord, or singing with the Lord. Ezra 8.18.
Sarabia — Sheraiah. a prince of the Lord. 1.Chr 4.14.
Seraiah — Sherug. a bough, or plant. Gen.11.20.
Sarug — Shesbazzar. ioy in tribulation, or an affirming of ioy, or ioy of gathering grapes. Ezra 1.8.
Sezbazzer — Shesai. fixe, reuoycing, merry, or flaxe. Num. 13.23
Sassibasar — Sheshan. a lilie, or rose, or ioyfulnesse, or flaxe. 1.Chr. 2.31.
Sesai — Sheth. set, or put. The sonne of Adam. Gene.4.25. 1.Chr.1.1. looke Seth.
Sisan — Shethar. searching out, a remnant, or hid, or putrified. Ester. 1.14.
Seth — Shethar boznai. despising me, or he which searcheth out my despisers. Ezra.5.3.
Setharbuzania — Shetrai a gatherer of money or after the Syrian, a binding, or drawen together. 1.Chr.27 29.
Setrai — Shua. vanity, or lifting vp, or tumult. 1.Chro.2.49.
Sena — Shuah an oth, or abundance. a well. Gen.26.33.
Sue — Shibboleth Iudges 12.6.
Sebah — Shimah. ouermuch captiuitie, or much sitting. A citie. Num.32.38.
Sibboleth — Shichiah. the protection of the Lord. 1.Chr.8.10.
Sibama — Shichimites as Sychemites. Num.26.31.
Shachia — Shicron. drunkennesse, a price, or his wares. A citie. Iosh.15.11.
Shechemites — Shigaion. Psal.7. in the title.
Secron — Shihor. blacke, or troublous, or morning. a city.1.ch. 13 5.Ioh 13.3.
Sechron — Shihor-libnah. a citie. Iosh.19.26.
Zihor — Shihi a sending, a bough, a weapon, or armour. Syri. spoyling or spoyled. 1.King. 22.42.2.Chr.20.31.
Shorlabanath — Shilhim. idem. A citie. Iosh.15.32.
Shilhi — Shillim. peace, perfectnesse, or retribution. Gene.46. 24.Num.26.49.
Salai — Shilo. or Shiloh. dissoluing, putting off ones shooes or after the Syrian, mocked, or deceiuing. a citie. Iosh. 18.1.Psal.78.60.
Selhim — Shiloah. as Shilhi. a riuer at the foote of mount Zion. Isa. 8.6. Iohn 9.7.
Silem — Shiloni. saying, or he which tarieth, or a peacemaker or abounding: or after the Syrian. mocking, or deceiuing. 1.Chron.9.5.
Salem — Shilonite. idem 1.Kings 11.29.2.Chr.9.29.
Sila — Shilshah. three. the chiefe, or a captaine. 1.Chr.7.37.
Silo. Siloe — Shima. hearing or obeying. 2.Sam.21.21.
Siloam — Shimea. idem Mens names. 1.Chro.25.26.30.39.
Siloni — Shimeah. named, put to perdition, or desolation. 1. Chr.8 32.
Silonite — Shimeam. the name of the mother, the name of feare, putting to feare, or put to his mother, or their feare, or there a mother. 1.Chr.9.38.
Silsa — Shimei. hearing or obeying, the name of a heape, or destroying the heape. Num.3.10. Also one that curseth
Salisa — Dauid. 2.Sam.16.5.to 14.and 19.18.to 24.1.King. 2.8,9,36.
Simah — Shimeon. hearing, or obedient. looke Simeon. Also another. Ezra.10.31.
Simba — Shimma. idem. 1 Chr.2.13.
Sima — Shimmeathites. A people, diligent learners of prophecies. 1.Chr.2.55.
Samaa — Shimmei, as Shimei. 1.Chr.3.19.
Smea — Shimon. putting, put, or a gift of prouiding, or fatnesse, or oyle. 1.Chr.4.20.
Simeah — Shimrah. hearing, or obedient. a mans name. 1.chro. 8.21. Also a womans name. 2.Chr.24.26.
Simeon — Shimri keeping, a throne, or dregs. 1. Chron.11.45. 2.chro.29.13.
Simeonites — Shimrith. idem Mother of Iehozabad. 2.chr.24.26.
Semeon — Shimron. keeping, a throne, or dregs of him. The son of Issachar, of whom came the Shimronites. Gen.46. 13.Num.26.24.
Simeonites — Shimron-meron. a keeper of bitternesse, or strong myrrhe. a city. Iosh.12.20.
Semeon — Shimshona. there the second time. Because the Angel appeared the second time to his father. Iudge.13.24. looke Samson.
Semeron — Shinab. the tooth of the father, the father of changing, or the sleeping of the father. Gen.14.2.
Simeonites — Shinar. the watchings of one sleeping, the making bare of a tooth, or the changing of a cuise. The countrey of Calnea. Gen.10.10. and 11. 2.Dan.1.2. Isa 11.11.
Samson — Shion. a sound, a noyse, or the wall of strength, or griefe. a city. Iosh.19.19.
Sampson — Shephei. a multitude. 1.Chro.4.37.
Sinab — Shiphrah, or Siphrah. faire, or a pipe: or after the Syrian. doing well, or goodnesse. Exod.1.15.
Senaab — Shiphtan. a iudge, or iudging. Num.34.24.
Sinar — Shirion. a brigandine, or the plaine field, or the song of a Doue. A hil. Deut.3.9. Psal.29.6.
Sennaar — Shilha fixe, or marble, pleasant, or the lifting vp of a gift. 1.King.4.3.
Shinear — Shithak. thy flaxe, thy ioy, or thy fixe, 1.ki. 11.4 and 14.25. Ierr.25.26.
Sion — Shittah. a throne. a tree. Isa.41.19.
Seon — Shittim. spreadings out, turnings aside, whippes, or thornes. a kinde of cedar imputrible. Exod.25.5. Also a place. Iosh.2.1. Ioel 3.18. Num.25.1.
Siphi — Shiza. thy gift, or sprinkling on a gift. 1.Chro.11.42
Shiphrah — Shoah. tyrants. Ezek.23.23.
Siphtan — Shobab returned. Syrian. a sparke 1. Sam.5.14.
Sephora — Shobach. a net, a lattise, by captiuitie, or thy conuersion. Syrian, a douehouse. 2.Sam.10.16,18.
Sephtan — Shobai. a turning captiuitie, or sitting. Ezra.2.42.
Syrion — Shobal a path, an eare of corne, the thigh, or vain ancientnesse. Gen.36.23.1.Chro.4.1.
Sarion — Shobek. made equall to vanity, or put to emptinesse: Syrian. forsaken. Nehe.10.24.
Sefae — Shobi, as Shobai. 2.Sam.17.27.
Sifae — Shobnah. a builder. 2. Kings 18.18 looke Shebnah.
Shefhach — Shocho. a defence, a bough, or slackenesse. A city 2. Chro.11.7.
Sefach — Shochoh. idem. a citie. 1.Sam.17.1.
Sitrin — Shoham. a precious stone called Onix. Syrian. a keeping backe, or the delay of them. 1.Chr.24.27.
Sisa — Shomer. a keeper, an Adamant stone, a throne, or dregs. 2.king.12.21.1.Chro.7.32.
Sizi — Shophach. powring, or powred forth, or a vaine vial, 1.Chro.19.16.
Sobab — Shophan. a cony, hid, laid vp, wearying, or a breaking. A city. Num.32.35.
Soba — Shoshannim Psal.45 in the title.
Zoba — Shua crying or saying. Gen.38.2.
Sabach — Shuah. speaking, praying, intreating, or humiliation, or a path, or a swimming. Abrahās son by Keturah. Ge. 25.2.
Sobai — Sua. Shuah
Sobal — Suah
Sobek — Sua
Sobec
Sobi
Socho
Socho
Soam
Soham
Somer
Sophach
Sophan

25.2. Also Hebers daughter. 2.Chr.7.32.

Sual — Shual. *a foxe, a pathway, or a little fist.* A countrey. 1. Sam.13.17.

Saul — Shubael. *the returning captivitie or seate of God.* 1. Chr.24.20 and 25.20.

Shebuel

Suham — Shuham. *the talking, or thinking of those things, a pit, or humiliation of those things, or a murmuring, or budding forth of those things.* Num.26.42.

Salamite — Shulamite. Cant.6.12.

Sumathites — Shumathite. *renowned, or comfortlesse, or astonied.* 1. Chr.2.53.

Sunem — Shunem. *the sleeping of them, a changing, or vaine sleeping of them.* A citie. Iosh.19.18. 1.Sam.28.4. and 2.Kin.4.8.

Shuah Suah — Shenah. *a pit.* 1.Chr.4.11.

Suni — Shuni. *changed, or sleeping.* Gen.46.16. Num.26.15

Supham — Shupham. *wearing out those, or the beard, or lippe of those, or the banke, or shore of them.* Beniamins sonne: of him came the Shuphamites. Num.26.39.

Seppim — Shuppim. *idem.* 1.Chr.7.12. and 26.16.

Sur — Shur. *a wall, an oxe, or beholding.* A wildernesse towards Egypt. Gen.16.7. and 25.18.

Simri — Shuri. *a keeping, an adamant stone, a throne, or the dregs thereof.* 1.Chr.16.10.

Susan — Shushan. *a lilie, or rose, or ioyfulnesse.* The chiefe citie of Persia Neh.1.1. Dan.8.2.

Susanechaei — Shushanchaie. *lilies, or roses, or the ioy of the lame.* Ezra 4.9.

Shuthalah — Shuthelah. *a plant of greennesse, or moist drinke, or putting moistnesse.* Num.26.35. 1.Chr.7.20,21.

Shuthelah — ¶ Siahu. *a mouing, or after the Syrian, helpe.* Ezra 2.44. Neh.7.47.

Sibbechai — Sibbecai. *a bough, or springs, or a cottage.* 2. Chro. 11.29. and 27.11.

Sibmah — Sibmah *ouermuch captiuitie, much hoarsenes, or fasting.* A citie. Iosh.13.19. Isa.16.9.

Sichem, looke Shechem.

Siddim, *the laboured field.* a dale. Gen.14.3.

Zidon — Sidon, looke Zidon. A citie in Phenice, built by Zidon the sonne of Canaan. Mat.11.21,22. Luke 4.26. Ezek.28.21.* Their idole was Ashtaroth. 1.Sam.11.5. and 2.Kin.23.13.

Sehon — Sihon. *a plucking vp by the roots, or a conclusion,* a king of the Amorites. Deu.2.2.* Numb.21.21,to 29.

Silas. *considering, or marking.* He that was sent with Paul to Antioch. Acts 15.22.

Sella — Silla. *an exalting, or a treading vnder foote: or* after the Syrian, *a basket,* a place. 2 Kin. 12.20

Siloe — Siloam *sent, sending, a bough, a weapon, or armours,* a poole. Ioh. 9. 7. also a towre. Lu.13.4. looke Siloah.

Siloah — Siloe. *idem* A well or fishpoole on the West side of the citie of Dauid, called also Gihon. 2.Chro 32.30. and Shelah. Neh.3.15.

Syluanus — Siluanus. *of the wood,* a companie of Pauls 2.Cor.1 19 1 Thes.1.1. and 1. Pet.5.12.

Emalchuel — Simalcue. *the king God, or the kingdome of God, or messenger of God.* 1.Mac.11.39.

Simeon, looke Shimeon. Iaakobs second sonne by Leah. Gen.29.33. he and Leui killed Shechemites, Gen.34.25.* and are reproued of their father. Ge.49. 5 6,7. he is left for a pledge in Egypt. Ge.42.24 and deliuered. Gen.43.23. his children. Gen.46.10. Exod. 6.15. Num.26.12,13,14. his portion Iosh.19.1,to 10

Also a iust man who was assured by the holy Ghost he should not die, before he saw Christ Luke 2.25 to 36 also a Prophet called Niger. Acts 13.1.

Simon, *hearing, or obeying.* An Apostle of Christ. Matth.4.18. looke Peter. Also a leper which receiued Christ into his house. Mat.26.6 Luk.7.40. Another, whom the Iewes compelled to beare the Crosse. Mat. 27.32. another, a coniurer. Acts 8.9, to 25. another, a Tanner. Acts 9.43.& 10.6,32. another, a Canaanite. Matth.10.4. also the sonne of Onias the Priest. Eccius.50.1. also Iudas Maccabeus brother. 1.Mac.2. 3.&5.21.& 10.74.* & 13,14,15,16.chap. and 2.Mac. 14.17. also a Beniamite, who betrayed the treasure of the temple to Apolonius. 2.Mac 3.4.5.6.

Sin. *a dart, or armour, or coldnesse.* a wildernesse. Exod. 16.1. Num. 33.11.

Sin. *idem* a mountaine. Gal.4.25.

Sinai. *a bramble: or* after the Syrian, *enmitie.* a wildernesse. Exod.16.1. and 19.1. Num.33.15. Deu. 33.2.

Sinai. *idem.* Gen.10.17. — Sinis

Sinim, *the South countrey.* Isa.49 12.

Sippai. *a threshold, a waterpot, a siluer cup, or an end.* 2 Sam.21.18. 1. Chro 20.4. — Saph

Sirach. *a hissing, or a song of the brother, or an empty gift.* The father of Iesus. Eccius 50.27. — Saphal

Sirian, looke Serion.

Sisamai. *a horse, or swallow of waters, or a moth of waters: or* after the Syrian, *blindnesse.* 2.Chr.2.40. — Sisamoi

Sisera. *seeing a swallow, or seeing a moth, or horse.* Ezra 2.53. Nehe.7.55. — Sisera

Sisera. *idem* The king of Canaans chiefe captaine. Iudges 4 2.* — Sisara

Snah. *hated, a well.* Gen.26.21.

Sithri, *my secret, or my refuge, or hid, or tumbling aside.* Exod.6.22. — Zithri

Sithri

Sitn. Ester 8.9. Baruch 1.8. — Sthan

¶ Smirna *myrrhe,* a citie in Asia. Reuel. 1.11. — Sma

¶ So. *a measure, or vaile.* 2.King.17.4.

Socho. *a couering, or a bough.* 1.Chr.4.18.

Sochoh. *idem* a citie. 1.Kin.4.10. — Socho

Socoh. *tabernacles,* a citie. Iosh.15.48. — Socoth

Sodi. *my secret.* Num.13.11.

Sodom *their secret, a heele, or their morter.* A city of Syria. Gene.10.19. Sodom and Gomorah assaulted. Gen.14.11. Destroyed with fire and brimstone from heauen Gen.19.24. accepting as was foretolde. Gen. 18.20.& 19.13. The Sodomites exceeding sinners. Ge. 13.13. The sinnes of Sodom declared. Ge.19.5. Eze. 16.49,50. Sodom & Gomorah turned to ashes. 2. Pet. 2.6. Iudey. which yet shall haue easier iudgement, then they that contemne the Gospel. Mat.10.15. The Iewes threatned to be destroyed as the Sodomites, if they obeyed not God Deut.29.23. The Iewes vine, as the vine of sodom & Gomorah. Deut.32.32. reade Isa 2.2,10 and 1.9. and 13.19. Jer.49.18. Lam.4.6. — Sodom Sodomites

Solomon, looke Shelomoth. Dauids sonne by Bath sheba. Matth.1.6. 2.Sam.12.24. as was plainly told. 2. Sam.7.11,12. 1.Chr.22.9,10 he is put to the Prophet Nathans gouernment. 2.Sam.12.25. He is loued of God. 2.Sam.12.24 he laieth the foundation. 1.Kin. 3.3. God promiseth him to performe his promise, if he walke in his wayes. 1.King.6.12. Dauid promiseth Bathsheba, that he should reigne after him. 1.King. 1.13. What precepts Dauid gaue him before his death. 1.King 2.3 Solomon marieth with Pharaohs daughter. 1.Kin.3.1. His sentence on the two harlots. 1.King. 3.16. The number of his songs and prouerbs. 1.Kin. 4.32. his princes and rulers 1.King.4.2. The prouidence of his victuals. 1.King.4.22. The number of his horses. 1.King.4.26. His bookes. 1.King.4.33,34. Peace in his dayes. 1.King.4.24,25. His wiuesome. 1.Kin.4.29,30 31. His workemen. 1.Kin 5 13. The forme of the Temple which he builded. 1.King 6.2, to 11. He sendeth to the king of Tyrus for trees and workemen. 2.Chron.3.3,to 11. He brought into the Temple, the things that Dauid had dedicated. 1.Kings

UMI

1.Kin.7.51. he prayeth that all that shuld pray in the Temple, might bee heard. 1.Kin.8.33. God willeth him to walke before him in pureneſſe of heart. 1.Kin. 9.4. Solomons gift to Hiram. 1.King 9 11. which Hiram gaue him againe. 2.Chron.8.2. His chariots, horſes, and riches. 2.Chron.1.14.* Why hee was called Solomon. 1.Chr.22.9. God appeareth to him againe. 1.King.9.2. 2.Chron.7.12. The Queene of Sheba came to heare his wiſedome. 1.King.10.1,to 14. he exceeded all kings in riches and wiſedome. 1.King.10. 23.* he became an idolater. 1.Kin.11.1,to 9. God raiſeth vp enemies againſt him. 1.Kin.11 14,to 40. His death. 1.King.11.43. his realme diuided. 1.King.12. 20. His prayer to obtaine wiſedome. Wiſd.9.1,to the end of his booke. His praiſe and diſpraiſe. Eccliu.47. 13.* Solomons porch. John 10.23. Acts 3.11.

Sopater. *keeping his father without danger*, or *the health of the father*. One that accompanied Paul into Aſia. Acts 20.4.

Sopher. *a ſcribe, ſhewing*, or *numbring*. Ier.52.25.

Sopheret *idem*. Ezra 2.55.

Sophonias, *looke* Zephaniah.

Iorai — Sorai. *declaring, ſhowing forth*: or after the Syrian, *a cauldron*. 1.Chr.5.13.

Sorek. *a vine, or vineyard*, or *hiſſing*. A riuer. Iudg. 16.4.

Soſipater, as Sopater. Mens names. 2.Mac.12.19. Rom.16.21.

Soſthenes *a mighty, or ſtrong ſauiour*. The chiefe ruler of the Iewes Synagogues. Acts 18 17.

Soſtratus, *keeping hu army from danger, or the health of the army*. 2.Mac 4.27.

Sotai. *a concluſion in pleading*. or *a binding*. Ezr. 2 55.

Spartia — ¶ Sparta *ſowed*, or *ſowing*. The chiefe citie of Lacedemonia. 1.Macc.14.20. and 15.23. the citizens called Spartians. 1.Mac.12 2.

Stachys. *an eare of corne*. One beloued of Paul. Rom.16.9.

Stephana — Stephanas. *a crowne, or crowned*. One whole houſehold Paul baptized. 1.Cor.1.16.and 16.15.

Stephanus — Steuen. *idem*. A Deacon full of faith and of the holy Ghoſt Acts 6 5.8.* and 7.1.*

Stoikes. A ſect. Acts 17.18.

Storax. A ſweet gumme. Eccliu.24.17.

Sua — ¶ Suah as Shuah Gen.38.12.

Suah. *rooting vp, or treading vnder foot*. 1 Chr.7.36.

Sual as Shaul. 1.Chr.7.36.

Sucoth — Succoth. *tabernacles, or tents*. A citie. Gen.33.17. Exod.12.37. Iudg.8 6. Pſal.60.6.

Sucoth — Succoth-b enoth. *the tabernacle of daughters, or the anuunting of daughters*. A idole. 2.Kin.17.30.

Sucoth be-noth — Sud. *my ſecret*. A riuer. Baruch 1.4.

Sodi — Sukkims. *ouning, or ouned, couered, or ſhadowed*. A people in Africa 2.Chr.12.3.

Sukin — Suphanites, *looke* Shupham.

Sur. *a going backe, or rebellion*. a citie. Iudit.2.28.

Suſanna. *a lilly, or roſe, or ioy fulneſſe*, Wife to Ioacim. Dan.13.1,2.* alſo a woman that folowed Chriſt. Luke 8.3.

Suſi *a horſe, ſwallow, or moth*. Num.13.12.

Suſis. *idem*. a city. Eſt 11.3. looke Shuſhan.

Sichar — ¶ Sychar. *a concluſion, or finiſhing*. A city. Joh.4.5. looke Shechem.

Sichem — Sychem as Shechem, *looke* Shechem, and Act.7.16.

Sichin — Syluanus, Siluanus.

Syntiches — Syntiche *comming, or telling a tale*. Phil.4.2.

Syracuſa — Syracuſe. *drawing violently*. A city of Sicilia. Acts 28.12.

Syria — Syria (Heb. *Aram*) ſignifieth, *high, deſcending*, or *the ſlander of them*. A countrey in Aſia, hauing on the Eaſt the riuer of Euphrates: on the Weſt the middle ſea and Egypt: on the North Cilicia & Cappadocia: & on the South Arabia: which Cyrenius governed. Luk. 2.2. The Syrians of Damaſcus ſlaine by Dauid, and their countrey tributary to him. 2.Sam.8.5,to 9. A ſmall army of them ouercame Iudah, for that they forſooke God. 2.Chr.24.23,24. They ayding the Ammonites againſt Iſrael, were ſlaine by Ioab. 1.Sam. 10.6,to 15. They tooke a litle maid of the land of Iſrael, that ſerued Naamans wife. 2.King.5.2. Elisha foretold the Iſraelites that the Syrians would aſſaile them, if they went whither they were determined. 2. Kin.6 9. The Syrians beſieging Samaria, were chaſed away by the Lord. 2.Kin.7.6.* The Iſraelites in ſubiection to the Syrians. 2.King.13.3. are promiſed to be deliuered by Ioash. 2.kin.13.17. Laban was a Syrian Deut.26.4. looke Aram

Syrophenissian. *redneſſe, or purple, drawne, or drawing vnto it*. An inhabitant of Syrophenisia. Mar.7.26. — Syrophenissa

Syrtes. *drawen*, or *drawing vnto it*. quicke ſands, or ſhelues neere the Egyptians ſea, made by the driſt of grauel and ſand, dangerous to paſſe by: they drawe violently vnto them all things that come nigh them: by which Paul ſayled Acts 27.17.

T

Taanach. *breaking aſunder, or humbling thee, or answering to thee*. A city. Ioſh.12.21. Iudg.5.19. 1.Kin. 4.12. — Thaanach, Thenac, Thanach

Taanath-shiloth. *diſſoluing, or breaking a figtree, a litle figtree going aſtray, or a late figtree of abundance, or peace*. A plant. Ioſh.16.6. — Thaanath-silo

Tabaoth. *rings, circles, drowned. good time, or a good houre*. Nehe.7 46. — Tebbaoth

Tabbaoth. *idem*. Ezra 2.43. — Tabaeth

Tabbath. *good, or goodneſſe*. a place. Iudg.7.22.

Tabeel, or Tabeel. *good God*. Iſa.7.6. — Tabel

Tabeel. *idem* Ezra 4 7. — Tabel

Taberath. *a burning*. A place. Num.11.3.

Tabitha. *a Roebucke*. Acts 9.36.*

Tabor. *a chuſing, or puritie*: Syrian, *contrition, or breaking aſunder*. A high mountaine in the middle betn of Galile. Ioſh.19 22. Iudg.4 6. Pſalm.89.13. Whereon Chriſt was transfigured. Matt.17.1. Mar. 9.2. Luke 9.28. — Thabor

Tabrimon. *a good pomegranate apple, or high goodneſs, or a newly prepared, numbred, or rewarded*. 1 kin.15.18 — Tabremon

Tadmor. *confeſſion, praiſe of bitternesſe, or myrrhe of confeſſion, or praiſe*. Hebr. and Syr. *the praiſe of a maſter, or Lord*. A citie. 2.Chro 8 4. — Thadmor, Palmira

Tahan. *beſeeching, merciful, full of grace, or pitching tents*. 1.Chro.7.25. Of him came the Tahanites. Num. 26.35. — Thaham, Thahen, Theben

Tahapanes. A citie. Jer.2.16. looke Tahpanhes. — Taphnes

Tahath. *baſting*. Gen. 22.24. — Thahas

Tahath. *feare, or vnder*: after the Syrian, *a going downe*. A manſion Numb.33.26. Alſo mens names. 1.Chro.6.24.37. — Thahath

Tahrea. *anger, or wicked contention, or anger, or contention of the ſhepheard*. 1.Chro.9.41. — Thahres, Tharaa

Tahpanhes. *the couer of confidence, or hidden confidence*. a city in Egypt neere Nilus. Jere.43.7. looke Tahapanes. — Thaphnis

Tahpenes *hidden temation, or ſleight, or a couered banner*. The wife of Pharaoh. 1.King.11.19,20. — Thaphpenes

Tahtim-hodshi. 2.Sam.24 6. — Thahtim-hodsi

Talith cumi. Mar. 5.41. — Thalmai

Talmai. *a furrow*, or *delaying waters, or the aſſembling together of waters*. Num.13.23 Ioſh.15.14. — Thalmai

Talmon. *dew prepared, or dew numbred, or the gift of dewe*. 1.Chro.9.17. Ezra 2.42. — Telmon, Thamah

Tamath. *blotting out, or ſhauing, or wiping away*, or after — Thema

after the Syrian, *swaying* Neh. 7.55.

Thamar — Tamar, *a palme tree.* Gen. 38.6.

Tamar, *idem.* Daughter of Dauid. 2. Sam. 13.1, to 33. also 14.27. Ezek. 47.19.

Thamor — Tamor. 1. King. 9.18 looke Tadmor.

Thammuz — Tammuz, *consumed, or a fire.* Ierome taketh it for Adonis, Venus louer. Other for Osyris, an idole of the Egyptians. Ezek. 8.14.

Thanach — Tanach, as Taanach. A citie. Iosh. 21.25.

Thanchumeth — Tanhumeth, *consolation.* Ier. 40.8.

Tapheth — Taphath, *a distilling from the head, a drop, or a little one.* 1. King. 4.11.

Taphnes, as Taphenes. a citie. Iudet. 1.9.

Thapuah — Taapuah, *an apple, a swelling in the body, or tying.* A citie. Iosh. 12.17. and 15.34. and 16.8.

Thapua — Tapua.

Tharaih — Tarah, *an heire, a wretch, or a banished man.* A mansion Num. 33.27.

Tharela — Taralah, *the searching out of slander, or the searching out of strength, or the turtle bird of slander or strength.* A citie. Iosh. 18.27.

Tharea — Tarea, *howling, doing euill, the chamber of guilefull dealing, or the chamber of a companion: or after the Syrian, chance, or earthly, or lesser.* 1. Chr. 8.35.

Tharpelei — Tarpelsir, *sheewes, diligent and painfull.* Syrian, and Heb. *the hill of wonder, the keeper of decay, or the least of labour* a people. Ezra 4.9.

Tharpelai — Tarthsith. *a beholding of the sword, a searching out of marble, the turtle bird of the sword, a lasper stone, or the sea.* Iauans sonne. Gen. 10.4. also a region taken for Cilicia. 2. Chr. 9.21. Isa. 66.19.

Tharsis — Tarsus, *winged.* A citie in Cilicia. Acts 21.39.

Tharsus — Tartak, *chained together, or shut vp.* An idole of the Auims 2 Kin. 17.31.

Tharthak — Tartan, *searching out, or beholding a gift, or the gift of the turtle bird, or the law of the.* 2. Ki. 18.17. Isa. 20.1.

Tharthac — Tatnai, *rewarding, or a reuarder.* Ezra 5.3.

Tharthan — ¶ Tebah. *a cooke.* Gen. 22.24.

Thatnai — Tebaliah. *the baptisme of the Lord, or goodnesse to the Lord himselfe, or the sauce of the Lord.* 1. Chr. 26.11.

Tebalia — Tebeth, *good, or goodnes.* a moneth. Ester 2.16.

Tabelias — Tebez. *an egge, or silken garment.* after the Syrian, *flaxe.* A citie where Abimelech was slaine. Iudges 9.50. 2. Sam. 11.21.

Tebez — Tehaphanches, as Tanis. a citie. Ezek. 30.18.

Thebes — Tehinnah. *a beseeching, mercifull, prayer, or very thankefull, or fauour.* 1. Chr. 4.21.

Tehaphanes — Tekoa, as Tekoah. *a pipe, a voyce fastened.* A mans name. 1. Chr. 2.24. and 4.5. also a towne 6. miles from Ierusalem. 2. Sam. 14.2. Amos 1.1. The inhabitant called a Tekoite. 1. Chr. 11.28.

Taphnis — Tel-abib. *a heape of new grouing.* A place where the Iewes were kept prisoners. Ezek. 3.15.

Tehinna — Telah. *a moistening, or greennesse, or moistening, or making greene.* 1. Chr. 7.25.

Thahinna — Telem. *a lambe, or the dew of them: or after the Syrian, the shadow of them.* A citie. Iosh. 15.24. also a porter. Ezra 10.24.

Thecua — Telharsa. *a heaping vp of deafenesse, or hanging vp of the plough.* Heb and Syri. *the word of doubtfulnes.* A place. Ezra 2.59.

Thecoa — Telmelah. *a heape of salt, or the doubtfulnesse of salt.* A place. Ezra 2.59.

Thecoite — Tema. *a marueiling at perfection, or the Southwind.* Ishmaels sonne. Ge. 25.15 also a countrey. Iob 6.19.

Thelatid — Teman. *South, perfect.* Syri. *there.* The sonne of Eliphaz. Gen. 36.11, 42. also a citie in Edom. Iere. 49.7. Baruch 3.22.

Thelah — Temani, *moist, perfect, or the South,* Syri. *ordained.* A countrey. Gen. 36.34.

Thale — Temanite. *idem.* a man of that countrey. Iob. 2.11.

Thelam — Temath, *moneyside.* a countrey. Ezr. 48.28.

Thelarsa — Temani, as Temeni. 1. Chr. 4.6.

Themeni — Temnathah. *an image, or firme, or numbring: or after the Syrian, ordained.* A citie. Iosh. 19.43.

Themna — Tepho. *a place.* A sort troubled by Bacchides. 1. Macc. 9.50.

Thopo — Terah. *smelling, breathing, or driuing away.* Abrahams father. Gen. 11.26.* 1. Chr. 1.26. Iosh. 24.2.

Tarah — Teraphim. *images, or firmes.* Iudg. 17.5. Hos. 3.4.

Thare — Terebinth. A tree wherout issueth the gum Turpentine. Eccius. 24.18.

Therah — Tiresh, as Terah. Ester 2.21.

Theraphim — Tertius. *the third.* Rom. 16.22.

Terebint — Tertullus. *declaring falsehood, a lyar, or wondrous.* An Orator against Paul. Acts 24.1, 2, 10.

Theres — Tetrarch. *gouernour of the fourth part of a realme.* Luke 3.1. Mat. 14.1.

Tertullus — ¶ Thaddeus. *praising, or confessing.* surname of Lebbeus one of Christs Apostles. Mat. 10.3. Mar. 3.18.

Tarsias — Thamnatha, as Temnathah. A sort troubled by Bacchides. 1. Mac. 9.50.

Thamnata — Tharseas, as Tarshish. 2. Mac. 3.5.

Tharsia — Tharshish, *idem.* A countrey. 1 Kings 10.22. looke Tarshish.

Tharsis — Tharsias *idem.* a people. 2. Mac. 4.30.

Thasi — Thasi. *forgetfull, forgetting, or a debtor.* 1. Macc. 2.3.

Thasi — Thau. Ezra 9.4.

Thebes — Thebez, looke Tebez.

Thecua — Thecua. *hope, a little rope, a line, or congregation.* A wildernesse. 1. Mac. 9.33.

Thelassar — Thelasar. *taking away, heaping vp.* A region of Syria. 2. King. 19.12.

Thelharsa — Thelersas. *a heaping vp of deafenesse.* Heb. & Syr. *the wood of doubtfulnesse.* A place. 1. Esd. 5.36.

Theodocius — Theman, looke Teman.

Theodosius — Theodocius, *giuen to God.* One among others, sent to Iudas about a peace. 2. Mac. 14.19.

Theodosius — Theophilus. *a friend of God, or a louer of God, or deuout, or louing God, or the beloued of God.* A worthie man, to whom Luke wrote his Gospel, and Acts of the Apostles. Luke 1.3. Acts 1.1.

Theodorus — Theos Philos — Thesalonica. *the other victory of God, or the putting of the other victory.* A citie of Macedonia, where Paul preached the Gospel. Acts 17.1. Reade Acts 17.11. and 1. Thes. 1.1.*

Theudas — Theudas, *flowing with water.* a rebel. Acts 5.36.

Theodas — Thomas, looke Tom. an Apostle of Christ, surnamed Didymus, who exhorted the Apostles to die courageously. Iob. 11.16. He taketh Christ the way to the Father. Iob. 14.5. He would not beleeue Christs resurrection, vntil he put his finger into his side. Iob. 20.24, to 30.

Thracia — Thracia. *a sparke, or stonie.* a countrey in Europe. 2. Mac. 12.35.

Thummim — Thummim. *truth, or perfection.* Exod. 28.30 Deut. 33.8. Ezra 2.63.

Thyatira — Thyatira. *a sweet sauor of labor, or sacrifice of citrition.* a citie of Lydia in Asia the lesse. Reu. 1.11. Act. 16.14.

¶ Tiberias — Tiberias. *a good vision, a nauil, or a breaking asunder.* a citie of Galile by the sea Tiberias, taking name there of Iob 6.1. Sometime called (as Ioseph. Antiq. 4. cap. 8. noteth) Gennelareth: it was builded by Herod the Tetrarch in honour of Tiberius Cesar, and called after his name.

Thebbath — Tiberius. *idem.* an emperour of Rome. Luke 3.1.

Tebath — Tibkath. *a killing, or a cooke, &c.* a citie. 1. Chr. 18.8

Thebni — Tibni *chaffe, or hay* 1. King. 16.21.

Thidal — Tidal. *breaking the yoke, or the knowledge of lifting vp.* Gen. 14.1.

Thadai — Tiglath Pileser. *hee hath taken away a marueilous captiuitie.* Syri. *he hath forbidden a marueilous captiuitie.* Looke Tilgath Pilneeler.

Theglathphalasar — Theglathphalasar

Tikua
Thicnath
Thecuath
Theglath-pilneſar
The glath-phalnaſar
Thilon
Thamnah
Thamna
Thimna
Thamnà
Thimnath-heres
Thamnath-hares
Thamnath-ſerah
Thamnath-ſará
Timothie

Thiphſah

Thiras
Thirathites
Thirhaka
Tharacas
Tharaca
Thirhana
Tharana
Thiria

Hathirſatha
Athersatha
Athirſatha

Thirſa
Teiſa

Theſbite

Titus Manlius
Toofaite
Thoah
Thohu
Tob adonia
Tob-adonias
Tobia

Tobia
Tobi h
Thochen

Thogorma
Thogarma
Togarma

Tikuah, *hope, a little line, or congregation.* 2.Kin.22.14 called Tokhath. 2 Chr.34.22.

Tilgath Pilneeſer, *forbidding ſnow falling.* King of Aſſhur. 1.Chr.5.6. called Teglath Paleſer. 2.King.15.29.

Tilon *murmuring.* 1.Chr.4.20.

Timnah, as Timnathah. A citie. Joſh.15.57.

Timna. *a forbidding, perturbation, or a perfect perturbation.* Eliphaz concubine. Gen.36.12 alſo a Duke Gen.36.40.

Timnath-heres, *the image of the ſunne, a fained figure, the number of an earthen pot.* Syr. 9 Heb. *the ſun ordained.* A citie. Judg.2.9. looke Timnath-ſerah.

Timnath-ſerah, *a figure enlarged, an image remaining, or a numbring the reſt.* Syr. & Heb. *an ordained ſtench.* a citie. Joſh.19.50. and 24.30. called before Timnath-heres.

Timon *honourable, or precious.* a Deacon. Acts 6.5.

Timotheus, *the honour of God, or honouring of God, or precious to God.* A captaine. 1.Mac.5.6. alſo a Grecian, whom Paul circumciſed and wrote unto Ac.16.1,2,3. 1.Tim.1.2. 2.Tim.1.2. reade 1.Cor.4.17. and 16.10,11. 2.Cor.1.1. Phil.2.19,20,to 25. Rom.16.21. 1.Theſ.1.1. and 3.2.

Tiphſah *a paſſing over, a halting, or the paſſeover.* That is, a place where paſſeover is kept. A citie. 1.King.4.24. 2.King.15.16.

Tiras, *a deſtroyer.* Gen.10.2.

Tirathites, *ſinging.* 1 Chr 2.55.

Tirhakah, *a dull ſearcher out, or beholder, a hinderance of the law, or the dulneſſe of the turtle birde.* A king. 2.King.19.9. Iſa.37.9.

Tirhanah. *a ſearcher of mercie, or the turtle birde of mercie.* 1.Chr.2.48.

Tiria, *a ſearch, or ſearching out, or beholding.* 1.Chr.4.16.

Tirſhatha, *diſſoluing the foundation, beholding drink, or baſer, or the foundation of the turtle bird.* Hebr. and Syr. *beholding the yeere of time, or him that hath authority over us.* Nehemiahs ſurname. Ezra 2.63. Nehem.10.1. looke Nehemiah.

Tirzah, *pleaſing well, willing, pleaſant, or running.* Zelophehads daughter. Num.26.33. and 27.1. alſo a king. Joſh.12.24.

Tiſhbite, *taking captiue, turning ſitting, or dwelling.* Eliahs ſurname of Thiſbó a city of Manaſſeh on the Eaſt ſide of Iordan, neere mount Gilead. 1.Kin.17.1

Titus, *honourable.* a Greeke whom Paul circumciſed not, and why. Galat.2.3,4. Paul calleth him brother. 2.Cor.2.13. and naturall ſonne. Tit.1.4. Paul leaueth him in Creete, and why. Tit.1.5 reade 2.Cor.8.6. alſo an Ambaſſadour of the Romanes, ſurnamed Manilius. 2.Mac.11.34.

Tizite, *a flattering, ſcattered, or going out.* A citizen of Tizi. 1.Chr.11.45.

¶ Toah, *a weapon, or a dart.* 1.Chr.6.34.

Tob *good, or goodneſſe.* Judg.11.3.

Tob-adoniah, *a good gouernour, or a good Lord, or a good foot of the pillar of the Lord.* 2.Chr.17.8.

Tobiah, *a good Lord, or the goodneſſe of the Lorde.* Ezra 2.60. Nehe.2.10. Tob.1.1.

Tobias, and Tobit, *idem.* The name both of father and ſonne. Tob.1.1,9. reade the whole booke. Alſo the father of Hircanus. 2 Ma.3.11.

Tobiah, *idem.* a Leuite. 2.Chr.17.8. alſo a captiue. Zech.6.10.

Tochen, *the middle, or betweene the middle, or prepared.* a citie. 1.Chr.4.32.

Togarmah, *ſtrong, or hony, or ouermuch inhabited, or a very ſtranger, or fearing greatly, or doubtfull highnes & the ſonne of Gomer.* Gen.10.3. 1.Chron.1.6. Of him deſcended a people of Aſia the leſſe. Ezek.27.14. and 38.6.

Tohu *liuing.* 1.Sam.1.1. Thohu

Toi, *erring.* King of Hamath. 2.Sa.8.9 looke Tou. Thoi

Tokhath, *taking vnto him a ſigne.* 2.Chr.34.22. 2. King.22.14. Thecuath

Tola, *a worme.* Mens names. Gen.46.13.1.Chron. 7.1. Iudg.10.1. Thicua Thola

Tolad, *natiuitie, or generation.* a citie. 1.Chr.4.29. Tholad

Tolaites, *wormes, or little wormes* a familie deſcended of Tola. Num.26.23. Tholaites

Tolman *faithfull, or that ſaith truth, or a workeman, or vnder maſter.* 1.Eſd.5.27. Thomas

Tom. *a twinne, or deepeneſſe without bottome.* looke Thomas.

Topaz, *a precious ſtone.* Exod.28.17 Reu.21.20. Thopel

Tophel, *decay, or fooliſhnes.* a place. Deut.1.1. Topher

Topher, or Topheth. *a timbrel, or tabret, a leading aſide, or an enlarging.* a place in the ſuburbs of Ieruſalem, where parents offred their children, halfe burned in fire, to Moloch. 2.Kings 23.10 Iſa.30.33. Thopheth

Tou, Thou, as Toi. 1 Chr.18.9. Thogu

¶ Trachonitis, *ſtonie, or cruell.* A region of Syria. Luke 3.1. Thochonites

Tripolis, *of three cities.* a citie. 2 Mac.14.1.

Troas, *bored through.* a citie of Aſia the leſſe. 2.Cor. 2.12. 2.Tim.4.13. Acts 16.8. Troda

Trogyllium, a citie in the ile Samos. Acts 20.15.

Trophimus, *nouriſhed, or brought vp.* A companion of Paul. Acts 20.4 and 21.29. 2 Tim 4.20.

Tryphena, or Tryphoſa, *delicious, or delicate.* Two godly women. Rom.16.12.

Typhon, *idem.* 1.Macc 11.39,& 15.37. and 12.39.*

¶ Tubal, *borne, or brought, or worldly, or confuſion, or ſlander.* Iaphets ſonne. Gene.10.2. 1.Chro.1.5. The Iewes called Italis by his name. Iſa.66.19. Ezek.27. 13. and 32.26. Thubal

Tubal-kain, *worldly poſſeſſion, a birds neſt of the world, poſſeſſing confuſion, or amazing ſlander.* The firſt braſter and ſmith. Gen.4.22. Thubal-cain

Tubieni, *ſtraw, or mixed with ſtraw, anſwering wel, or gratifying well.* Iewes ſo called. 1.Mac.12.17. Tubianei

Tubin, *meaſured wel, or a good meaſure, or good wine.* a citie of the Gadites. 1.Mac 5.13. Thubin

¶ Tychicus, *caſual, or happening.* Pauls fellow ſeruant. Acts 20.4. Eph 6.21 Col.4.7. 2.Tim.4.12.

Tygris, *the ſharpneſſe of ſwiftneſſe, or a ſharp ſound, or voice, or a mirrie ſound, or a merrie ſwiftneſſe.* Hebr. and Syr. *one voice, or one onely ſwiftneſſe.* A riuer or floud which compaſſeth Mesopotamia: of the which mention is made. Tob.6.1. Eccli.24.29. called Hiddekel. Gen.2.14. Tyro

Tyrannus, *ruling, or a prince.* One in whoſe ſchoole Paul dayly diſputed. Acts 19.9.

Tyrus, *a breaking with a ſtaile, a ſiege, or binding, or ſinging, or ſtrength, or a rocke.* A citie by Libanus. The citizens called Tyriars. Eccli.46.18. Of both the which mention is made. 2.Sam.5.11. 1.Kin.5.1. Pſal.45.12. Pſal.83.7. Pſal.87.4 Iſa.23.1. Ier.25. 4. Ezek.26.2. & 27.3 * Ioe.3.4. Amos 1.9 Zech.9.2, 3. Matth.11.21. and 15.21. Mar.3.8 Luke 10.14,15. Acts 21.3,7.

V

Vagezatha, *ſprinkling the chamber.* Hebr.3 Syr. *wo Oliue trees.* Eſter 9.9. Vaizatha Iezatha

Vaniah, *nouriſhment of the Lord, or weapons of the Lord.* Ezra 10.35 Ouania Vania

Vaſhni, *ſecond, changed, a tooth, or my yeere.* 1.Chro. 6.20. Vaſni Vaſheni

Vaſhti, *drinking, doubling, putting, or bumpe.* King Ahaſhuerosh wife. Eſter 1.9.* Vaſthi.

¶ Vel.

¶Vel. *desiring God.* Ezra 10.34.

¶Vlam. *a porch, or gallerie, or strength, or foolishnes of them.* Mens names. 1. Chr. 7.16. and 8.39.

Olla — Vlla. *a lifting vp, a sacrifice killed on the altar, an infant, a little one, or a leafe.* 1 Chr. 7.39.

Amah — ¶Vmmah. *darkened, couered, his people, or with him, a citie.* Iosh. 19.30.

Amma — ¶Vnni. *an answere, or song, or afflicted, or poore.* Certaine men. 1. Chr. 15.18, 20. Nehe. 12.9.

Hanni — ¶Vopsi. *a thing broken, or parched, a portion, a diminishing, or diminished.* Num. 13.15.

Ani — Vpharsin. Dan. 5.25.

Vaphsi — Vphaz. *pure golde.* A place Ierr. 10.9. Dan. 10.5.

Vapsi — ¶Vr. *fire, or light.* a citie. Gen. 11.28.

Ophaz — Vrbanus. *cruell, contentious, or gentle in speech.* Pauls fellow helper. Rom. 16.9.

Ophir — Vri. *my light, or fire.* Mens names. Exodus 31.2.1. Chr. 2.20.1. king. 4.19. Ezra 10.24.

Vrban — Vriah, or Vriiah. *the fire of the Lord, or the light of the Lord.* Mens names. 2. Sam. 11.3, 6, 7. & 12.9. Ezra. 8.33. Nehe. 3.4. Isa. 8.2. Ierr. 26.10. 2. kings 16.11. Matth. 1.16.

Hur — Vriel. *light, or fire of God.* 2. Chro. 13. Also an Angel. 2. Esd. 4.1.

Vrias — Vrim. *lights.* Exod. 28.30.

Vria — Vthai. *mine iniquitie, or time, or frowardnesse, or an houre.* 1. Chr. 9.4.

Ourias — ¶Vz. *counsaile, or wood:* after the Syrian, *fastened.* Mens names. Gen 10.23. and 22.21. and 36.28. Also a countrey. Iob. 1.1 Lam. 4.21.

Aurim — Vzai. *then, or he.* Nehe. 3.25.

Huz — Vzal. *wandring, sailing, sailing forward, or distilling from the head.* Gen. 10.27.

Hus — Vzia. *the strength of the Lord, or the bucke Goate of the Lord.* 1. Chr. 11.44.

Vs — Vziah. *idem* Nehe. 11.4.

Vsi Ozi — Vzza, or Vzzah. *strength, or a goate.* Mens names. 2. king. 21.18. 1. Chro. 6.29 and 8.7. 2. Sam. 6.3, 10.9.

Vsal — Vzzen Sheerah *an eare lappe of flesh, or an eare lappe remaining.* A citie. 1. Chro 7.24.

Ozi — Vzzi. *strong, my strength, or my goate.* Mens names. 1. Chro. 6.5, 51, and 7.2, 7 Ezra 7.4. Nehe. 11.22. and 12.19, 42.

Azzi — Vzziah, as Vzi. Mens names 1. Chro 6.24.2. chr. 26.1. Ezra 10.21. looke Azariah.

Ozias — Vzziel. *the strength of God, or the buck goat of God.* Noahs sonne. Exod. 6.18 Leui. 10.4. 1. Chro. 6.2. Of him came the Vzzielites. Nu. 3.27. Also mens names. 1. Chr. 4.42. & 7.7. & 25.4. 2. Chr. 29.14. Nehe. 3.8.

Ozias — Vziel. *idem.*

Ozi — Vzielites. *idem.*

Oziel — Vzzielites. *idem.*

Oziclites — Z

Zennim — Zaanaim. A plaine. Iudg. 4.11.

Zaenanim — Zaanan. *a going forth.* A citie. Micah. 1.11.

Saananim — Zaananim. *mourings, or a mourning, or one sleeping.* A countrey. Ioh. 19.33.

Saauan — Zaauan. *trembling.* Gen. 36.27.

Sebad — ¶Zabad. *a dowrie, or endowed.* 1. Chro. 2.36. and 7.21. Ezra 10.27, 33, 34. 2. Chr. 24.26.

Sebadiah — Zabadiah. *a dowrie, or endowed of the Lord.* 1. ch. 8.15

Sebadia — Zabbai. *flowing.* Ezra. 10.28.

Zabdi, as Zabad. Ioh. 7.1, 17. Nehe. 11.17.

Zabdiel. *the dowrie of God, or endowed of God.* Certaine mens names mentioned. 1. Chr. 27. 2. Neh. 11.14. and 1. Mac. 11.17.

Zabud, as Zabad. 1. King. 4.5.

Zabulon. looke Zebulun. The sonne of Iaakob. Ge. 30.10 and 35.23. Exod. 1.3. he is blessed. Gen. 49.13. Deu. 33.18. His portion. Ioh 19.9, 10, to 17. His children. Gen. 46.14. Num. 26.26, 27. They could not expel the Canaanites, but made them tributaries. Iudges 1.30. Also the countrie where the tribe of Zabulon dwelt. Matth. 4.13, 15.

Zaccai, or Zacchai. *pure, neate.* or after the Syrian, *iust, or made iust* Nehe. 7.20. and 7.14. — Zachai

Zacchaeus. *idem.* A man who lodged Christ. Luk. 19.2, to 11. — Zacheus

Zacchur, and Zaccur. *mindfull, remembring.* of the male kinde. Mens names. Num. 13.5. 1. Chron. 4.26. and 24.27. and 25.2. — Zacur, Zachur, Zechur

Zachai, as Zaccai. Ezra 2.9. — Zacheus

Zacharias. *mindefull of the Lord, or man of the Lord.* Ieroboams sonne, who succeeded him: slaine by Shallum. 2. king. 14.29. & 15.8, to 12. Also Iohn Baptists father. Luke 1.5, to 23 his song. Luke 1.67, to 80. Also a priest. Luke 11.51. Matth. 23.35. 2. Chro. 24.20, 21. Of this name reade 2. king. 18.2. Ezr. 8.3. 1. Esd. 1.1. and 8.2. Esd. 1.40. 1. Mac. 5.18. & one Zechrish, — Zacharias, Zacharie

Zachari — Zacher. *mindfull, or mem.* 1. Chr. 8.31.

Sadoc — Zadok. *iustified, or iust.* Mens names. 2. Samuel 8.17. and 15.24. 1. king. 2.35. Ezra. 7.2.

Sadok — Zaham. *detesting, or vncleane.* 2. Chr. 11.19.

Zoon — Zair. *little, or a broken flaile.* A citie. 2. ki. 8.21.

Seira — Zalaph. *a shadow, or ringing, or shaking.* Of 2 Syrian *shadow ioyned together.* Nehe. 3.30.

Seleph — Zalmon. *darkenes, or his image, or the shadow of a gift.* A mount. Iudg. 9.48. Psal. 68.14. Also one of Dauids worthies. 2. Samu. 23.28.

Zelmon — Zalmonah. *a gift of the shadow, or our image.* A mansion. Num. 33.41.

Selmon — Zalmunna. *a shadow forbidden, or a shadow or image of perturbation.* A king. Iudges 8.5. Psal. 83.11.

Zalmona — Zambri. *singing, or a vine, or a thinking.* 1. Mac. 2. Num. 25.14.

Salmona — Zamzummims *thinking wickednesse, or wickednes of wicked men.* A people. Deut. 2.20.

Salmana — Zanoah. *forgetfulnes, or casting from, or that rest, or that comfort.* A citie. Ios. 15.34, 56. also a mans name 1. Chr. 4.18 Nehe. 11.30.

Salmuna — Zanuah. *idem* Nehe. 3.13.

Zamri — Zaphnath paanеah. *a man to whom secrets are reuealed, or in the Egyptian tongue, a sauiour of the world.* The name which Pharaoh gaue Ioseph. Gen. 41.45.

Zom-zommim — Zaphon. *the northeast winde, or hid, or a beholder.* A place. Iosh. 13.27.

Zom zu mims — Zara. *or* Zarah. *rising, or cleerenesse.* Gen. 38.30. and 46.12. Num. 26.20. 1. Chr. 2.4.

Zanoa — Zarcah, *leprosie, or a hornet.* A citie. Nehe. 11.29.

Zanoe — Zared *a strange going down, or power spread abroad.* A riuer. Num. 21.12. looke Zered.

Zanoa — Zarephath. *perplexitie of bread, or the perswasion of perplexity.* A city betweene Tyre and Zidon. 1. king. 17.9. Obad. 20. Luke 4.26.

Saphon — Zaretan. *tribulation, or perplexitie, or a binding, or giuing perplexity.* A place. Iosh. 3.16.

Zareth — Zarhites. *cleare.* Two families, the one came of Zerah Simeons sonne. Num 26.13. The other of Zerah Iudahs sonne Num. 26.20.

Zarah — Zartanah. *as* Zaretan. A place by Israel. 1. kin. 4.12.

Saraa — Zattu. *an old tree.* a man Ezra. 2.8 Nehe. 10.14.

Zarthana — Zaza. *belonging to all, or all manner of wayes: a wilde beast, or shining bright, or going backe.* 1. Chr. 2.33.

Sarthana — ¶Zebadiah. *the dowry of the Lord, or the Lord hath endowed.* Certaine men. 1 Chron. 8.17. and 12.7. and 26.2.2. Chr. 19.11. Ezra 8.8.

Zarthan — Zebah. *sacrifice, or a beast killed in sacrifice for victory, or a beheading, or a killing.* A king of Midian. Iudg. 8.5. Psal. 83.11.

Sarthan — Zebedee. *a dowrie, or endowed.* Father of Iames and Iohn. Matth. 4.21. his wife maketh request to Christ for her two children Matth. 20.20, 21.

Zarthites — Zebina. *a flowing, or flowring new, or* after the Syrian, *a selling, or buying.* Ezra 10.43.

Zareites — Zeboim. *little Does, or Goates, or faire, or chiefe.* Syrian

Zebuda
Zabulon
Zebulon
Zacharias
Zachariah
Zacharia
Zecheria
Zachari
Zacharie
Zedada
Sedada
Sedecias
Zedechiah
Zedechias

Zeb
Sela
Zelee
Selee
Zalphaad
Salphaad
Zelaphaad
Samaraim
Semari
Semaraim
Semeron
Zemira
Zamira
Zenan
Sanan
Zena
Sophonias
Sophonia
Sophoniah
Sophoni
Zephania
Zephoniah
Sephath

Zepho
Sepho
Sephon
Ser

Zara Zarah
Serah
Zarahia
Zeraiah
Sarsias
Zared
Sareda
Sarefatha
Zereath
Zares
Sereth
Sarathasar
Zarathsar
Sori

Seror
Sesua
Zuuia
Suuia

willing. A citty. Ge. 10. 19. and 14. 2. a Valley. 1. Sam. 13. 18. a Village. Nehe. 11. 34

Zebudah. *endowed, or an endowing.* 2. king. 23. 36.

Zebulun. *a dwelling, or dwelling place, or abyding.* Jaakobs tenth sonne. Gen 30. 20. looke Zabulon.

Zebul. *idem* Judges 9. 28.

Zechariah, as Zacharias. A prophet. Zech. 1. 1. Many of this name. 1. Chro. 5. 7. 8. 9. 21, 37. 9. 15. 18, 20, 24 and 24. 25. 8. 26. 2, 11. 8. 27. 21. 2. Chro. 17. 7. 20. 14. and 21. 2. and 24. 20. 29. 1, 13. Esra 8. 3, 11, 16. and 10. 26. Nehe. 11. 4, 5, 12. 8. 12. 35, 41. Isa. 8. 2. 1. Esdr. 1. 8. and 5. 8. and 8. 38. 2. Esdr. 1. 40.

Zedad, *or* Zedadah. *hu side, hu hunting, or hunting.* A citty. Eszek. 47. 15. Num. 34. 8.

Zedekiah, looke Zadkiah. The sonne of Josiah, so named of Nebuchad-nezzer made king of Judah. 2. kin. 24. 17. * Jere 37. 1. his destruction. 2. king. 25. 1, to 8. Jere. 52. 1, to 12. 8. 39. 1, to 8. which was foretold. Jer. 37. 8, 17. Eze. 12. 3, to 12. and 17. 12. * and 23. 25, 26, 27. 2. Chro 36. 10. he sendeth to Jeremie to pray for him and his people. Jere. 37. 3.

Zeeb. *a wolfe.* Judg. 7. 25. Psal. 83. 11.

Zela. *a rib, a side, a halting.* a citie. Josh. 18. 28.

Zelek. *the shadow of one licking, or the ringing of one smiting.* 1. Chr. 11. 39. 2. Sam. 23. 37.

Zelophehad. *the shadow of feare, or the ringing of feare.* Num. 26. 33. 27. 1, to 8. 36. 2. * Josh. 17. 3, 4.

Zelzah. *noone tide.* a Village. 1. Sam. 10. 2.

Zemarim. *wooll, or pushe of trees.* a citie. Josh. 18. 22.

Zemari. *idem.* Gen. 10. 18. 1. Chr. 1. 16.

Zemaraim. *idem.* a hill in mount Ephraim. 2. Chro. 13. 4.

Zemirah. *a song, or singing, or a vine, or a palme, or a thinking.* 1. Chr. 7. 8.

Zenam. *coldnes, or a target, or weapons.* a citie. Josh. 15. 37.

Zenas. *living.* Titus 3. 13.

Zephaniah *the hiding of the Lord, or the secret of the Lord, or the beholder of the Lord.* a Prophet. Zeph. 1. 1. Other names. 2. kings 25. 18. Jer. 37. 3. 1. Chr. 6. 36. Zech. 6. 10. 2. Esd. 1. 40.

Zephat *looking glasses, a covering, a looking for, or a hony combe.* A citty called also Hormah. Judg. 1. 17.

Zeph. *a beholder, a covering a looking for, or a hony combe.* Gen 36. 11.

Zephon. *the northeast winde, or hid, or a beholder.* Num. 26. 15. called Ziphion. Ge. 46. 16. Of him came the Zephonites. Num. 26. 15.

Zer. *perplexitie, tribulation, or a bond, or a bringing together of strength, or a rocke.* a citty. Josh. 19. 35.

Zerah. *rising, or clearenesse.* Mens names Gene. 36. 13. 33 and 46. 12. 1. Chr. 2. 4. Mat. 1. 3.

Zeraiah. or Zerahiah. *the Lord rising, or the clearenesse of the Lord.* Mens names. 1. Chr. 6. 6. 51. Ez. 7. 4. 1. Esd. 8. 2.

Zered. as Zared looke Zared, and Deut. 2. 13.

Zereda. *perplexitie.* a citie. 1. king. 11. 26.

Zeredathah. *idem.* a place. 2. Chr. 4. 17.

Zererah. a place. Judg. 7. 22.

Zereth. *scattering, or wrestling.* Hamans wife. Est. 5. 10

Zereth as Zer. 1. Chr. 4. 7.

Zerethshahar. *of the mourning, bringing together, or the forme of blacknesse.* a citie. Josh 13. 19.

Zeri. *a bond, a bringing together, rosin, triacle, a rocke, or strong.* 1. Chr 25 3.

Zeror. *a bond, or abiding, or a little stone.* 1. Sam 9. 1

Zerah. *fault of Leprosie, or a horner.* 1. king. 11. 26.

Zeruiah. *perplexitie, or tribulation of the Lord, or a bringing together, or forme of the Lord.* A Bishops father. 1 Sam 26. 6 Also Ioabs mother. 2. Sam. 17. 25. Vider to Dauid. 1. Chro. 2. 16. Of her children Dauid complaineth. 2. Sam. 16. 10. and 19. 22.

Zerubbabel. *repugnant to confusion, or strange from confusion, or dispersion of confusion, or a cuckle of confusion, or a stranger at Babel.* Sonne to Pedaiah. 1 Chr. 3. 19. Nephew to Shealtiel. Ezra 3. 2. Nehe. 12. 1. called Sheshbazzar. Ezra 1. 8. and 5. 14. and Tirshathah. Nehe. 8. 18. He re-edifieth the temple in despite of all enemies. Ezra 3. 2. Zech 4. 6, 7. He contended to prove what thing was strongest. 1. Esd. 3. 4. * and 4. 1. * and 5. 5. reade Pag. 1. 1. * and 2. 3, 5, 22. * Eccius 49. 11. Mat. 1. 12. Luke 3 27.

Zerubbabel

Zethan. *their olive, or a place where olive trees doe grow.* 1. Chr. 7. 10. and 26. 22.

Zetham

Zethar. *that beholding, or searching out diligently, or the olive tree of beholding, or that turtle bird.* An Eunuch Ester 1. 10.

Zia. *sweate, or swelling.* 1. Chr. 5. 13.

Zie

Siba. *an host, or armie, or strength, or a ship coming.* Seruant of Saul. looke Mephibosheth.

Siba

Sibeon. *unquiet, standing, or swelling of sinne.* after the Syrian, *dipped, or dipping in.* The son of Seir 1. Chr. 1. 38. Ge. 36. 20. Also the father of Anah. Ge. 36. 2

Sebeon

Sibia. *a lady, Doe, or a little Goate, or chiefe, or the Lord standing.* Syrian, *willing.* 1. Chr. 8. 9.

Sibia

Sibiah. *idem* Mother of Jehoash. 2. kings 12. 1. 2. Chr. 24. 1.

Sebiah

Sibia

Zicri. *a remembrance, or remembring, or mankind.* Mens names Exo. 6. 21. 1. Chro. 8. 19, 23, 27. 9. 15. 26. 25. 2. Chr. 17. 16. and 23. 1. and 28 7. Nehe. 11. 9.

Zechri

Zicri

Ziddim *huntings, or treasons:* or after the Syrian, *destructions.* a citie. Josh. 19. 35.

Assedim

Zidkiah. *the iustice of the Lord, or the iust of the Lord* The sonne of Iosiah, looke Zedekiah.

Zedekiah

Sedecias

Zidkiah. *idem.* A false prophet. 1 kings 22. 11, 24. 2. Chr. 18. 10, 23. Another. Neh. 10. 1.

Zedekia

Zedekiah

Zidon. *a hunter, or hunting, or the ship of iudgement.* Canaans sonne. Gen. 10. 15. Also a citie on the sea side in Phenice, in y bounce of Iudah, built by Zidon. Ge. 10. 19. Josh 11. 8. and 19. 28. Luke 4. 26. looke Sidon.

Sedecias

Zidon

Ziha. *brightnes, or whitenes, or drought.* Nehe. 11. 21.

Siaha

Zijn. Jia. 13. 21. Jere. 50 39.

Ziklag. *the powring out of water of a measure, or making narrow a measure.* A citie Josh 15. 31. and 19. 5. giuen vnto Dauid. 1. Sam. 27. 6. burnt by the Amalekites. 1. Sam. 30. 1.

Zekelag

Zikelag

Siceleg

Zillah. *a shadow, a roasting, or a ringing: or* after the Syrian, *talke.* Gen. 4 19.

Zella

Sella

Zilicthai. *my shadow, my ringing, or my roasting:* or after the Syrian, *my talke.* 1. Chr. 8. 20.

Zilthai

Selethai

Zilpah *a distilling from the head or the mouth, or good cheape, or contempt of the mouth.* Labans handmaide, which he gaue vnto Leah. Gen 29. 24. and she to her husband Iakob. Gen 30. 9 10.

Zilpha

Zelpha

Zimmah. *thought, wickednesse, or dishonestie.* The sonne of Jehath. 1. Chro 6. 20. also the sonne of Shimei. 1. Chr. 6. 42.

Zemma

Zimma

Zamma

Zimran. *a song, or singing, or a vine, or a thinking.* Ge. 25. 2.

Zamram

Zimri. *idem* Certaine men Nu. 25. 14. 1. kings 16. 9, 10. 18. 1. Chro. 2. 6. and 8. 36. and 9. 42. Also a countrey. Jere. 25. 25.

Zamri

Zambri

Zin. *weapons, a target, or coldnesse.* A wildernesse. Num. 13. 21.

Zim

Zina. *belonging to all, or all manner of wayes, or a wild beast, or shining bright.* or after the Syrian, *going backe.* 1. Chro 23. 10.

Zion. *a heape, or tombe, looking glasse, or drought.* A seat in Jerusalem. (Called also the mount of the Lord, and the holy mount) on the top wherof was a towre, called the citie of Dauid. 2. Sa. 5. 7. 9. 1. Chr. 11. 5, 6, 7. Psal. 2. 6. The heauenly Zion described. Psa. 87. 1. * reade

Sion

Aor

Ziphites

Sipha

Sephon
Zephron

Ziphor
Sephor
Zipporah
Sephora

Zilthai
Salathi
Sis

Sisa

Zira
Soan

Soar
Segor
Soba

treade Ios.2.3.and 3.16,17.26.

Zior.*lanse, or the shop of one watching.* A citie. Iosh. 15.54.

Ziph.*that mouth, that cherke. Syr. false, or falshood.* A citie. Iosh.15.24,55. Also a desert. 1.Sam.23.14.

The Ziphims discouered to Saul where Dauid was 1.Sam.23.19. and he prayeth Psal.54.1.

Ziph and Ziphah.*idem.* The sonnes of Iehaleel 1. Chr.4.16.

Ziphion, as Zephon, looke Zephon.

Zyphron. Heb. and Syr.*the fulfhood of a song, or reioycing.* One of the cities which bounderh the land of Canaan on the North. Num.34.9.

Zippor.*a bird, or sparrow, or crowne, or desert.* Syr. *a kidde, or early.* Num.22.2,4,10,16.

Ziphorah.*a mourning, &c.* as Zippor. Daughter of Reuel, and wife of Moses. Exod.2.21. who fearing Gods vengeance, circumcised her sonne. Exod.4.25. She and her two children were Moses in the wildernesse. Exod.18.2,3,6.

Zilthai.*a shadowe, a ringing, or roasting:* or after the Syrian,*intreating.* 1.Chr.12.20.

Zis.*a flowre, a yong spring, or a bush of haire curled, or sight.* Syr. *a wing.* A place 2.Chr.20.16.

Zisa.*belonging to all, or all maner of way, or a wilde beast, or shining bright.* Syr. *going backe.* Sonne of Shiphei. 1.Chr.4.37. Also the sonne of Rehoboam. 2.Chr.11.20.

Zizah.*idem.* 1.Chr.23.11.

¶ Zoan.*mouing, or moued.* A citie in Egypt. Num. 13.23. Psalm.78.12,43. Isai.19.13. and 30.4. Ezek. 30.14.

Zoar.*Little.* A citie called also Bela. Gen.13.10. and 14.2. and 19.22,23,30. Also a citie Isa.15.5.

Zoba.*or* Zobah.*an armie, or warring, or a commaundement in that, or a swelling.* A citie. 2.Sam.8.3. and 10.6.

Zobebah.*an armie, or warfare in that, or swelling in that.* 1.Chr.4.8.

Zohar.*white, or bright* Father of Ephron. Gene.23. 8. Also the sonne of Simeon. Gen.46.10.

Zoheleth.*creeping much, or drawing* a place. 1.Kin. 1.9.

Zoheth.*a separation, or that fearefull, or smoking, or that broken asunder.* Heb. and Syr. *that going downe.* 1.Chr.4.20.

Zophah.*a viole, or binding a commaundement, or a commandement of swelling.* 1.Chr.7.35.

Zophai.*a beholder, or a horne combe, or a swimming, or a couer, or a looking for.* 1.Chr.6.26.

Zophar.*the morning time, a crowne, a circle, or a sparrow: or* after the Syrian,*a kid.* Iob 2.11.

Zorah.*leprosie, or a hornet.* A citie. Iosh.19.41. Iudg. 13.2,25.

Zorobabel, looke Zerubbabel.

¶ Zuar.*little, or the commaundement of the citie, or* after the Syrian,*a maker narrow.* Num.1.8.

Zuph.*a watch, or couering, or a horne combe, or a swimming, or looking for.* 1.Sam.1.1.1.Chr.6.35.

Zur.*a rocke, or strong, or a former of any thing, or bound, or binding.* A king of Midian. Numb.25.15. and 31.8.

Zuriel.*the rocke of God, the strength of God, the forming of God, or the bond, or binding of God.* Nu.3.35.

Zurishaddai.*the rocke, strength, fashion, or figure of the almightie, or of one wasting.* Num.1.6.

Zuzims.*posies, or lintels ouer a doore, or shining.* Syr. *departing, or money.* Calde *strong.* A mighty people, which Chedorlaomer destroyed for rebellion. Gen. 14.5,ver.13.

FINIS.

The second Alphabet of directions to common places conteining all the English words, conducting vnto most of the necessariest and profitablest doctrines, sentences, and instructions, which are to be found in the olde and newe Testament.

The further contents and vse whereof, more at large appeareth in the Epistle written vnto the Reader, and placed before the first Table.

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The Abomination of the Gentiles not to be followed. Leuit.18,22,23,24.

False weights and measures, and being vnrighteously, abominable. Deut.25.16.

Ioash imitated the abominations of the Gentiles. 1.King.14.24.

That which is highly esteemed among men, is abomination in the sight of God. Luk.16.15. Dou.15.8.

The abomination of desolation standing in the holy place. looke Mat.24.15. Mar.13 14. Luk.21.20. Dan.9.27.

Israels abominations. Ezek.8.6.* 16.2* Isa.1.13,14.

The cuppe and mother of Abominations. Reue.17.4.5.

Abhorre. Men ought not to aborre any mans person. Deut.23.7.

The slanderer and doubly tongued, to be abhorred. Eccius.28.13. and two sortes of people. Eccius.50.25.

The ministers wicked life causeth Gods people to abhorre the sacraments. 1.Sa.2.17

The wicked abhorre them that reproue their faults. Amos 5.10. But Paul willeth vs to abhorre euill, and cleaue to the good. Rom.12.9.

Abide. Except we abide in Christ, we can doe no good thing. Iohn 15.4,6,7. Luke 19.1. Iohn 1.39. and 8.35.

Who abideth in Christ. 1.Iohn 2.6,10. and 3.6,24. And how God abideth in vs. 1.Iohn 2 24,27,28.

Able. Laban not able to hurt Iacob, and why. Gene.31.29.

No man able to fulfil the Law. Act.15.10

Abolish. Christ hath abolished death. 2. Tim.1.10. and abrogates the lawe of ceremonies. Ephe.2.15. Colos.2.14. Gal.5.10

Rom.7.14.* and all outward rites of Iudaicall ordinances. Isa.1.11, 12, 13. and 9 4. Ierem.31.31,32,33,34. Hose.6.6. Amos 5. 21. Mich.2.10.& 6.6.Zech.7.5,6,9. Baruch 2 35.1.Samuel 15 22.and the order of that priesthood.Heb.7.11,12.

Absence. The absence of a good magistrate from his gouernment, bringeth great harme, Nehe.13.6,to 10.

Absent. Paul absent in body, and present in spirit.1.Cor.5.3 Col.2.5.

To be at home in the body, and absent from the Lord, what.2.Cor.5.6.

Abstaine. To abstaine from fornication, and why. 1.Thess.4.3. They that cannot, let them marrie.1.Cor.7 9.

To abstaine from all appearance of euill. 1.Thess 5 22.

Abstinence. True abstinence is to abstaine from sinne.Tob.1.10.1.Thess.4.3,4.1.Pet. 2.11,12.

Unto those that vse abstinence, wisedome is giuen.Dan.1.17. and bodily health. Eccl.37.30.

Of the abstinence of John Baptist. Mat. 3.4 Luke 1.15.Mar 1 6.Of Moses. Exod. 34 28.& 34.18.Of Elias.1.kin.19.8.looke Fasting.

Abundance Abundance of al things commeth of God, and shalbe giuen to the thankfull.Deut.8.7 & 28.1.and 30.9.2.Chr.32.29. And taken away from the vnthankful. Deu. 28.47.Wans sife consisteth not in abundance of temporal commodities.Luke 12.15.looke Store, and Plentie.

Abundant. God is abundant in goodnesse and veretth Exod.34.6.

Abuses. Abuses in the Church to bee reformed by good princes according to Gods word. Rom.13.1,to 7. Examples. 2.Kings 18.4. 2.Chr.17.6.2.King.23.4.* Ezra 6.11, 12.see Princes.

Gods ministers ought alwayes to preach against abuses.Examples. Mat.14.4. Mar. 6.18.Luk.3 11,12,13,14, 19.1.Cor.1.10.* and 5.1.*and 6.1,to 12.and 8.1.*and 10 6, 7.*and 11 17.*and 14.4.*&c.

Abuse of Gods gifts reproued. Matth.25. 28.Luke 15.13.

Ministers ought not to abuse their authoritie in the Gospel. 1.Cozinc.9.18.see Traditions.

Acception of persons, see Persons.

Accesse. Both Iewes and Gentiles haue accesse to God through faith, by Christ. Ro. 5.2.Eph.2.18.and 3.12.

Account to bee rendred of all at the last iudgement. Eccles.11.9. and 12.14. Rom. 14.12.Ben of euery idle word. Matt.12.36. 2.Pet.4.5.

Accursed, see Curse, and Execration.

Accuse: Accusation Mephibosheth falsly accused to Dauid by his seruant Ziba. 2. Sam.16.3.

No accusation to be heard against an Elder, vnder 2.or 3.witnesses.1.Tim.5.19.

Satan accuseth mankind before God. Iob 1.10 & 2.5 and is cast downe.Reuel.12.10.

Our wickednesse accuseth vs before God. Iob.2.19.James 5.3.so doe our consciences. Rom.2.15.

Moses accuseth the Iewes.John 5.45.

Accustomed. Accustomed to doe or speake euill, hardly won to goodnesse, Ier. 13.23. Eccles.23.15 see Custome.

I Adde Nothing is to bee added or subtracted to or from the word of God.Deut.4. 2.& 5.22.and 12.32. Iosh.1.7. Prou.30.5,6. Mat.28.20.Gal.3.15.Reuel.22 18,19.

Administrations Diuers gifts and administrations of the spirit in the Church. 1.Cor. 12.4,5.

Admonish. Preachers should admonish their flocke. 1.Thes 5.12.and shew them the right way.1.Sam.12.24. see Exhort, Teach, and Preachers.

Adopted. God hath predestinated the Elect for his Adopted children, before the worldes creation. Ephes.1.5. for that cause Christ came into the world. Galat.4.4,5. Rom.8.15,23.

To the Iewes appertaineth the adoption of being a peculiar people vnto God. Rom. 9.4.

Aduersaries. The Lords aduersaries shall be destroyed.1.Sam.2.10.

Aduersaries which the Lord stirred vp against Salomō for his idolatry.2.Kin.15.37

The deuill is our aduersarie.1.Peter 5.8. see Enemie.

Aduersitie commeth of the Lord. Iob 1. 21.& 2.10. Prou.3.12. Eccelus.11.14.Not to faint therein. Prou.24.10. That yoke to bee borne in youth. Lam.3.27. Of Aduersitie, see Prosperitie.

Adulterie forbidden. Exo 20.14.Deut.5. 18.We ought to flee from it, and why. Prou. 6.34. *The punishment of it. Deut.22.22. Leuit.20.10. Which if man neglect, God himselfe will execute. Jere.5.7,8,9.and 7 9, 15,16.20.*Eze.22.11,13,14,15.Example. 2.Sam.12.18*

Susanna had rather die then commit adulterie.Dan.13.23.*Joseph like wise.Gene. 39.7.*

Adulterers in heart, who.Mat.5.28.

The intent punished, though the act bee vncommitted.Gene.12.17.and 20.3,4.

Adulterers, buggerers, & fornicators shall not inherite heauen. 1.Cor.6.9,10. Ephe.5. 5.1.Tim.1.10.Heb 13.4.

Adulterie the occasion of murther.2.Sam. 11.15.* Matth. 14.4,10. Marke 6.18,19, 27.

Adulterie destroyeth the soule. Proverb.6. 32.* The cause of many euils. Ecclus. 23. 17.*

Christ calleth the Scribes and Pharises an adulterous generation Mat.12.39.

Onely adultery separateth man and wife, Mat.19.6.9.

God will be a swift witnesse against adulterers, Mal.3 5.

An old doting adulterer is to be abhorred. Ecclus.25.2.

Diuers kindes of adulterie. Jer.23.10.2. Pet.2.14.Eze.22.10,11.*Hose.4.2.10,11.

Spirituall adultery. Psal.73.27. Jer.3.1, 2,9.*and 13.27.Eze.16,17,60.*Hos.2.2.

The tryall of suspected adulterie. Num.5. 12,13.*read more Gen.26.10. Judges 19. 2.*Job 24.15.*and 31.1,9,10,11. Prou. 5.3,to 21.and 7.5.*Wisd.3.13.*John 8.3, 4,5.Matth.5.27,32.and 15.19. Marke 10. 11. Rom.7.3.and 13.9. Galat 5.19.James 4.4 looke Fornication and Whoredome.

Aduocate towards God the Father is only Iesus Christ.1.John 2.1,2.

I Affiance, see Hope and Trust.

Affinitie, see Kinred and Tribe.

Affliction. God threatneth affliction to those that turne to other gods. Deut 31.16, 18.Josh.24.20. and to those that transgresse his lawes, till they confesse their sinne. Leuit.26.40.The Israelites cruelly afflicted by the Egyptians, yet would they not obey Moses.Exod.6.9.

God afflicted the Iewes, that they might learne the malice of their owne hearts, and so conuert. Deut.8.2,3. for thereto affliction tendeth.Psal.119.71.

The Israelites afflicted for their sinnes, by true repentance and prayer obtained deliuerance.Judges 10.13,15,16. and 11.32.

The wicked citizens of Beth shemeth being afflicted, confesse the Lord.1.Sam.6.20.

God succoureth the afflicted.Genes.18.7. and 21,17.

God deliuered Israel out of their affliction by wicked Jerobeam.2.King 14.26,27.

Dauid bare his afflictions patiently, as fully sent of God. 2.Sam.16.10,11,12,13. Psal.119.75.

James exhorteth vs to suffer afflictions, and in them to pray.Jam.4.9.and 5.13.

Wee must through many afflictions enter into the kingdome of God Acts 14.22.

Hannah for her barrennesse, sore afflicted in mind.1.Sam 1.7,8,10. yet ceaseth not to pray to the Lord to become fruitful.1.Sam. 1.13.

To afflict and humble the soule for a day, what, looke. Psal.58.5. Leuit.23.27,29,32. and 16.31 Num.29 7.

Who so seeketh God truely in affliction, findeth him.2.Chr.15.4,15.

Spirituall affliction wee are made like the sonne of God.Heb.2.10.

We ought to succour the afflicted.Eccles 7.34.35.

God seemeth to bee vexed for the affliction of Jerusalem.Jere.8 21.

God doeth not afflict man aboue measure. Job.34.23.

The studie of Gods Law preserueth vs in affliction.Psal.119.92.

No man sorie for the affliction of Joseph. Amos 6.6.

All the afflictions of this life are not worthie of the glorie that shall be shewen. Rom. 8.18.

The Apostles afflicted for Christes sake. Acts 4.3. See Tribulation, and Persecution.

I Against God no wisedome preuaileth. Pro.21.30.

Hee that is not with mee, is against mee. Mat.12.30.

Age not honour make men wise, but the spirit of God. Job 32.8,9.

Josiah at xvi. yeres of age, was zealous of Gods glorie.2.Chr.34.3.

Honourable age not measured by yeeres, but

but by holie deuote and good life. Wisd. 4.8,9. Age is a crowne of glorie, and how. Prou. 16 31.

Agree with thine aduersary quickly, and why. Matth. 5.25,26.

Of agreement of brethren. Matth. 23.8. Iohn 20.26. Acres 2.44,46. God and man reuealed with the well agreeing of man and wife. Ecclus. 25.1.

Agonie, see Anguish.

I Alone. Not good to be alone. Eccles. 4.8, to 13. see Onely.

All lie in wait for blood: euery man hunteth his brother with a net. Mich. 7.2, to 7. Habak. 2.12, 15, 19.

Christ is All in All. Col. 3.11.

We ought to bee good to all men, but specially to the houshold of faith. Gal 6.10.

All men but earth & ashes. Eccius. 17.32. Ge. 2.7. & 3.19. & 18.27. all sinners by Adam. 2. Esh. 3.21, 22. & 7.48. and 9.19. Rom. 5.18.

God will that all men haibe saued & come to the knowledge of the trueth. 1. Tim. 2.4.

Christ died for all men. 1. Tim. 1.6.

All that beleeue haibe saued. Mar. 16.16 Iohn 3.15. All haue not faith. 2. Thess. 3.2.

All put for many. Act. 9.35. & 10.38. Phi. 2.21. for the elect. Iohn 6.45. Ephes. 1.22, 23. for the wicked. Luke 6.26. for all sorts. Matth. 8.16.

All not alwaies vsed vniuersally, as Luk. 6.26. Rom. 11.32. 1. Cor. 6.12. and 10.23. and 13.7. and 15.22. Phil. 3.21. Col. 3.20. 1. Tim. 2.4. 6. Tit. 2.11. Reue. 13.16.

That all sorts of men ought to know the Scriptures. Deut. 6.6, to 10. Num. 11.29. Iosu. 1.8. Psa. 1.2. Psa. 19.7, to 12. Psa. 119. 9. and 16. 105. Prou. 30.5. Luk 11.52. Iob 5. 39. Act. 17.11. and 18.24. Rom. 15.4. Col. 3. 16. 1. Tim. 4.13. 2. Tim. 3.15. Reue. 22.10.

All things created, vpholden and gouerned by God onely. Psal. 75.3. Psal. 104 & 8c. Psal. 145. 14. &c. Psal. 107. 5, &c. Col. 1. 16, 17. Heb. 1.2, 3.

All things necessary to saluation reuealed by Christ. Iohn 15.15. Acres 20, 27. in the scripture. 2. Tim. 3.16, 17.

Allegorie. Pauls allegorie of Hagar and Sarah Galat. 4.22, 23. An allegory is one thing spoken & another meant. Dal. 4.24.*

Almes acceptable sacrifice to God. Phil. 4.18. not to be giuen grudgingly, and why. 2. Cor. 9.6.*

Christ commandeth vs to giue almes, and why. Luke 12.33.

All things cleane to them that giue almes rightly. Luke 11.41.

How to giue almes. Mat. 6.2, 3, 4. Eccius. 18.14, 15, 16. and 35 2, 9, 10, 11, 15, 19. Tob. 4.7, to 12. and to whom. Gal. 6.7, 10.

Of almes, & ministring to the poore, with examples thereof. Ec. 22.21, to 28. & 23 9, 10, 11. Leu. 19.13. & 23.22. & 25.35, 36.* Deut. 15.7 & 16.11, 14. & 24.10.* 1. Ki. 17.9, to 17 & 2. King. 4 1, to 8. Neh. 8.10. Eft 9 22. Iob 29.12, to 18. Psa. 41.1, 2, 3. Psa. 82.3, 4. and 112.9. Prou 3.3, 9, 27, 28. & 11.17, 26. & 14. 20, 21. & 19.17. & 21.13, 27. & 22.6, 16, 22 23. & 28 27. & 11.20. Isa. 5 8, 13, 23. & 58 7. Ezek 16.49. Dan. 4.24. 1. Esd 9.52, 54. Tob. 1.3, 7, 8, 16, 17. and 12.8, 9. Eccius. 3. 33. and 4.1, to 10. and 7.32, 34. 35. & 12.1, to 8. and 14, 13. and 17.12, 20, 21. & 29.11, 12, 13, 14, 22. & 34.18, to 24. Matt. 10.42. & 19.21. & 25.35.* Luk. 6.31, to 39. & 11.41, 42. & 12.33, 34. & 14.12, 13, 14. & 16.9. & 19. 8. & 21.1, to 5. Acts 2.45, 46, 47. & 3.2, 6 and 6.1, 2. & 9.36. and 10.2, 3, 4. & 11 29, 30. and 20.35. and 24.17. Rom. 12.13, 20. and 15. 26, 27. 1. Cor. 16.1, 2. and 2. Cor. 8.4, 14.* Eph. 4.28, 32. Heb. 13.1, 2, 3, 16. 1. Iohn 3. 17, 18. see Mercifulnesse.

Altar. God commanded the Israelites to ouerthrow the Altars of the Gentiles Exod. 34.13. And Gideon to destroy the Altar of Baal. Judg. 6 25.

Abraham builed Altars to God. Gen. 12. 7, 8. and 13.18. and 22.33. and 22.9. and Iacob Gene. 26.25. and Iaakob Gen. 33.20.

God commaunded Iaakob to build him an Altar at Beth el. Gen. 35.1, 2, 3, 7.

Offerings (in witnesse of the couenant) vpon the Altar which Moses set vp at the foote of mount Sinai. Exod. 24.3, 4, 6.

God commaunded Moses to make him both an Altar of earth and of stone, & howe. Exod. 20.24, 25, 26.

Aarons Altar to the golden calfe that hee had made. Exod. 32.4, 5, 6.

The forme of the Altar for burnt offerings, with his appurtenances. Exo. 27.1, to 9. and 30.1, to 8. and where it stoode. Exo. 40.6, 29. Also of the Altar of incense. Exo. 37.25.* and 40.26, 27. Also of the Altar of Salomons Temple. 2. Chron. 4.1.

The description of the Altar by reuelation. Eze. 43.13.*

How the Altar shall be cleansed. Exod. 29. 36, 37. Leu. 16.18, 19.

No offerings to be made, but on the Altar. Iosh. 22.29.

The offerings of the Princes of Israel at the dedication of the Altar. Num. 7.3, 10.*

Moses built an Altar, in memorie of the destruction of Amalek. Exo. 17.15. And Iehus another, after the Israelites passing ouer Iorden, with the Law grauen thereon. Iosh. 8.30. as Moses had commanded. Deu. 27.2.* which Altar Iohus builded in mount Ebal accordingly. Iosh. 8.30.*

Reuben, Gad, and halfe Manasseh, built a great Altar, and to what end. Iosh. 22.10, 22, to 32. and Gideon another. Judg. 6.24, 26. and Samuel. 1. Sam. 7.17. and Saul. 1. Sam. 14.35.

After Dauid had built an Altar to the Lord, and offered sacrifice, the plague ceased. 2. Sam. 24.18, 25.

The Altar of burnt offerings made by Bezaleel, remained vntill Salomons time. 2. Chro. 1.5.

Abomination taken from the altar by the commandement of Salomon. 1. Kin. 1.50, to 54

Ioab slaine before the altar, and why. 1. King. 2.28, to 35.

Asa renewed the Altar before the porch. 2. Chr. 15.8.*

Eliah offended that the Altar of God was broken downe, repaired it, and sacrificed thereon to God, before Baals priests. 1. King 18.30, to 41.

Ahaz displaced the brasen Altar, and placed thereby an Altar framed after the patterne of the heathen contrary to Gods will. 2. King. 16.10, to 19.

Iosiah destroyeth the Altars of idoles, and sacrificeth the Priests vpon them. 2. Kin. 23. 12, 15, 20.* Zerubbabel with Ioshua the high Priest, reedified the Altar for burnt offerings. Ezra 3.2, 4.

Iudas Maccabeus destroyed the Altar of burnt offering polluted by the heathen, and builded another. 1. Mac. 4.44, 45, 46, 47.

Christ the Altar of the faithfull. Isa. 56.7. and 60.7. Ieh. 13.10, to 17. Reu. 6.9.

They that waited of the Altar, were partakers thereof: and they that preach the Gospel ought to be prouided for. 1. Cor. 9.13, 14. hom. and why. 2. Chro. 31 4.

I Ambassadours. Preachers are Christs Ambassadors, praying vs by the Gospel to be reconciled to God. 2. Cor. 5.10. Ephes. 6.20.

Ambition sometime ioyned with hypocrisie. Luke 18.9, 10, &c.

Ambition to be auoided. Matt. 18.1, 2, 3. and 23.8, 10, 11, 12. Luke 14.7, to 11. Iohn 3.27. Rom. 12.10 and 1. Cor. 13.4. Iam. 3.1. Examples of Ambition. Mat. 20.20, &c. and 23.5. Iob. 19.10. Acts 8.18, 19, &c. and 25.9. and 3. Iob 9.

Ambition the mother of enuie. Acts. 13.45 1. Tim. 6.4.

Ambition a great plague to the Church. 1. Tim. 3 6. and 3 Iohn 9. A cause of the end of vnbeliefe. Iob 5.44.

Amendement. God winketh at our sinnes, because we should amend. Wisd. 11.20.

Gods scourges are sent for our Amendement. 2. Esd. 16.15, 16. looke Repentance.

Amisse. Remember the end of what thou doest, and thou shalt not doe amisse. Eccius 7.36.

I Angel, signifieth a Messenger commonly taken for spirits celestial which serue God to accomplish his heauenly will, and are of the nature of fire. Deb. 1.7. God the Father created Angels, by his sonne Iesus Christ. Col. 1.15, 16. Angels sent either to comfort and defend vs, or to dismay, and punish vs. Mat. 4.11. and 18.10. Gen. 19.11, 13.

The appearing of an Angel to Manoahs wife, was fearefull. Judg. 13.3.6.*

An Angel appeared to Moses in a flame of fire. Exod. 3.2. Acts 7.30.

The Law giuen by the ordinance of Angels. Act. 7.53. Gal. 3.17, 18, 19. Deb. 2.2.

Iaakob saw Angels going vp and downe by a ladder. Gen. 28.12.

The Angels desire to beholde Christ. 1. Pet. 1.12.

Hagar comforted by an Angel. Gen. 16.7, 9, to 15. and 21.14. 17, to 20.

Abraham harbouredth three Angels. Gen. 18.2, to 16.* and Lot harbouredth two. Gen. 19.1, 2, to 26.

By a dissemblie Angels God comforted Iaakob. Gen. 32.1.

The Angel conducted the seruant of Abraham to finde a wife for Isaak. Gen 24. 7, 12, 27, 40.*

God spake to Iaakob by an Angel in a dreame. Gen. 31.11.

Iaakob wrestling with an Angel preuaileth.

Gen.32.24,25.* He calleth vpon the Angel that deliuered him from all euill, to confirme his blessing to Iosephs children.Gen.48.16

Elisha comforted by an Angel.1.Kin.19.5,6.and willed to go to Hazaiah 2.Kin.1.15

Abrahams sacrificing of his son is stayed by an Angel.Gen.22.11,12.*

God promiseth the Israelites the protection of his Angel.Exod.23.20.and 32.2.

An Angel went before the hoste of Israel Exod.14.19.and 32.34.

An Angel comforteth Ioshua. Iosh.5.13, 14.15.

An Angel appeareth to Gideon. Iudg.6. 11,to 28.

An Angel with a sword in his hand,in the way resisted Balaam. Nu.22 22,23,to 36.

An Angel reproueth the Israelites, and why. Iudg.2.1,to 6.

The Angel Raphael,guide to Tobias. Tob.5.6. to chapter 13.

An Angel protecteth Iudeth to and fro. Iudet.13.11.*

By an Angel, 185000. of Sancheribs hoste slaine in one night. 2.Kin.19.35. Isai. 37.36.and 2.Chro.32.21. Eccius.48.22.1. Mac.7.40.2.Mac.8.19.& 10000. Israelites striken with the pestilence. 2.Sam 24.15, 16,17. and three preserued in the fiery fornace. Dan.3.23,24,25.* & Daniel fed and preserued from the lions. Dan.6.16,to 23. & Chap.14 31,32,33,34.*and the vision of the 70. Weekes declared. Dan.9.21,25.* and Zacharie promise a sonne. Luke 1.13.

The Angels minister to Christ in the desert Mat 4.11.Marke 1.13. An Angel comforteth him in the garden Luke 22.43. He could haue had legions of Angels to haue deliuered him. but he would not. Matt.26.53. and why. Matt.26.24.

The Angels shew the women that Iesus is risen.Mat.28.5,6.Marke 16.5,6.* Luke 24.4,5,6,to 11.John 20.12,13.

Herod stricken by an Angel, died miserably. Acts 12.23.

The Apostles deliuered out of prison by Angels.Acts 12.7,to 12.

Peters Angel.Acts 12.15.

An Angel willed Philip to preach to an Eunuch.Acts 8.26.

An Angel sheweth Paul that none of them with him in the ship should perish Acts 27.23,24.*

The Angel declared to the shepheards the birth of Christ Luke 2.9,10,11.

The Angels reioyce at the conuersion of a sinner.Luke 15.7,10.

Christ farre more excellent then Angels, and why. Heb.1.4. yet inferiour in some respects. Heb.2.2.

Christes Gospel pleadeth more worthy punishment,then that giuen by Angels. Hebrewes 2.2.

An Angel from heauen preaching any other saluation. then Christ, not to be beleeued. Galat.1.8.

An Angel refuseth worship.Reu.9.10.and 22.8,9. and would not let Manoah offer sacrifice to him,but to God. Iudg.13.16. and Paul exhorteth to beware of superstitious worshipping of Angels.Col.2.18.

The wife ought to couer her head for the reuerence of Angels. 1.Cor.11.10.

Angels appointed gardians of children. Matth.18.10. their nature is to comfort. 2. Esay.5.15. Luke 1.13,30.and 22.43.

Christ shall come to iudgement with all the Angels,Matth.25.31.2.Thess.1.7.

The children of God shall liue an Angels life,after the resurrection.Mat.22.30.Mar. 12.25.Luke 20.35,36.

Angels foode,what. Psal.78.25.

Diuers diuisions of Angels. Reuel.7.1.and 8.2.and 10.1.and 14.6.and 15.1.and 18.20.

Christ tooke not on him the nature of Angels,but of men.Heb.2.16,17.18.*

Sathan can transforme himselfe into an Angel of light. 2.Cor.11.14.

God spared not the Angels that sinned.2. Pet.2.4. Iude 6. Of abiding to the fall of Angels.Looke Iob 4.18.and 15.15. Iso.14. 12,to 22.Ezek 28.2,to 20.Iob 8.44.Christians shall iudge the Angels that fell. 1. Cor 6.3.

Dauid compared to an Angel, and why. 1.Sam.29.9.2 Sa.14.4,17,20.and 19.27.

Paul receiued of the Galatians, as an Angel,and as Christ himselfe.Gal.4 14.

Angels called the children of God. Iob 38. 7.Psal.34.7.|Psal.91.11.Psal.103.20.and Gods armies. Iob 25.3.Gene.32.1,2.Iosh. 5.13,14,15.2.kin.6.16,17. and 2.Mac.11. 6,to 14.and one,a watchman.Dan.4.10.

The Angel of Gods presence,whose name is wonderfull, counsellour,&c.is Christ. Isa. 9.6.and 63.9.The same Iohua worshipped. Iosh.5.14.

Angels for preachers, or ministers.Reuel. 1.20.

The Sadduces denie, that there are Angels. Acts 23.8,9.

Of Angels,reade Isa.6.1,2,3. Ezek.1.5.* Da 8.15,16.and 10.5,to 8. and 12.5.* Baruc 6.6.Mat.1.20,to 24.Acts 1.10,11. and 5.19.and 10.3.Rom.8.38.

Of good Angels, looke Archangels, Seraphims,and Cherub,

Of euill angels looke Deuill, and Spirits, and Psal.78.49.

Anger, to bee banished from Christians. Ephe 4.31.Iam.1.21.Col.3.8.

God angry with the Israelites, and why. Deu.32.21.Iudg.2.12,13.with Moses,and why.Exod.4.14.Deu.1.37.with Aaron,and why. Deut.9.20. with Salomon, and why. 1.King.11.8.*

God being angry for our sinnes deliuereth vs into captiuitie. Iudges 2.14. 1.King.8. 33,46.

Gideon prayeth God not to be angry with him.and why.Iudg.6.39.

Christ looked on the Pharises angerly,and why.Marke 3.5.

We ought not to prouoke God to anger, and why.1.Cor.10.22.

If Gods anger be once kindled, hee seuereth vs no seasonable weather.Deut.11.17. and 1.Kin 8.35.

True loue is not prouoked to anger.1 Corint.13.5.

Haue no familiarity, neither striue with an angry man,and why. Proverb.22.24,25.

Ecclus.8.15,16.

Meekenesse appeaseth anger. Prouer.15. 1,18.

To be angry with thy brother is damnable. Mat.5.22.

Be angry,but how Ephe.4.26.

A mans anger is according to his power and riches. Eccius.28.10.

Ionah angry with God,& why. Iona.4 9.

God is the Lord of anger, and slow to anger.Nahu.1.2,3 Num.14.18.looke Wrath, Iealousie, Prouoking and Zeale.

Anguish. The Israelites hearknen not vnto Gods message for anguish of spirit.Exo.6 9.

Christs anguish and agonie, at the mount Oliuet. Matt.26.37,38. Marke 14.33.35. Luke 22 44.

Answere,put for to speake. Matth.15.14. and 17.4.and 28.5.Mar.11.14. and 12.35. Luke 13.14. and 14.3. Euery Christian ought to giue an answere to any that aske of his hope, and how.1.Pet.3.15,16.

A soft answere asswageth wrath. Pro.15.1

What it is to answere a matter before we vnderstand the truth. Prou.18.13.Eccius 11.7,8.

Antechrist Looke in the first Table.

Anointing. With the anointing oyle, not lawfull to anoint mans flesh. Exodus 30. 23,24,25. Leuit.30.31,32,33. Looke Ointing

Anointing, a signe that the Priesthoode should be euerlasting.Exod.40.15.

Saul anointed king. 1.Sam.9.16.* and 10 1.and Dauid, first by Samuel. 1.Sam. 16.13.then by the men of Iudah.2.Sam.2. 4.and afterward by the Elders. 2.Sam.5. 3.and Salomon by Sadok, Dauid then liuing.1.King 1.39.

Dauid washeth and anointeth himselfe, and why. 2 Sam.12,20.

Notwithstanding the plenty of Oliue trees, the wicked shall not enioy the anointing of themselues with the oyle.Deu.28.40.

Dauid would not harme Saul the Lords appointed. 1.Sam.24.5,7.* Nor that layeth hand on the Lords anointed, is worthie death.2.Sam.1.14,15,16.Psal.105.15.

Ruth washeth and anointeth her selfe,and why. Ruth 3.3. so did Iudeth. Iudet.10.3.

Cyrus called Gods anointed, and why. Isa.45.1.

Anoint thy head when thou fastest. Matt. 6.17.

The holy Ghost the anointing of the faithfull. 1.Joh 2.27. Of which anointing reade Psal.45.7. Psal 89.20.Isa.61.1.Dan.9.24 Luke 4.18.Heb.1.9.

The Apostles anointing the sicke, healed them Marke 6.13. This ceremony, why it is left.looke Iames 5.14.note i.

Of Apostles. What is meant by the worde Apostle,and how they were chosen out of the Disciples.Luke 6.13.

The Apostles the light of the world.Mat. 5.14.the salt of the earth. Mat 5.13.Marke 9.50.Luke 14.34.35. disposers of Gods secrets. 2.Cor.4 1. Ambassadours. Ephes.6. 20.Ministers of Christ.1.Cor.3.5. and 4 1. Gouernours.1.Corinth.3.9 witnesses of the passion and resurrectiō of Iesus Christ, and

and prouyded nowe to preach the same to all nations. Luke 24.47, 8. Acts 1.8, 22 & 2.32. Mar. 16.15. Mat. 28.19, 20. &c.

Paul teameth himselfe the least of the Apostles, and why. 1. Cor. 15.9.

The Apostles saith proued by a tempest. Mat. 8.24, 25, 26. Mat. 4.37, 38. Luk. 8.23 24. They are reproued that they did not fast. Mat. 9.14. mar. 2.18. Luk. 5.33. Christ foresheweth that they shall fast after his ascension. Mat. 9.15. mar. 2.20. Luk. 5.35. The power that Christ gaue the. Mat. 10.1. Christ commandeth them to preach the Gospel for nothing. Mat. 10.8. They are lent to preach the Gospel onely to the Iewes. Matth. 10.6. They trauell without money, staffe. &c. Mat. 10.9, 10. Luke 9.3. Mat. 6.8, 9.

The Apostles forbidden to salute any man by the way. Luk. 10.4. Their iourney & preaching. Mat. 6.12. and the texture. Luke 10. 17. Christ foresheweth them the troubles they should suffer for the Gospel. Matth. 10. 16.* Mat. 13.9. Luke 12.11, 12. & the griefe whilest he was in the grane. John 16.16, 20. They confesse that during their preaching, they wanted nothing. Luk. 22.35. Christ prayeth for them, & for those that should beleeue by their preaching. John 17.9, 15, 20. He taught them his fathers will. Joh. 17.8. He foreshewed them how they should be dispersed, and leaue him alone at his passion. John 16. 32. He speaketh plainely to them. Joh. 16.29. And the hope they beleeue. John. 16.30.

The Apostles reaped that which the Prophets had sowen. John 4.38. Iesus manifesteth himselfe vnto the Apostles, as they were fishing. Joh 21.3, 4. Hauing receiued the holy Ghost, they spake diuers languages. Act. 2.4, 6. They preach in the Temple and in the houses. Acts 5.42.

The Apostles put in prison, and beaten for preaching Christ: and commanded to speake no more in that name. Act 4.3, 5.18, and 5.40. They reioyce that they were counted worthy to suffer for Christ. Actes 5. 41. Their epistle to ye Gentiles. Act. 15.23, 1040

Apostles and diuers sorts of functions appointed in the Church, to deliuer the Gospel both to help our infirmities. 1. Cor. 12. 28. and to confound the wisedome of the world. 1. Cor. 1.27, 28.

The Apostles had the true vnderstanding of the Prophets. 2. Pet. 1.19.

Christ the foundation of the Prophets and Apostles. Ephe 2.20.

The xi. Apostles saw Christ after his resurrection. 1. Cor. 15.5, 9 so did 500. brethren at once. 1. Cor. 15.6.

The Apostles commanded to preach the Gospel to all men. Mat. 28.19. Mar. 16.15. Joh. 15.8.* & 20.22. Act. 1.2. & 10.34. Their preaching spread throughout the world, therefore none can plead ignorance. Ro. 10.18.*

The Apostles shal iudge the twelue tribes of Israel. Mat. 19.28.

Iesus Christ is our Apostle, sent by the Father. Heb. 3.1.

Paul the Apostle of the Gentiles. Rom. 11.13. 1. Tim. 2.7. 2. Tim. 1.11. He vsed not alway the libertie of his Apostleship, as he might. 1. Cor. 9.4, 5 15.* looke Paul.

Of false Apostles & marks to know them by. Rom. 16.17, 18 & 2. Cor. 2.17 & 11.13.

Apparell. Honest apparell ought to be vsed by and not costly apparell. Isai. and why. 1. Tim. 2.9, 10.1. Peter 3.3. 1 Tim. 3.3. Ias. 3.16.*

No man to be the better regarded for his goodly Apparell. James 2.1, 2, 3.

Gorgeous Apparel and delicate fare, meete for Courtiers, then prophets. Lu. 7.25. Looke Excesse, Gouernment, and Raiment.

Appearance. Man looketh on the outward Appearance: but the Lord beholdeth the heart. 1. Sam. 16.7 looke Likelihoodes.

Appeare. How the Lord appeared to Abraham, Isaak, & Iacob, looke the first table.

How Christ shall appeare in iudgement. 2. Thess. 1.7, 8.

Of Appearings, visions, strange sights and hearings, reade Iob. 5.13, 14, 15. 3. Kin. 7.6, 7. 2. Ma. 3.24.* & 5.2, 3 & 10.29, 30 & 11.8.

Apple. God kept the Israelites as apple of his eye. Deu. 32.10. He that afflicteth the faithful, toucheth the apple of his eye. Zec. 2.8

Arke. Noah commanded of God to make an Arke, that he & his family should enter into it for their preseruation. Gen. 6.20.* & 7.1, 7.

The Arke rested on the mountaines of Ararat. Gen. 8.4.

Arke. Moses at Gods commaundement made an Arke of wood, wherein he put the tables of the ten commandements. Deu. 10, 1, 10 & Exod. 34 1, 24, 28 Exod. 31.18.

The forme of the Arke of couenant Exod 25, 10. the location. Exod. 26. 30, 31, 32.

The booke of the Law put in the side of the Arke, by Deut. 31.26.* It long still in Iozben, vntill the Israelites were gone ouer. Iosh. 3. 14, 17. The order of the carying there of described. Iosh. 3.3, 4 & 4.16, 20.*

From Gilgal the Arke is caried to Shiloh. Iosh. 18.1.

The Arke taken from the Israelites. 1. Sam. 4.3, 4, 10, 11.

The Arke being placed at the Philistims by the idole Dagon, he fell downe before it, & they were plagued. 1. Sam. 5.1, 2, 3, 4. from Ashod it was remoued to Gath. 1. Sam. 5. 8. from thence to Ekron: but the Ekronites rusting like inconuenience thereby. 1 Sam. 5.10.* returned it to the Israelites with gifts, and so it stayed at Beth shemesh. 1. Sam. 6.3, 5, to 14. from whence some being slaine for looking into it. 1. Samuel 6.19, 20, 21. It was brought into Abinadabs house. 1. Sam. 7.1, 2. Where it stayed with small account, till Dauid with great solemnitie fetching it thence, placed it with Obed Edom, whom God blessed by meanes thereof. 2. Sam. 6.3, to 12. 1. Chron. 13.5.* whereupon from thence he brought it to his owne citie Ierusalem. 2. Samuel 6 12, 13 20. and 1. Chron. 16.1. from whence when Zadok and Abiathar would haue remoued, he commanded them to returne therewith 2. Samuel 15. 24. to 30. Last of all, Salomon brought it with great solemnitie, & placed it in the Temple, 1. King 8.1, 6. 2. Chr. 5 2, 7.

What things were in the Arke before God commaunded it in possession. Exo. 16, 33, 34 Deut 10. 2, 3 & 31. 26. Heb. 9.4. Nu. 17, 10. and what after. 1. King 8. 9. 2. Chron. 5. 10.

Moses words are the going forward of the Arke, and when it rested. Num 10 35, 36.

Arme. The stretched out Arme of God heard of through the world. 1. Kings 8.42.

God foreshoweth Eli, the cutting off of his Arme and his fathers house for euer. 1. Sam. 2.31, 32.

Arme, for strength or power. Exod. 15.16. Jere. 21.17. Luke 1.51. John 12.38.

An Arme of flesh, for mans power. 2. Chron. 32.8.

Armour. Faith Dauids chiefe armour against Goliath. 1. Sa. 17.45, 46, 47 He contemned not the worldly armour which Saul would haue giuen him. 1. Sam. 17.38, 39.

What armour Christ will vse at his comming. Isa. 59.17, 19.

Not vsed the Armour of righteousnesse, and light. 2. Cor. 6.7. Rom. 13.12. but also the whole Armour of God is to be put vpon vs. Ephe. 6.11, 13 19.

Arrogancie, vide High-minded, and Presumption.

Arrowes. Gods Arrowes sharpe. Psal 45. 5. Isa. 5.28. 2. Sa. 22.15. Iob. 6.4. Arrowes of famine. Ezek. 5.16.

The shooting of three Arrowes signe betweene Ionathan & Dauid. 1. Sam. 20.20.

Of shooting Arrowes, looke 2. Kin 13.15, to 20.

God threatneth the Israelites, that he would beslow his Arrowes vpon them, and make them drunken with blood, if they forsake him Deut. 32.23, 24.

Ascended. No man ascended to heauen but Christ. John 3.13.

Christ being not Ascended, forbiddeth Marie to touch him. John 20.17.

Of Christs Ascension, looke Christ.

Ashamed. Adam and Eua being naked, were not ashamed, before they disobeyed God. Gen. 2.25.

The wicked more ashamed of men then of God. 2. Sam. 13.9.

Not to be Ashamed of Christ & his Gospel, or the professions of them. Luke 9.26. Rom. 1.16. 2. Tim. 1.8. ne yet of any affliction ye may happen thereby. Psal 69.6. 2. Cor. 1. 5, 6. but rather reioyce. 1. Pet. 4.13, 14.*

The hope of saluation maketh Christians not ashamed of any thing that happeneth for Christs sake Rom. 5.5.

Christ not ashamed to call vs brethren, and why. Heb. 2.11 Nor God the Father, to be called the God of the faithful. Heb. 11.16

Wee ought to be ashamed of our former wicked conuersation. Rom. 6.21.

Sound doctrine and vpright life make the aduersaries of the truth ashamed. Matth. 5.16 and why. Tit. 2.7, 8. 2. Pet. 3.16.

Whereof not to bee ashamed. Eccles. 4. 21, 10 27 and 22.25 & 42.1, to 9. And whereof to be Ashamed, looke Eccles. 41.17.*

He that hopeth in God, shall not be ashamed. Psal 25.3, 20, and 119.46.

The disobedient of Gods word, to bee excluded the godlies company, that they may be ashamed. 2. Thess. 3.14, 15.

Ashes. Tamar put Ashes on her head, after she was deflowred. 2. Sam. 13.19. A ceremony

monie in token of seruice. Iosh.7.6. 1.Sam. 4.12. 2.Sam.4.1. Iob.42.6. Iere.6.26. 25.34. Iudg.4.10,11. 8.9.1. Esa.14.2. Ionah.3.6.

Man is but earth and Ashes. Eccles 17. 33. looke Dust and Earth.

Aske. God graunteth whatsoeuer we aske, according to his will. 1.Ioh.5.14,15. If our heart condemne vs not. 1.Ioh.3.19,20, 21,22. And if we Aske in faith in Christes name, & to his glory. Matth.21.21,22. Ioh. 14.13,14. He willeth vs to aske, and we shal haue. Mat.7.7,8. Mar.11.24 Luk.11.9,10. Ioh 16.23,24,26. For whatsoeuer two or three faithfull gathered together shall desire in the name of Christ, it shall be giuen them. Mat.18.19,20.

The wicked obtaine not what they Aske, and why. James 4.3.

Whatsoeuer we Aske of God, it must be done in prayer. Phil.4.6.

Hanna asketh a sonne of God, and obtaineth. 1.Sam.1.17,19,20.

Salomon willed of God to Aske what he would, asketh wisedome, and obtaineth that he Asked and more. 1.Kings 3.5,10 14.

Elisha asked of Eliah, to haue his spirit double. 2.Kings 2.9.

God asketh nothing at our handes, but feare, obedience, and loue. Deut.10.12.

Asses. The children of Iaakob vsed Asses. Gen.43.18.

Balaams Asse speaketh. Numb.22.28. & 2.Pet.2.16.

Saul seeketh his fathers Asses. 1.Sam.9. 3.and 10.2.*

The 30. sonnes of Iair, rode on 30. Asse-colts. Iudg. 10.4. and the 40. sonnes & 30. nephewes of Abdon on 70. Assecoltes. Iudg. 12.14.

Samson with a Iawbone of an Asse slew 1000. Philistims. Iudg.15.15.

The Asse and Lyon stoode by the Prophets bodie, slaine by the Lyon for disobedience. 1.King.13.24.

In the great famine of Samaria, an asses head sold for 80 pieces of siluer. 2.Kin.6.25.

The Midianites left the Israelites neither fruit, foode, sheepe, oxen, nor Asse. Iudg. 6.4.

Christ rideth vpon an Asse to Ierusalem. Zech.9.9. Matth. 21. 2,5,6,7. Marke 11.7. Luke 19.35.

Assist. No man assisted Paul at Rome at her first answering, but God. 2. Tim.4. 16,17.

Astonishment at Christs doctrine. Matt. 7.28.and 13.54. Mar. 1.27. Luke 2.22,33. at his miracles. Mat.9.8,33.& 12.23 & 15. 31. Mar.1.27.& 6.51.& 7.37. and at his answeres. Mat.22.22 Marke 12.17.

I Atonement Wee haue receiued by Christ. Rom.5.11.

I Auarice, looke Couetousnesse.

Authorise of Scripture. Acts 1.16.

Authoritie of a Pastour. 1. Cor.9.18.2. Cor.10.8.2.Thess 3.9.

Authoritie of Magistrates, looke Kings, Iudges, &c.

Auenge. Luke 18.3. looke Vengeance.

Awnde. What company to auoide. Rom. 16.17,18.

Awake. 2. Cor.15.34. looke Watch.

Audience. No woordes to be vsed, where there is no audience. Eccles.32.4.

I Axe. The Axe not to boast it selfe against him that heweth. Isa.10.15.

The Axe taken for Gods vengeance. Lu. 3.9.

I Ayde, Looke Helpe, or Succour.

Ayre. Satan is the prince that ruleth in the Ayre. Ephes.2.2.

Signes in the Ayre fourty yeres, 2. Mac. 5.2,3. looke Appearings.

B

I Babes in Christ. 1.Cor. 3.1.1.Pet.2.2.

Babblers. Against Babblers prattlers, & busie bodies. Eccles 10.11. Eccl.us.20.5.1. Tim. 5.13.

Backebiters. Eccles.21.28 Psal.140.11 looke Talebearers, Tongue, Slander, and Speaking euill.

Backpartes of God, what. Exod.33.23.

Balances, looke Weights.

Bald. God forbade the Israelites to make themselues balde. Deut.14.1.

The 42. children that called Elisha baldpate, are deuoured of Beares. 2.Kings 2. 23,24 Brachm. Teeth. 22

Bankets. Eccles 18.33. looke Feasts.

Banning, looke Cursing.

Baptisme, by interpretation, *washing*, or *wetting*. Iudeth 12.7. Mat.3.6 Mar.7.4.

Noahs Arke a figure of Baptisme. 1.Pet. 3,21.

Baptisme succeeded Circumcision, looke Circumcision.

The Israelites Baptized in the cloude, and in the sea 1.Cor.10.2.

Iohn baptized with water to newnesse of life. Mat.3.2,6,8. Mar.1.4,5. Luke 3.8.

Christ baptized by Iohn. Matt.3.15,16. Mar.1.9. Luke 3.21. Iohn 1.31,33.

Not Christ, but his disciples baptized. Ioh.4.1,2. They are commanded to baptize all & beleeue in him, & how. Mat.28.19,20.

Whosoeuer shal beleeue and be Baptized, shalbe saued. Mark 16.16.

There is but one Baptisme. Eph.4.5.

By Baptisme we are cleansed and sanctified. Eph.5.26,27. and united in one bodie. 1.Cor.12.13.

The inuisible grace by faith, and not the outward ceremonie of Baptisme, inuisiteth. Rom.3 22,& 29.and 4.1.* Eph.2.8,9. Gal. 2.16.* and 3.1.*

Lydia beleeued before shee was baptized Acts 16.14,15. and Paul. Act 9.17,18. and the Eunuch, Act. 8.38. and Cornelius with the Gentiles in his house. Act.10.47,48.

By Baptisme we put on Christ Gal.3.27. We are dead and risen with him. Rom.6.3, 4. In which places the Scripture attributing to the signe of Baptisme that which is proper to faith it selfe, is well expounded. 1.Pet.3.21.

The Apostles baptized in the Name of Iesus Christ. Acts.2.38.

Baptised vnto Iohns Baptisme. Act.19.5.

Paul not chiefly sent to baptize, but to preach the Gospel. 1.Cor.1.17.

He baptized but Crispus, Gaius, and the houshold of Stephanas, verse 14,16. & why verse 15.

The Samaritanes baptized. Act.8.12. & many of the Corinthians. Act.18.8. and the Gaoler. Acts 16.33.34.

Christ was baptized with the holy Ghost. Mat.3.16,17.

Christ baptized with the holy Ghost and with fire. Luke 3.16. Mar.1.8. Matth.3.11. Iohn 1.33. Act.1.5. looke Act.2.18.33.& 8.6. and 8.15,16,17. and 9.17. and 10.44.

Baptized for dead. 1.Cor.15.29.

Baptisme, one of the first principles of Catechisme. Heb 6.1,2.

Infants not to be denied Baptisme. Gen. 9.9. and 17.7,8. Mat.10.14,15,16. Rom.3. 3.and 4.21,22.*

To be baptized with Baptisme. Mark.10. 38. Luke 12.50.

Barley. Ruth caried home the barley which Boaz gaue her. Ruth 3.15,17.

The dreame of the cake of barley expounded. Iudg 7.13,14. looke Bread.

Barren. No woman should bee barren, if we could keepe Gods commandements. Exodus 23.26.

Sarah was barren, and God made her fruitfull. Gen.11.30. and 21.1,2. and Rebekah likewise. Gene.25.21. and Manoahs wife. Iudg.13.3,24. and Elisabeth. Luke 1.7,13. and Hannah. 1.Sam.1.5,6,20 when Peninnah was barren. 1.Sam.2.5.

Leah fruitfull, and Rahel Barren. Gen. 29.31.

Barrennesse and fruitfulnesse not in man or womans power, but in God. Gene.16.2. and 20.18. and 30.2.

Barrennesse a great reproch among the Iewes. Luke.1.25 looke Wombe.

Bases of brasse in Salomons Temple. 1. Kings 7.27.to 38.

Basket. Paul conueied from his enemies out of a window by a Basket. Acts 9.24.25. 2 Cor.11.32,33.

Bastard. A Bastard shall not enter into the congregation of the Lord. Deut.23.2. Ezra. 10.44.

Bastards plants shall take no deepe roote, and why. Wisd.4.3,4,5,6.

I Beards. Priestes forbidden the shauing of their Beards. Leuit.19.27. and 21.5. Isa. 15.2.

Dauids seruantes Beards halfe shauen off by Hanun in reproch. 2.Sam.10.2,3,4.

Beare. Dauid slew a Lyon and a Beare. 1.Sam.17.34,to 38.

To beare his sinne, what. Leuit.24.15.

Beastes. The Creation of Beastes. Gen.1.24. and 2.19.

Adam gaue names to all Beastes. Gene. 2.20.

God prouided foode, both for man & beast. Gen.1.29.30.

God punisheth also the Beast, for shedding mans blood. Gen.9.5.

The male and female of euery Beast, taken into the Arke. Gen.7.8,9.

Death threatned to man and Beast, that approcheth nigh Sinai, whilest God spake to Moses. Exod.19.13.and 34.3.

Beastes cleane and vncleane. Leuit.11.2. to 13.

to 13. and Deut. 14.4. to 22.

The citie being accused, men, women, children and beasts are destroyed. Iosh. 6, 17.

All the beastes in Egypt died. Exod. 9.3, 4, 6.

The hatred of any mans Beast to another man, how to be recompensed. Exod. 22 5.

The vision of foure Beasts. Reuel. 4.6.

Euery man a beast by his owne knowledge. Ier. 10.14. and 51.17.

God calleth princes or gouernours kine of Beasts. Amos 4.1.

The condition of man and beast. Eccles. 3.19, 20.

Paul fought with beasts. 1. Cor. 15.32.

Beaten. Paul & Silas beaten with rods. Act. 16.22, 23, 37.

Paul thrise beaten with rodes. 2. Corin. 11.25.

The Apostles beaten. Acts 5.40.

The officers of Israel beaten vnmistly. Exod. 5.14, 16.

Offenders beaten. Deut. 25.2, 3.

The seruant that knoweth his masters will and doeth it not, shalbe beaten with many stripes: and he that knoweth it not, with few. Luke 12.47, 48.

Beautie, see Fairenesse.

Bed. Ogs bed described. Deut. 3.11.

A woman of good estimation made a bed, a table, &c. for Elisha 2. King. 4 8, 9, 10.

At our going to bed, at our vprising, &c. to thinke vpon Gods lawes, and teach them our children. Deut. 11.18, 19. and 6.6, 7, 8, 9.

Bees. Samson found a swarme of Bees with honie in the body of a Lyon. Iudg. 14. 6, 8.

Before. Solemne feasting before the Lord Exod. 18.12. and offring. 1 Sam. 11.15. and 1.19. and couenant making. 1. Sam. 23.16, 18. 2 Sam. 5.3.

Beggers. A Beggers life miserable, though sweet with shamelesse creatures. Eccl. 40, 28, 29, 30. see Poore.

Beguile. See Deceiue.

Beginning. The world had a beginning by God, who is without beginning. Gene. 1.1 Iohn 1.1, 3.

Kings haue no better beginning nor ending then other men. Wis. 7.1, 10, 7.

The beginning of wisedome is the feare of the Lord. Psal. 111.10.

Beleeue. They that come to God must beleeue that God is. Heb. 11.6.

None can beleeue in Christ, that haue not heard of him. Rom. 10.14.

Those beleeue who are borne againe from aboue, of God, which haue that gift of God Matth. 16.17. Iohn 6.65. for it is his onely gift. Matth 13.11, to 18. to whom God hath giuen a minde to know him. 1. Iohn 5.20. to whom the Father hath giuen the sonne who are drawen by him, and haue heard of him. Iohn 6.39, 44. Whose heart is opened by the Lord, to attend to his preachers Acts 16.14. who are ordeined of God to beleeue vnto eternal life. Act. 13.48. who are planted by him. Mat. 15.13. who are taught of God. Iohn 6.45. and to whom the doore of faith is opened Act. 14.27.

The end of the Euangelists care & paines in writing was, that wee should beleeue, and be saued. Iohn 20 30, 31. 1. Iohn 1 2, 3.

He that shall beleeue, and be baptized, shal be saued: but hee that will not beleeue, shall be damned. Marke 16.16.

To beleeue in the light, that we may bee the children of light. Iohn 12.36.

He that beleeueth in Christ, beleeueth in God, and remaineth not in darknesse. Iohn 12.44, 46.

They blessed, that haue not seene, and yet beleeued Christ Iohn 20.29.

Abraham beleeuing, was reputed righteous Gene. 15, 6.

By beleeuing in Christ, we ouercome the world. 1. Iohn 5.5. 1. Cor. 15.57. we receiue remission of our sinnes. Act. 10.43. He is the perfection of the Lawe to iustifie beleeuers. Rom. 10.4.

He that beleeueth that Iesus is the sonne of God, ouercommeth the world. 1. Iohn 5 5 and 1. Cor. 15.57.

The raising of Lazarus from death, caused many Iewes to beleeue in Christ. Iohn 11.40, 44, 45. and 12.11.

Christ knewe from the beginning, who should beleeue. Iohn 6.64.

The Iewes beleeue not Christ, because they are not of his sheepe. Iohn 10.26.

After Christ had turned the water into wine, his disciples beleeued in him. Iohn 2.9, 11.

Mary blessed, because she beleeued Gods message. Luke 1.45.

Why the Apostles beleeued. Iohn 16.30.

To beleeue with the heart vnto righteousnesse. Rom. 10.10.

The Eunuch beleeuing with all his heart, that Iesus Christ was the sonne of God, was baptized. Acts 8.37, 38.

Hee that beleeueth in Christ, confesseth that God is true. Iohn 3.33. and receiueth the record that God witnessed of Christ at his baptisme, and transfiguration. 1. Iohn 5. 10. Matth. 3.17. and 17.5. 2. Pet. 1.17.

Whosoeuer beleeueth not God, hath made him a liar. 1. Iohn 5.10.

Beleeuers are the children of God. Iohn 1. 12. and borne of God. 1. Iohn 5.10.

All things possible to him that beleeueth. Marke 9 23.

What tokens followed them that beleeued. Marke 16, 17, 18.

Hee that beleeueth in Christ, shall neuer hunger nor thirst. Iohn 6.35. nor perish, but haue eternall life. Iohn 3.15, 16, 36.

The vnspeakeable ioy, and glorie reserued for beleeuers. 1. Pet. 1.7, 8. Iis 35.1. They entred into Gods rest. Heb. 4 3. * They shall not be ashamed. 1 Pet. 2.6. Roma. 9.33. At the comming of Christ, they shall rise againe with him. 1. Cor 15. 3.

They that beleeued confessed their sinnes and shewed their workes. Acts 19.18.

Paul beleeued, and therefore spake boldly. 2. Cor. 4 13 Eph. 3.11.

Christ a stone to stumble at, and a rocke of offence to those that beleeue not. 1. Pe. 2.7, 8

Albeit wee beleeue not, yet abideth God true in his promise. 2. Tim. 2 13.

Who so beleeueth in the Lord, keepeth his commandements. Eccl. 32.24. and he that beleeueth not, cannot bee established in the truth, nor please God. Iis. 7.9. Heb. 11 6. Symply signs of beleeuing. Luke 8.12, 13. Acts 8.13. looke Faith and Vnbeliefe.

Beloued. Christ the beloued sonne of God, in whom hee is well pleased. Marke 1.11. Matt 3.17. & 17.5. 2 Pet. 1.17. Luke 9.35.

Dearely beloued. Luke 7.2. 1. Pet. 2.11. 2. Peter 3.1. 1. Iohn 4.1, 3, 7. Iohn 2.5, 11. Iude 3. Col. 3.12.

Benefits. Gods Benefites on man, to what end. Deut. 4.32, to 41. & 8.2. * & 29.2, 10 10. 1. Sam. 7.8, 21. Ierem. 2.2. * Isai. 63, 12.* Mat. 8.4. Mar. 1.44. Luke 5.14. Act. 14.17.

Benignitie, looke Kindnesse and Bountifulnesse.

Benevolence shewed for charitie sake. Ruth 2.8, to 18. Roman 9.3. and 10.2, 3. In these words, looke Loue, Almes, & Bountifulnesse.

Almes called a benevolence. 2. Cor. 9.5.

Beseech, looke Pray.

Beware of dogges, and of concision. Phil. 3.2.

Bewayling, looke Burial, dead, and Mourning.

Byword, looke Prouerbe.

Bigamie, or hauing two wiues together. Gene. 4.19. and 16.3. & 25.

Bill of diuorcement. Deut. 24.1. Matth. 5. 31. and 19.7.

Binde. Samson bound and deliuered to the Philistims. Iudges 15, 10, 12, 13.

Of *Binding* and Loosing, looke Keyes.

Binde not two sinnes together. Eccl. 7.8.

Bond. Loue the bond of perfectnesse. Col. 3.14.

Paul in bonds for the Gospel. Col. 4.3.

Remember them that bee in Bondes, as though ye were bound with them. Heb. 13 3

Bound in spirit, what. Acts 20.22.

Albeit Paul was bound, yet Gods word was not bound. 2. Tim. 2. 9.

Birdes. Birdes created by God, and power giuen them to increase. Gene. 1. 21, 22.

How Birdes and foules should bee offered in sacrifice. Leuit. 1. 14.*

What they ought to doe that finde a birds nest. Deut. 22.6. looke Beastes.

Birthright. Esau selleth his birthright to Iaakob for a messe of pottage. Gene. 25.29, 33.*

Birthday. Herod solemnizeth his birthday, Mat. 6.21. Mat. 14.6. and Pharaoh. Gene. 40.16.

Bishoppe, signifieth one watching ouer, or superintendent, who is called in Scripture by diuers names, as an ouerseer. Act. 20, 28. A watcher ouer Gods people. Iis. 62 6. one that hath charge of soules. Act. 1.20. A shepheard. Iohn 21.15, 16, 17. 1. Peter 2.25. A minister of the Gospel. Rom 15.16. A dispenser of Gods secrets. 1. Cor. 4 1. A worker 2. Cor. 6.1. A labourer. Mat. 9.37. an embassadour. Eph. 6.20.

Of the institution of Bishops. 1. Tim. 4.14. Tit. 1.5. Act. 14.23.

Bishops called Elders and Ministers indifferently. Acts 20.17. Titus 1.5. Rom. 13. 16. 1. Cor. 3.5. 2. Cor. 3.6 and 4.1. Eph. 3.7. Col. 1.23. 1. Tim. 3.1. & 4.6. & 5.1. 2. Pet. 5.1.

What

What maner of men should be elected Bishops. 1. Tim. 3.2, to 8. Tit. 1.6, to 10. Ac. 6. 3

A Bishop should be an ensample to others. 1. Tim. 4. 12. 2. Tim. 1. 13. Tit. 2. 7, 8.

A Bishops lips should preserue knowledge Mala. 2. 7.

What is to be required in a Bishop. Tit. 1. 9. 10, 11. 2. Tim. 2. 2. He must not be cates full for worldly things. 2. Tim. 2. 4. What should be his exercise. 1. Tim. 4. 7, 8. * What order of discipline he should vse, 2. Cor. 2. 1, to 12. and 1. Tim. 5. 20, 21.

Bishops to vse a moderation in rebuking such as go astray 1. Tim. 5, 1, 2.

A Bishop ought not to lay hands suddenly on any man. 1. Tim. 5. 22.

Many Bishops in Philippi. Phil. 1. 1.

Bishops authority. Ephe. 3. 2. Col. 1. 25. * 2. Thes. 3. 9. Tit. 1. 5, 13. looke Keyes.

Christ the Bishop of our soules. 1. Pet. 2. 25 looke Pastor, Elder, Preacher, and Minister

Bitternesse, Anger &c. not to be in Christians. Ephe. 4. 31.

Bitternes of desolation of soule. 2. Kin. 4. 27.

Bitter waters made sweete. Exod. 15. 25. Eccles. 38. 5.

Blameles. Paul liued blameles. 1. Thes. 2. 10. so would hee haue all Christians to doe Phil. 2. 15.

Blasphemie is the iniurie, slaunder, or reproche that is done against God. The blasphemie of the Phariles. Matth. 12. 31, 32. Mar. 3. 28, 29, 30. Luke 11. 15. Of Pharaoh Exod. 5. 2. & 10. 10. 20. Of Sancherib. 2. Kin. 19. 3, 6. Of Holofernes. Judeth 6. 2, 5. Of Nebuchad-nezzar. Daniel 3. 15. Of the high Priests. Mat. 27. 25, 29, to 44. reade 2. King. 18. 19. 32. & 19. 10, to 14. Matth. 3. 8. Num. 16. 2. 32. * 2 Sam. 12. 14. 1. Kin. 20. 23. 1. King. 1. 2, 10. 1. Chron. 20. 7. 2. Macc. 15. 5, to 14. 1. Job. 5. 16, 17. Rev. 13. 5. Zech. 5. 3, 4. Acts 26. 11.

The Blasphemer stoned. Leuit. 24. 14, 15, 16.

Blasphemie against the holy Ghost shall neuer be forgiuen. Matth. 12. 32. Mar. 3. 29. Luke 12. 10.

Paul was a blasphemer. 1. Tim 1. 13.

The name of God vsed blasphemed. Isa. 52. 5. and for that cause God punished the world. Isa. 5. 18. * Numb. 11. 20, 33. Psalm. 98. 1, 7. Rev. 3. 16, 17.

All blasphemie should bee banished from Christians. Ephe. 4. 30.

The names of blasphemie are in y crowne of Antichrist. Rev. 13. 1. *

Blasting of corne, Mildewe &c. sent by God for sinne. Amos 4. 9. Hag. 2. 17, 18. 1. Kin. 8. 37.

Blemish. Nothing that hath blemish to be offered to the Lord. Leu. 22. 21, 22.

Bleſſe. To bleſſe, put for to praiſe. 2. Cor. 1. 3. Lu. 1. 68. and to giue thankes 1. Cor. 14. 16. and to consecrate and to prepare. 1. Cor. 10. 16. and to curse or blaspheme. 1. King. 21. 10, 13. Job. 1. 5.

God bleſſed man and wife. Gen. 1. 28. and 5. 2.

God bleſſed the seuenth day and halowed it. Gen 2. 3. Exod. 20. 11.

God bleſſed Noah & his sonnes. Gen. 9. 1.

Shem and Iapher are bleſſed. Genes. 9. 26, 27.

God bleſſeth Abraham. Gene. 24. 35 and promiseth to bleſſe Isaak. Gene. 26. 3. and bleſſeth Laban for Iaakobs sake. Genes. 30. 30.

God bleſſeth Iaakob. Gen. 35. 9. and Sarah. Gen. 17. 16. and Putiphar for Iosephs sake. Gen. 39. 6. and the Leuites, for slaying the Idolaters Exo. 32. 28, 29. and Samuel. Iudg. 13. 24, 25.

God bleſſeth him that taketh no diuite of his brother. Deut. 23. 20. and that grudgeth not to lend that may bee him good. Deut. 15. 9, 10.

God bleſſeth the Israelites in all things. Deu. 2. 7.

The maner of bleſſing the people preſcribed to the Priest. Num. 6. 23 *

Christ bleſſed yong children. Mark. 10. 16 and his Apostles, ascending up to heauen. Luke 24. 51.

The Angel bleſſed Iaakob. Gen. 32. 29.

Isaak bleſſeth Iaakob and Esau. Gene. 27. 27, to 41.

Ishmael bleſſed at the request of Abraham. Gen. 17. 20.

Rebekah bleſſed of her parents. Genesis 24. 60.

Laban bleſſeth his daughters at the departing. Gen. 31. 55.

Iaakob gaue euery of his children a seuerall bleſſing. Gene. 49. 3. * and bleſſeth the children of Ioseph, and how. Gen. 48. 15.

Moses bleſſed euery tribe of Israel. Deu. 33. 1. * and the tabernacle, and all that Bezaleel and Aholiab had done. Exod. 39. 43.

Aaron bleſſed the people, after hee had made oblation. Leu. 9. 22.

The Leuites separated to bleſſe their brethren in the name of the Lord. Deut. 10. 8.

Ioshua bleſſeth the Reubenites, Gadites, and halfe Manasseh. Josh. 22. 1, 6. and Caleb. Josh. 14. 13.

Dauid bleſſeth the people. 2. Sam. 6. 20.

The house of Obed edom, bleſſed for the Arkes sake. 2. Sam. 6. 12.

Salomon bleſſeth all the congregation of Israel 1. King. 8. 14, 15.

Abrahams seruant bleſſed the Lord, for his prosperous iourney. Gene. 24. 27.

Melchisedech bleſſed God for Abrahams victorie. Gene. 14. 19, 20.

Bleſſings to those that keepe Gods commandements. Exo. 23. 25. Leu. 26. 3, to 14. Deut. 7. 11, 12, 13. * Deut. 11. 13. to 16. and 28. 1, to 15. and to those that feare God. Psa. 128. 1. *

Bleſſings pronounced vpon mount Gerizim. Deut. 27. 12.

The Lord bleſse thee: a maner of salutation. Ruth. 2. 4. bleſſed bee he or thou of the Lord. Ruth. 3. 10, 20. and 3. 10. Gen. 47. 7.

Dauid desireth God that his house might be bleſſed. 2. Sam. 7. 29.

Wee ought to bleſſe the Lord after our meales. Deut. 8. 10.

Samuel bleſſed the sacrifice before the people did eate thereof. 1. Sam 9. 13.

Paul bleſſed God. 2. Cor. 1. 3, 4 and so did Peter. 1. Pet. 1. 3.

Iael bleſſed, and why. Judg. 5. 24, to 28.

Saul bleſſed those that betraied Dauid vnto him. 1. Sam. 23. 21.

Dauid confirmed the peoples bleſſing of Salomon. 1. King. 1. 47, 48.

The Queene of Sheba bleſſed the Lord. 1. King. 10. 9. and 2. Chr. 9. 8.

Iaakob learneth his present to Esau, a bleſſing. Genes. 33. 10, 11.

To bleſſe a mans selfe in his heart, is to flatter himselfe. Deut. 29. 19.

Izhaks bleſſing to Iaakob irreuocable. Gene. 27. 33.

God promiseth to bleſſe Abraham. Gene. 12. 2, 3. which he performed. Gene. 13. 2. and 21. 2, 3. Mat. 1. 2, 16. Act. 2. 18, 25, 35.

Bleſſed be the Lord, a terme sometime vsed of the wicked. Jerh. 12. 5.

The faithfull are bleſſed with faithfull Abraham. Gal. 3. 9.

The kingdome of heauen is prepared for the bleſſed. Mat. 25. 34.

Wee ought to bleſſe those that curse vs. Luk. 6. 28. 1. Cor. 4. 12. 1 Pet. 3. 9.

Bleſſing and cursing ought not to proceed out of one mouth. James 3. 10.

The Bleſſed of God are called sheepe. Mat. 25. 33, 34.

The description of a bleſſed man. Psal. 1. 1, 2. and 119. 1. * Mat. 5. 3, to 13.

A bleſſed thing to giue, rather then to receiue. Acts 20. 35. *

Bleſſed bee the man that trusteth in the Lord. Jere. 17. 7, 8.

Iudge none bleſſed before his death. Eccles. 11. 28.

Bleſſed are they that are not offended at Christ. Luke 7. 23.

Blinde. Two blinde men healed. Matt. 9. 27, to 32. Mat. 10. 46. * Luke 18. 35. *

Christ healeth the blinde with his spettle. Mat. 8. 22, 23, to 27. John 9. 6.

The blinde borne for the glorie of God, John 9. 1, 3.

If the blinde leade the blinde, both fall into the ditch. Mat. 15. 14.

Wee ought to lay no stumbling blocks before the blinde. Leuit. 19. 14 Deut. 27. 18.

God punisheth with blindnesse those that obserue not his commandements. Deut. 28. 28, 29. Examples. Gen. 19. 11. & 2. kin. 6. 18, 2. Mat. 2. 27. and 20. 30. Luke 24 16. Act. 9. 8. and 13. 11.

Of the blindnes of heart. Isa. 6. 9. 10. and 59 10. Hose. 2. 6. Psalm. 69. 23. John 12. 40. Mat. 13. 14, 15. Mar. 4. 12. Lu. 8. 10. Act. 28. 26. Rom. 11. 7, 8, 10 and 1. 21. * 2. Cor. 4. 4. Ephe. 4. 18.

The cause of the blindnesse of the Iewes is vnbeliefe. Rom. 11. 20.

Vnlearned Pastours called blind guides Mat. 15. 14.

Rewards blinde the eyes of the wise. Exod. 23. 8. Deut 16. 19. Eccles. 20. 28.

Blisters, looke Scab.

Blocke, looke Stumble.

The stumbling blocke of iniquitie. Ezek. 14. 1.

Blood. The life of the flesh is in the blood Leuit. 17. 11. and there fore God forbade the Iewes to eate blood. Deut. 12. 16. Gene. 9. 4. Leuit. 7. 26, 27. and 19. 26. Deut. 15. 23.

The

The Israelites did eate blood. 1.Samu. 14 31,to 35.

The Jewes might not offer blood with leauened bread. Exod.23.18.

The blood stricken vpon the Israelites houses. Exod.12.7,13.

The atonement of our soules was made with blood. Leuit.17.11. and without shedding of blood is no remission. Heb.9 22.

Blood of bulles and goates could not take away sinnes. Heb 10.4. and 9.13.

The olde Testament was ordeined with blood of beastes, but the new with Christes blood Heb.9.12,19,23.* Christes blood speaketh better things then that of Abel. Heb.12.24.* for thereby we haue remission of sinnes, & are sanctified. Mat.26.28. Heb. 10.10,18.* 1.Pet.1.2.& 1.Joh.1.7.Reu 1.5.

For such as prophane the blood of Christ, there resteth no more sacrifice for sinne. Heb. 10.29.and 6.4,5,6.and 1.John 5.16.

Water and blood issued out of Christes side. John 19.34.

God punisheth those that shed the blood of his seruants. Deut.32.41.42.

Shedding of mans blood reuenged both on man and beast. Gen 9.5 6.

The blood of Abel cryed to God for vengeance. Gen.4 10.

Manasseh shedde innocent blood exceedingly. 2.kings 21.16. which was the cause of the destruction of Jerusalem afterward. 2.king.24.3,4.* and 25.1.*

Of water conuerted into blood. Exod.7. 17,19,20.

Blood taken for murther for sinne, concupiscence, and all that is not of the spirite. Josh.10.5. Psal.5.14. John 1.13.

Blood for the redde colour of the grape. Deut.32.14.

To take away the blood, for appeasing of Gods wrath by punishing the murtherer. 2.Kings 2,31,32. 2.Sam 1.16.

The Moabites seeing water as redde as blood, & thinking it to be the blood of their enemies, were emboldened to their owne destruction. 2.Kings 3.17,22,23.

Flesh and blood cannot inherit the kingdome of heauen. 1.Cor.15.50.

Woe to them that builde vp Sion with blood, and Jerusalem with iniquitie. Mic. 3,10.and 7.2.Ieb 2.12.

I Boast. Many will boast of their owne goodnesse &c Pro.20.6.

We ought not to boast of to morow. Pro. 27.1. James 4.13,16

Loue boasteth not it selfe. 1.Cor.13 4.

Wee ought not to boast of other mens labours. 2.Cor.10.15.

Boast not thy selfe against the branches. Rom.11 18.

Body. The Church is the body of Jesus Christ. Ephe.1.22,23.

All the faithfull are one body in Christ, & one anothers members. Ro 12.5. eph.4.1,4.

Our Bodies are the members of Christ. 1.Cor.6.15. The temples of the holy Ghost consecrated to God. & not to fornication. 1. Cor 6 13,19. The vessels of our bodies to be kept in holinesse and honour. 1.Thes.4.4.that God may be glorified thereby. 1.Cor.6.20.

He that committeth fornication, sinneth against his owne body. 1 Cor.6.18.

Before wee can beare the image of the heauenly body, we must beare the image of the earthly. 1.Cor.15.35,to 50.

Paul calleth his body the body of death. Rom.7.24.

Sinne must not reigne in our mortal bodies. Rom.6.12.

Our bodie called earthen vessels. 2.Cor. 4.7. earthly houses 2.Cor.5 1. and tabernacles. 2 Pet.1.13.

Being at home in the body, we are absent from the Lord. 2.Cor 5 6

Paul chastiseth his body, & whip. 1.Cor. 9.25,26,27.

Our corruptible bodies shall rise incorruptible. 1.Cor 15 53.54. The glory of the heauenly bodies differeth from the earthly. 1.Cor.15.40.

Bodily exercise profiteth little. 1.Tim.4.8.

Bold. By Christ we may be bold to enter into the holy place. Heb.10 19. and are willed to goe boldly to the throne of grace for mercy. Heb.4 16.

Bondage. It is a bondage to line vnder the ceremonies of the Law. Galat.2.4.& 4.1,3.

Bond, looke Bande.

Bond men, bond women, and bond seruants, looke Seruitude, Captiuitie, & Misles.

Bone. Woman being made of a rib of man, is called Bone of mans bones. Gen.2.22,23

The Israelites are commanded not to breake a bone of the Paschall lambe. Exod 12.46.

Josephs bones caried out of Egypt. Exo. 13.19.

The bones of two Prophets, saued from burning with others 2.Kings 23 18.

The king of Edoms bones burnt in despite. Amos 2.1.

Booke. The booke of the Law found in the Temple. 2 Kings 22.8,10.

Fiue men wrote in 40. dayes 204. bookes. 2.Esd 14 42,44.

The bookes of the Law burnt and cut in pieces. 1.Mac 1.59,60.

Many bookes and much reading wearieth the flesh. Eccles.12.13

To be registred in the booke of life, what. Phil.4.3. Luke 10.20 Reuel.3.5 & 20.12. and 21.27.and to be put out of the booke of life what. Exod.32.32,33. Psal.69.28.

Mans conscience a booke, wherein is registred his sinnes. Reue.20.12.

2000. Markes worth of bookes of curious arte burnt. Actes 19.19.20.

Borne of God. who. 1.John 5 1.

Wee must be borne of water, and of the spirit. John 3.1.4.5.

The faithful are borne anew by the word of God 1.Pet 1.23. John 1.12.

He that is borne of God, sinneth not, and who. 1.John 3 9.

As new borne babes wee must desire the sincere milke of Gods word. 1.Pet.2.1,2.

Bounder. Those are cursed that remoue the ancient bounder. Deut 27.17 & 19,14. Pro.22.28.and 23.10.reade Hos.5.10.

Bountifulnesse. Those that haue true loue are bountifull. 1.Cor.13.4.

Gods bountifulnesse toward man. Tit.3. 4,to 8. Ezek.18.30,31,32. and especially to vs Gentiles. Rom.11.22.

Bowes, looke Arrow s and Swords.

Bow. Wee ought to bow our hearts vnto the Lord. Josh.24.23.

Bath sheba bowed her selfe vnto her husband Dauid. 1.Kings 1.16. and Salomon to her. 1.Kings 2.19.

God bowed the heauens, & came downe. 2.Sam.22.10.

The children of Israel bowed downe and worshipped God. Exod.4.31.

Abraham bowed himselfe vnto the Hittites. Gen.23.7.

Bowels of mercy, looke Tender, & Mercy.

Branches. The Jewes then natural branches of the Olive tree Rom.11 17,to 28.

Brasen serpent, looke Serpent.

Bread, for all things necessary to this present life Ge.18.5,6,7,8.& 21.14. Judg.19 5 2.Kin.6.22,23. Mat.4.4.& 6.11. Mar.6.36.

The heart is strengthened with bread. Psal.104.15,

Man ought to eate bread, in the sweate of his face. Gen.3 19.

Man liueth not by bread onely, but by ye. Deut.8 3. Mat.4 4 Luke 4.4.

The Lord rained bread from heauen. Exodus 16 4,15.

God will blesse our bread, and our water, if we obey him. Exo.23.25. and we shal eate our bread in plentifulnesse. Leuit.26.5.

The staffe of bread. Leuit.26.26.

The Canaanites were but as bread for the Israelites, and Gods. Num.14.9.

The bread of affliction. 1.Kings 22.27.

The bread of teares Psal.80.5.

The bread of sorow. Psal.30.20.

The bread of aduersitie. Isa 30.20.

Want of bread in a little land of Egypt and Canaan. Gen.47 13.

An offering of bread & wine 2 2.

The shewbread. Leuit.24 5,to 10. whereof 1.Sam.21 6

Elisha with twenty loaues of barley bread in time of dearth feedeth 100. men. 2.Kin 4. 42,43.

The bread of life is the flesh of Christ. John 6 48,51.

The bread in the Lordes Supper doth declare vnto vs, that we are made one bread with him. 1.Cor.10.16,17.

Vnleauened bread, looke Passeouer.

Vnleauened bread of sincerities & trueth. looke 1.Cor.5.8.

Of breaking of bread from house to house. Actes 2.42,46.

The bread of the Gospel was the Jewes first. Mat.15 26.

Iaakob desireth of God onely bread and cloth. Gene.28.20. and so should Christians Pro.27.24.* Mat.5.25 1.Tim.6.8.

Breath of God taken for his wrath, power, and spirite. Psal 18.15. Job 33.4. Psal. 33 6.

Brethren dying without issue, the next to marrie his wife and whp. Deut 25.5. Mat. 22.24. Mar.12.19.

Vnitie of brethren acceptable to God and man. Eccles.25.1. Psal 133.1,2,3.

The 7. brethren and the mother tormented vnder

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vnder Antiochus. 2. Mac. 7. 1.*

The princes heart not to be lifted vp aboue his brethren. Deut. 15. 20.

Of Ioseph's brethren. Gen. 37. 4, 11.* and 42. 3, 6.* and 43. 3.* and 14 4, 14.*

Iaakob called those of his houshold, brethren. Gen. 31. 32. and strangers also brethren. Gen. 29. 4.

Dauid calleth his men of warre, brethren. 1. Sam. 30. 23.

The Apostles and the elect, Christ calleth brethren. Matt. 28. 10. Heb. 2. 11, 12.

Christ made like vnto his brethrē in all things, except sinne, and why. Heb. 2. 17. and 4. 15.

All Christians are brethren. Matth. 23. 8. Rom. 1. 13. & 8. 29. 1. Cor. 6. 6. & 8. 11. Eph. 6. 21. Col. 4. 15. and 1. Thess. 5. 14.

Christ the first borne among many brethren. Rom. 8. 29.

We ought to lay downe our lines for the brethren. 1. Ioh. 3. 16.

Brethren for kinsfolkes of Christ. Mat. 12. 47. Ioh. 7. 3. 1. Cor. 9. 5. Gal. 1. 19. They beleeued not in him. Ioh. 7. 3, to 6. Luk. 8. 20.

False brethren. 2. Cor. 11. 26. Galat. 2 4. and 2. Sam. 20. 10. looke Brother.

Bribes. Against bribes and extortion. Ier. 22. 13. Micah 3. 10.

Samuel was no bribe taker. 1. Sam. 12, 3, 4. 5. looke Gifts and Rewards.

Bridle of bondage, looke 2. Sam 8. 1.

Brimstone. Burning with brimstone and salt threatned. Deut. 29. 23.

The Sodomites destroyed with fire and brimstone. Gen. 19 24.

The torment of the wicked in ꝑ lake that burneth with fire and brimstone. Reu. 21. 8.

Brother. Not to defraude or oppresse our brother, and why. 1. Thess. 4 6, 7, 8.

How often our brother repenting, is to be forgiuen. Mat. 18 21, 22. Luk. 17. 3, 4. & how he is to be corrected. Mat. 18. 15, 16, 17.

Not to destroy our brother for meats sake. Rom. 14. 15. but rather neuer to eate meate, then to offend him. 1. Cor. 8. 12, 13.

Who so hateth his brother, is in darkne. 1. Ioh. 2. 11.

Brotherly correction. Eccl. 19. 13, to 18. looke Correction.

Brotherly kindnesse to bee enbraced. 2. Pet. 1. 7 looke Fruites of Faith.

Of brother'y loue. Rom. 12. 10, 1. Thes. 4. 9. 1. Pet. 1. 22 Heb. 13 1.

Buckler. God promiseth Abrahā to be his buckler. Gen. 15. 1. looke Protector & Shield.

Buffeted. Christ buffeted. Mat. 26. 67.

To be buffeted for our faults. 1. Pet. 2. 20.

Buggerers, looke In est and Adultery.

A strewes of buggery in Iury. 1. kin. 14. 24.

Build. Those that disobey God shall build an house, and not dwel therein. Deut. 28. 30.

None building an house, forced to the warre vntill he had dedicated it. Deut. 20 5.

Salamon built many cities and houses. 1 Kings 9. 17. to 20.

To build, for to make. Gen. 2. 22.

To build, for to beare children. Gen. 16, 2. Rut 4. 11. looke House.

Christ hath builded his Church, as it was foretelde. 2 Sam. 7. 13.

Building vsed for teaching. Matth. 21. 42. 1. Cor. 14. 17. Gal. 2. 18.

The faithfull are Gods building. 1. Cor. 3. 9.

The Gospel is the foundation of Christs building. 1. Cor. 3 11, 12.

The stone which the builders refused, is made the head of the corner. Matth. 21 42. Mar 12. 10 Lu 20 17. Act. 4. 11, 1. Pet. 2. 7

To build, for to exalt or preserue. Ier. 12, 16. and 31. 4.

Building vp Zion with bloud. Micah 3. 10.

Bundle. The bundle of life. 1. Sam. 25. 29.

Burdens. The Pharises overlade other men with burdens. Mat. 23. 4.

We ought to beare one anothers burthen. Gal. 6. 2.

Euery one shall beare his owne burthen. Gal. 6. 5.

Christs yoke easie, and his burthen light. Matth 11. 30. 1 Ioh 5. 3.

No burden to be caried on the Sabboth day. Iere. 17. 21.

Burden, for great calamity. Isa. 13. 1.

Burie. We are buried in Christ by baptisme into his death. Rom. 6. 4.

Sara buried. Gen. 23. 19. and Abraham. Gen. 25 8. 9. 2 Iaakob. Ge. 50. 13 & Moses. Deut. 34. 6 & Samuel 1. Sam. 25. 1. & Saul and his sons, 1. Sa. 31. 13. & Abiel. 2. Sam. 2. 32. & Abner 2. Sa. 3. 32. & the disobedient prophet which was slaine of ꝑ lion. 1. kin. 13. 28, to 31. and Iohn Baptist. Mat. 14. 12. and Christ by Ioseph of Arimat. Mat. 27 59, 60.

Abraham purchased a field to burie in. Gen. 23. 4.*

Burned. All ꝑ cities of the Beniamites burned for committing whoredom Iudg. 20. 48.

Ai burned. Ios. 8. 28. & Hazor. Ioth. 11, 11. & Iericho. Ios. 6. 24. & the tower of Shechem, with about 1000. men & women. Iudg. 9. 49.

The priests daughter that plaied ꝑ whore, was to be burnt with fire. Leuit. 21. 9.

Achan stoned, and after burned with all that he had. Iosh. 7. 24, 25.

Murmurers against God burned. Nu. 11. 1.

Zimri burned himselfe. 1. Kings 16. 18.

Idolatrous groues commanded of God to be burned. Deut. 12. 2, 3. which Asa obserued. 1. kin. 15. 12, to 15. & Iehu. 2. kin. 10. 11, to 36

The Gentiles in burning their children to idoles, not to be followed. Deut. 12. 31.

Samsons wife and her father burned. Iudges 15. 5, 6.

Calisthenes was burnt for setting the holy gates on fire. 2. Mac 8 33.

Burnt offerings, looke Offering & Sacrifice.

Busibodies. Against busibodies & prattlers. 1. Tim 5. 13. looke more Light housewives.

Butter, looke Milke.

Abraham set Butter and milke before the three Angels. Gen. 18. 8.

Buy. We must buy as though we possessed not. 1. Cor. 7. 30.

Of buying & selling. Gene. 23. 15.* & 33. 19. Leui. 19. 11, 35, 36. & 25. 14.* Deut. 15. 12. & 25. 13, to 17. 2. Sam. 24. 21.* Pro. 11. 1, 24, 26. & 16. 8, 11. & 20. 10, 14, 23. Isa. 23. 2, 8, 18. & 58. 9, 13. Ier. 9. 3, to 6 & 32. 45. 10, 11, 12. Mic. 6. 10, 11, 12.* Eccl. 26. 7. 13. and 26. 30. and 27. 2. Mat. 7. 2. Luke 14. 18, 19. 1. Cor. 7. 30. 1. Thes. 4. 6.

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Cake, looke Barley.

Caldron. Ten Caldrons for the Temple. 1 Kings 7. 38.

Calfe. The Israelites honor ꝑ golden calfe. Ex. 32. 4. which Moses abolished. Ex 32. 20.

Ieroboam and Nohes, made two calues of gold. 1 Kings 12. 28.

The Calfe honoured of the Israelites at Beth-aurn, transported into Assyria. Hose, 10. 5, 6.

The Calues of our lips the best sacrifice. Hos. 14. 3. Heb. 13. 15.

Call. The Lord called Samuel foure times. 1. Sam. 3. 4.

Christ came not to call the righteous, but sinners to repentance. Mat. 9. 13. Mar. 2. 17. Luke 5. 32. 1. Tim 1. 15.

As many as God shall call, shall be saued. Acts 2. 39. 41.

Many called, but few chosen. Matth. 20, 16. and 22. 14.

Many called to saluation both of Iewes and Gentiles. Rom. 9. 24.

Whereunto we are called. Eph. 1. 1, 18.* 1. Thes. 4. 7. 1. Pet. 2. 9.

We are not called for our workes sake, but according to his eternal purpose. 2. Tim. 1. 9. 1. Pet. 1. 1, 2, 3. we are called to saluatiō by ꝑ preaching of ꝑ Gospel. 2. Thes. 2. 13, 14.

Let vs endeuour our selues to attaine the reward of our high calling in Christ. Phil. 3. 13, 14.

Of the calling of the Iewes. Hose. 3. 4, 5. Rom. 11. 25, 26. & 2. Cor. 3. 16. & Gentiles. Zeph 3. 8. Rom. 15. 8.*

Of calling to euerlasting saluation. Ro. 8. 29, 30. & 11. 29. 1. Cor. 1. 9, 24. Eph. 4. 1. 1. Tim. 2. 12. & 5. 24. 1. Thes. 5. 24. 1. Pet. 5. 10.

Of calling to preach. Mat. 4. 18, 19. Mar. 3 14. Luk. 6. 13. Rom. 1. 1. 1. Cor. 1. 1. Gal. 1 15. to follow Christ. Matth. 8. 22. and 9. 9. John 1. 43.

Callon God in trouble, and he will heare thee. Psal. 17. 6. 1. Sam. 22. 4, 7 for he is nigh to all that call vpon him faithfully. Psal. 145. 18.

Such as call on the Lord with pure heart, are to be followed. 2. Tim. 2. 22.

They that called vpon Baal, scorned. 1. Kings 18, 24, 26, to 30.

Whosoeuer shall call on the Name of the Lord, shalbe saued. Rom 10. 13 They that beleeue not in him, call not vpon him in truth. Rom. 10. 14.

Abraham called vpon ꝑ Name of the Lord. Gen. 12 8 & 13. 4 & 21 33. & Iaakob. Gen. 33. 20 and Moses. Exod. 34 5, 9. and Samson. Iudges 15. 18. and 16. 28. looke Name.

Candlestick. The forme of ꝑ Candlestick of the Tabernacle. Exod. 25. 31. & 37. 17. the situation thereof. Nu 8 4. Exod. 26. 35. & 40. 24. The vse of ꝑ golde candlestick. Zec. 4. 2.

Ten golden candlstickes that Salomon made 2. Chro. 4. 7.

The vision of the seuen golden candlesticks. Reue. 1, 12, 20.

By the Candlestick is vnderstood the office of a pastour Reue. 2. 5.

Canticles, looke Songs.

Captiue. How to take a captiue woman to

to wife. Deut. 21. 10, to 15.

Naamans captiue maid put him in minde of Elisha. 2. Kin. 5. 1, 2, to 5.

Our naturall inclination leadeth vs captiue to sinne Rom. 7. 23.

Captiuitie threatned to those that disobey Gods commandements. Deu. 28. 47, 48. and deliuerance when they turne to him. Deut. 30. 1, 2, 3. to 11. Hai foretolde Hezekiah of the captiuitie. 2. Kings 20. 16, to 19.

Jeremie foretold y Jewes of the 70. yeres captiuitie, and why. Jere. 51. 1, 11, 12. *looke Bondage, Egypt, and Babylon.

Care, or carefulnesse. God careth for his people. Leu. 26. 3, to 14. Examples. Gen. 12. 17. * and 21. 24, 29. looke Affliction.

Wee must not be carefull for any worldly thing. Matth. 6. 25.* Luke 12. 22. Phil. 4. 6. but onely cast our care vpon God, for he careth for vs. 1. Pet. 5. 7. Psal 55. 22.

Our hearts must not be oppressed with cares of this life, and why. Luke 21. 34.

Christs care ouer his Apostles and ministers. Matth. 10. 1. 2.*

Paul had a care for all Churches. 2. Cor. 11. 28.

The cares of this worlde choke vp Gods word. Mat. 4. 19.

Against worldly carefulnesse and trusting in any thing but God. Exod. 7. 4 5. 6. Leuit. 25. 2. to 22. Deu. 8. 1, 2, 3 Iob 7 4 5. 6. Psal. 145. 15.* Pr. 10. 3, to 6. and 13. 25. Mat. 13. 22. Mat. 16. 2, 3. Lu. 8. 14. and 12. 11. 12. and 14. 12, 15 1. Cor. 7. 21, 32. Heb. 13. 5, 6

Of godly care, Matt. 6. 33. Lu. 1. 28. and 2. Cor. 11. 10.

Of fleshly care. Matt. 6. 13, 20, 21. and 10. 21. and 26. 5. Lu. 9. 33. 54, 55. 56. & 11. 38. Rom. 8. 6.

Careles people bee soone conquered. Judg. 8. 11. and 18. 10, 27. Looke Security.

Carued. God caried the Israelites vpon Eagles wings out of all dangers Exod. 19. 4. Deut. 32. 11, 13.

Of being caried vp into heauen. looke Ascending.

Carnall. Paul calleth the Corinthians carnall. and why. 1. Cor. 3. 1, to 5.

Temporall goods called carnall things. 1. Cor. 9. 11. looke Flesh and Fleshly.

Carpenter. Jesus Christ was a Carpenter. Mat 6. 3.

Cast off. The Israelites cast off God, by crauing a King. 1. Sam. 10. 19.

Cattell and vnreasonable beasts ought not to bee vsed hardly dealt withall. Gen. 33. 13. Exod. 23. 11, 12. Num 22. 23, to 34 Deut 5. 14. and 20. 20. Pro. 12. 10. Eccles 7 22.

Cause. Abraham bought a caue to burie in. Gen 23. 9, to 19.

Elijah fleeing from Jezebel, dwelt in a caue at Horeb. 1. Kings 19. 8. 9.

The Israelites so plagued for their idolatrie, that they were forced to dwell in caues. Judg 6. 2.

Cause. God iudged Dauids cause, in punishing Nabal. 1. Sam 25. 33. to 39.

To Celebrate, looke Feastes, Passeouer, and Sanctifie.

Censer. looke Num 16. 6, 18, 18.*

Centurion A Centurion is a captaine ouer 100 souldiers: such Moses constituted. Exo. 18. 21. 25. Deut. 1. 13, 15.

Christ healeth the Centurions seruant. Matth. 8. 5, to 14. Lu. 7. 2 11.

The Centurion, and those who watched with him, confessed Jesus to be the sonne of God. Matth. 27. 54.

Ceremonies. All the Jewes ceremonies but a shadow of the spirituall seruice. Exo. 33. 2, 3, to 17. Num. 15. 31.* Deut. 16. 1. Ezek 20. 7, 8.* 9 1. Cor. 10. 1. Heb. 7. 12, 18. 5 and 9. 8.

And therefore being ordained to continue but till the manifestation of Christ. Heb 9. 10, 11. are now iustly abrogated by him. Hebrewes 10. 5, 6, 7.

God reiecteth the faithlesse ceremonies of the Jewes. Isai. 1. 11, to 16.* & 43 23. 24. & 46. 1.* & 66 3. 4. Jer. 3 13.* Psal. 50. 8.* Jer. 7 4* and 14 12. Hos. 6 6. Amos 5. 21, 22, 23.* Mic. 6. 6, 7, 8. Mal. 1. 8. & 2. 2.* Je. 7 3. to 8.* Mat. 9 13. 1 15. 2, 3, 4, to 12. Joh. 4. 20, 21, to 27. Acts 13 38, to 42. Rom. 8. 1. 10. 9 Ephe. 2. 8.* and Col. 2. 8, 14. looke Tradition.

Chaff. As chaffe and wheate ought not to be mingled together, no more ought fables with truth. Jere. 23. 28.

To Changed. Those whom Christ shal finde alive at his comming, shall bee changed. 1. Cor. 15. 51. 52, 53.

Chariot. Elisha called vnto Elijah, my father my father, the Chariot of Israel. 2. Kin. 2. 12.

Silcta warred against the Israelites with 900. chariots of yron. Judges 4. 3, 13.

Salomon had 1400. chariots. 1 Kin. 10 26.

Chariots of yron were in vse among the Canaanites, as appeareth. Judg. 1. 19.

Chargeth Ahab chargeth Michaiah to tell him truth. 1. King. 22. 16.

Paul chargeth the Thessalonians, that his Epistle sent to them, should not bee kept secret from any brother. 1. Thess. 5. 27. He chargeth also Timothie to be fervent in his vocation. 2 Tim. 4. 1, 2

Chargeable Paul laboured, because hee would not be chargeable to any. 1. Th. 2. 6, 7

Charmes, looke Magitians, and Sorcerers.

Charitie. looke Loue.

Chaste. Men chaste three maner of wayes Mat. 19. 12. looke Eunuch.

Chasten. As many as the Lord loueth, hee chasteneth. Heb. 12 6. Reuel. 3 19.

Blessed is the man whom the Lord chasteneth. Job. 5. 17.

Children should be chastised betime Pro. 13. 24 and 19. 18 and 22. 15. & 23. 13. looke Correction and Childe

Chastitie. Example of Chastitie in Joseph. Ge. 39. 7, 12.* in Sarah Tobias wife. Tob. 1. 13.* In Judeth. Iudet. 8. 4, 8. In Anna Lu. 2. 37, 49. In Susan. Dan. 13 23, to 26* Example of chastitie in mariage, looke Tob. 8. 4. 10 9.

We must auoide all things that corrupt chastitie. Eccles. 9. 3 to 12.

Of chastitie, looke more. Wisd. 4. 1, to 7. Iudet. 15. 11, 12, 13. and 16. 21, 22, * 1. Cor. 7. 8. 9. 27. 29. 34, 38. 40.

Chance, looke Happe.

Change. Of chaines of golde. Exod. 28. 14. and 39. 20. 2. King. 25. 7. Ezek. 7. 23.

Chaire, looke Seate.

Cheere. Dissembling prophets and such as commend wine or good cheere, be meete for the wicked. Micah 2 11.

A ioyfull heart maketh a cheerefull countenance. Pro. 15. 13. & causeth good health. Pro. 17. 22.

Chiefest Jewes, looke Confesse.

Chiefe shepheard, looke Shepheard.

Child. and women with child. The punishment of him that hurteth a woman with childe. Exod. 21. 22.

The wife of Phinehas being with child, hearing of the taking of the Arke, fell in travell immediately. 1. Sam. 4 19.

Women with child rip vp. 2. Kin. 15. 16.

Woe foretolde to the women with child at the destruction of Jerusalem. Mat. 24. 19.

The Angels haue charge of little children. Mat. 18. 10.

We must be children concerning malicious- ousnes but not in vnder- ing. 1. Cor. 14. 20. Mat. 18. 2, to 7.

Children being brought to Christ, he receiued them, and blessed them. Mat. 19. 13, 14, 15 Mar. 10. 13, 14 15, 16.

Little children were deuoured of beares. 2. Kings 2. 23, 24.

Wherein the duetie of parents and children consisteth. Psal. 78. 5 6. 7.

Woe to that land whose governor is a child in wickedome and counsell. Eccles. 10 16, 17.

The childe shall not be punished for the fathers offence. Jerem. 31. 29, 30. Ezek. 18. 4, 5. Lamen 5. 7.

Little children who. 1. John 2, 12.

The captiuitie of the children of Israel, and their deliuerance out of Egypt is foreshewed by God Gen. 15. 13, 14.

The 12. children of Jaakob. Gen. 35 22.

Jaakob sendeth his children into Egypt to buy corne. Gen. 42. 1, 2

The children of Jaakob knewe not their brother Joseph. Gen 42 8.

The names of the children of Israel and their children. Gen. 46 7, 8 to 28.

Jaakob foresheweth the deliuerance of the children of Israel. Gene. 48. 3, 4, 21. and so doeth Joseph. Gene. 50. 24.

The names of the children of Israel which entred into Egypt, are rehearsed. Exod. 1. 1, to 7.

The children of Israel oppressed with burdens, to the end they might not multiply. Exo. 1 9, 10, 11 The more they were oppressed, the more they grew. Exod. 1. 12. They complaine to God of their bondage, and are heard. Exo. 2. 23. 24, 25. They depart out of Egypt with Josephs bones Exo 12. 37. and 13. 19. After they had dwelt there 430. yeres, Exo. 12 40. they passe dry foote through the red sea. Exo. 14. 22.

Why God led not the children of Israel by the land of the Philistims, but another way. Exod. 13. 17, 18.

The voyage of 2 children of Israel in the wilderness to mount Sinai, and Gods goodnes in feeding them, and fighting for them. Exo. 15 22.* and 16 and 17. & 19. chapters.

The children of Israel muste for warre, are numbred. Num 1, 2, 3.*

The

The children of Israel lothe Manna, and are punished. Num. 11.1,4,6,31,33.* They commit whoredome with the daughters of Moab. Num. 25.1,2,3.*

The children of Israel being ready to enter into the land of Canaan, are again numbred. Numb. 26. 2.* They fight against the Midianites. Num. 31.2, to 13. They are loued of God by meanes of election, and not for any goodnesse in them. Deut. 7 6. to 12. They passed drie foote through Iordane. Ios. 1.16,17. They haue an ouerthrowe at Ai. Ios. 7.5.

The children of Israel serue Eglon the king of Moab 18. yeeres. Iudg. 3.14. They commit idolatrie. Iudg 3.7. And are oppressed for their wickednesse seuen yeeres of the Midianites. Iudg. 6.1,10.7. Their idolatrie and repentance. Iudg. 10,6,10. Their ruine for their incredulitie. Iudeth 5.6,7.

How children ought to be brought vp. Eccles. 30.1, to 14. With what instruction, and to what ende. Deut. 4 9,14. & 32.46. as the children of Abraham Genes. 18.19. Not as the sonnes of Eli. 1. Samu. 2.22.* or of Dauid. 1. Kin. 1.5,6.

God punisheth the children that imitate their fathers in wickednesse. Deut 4.25,26, 27 Lam. 5.7.

Samuels children imitated not their father in godlinesse 1. Sam. 8.3.

Sancherib murdered by his owne children. 2. King. 19.36,37.

Gideon had 70. children of diuers wiues. Iudg 8.30. all but one slaine by Abimelech. Iudg 9.5.

Ibzan Iudge of Israel had 60. children. Iudg. 12.8,9.

Abron Iudge of Israel had 40. men children. Iudges 12.13.14.

Children eating like Women.

Burning of children in the honor of idols forbidden. Deuter. 12 30 31. & 18.10.to 15. Leuit. 20 2,to 6. and yet vsed. 2. Kings 16,3. and punished. 2 King. 17.7.*

The true children of Abraham, are those that imitate him in true faith. Rom. 9.8.

God hath predestinated vs to be his adopted children by faith in Christ. Ephes. 1.5. Gal. 3.26. John 1.12,17.

Wee are the children of God, and therefore ought to be holy. Deut. 14.1,2. 1. Pet. 1, 15,16.

Those are the children of God, that are led by the Spirit. Rom. 8.14.

The children of the resurrection, are the children of God. Luke 20.36.

The children of God, are heires of God, and coheires with Christ Iesus. Rom 8.17.

The world knoweth not the children of God, and why. 1 John 3.1.

The prodigal chide. Luke 15.11.*

The parable of two children, by which Christ teacheth that the Iewes promised to doe the will of God, and yet did not. Mat. 21. 28, to 33.

Children to bee reserued at the winning of certaine townes Deut. 20.14.*

To children in malice, &c. the kingdome of God appertaineth Mat. 19.14.*

As a childe is trained vp in youth, so shall he bane him in age. Pro. 22.6.

A law to punish disobedient children. Deut. 21.19, to 22. Pro. 20.20. looke Chaster.

Of the duetie of children, young folke, and parishioners towarde their father and mother, pastour, and other superiors, looke Gen. 4 7. and 9.23. and 22.1, to 14. and 27.3.* and 28.1, to 11. and 37.2.* Exo. 20 12. and 21.1, to 16. and Leu. 19.3,32. and 20.9. and 21.9. Numb. 30.3,4. Deut. 5. 16. and 21. 18. and 27.16. Iudg 14.2.1. Sam. 2.11.* and 3.1.* 8.3.2. Sam. 18.6. and 1. kin 2.3.2 King. 2. 15 and 12.1,2. and 21.1,2. & 22.1,2.2. Chr. 34.1,2. Iob 1.5,18. and 7.1,2,3. and 32.1.* Pro. 1.3,4,5. & 4.1. and 6.20. and. 10.1. and 13.1. and 15.1,20. and 19.26,27. & 20. 20.* and 22.6. and 23.20,21,22. and 28.7, 14. and 30.11,17,19. Iere. 35.6.* Ezek. 22. 7,10,11. Ech. 1.4. and 4.2, to 6.* & 14.12.* Eccles 3.1,2,to 19. and 6 18.* & 7. 29. and 8.1,7,9,10 13. and 22.3. and 23.18,19. and 25.1, to 6. and 32 9,10.11,12 Mat. 4.18, to 23. and 5.44.* and 10 21. and 15.4. Marke 10.7,13,14,15,16,19. Lu. 2.49.51. & 18.15. 16,17. Acts. 7.14. and 22.3. Ephes 6.1,2,3. Col. 3.20. and 1. Tim. 6.1,2, and 2. Tim. 3. & 1. Pet. 3.5. looke more in Sonnes, Daughters, and Parishioners.

Chosen. God hath chosen vs to saluation before the beginning of the world. Ephes. 1. 4.2. Theff 2 13.

God chose the Iewes onely, because hee loued them. De 4.37. and 7.7, to 12. and 10. 15. to the end they should be a holy and precious people to himselfe. Deu. 7.6 and 14.2. Many are called, but fewe are chosen. Mat. 20.16 as appeareth by the Israelites. Heb. 3 16,17.*

God iustifieth his chosen in Iesus Christ. Rom. 8.33.34.

Saul and Dauid chosen of the Lord, to be kings ouer Israel. 1. Sam. 10.24. and 2. Sam. 6 21.

Paul a chosen vessell of Christ. Act. 9.15.

Howe Gods enemies haue practised his chosen, contrary to their expectation, looke Iere. 37.21.

God hath chosen the foolish things of the world, to confound the wise. 1. Cor. 1. 27.

Christ, is as much to say, as anointed: yet that name is proper to our Sauiour, because that by spirituall vnctio, he was consecrated of God to be the onely Priest, King, & Prophet, which should appease his wrath by his onely sacrifice. Heb. 9.13,14. and 10.12,14. reigne ouer all things. John 18.37. & 2.10. Colos. 1.20. and declare his fathers will vnto vs. John 8 26,40. Acts 7.37.

Christ God eternall. John 1.1,2. and 5.19 Pro. 8.22,to 32. begotten before all creatures. Col. 1.15. whereunto the father, and the holy Ghost beareth witnesse in heauen. 1. John 5.7. and the spirit, water and blood in earth. 1. John 5.8. which witnes also was by voyce from heauen by God the father at his baptisme and transfiguration confirmed. Matth. 3.17. and 17.5.

Christ the image of God the Father. Wisd. 7.26. and 2. Cor. 4 4. Col 1.15. Heb. 1.3.

In Christ are hidden all the treasures of wisdome and knowledge. Col. 2.3.

In Christ dwelleth all the fulnesse of the Godhead bodily. Col. 1.19.

All things were created by Christ. John 1.3.

God purposed from euerlasting, not onely to create heauen and earth, but also in time by Christ to gather together in one, all things that were in them. Ephe. 1.9,10,11.

Christ is promised to Adam to dissolue all the power of the deuil. Gen. 3.15.

Christ promised to Abraham. Gene. 12.3. and 18.18. and 22.18. to Isaak. Gen. 26.3, 4. to Iaakob. Gen. 28.14. and to Dauid. 2. Sam. 7.16.

Christ is to be heard. Deut. 18.15,18.

Christ was prophesied to bee borne of the virgin Mary. Isai. 7.14. and 9.6. Ieremi. 31. 22. Isa. 49.8.

The comming of Christ was foreshewed of Balaam. Num. 24.16,17. and of Isaiah. Isa. 40.9.

Hannah prophecied of the comming of Christ. 1. Sam. 2.10.

Of the comming of Christ, and of his victory against death, sinne, and hell. Isa 25.8. and 35.5.* Hos. 13.14. Hab. 3.3. Rom. 6.9, 1 Cor. 15.54,to 58. 2. Tim. 1.10. Heb. 2 14. 1. John 3.4-5,11,12. Reuel. 7.17. and 21.4.

The brasen serpent bare a figure of Christ. Num. 21.8,9.

Isaak, in that he should haue bene offered of his father, bare a figure of Christ. Gene. 22.8, to 15.

Christ descended of the seede of Dauid, whose kingdome endureth for euer. 2. Sam. 7.11,12,16. Luke 1 32.33.

The Prophet Isaiah very greatly vexed Christ his comming. Isa. 62.1,2,3.

Many Prophets & righteous men haue desired to see the comming of Christ. Matth. 13.17. Luke 10.24.

Prophesies of Christes kingdome, his Church, and of the word of God. Mic. 4.1,2.* Hag. 2 10. Zech 3 6.* Deut. 1.7,21.

Christ descended of Iudah. Gen. 49.8 9, 10.to 13 Deut. 18.15. Matth. 1.3,16 Luke 3.23.33.

The nativitie of Christ couertly foretolde. Iere. 33.14,15,to 19 Isa 8.3.4. Eze. 44.2.

Christ is conceiued by the holy Ghost. Mat. 1.18, to 24. Luke 2.35, 38. borne of the virgin Mary. Mat. 1.24.25. Luke 2.7. John 1.14. Galat. 4 4. in Bethlehem Matth 2.1. Luke 2.4, to 8. according to the prophesie. Mic. 5.2.

The incarnation of Christ brought ioy to the faithfull. Isa. 4.2.* Baruch 3.34.37.

Christ like his brethren, looke Brethren.

Christ was circumcised, and named Iesus. Mat. 1.21,25. Luke 2.21. He is presented in the Temple. Luke 2.22,to 24. he came of the Iewes. Matth 1.1, to 17. Luke 3.23.* Rom. 9.5.

The wise men came to worship Christ, and offered presents Mat. 2.1,2,11.

Christ fleeth into Egypt. Matt. 2.14. and after Herods death returneth againe. Mat. 2 19.to 22. is brought vp at Nazareth, and therefore called a Nazarite. Mat. 2.22,23.

Christ at the age of xii. yeeres, disputeth with the Doctors. Luke 2.46. Was subiect vnto

vnto Marie and Ioseph. Luk. 2.51. went neuer to schoole. Iohn 7.15. was baptized. Matth. 3.16. Mark. 1.9. Luke 3.21. Hauing fasted fortie dayes and fortie nights, he was tempted of the deuill, and comforted of Angels. Matth. 4.1,2,11. Mark. 1.12,13. Luk. 4.1,2,13.

The Nazarites could not beleeue that Christ was the true Messias, because he descended of so base a stocke. Mat. 13.54.* Mar 6.2,3 & 7. Luke 4.22, to 31.

Christ was sent to saue all men by the preaching of the Gospel. Isa. 60.1, to 8. Luk 2.32.

Christ was not sent to call the righteous, but sinners to repentance. Mat. 9.13. Mark. 2.17, to 40. 2.17. Luke 5.32. to the ende he might loose the workes of the deuill in them. 1. Iohn 3.8. and might saue them. 1. Tim. 1.15. finally that they by beleeuing should be made righteous by him, waiting for eternall life. Titus 2.11 * Isa. 42.6,7,16. Psalme 69.6.*

Christ came at the very prefixed time for to offer himselfe in sacrifice for sinnes. Psal. 40.7,8.

Christ came to deliuer vs from the power of the deuill. Luke 1.71. and from the darkenesse of this world. Iohn 12.46.

Christ is not come to destroy, but perfectly to accomplish the Law. Mat. 5.17.

Christ was made a little inferiour to the Angels, by suffering of death, that he might bee crowned with glorie farre aboue them, and destroy death for all men. Heb. 2.9.* and 1.2,3,4.*

Christ more worthy of glorie then Moses, and why. Heb. 3.3, to 7. Greater then Dauid Mat. 22.43,44. Mar. 12.36. Luk. 20.42. or Salomon. Mat. 12.42.

Christ constituted by God, Lord ouer all things in heauen and earth, and head of his Church, &c. Iohn 3.35.* 17.2. 1. Cor. 15.25, 27. Ephe. 1.20,21,22. & 4.8 & 5.23. Col. 1. 18. Heb. 2.8. Hol. 1.11.

God is the father of Christ. Iohn 8.16,18, 19,28. the head of Christ. 1. Cor. 11.3.

Christ knoweth his father, and keepeth his word. Iob. 8.55. and none knoweth the sonne but the father. Mat. 11.27.

The father is alwayes with Christ. Iohn 8.29.

He that hath knowen and seene Iesus Christ, hath knowen and seene God. Iob. 14 7,9, to 12.

Christ speaketh the words of the Father. Iohn 3.34.

The Father willeth vs to heare Christ. Mat. 17.15. Mat. 9.7.

Who so beareth not the Gospel of Christ, shall perish euerlastingly. Acts 3.23. Heb. 2. 2,3.

Christ was repleuished with grace and truth. Iob. 1.14.

Christ preacheth & healeth diseases. Mat. 4.17,23. Mar. 1.14,15.

Christ hauing sent his Apostles to preach, preacheth also himselfe. Matth. 11.1.

Christ prayeth in mount Oliuet by night, and preacheth in the temple by day. Luke 21.37.

Christ preacheth out of a ship. Mat. 13.1,2, to 10. Mar. 4.1. to 35. Luke 8.4. to 19.

Christ preacheth in a Synagogue vpon a text of the Prophet Esaiah. Luke 4.16 &c.

The people are astonied at his wisedome. Luke 2.47. Mat. 7.28,29. Marke 6.2. Mat. 13.54. Luke 4.32. and 8 25. Luk. 4.32. Iob. 7.46.

Christ spake nothing but parables, and why. Mat. 13.34,35.

Great multitudes follow Christ. Mat. 8.1 his comming and preaching was in great humilitie. Mat. 18.4,11. and 11.29.

Christ was demanded by whole authority he did those things that he did. Matt. 21.23. Marke 11.28. Luke 20.2.

Christ preferred not the obedience of his carnall mother, before the commaundement of his heauenly Father. Luke 2.48,49. Neither could the care that hee bare vnto her, withdraw him from preaching the Gospel. Mat. 12.46,47,48,49,50. Marke 3.31,32.* Luke 8.20,21.

Christs will is, that his should bee partakers of his glory and kingdome. Iob. 17.24.

Where Christ first preached the Gospel. Isa. 9.1,2 Mat. 4.13, to 17. Luk. 4.14.* Iob. 2.1, to 12.

Christ sighed to see the Iewes infidelitie. Mar 8.12.

Christ had compassion on the multitude, to see them dispersed like stray sheepe. Matt. 9.36.

Christ is wearie. Iob. 4.6. hungrie. Mat. 4 2. doeth weepe for Ierusalem. Luke. 19.41. wept and groned, when he raised Lazarus. Iohn 11.33,35,38.

Of Christ his pouertie. Matth 8.20. Luke 9.58.

Christ became poore, that wee might bee made rich. 2. Cor. 8.9.

Women ministred of their substance to relieue Christs necessitie. Luk. 8.2,3.

It was prophesied in how great meekenesse and humilitie Christ should liue. Isa. 42 1. &c. Mat. 12.18,19,20.

Matthew maketh Christ a banquet. Mat. 9.9,10. Mar. 2.14,15. Luk. 5.29.

Christ bidden to a banquet by a Pharisee, refuseth not to goe. Luk. 14.1.

Christ and his mother, and his disciples dined at a wedding. Iohn 2.12.

Christ supped with Lazarus. Iohn 12.2.

Christ dined with a Pharisee. Luk. 11.37

Christ termed a glutton, and a drinker of wine. Mat. 11.19.

Christ eateth with publicanes & sinners, and is reproued of the Pharises Mat. 9.11. Mar. 2.15,16.

Christ interpreteth the Scriptures vnto the two disciples going to Emmaus. Luke 24 15, to 52.

Christ reputeth that which is done vnto his afflicted members, to be done vnto himselfe. Mat. 25 35.

Christ payed tribute. Mat. 17.27.

Sundrie opinions of Christ. Matt. 16.14. Mar. 8.28. Luk. 9.19. Iohn 7.12,40,41,42, 43,46.

The Pharises are asked whose sonne Christ was. Mat. 22.42.

Christ asketh his Apostles whome they thought him to be. Mat. 16,15,16. Marke 8. 29. Luke 9.20.

The people tooke Christ for a Prophet. Mat. 21.46.

Christ publisheth openly that he was sent of God, and that hee was the sonne of God. Iob. 5.18. & 7.29. & 8 18. Proouing the same by the testimonie of Iohn Baptist and the Scriptures. Iohn 5.32,33,39.*

Many that were present at Lazarus raising from the dead, beleeued on Christ. Iohn 12.10,11. Iohn 11.45.

The virgin Mary, in her canticle, maketh mention of Christ promised. Luk. 1.47,54,55. and so did Simeon. Luk. 2.25, to 36. and Anna confesseth that Christ was come. Luke 2. 36,37,38.

The Samaritans came to see Christ, and beleeued in him, confessing him to be the saniour of the world. Iob. 4.28,29,41,42.

The miracles that Christ did, testified that he was come. Mat. 11.5.

Officers sent to fetch Christ, but they brought him not, and why. Iohn 7.32,46.

The Iewes sought meanes to take Christ but could not, before his houre was come. Iohn 7.30.

The people and chiefe rulers durst not confesse Christ, looke Confesse.

Christ committeth not himselfe vnto the Iewes, because hee knew them to be hypocrites Iohn 2.24.

After Christ had raised vp Lazarus from the dead, hee walked not openly among the Iewes. Iohn 11.54.

Christ hid himselfe for feare of being stoned by the Iewes Iohn 8.59.

Christ ascended to Ierusalem at the feast of Tabernacles. Iohn 7.10.

Christ deliuereth himselfe very miraculously out of the hands of the Nazarites. Luk. 4.28,29,30.

Christ healed all maner of sicknesses, both corporall and spirituall. Matth. 4.24. Iob 7. 23.

Both winds and sea obeyed Christ. Matt. 8.26,27. Mat. 4.39,41. Luk. 8.24,25.

There can be no concord betweene Christ and the deuill. 2. Cor. 6.15. Christ stronger then Satan. Mat. 12.28,29. Mar. 3.24,27. Luk. 11.20,21,22.

Christ of his owne will layde downe his life for his sheepe. Iohn 10.15.

Caiaphas prophesied that Christ should die for the people. Iohn 11.49,51.

Christ deliuered to death, by the determinate counsell of God. Acts 2.23.

Christ right heartily longed to bee baptized for vs, with the baptisme of his death. Luke 12.50. for the loue her bare towardes vs Ephe 5.2. Phil. 2.8.

Peter would haue dissuaded Christ from death. Matt. 16.22. and Pilates wife would haue had her husband not to deale with him. Mat. 27.19.

The chiefe Priestes consult how they might put Christ to death. Matth. 26 3,4. Mar. 14 1. Luk. 22.2.

Iudas selleth Christ for 30. pieces of siluer. Matth. 26.14,15. Mar. 14 10,11 Luke

22.3,to 7.Zech.11.13.

Christ his soule was heauie,euen vnto the death.Mat.26.38.

Christ though his manhood,feareng death, sweat water and blood.Luke 22.44.

Christ praying against death, willingly condescended vnto his fathers will.Mat.26. 39,42,44.45.

Christ offered himselfe vnto Iudas. John 18.4.is apprehended by the Iewes.Matth. 26.50.craueth that his disciples might escape free.and why.John 18.8,9.

Christ very wisely reproueth him that smote him.John 18.23 Isa.50.5,6.*

Christ answered not one word to his false accusers. Mat.26.59,60,63. and 27.12,14. Psal.38.13,14.

Christ confesseth that he is the Christ promised.Mat.26.63.64.

Pilate beareth witnesse of Christs innocencie. John 14.4.Mat.27.24 Lu.23.4.22. his innocencie is prophesied of.Psal.1 8.23. Isa.53.* and his wounds. Psalme 22.16. Zech.13.6.

The people being perswaded by the high Priests, asked Christ to bee crucified. Mat. 27.20.22,26.

Christ is mocked Mat.27.29.

Pardon is promised to the enemies of Christ,if they repent.Isa.50.10.

Christ is led vnto his death. Mat.27.31. and suffered without the gate of Ierusalem. Heb.13.12.

Pilate in ꝑ superscription affirmed Christ to bee the King of the Iewes: albeit the priests ꝛc.derided it not.Mat.27.37 Marke 15.26.Luke 23.38.John 19.19 to 22.

Christ was crucified concerning his infirmitie.2.Cor.13.4.

Christ crieth to God on the crosse.Mat.27 46.Psal.22.1.*

The Iewes reuiled Christ. Mat.27.39, to 45.

The ignominie and glory of Christ is prefigured in Iosua the high Priest. Zechar. 3.1.*

The passion of Christ is foreshewed.Dan. 9.26.Zech.3.7.Isa.53.1.* Mat.16.21. and 20.18,19.

Christ is obedient vnto the death. Phil. 2.8.

Christ died & was buried. Mat.27.50,59, 60.Mar.15.37,46.Luk.23.46,53. John 19. 30,40. * Rom 5.6,8. and 6.3.and 8.32. and 1.Cor.15.3. and 2.Cor.5.15.and 1.Thes.5. 8,10 whose death argueth Gods great loue towards vs miserable sinners.Rom.5.6,8.

Christ by his owne oblation, once for all hath purchased full satisfaction for our sins. Rom.4.25. Hebrewes 9.12.* Isa.53.8.that through faith in him, wee should enioy eternall life. John 3.15.and that henceforth we should not line vnto our selues,through sinne, but vnto him through righteousnesse.2.Cor. 5.15.

The Iewes crucified Christ through ignorance. Luke 23.34.Acts 3.17.

Of Christ his descending into hell, reade Psal.16.10.Isa.53.10,11,12. Act.2.27,38. Eph.4.9.and 1.Pet.3.18,19.

Christ rose again the third day from the dead.Mat.28.6.Mark.16.6.Lu.24.2,5,6,7. John 20.5,7,8. Actes 2.24,31,32. and 10. 40,41.and 13 29,30,33.Rom.4.24,25 and 8.11.and 14.9,1.Cor.15.3,4.* 1.Thess 4.14 2.Tim.2.8. according as it was prophesied. Psal.3.5. and 16.9,10.and 49.15 Jonah 2. 2.Mat.12.40 and 16.21. and 17.22,23.and 20.19.Mar.8.31.and 9.31.and 10 34.Luke 11.30.and 18.33.Joh.2.19,21,22.

Of the vertue of Christ his resurrection, looke Hos.6.2.1. Cor.15.20,21,22. Colos.1. 18.Reue.1.5.Rom.4.25.Acts 26.23.

Of whom Christ was seene after his resurrection. Mat.28.9. Mar 6.19. 1.Cor.15. 5,6,7,8.

Of Christ his triumph. Psal.68.18.Hose 13.14.Col 2.15.

Of the exaltation and abasing of Christ. Isa.52.13,14.

Christ ascended into heauen. Mar.16.19. Lu 24.51.Acts 1.9,10,11.Ephe.4.8,9,10. sitteth at the right hand of God the Father. Mark.16.19.Actes 7.55.Col.3.1.Heb.1.2, 13.and 10.12.and 12.2,1.Pet.3.22.

Albeit Christ filleth all in all things, yet counteth he himselfe not perfect without his Church,which is his fulnesse.Ephe.1.23.

Christ shall appeare the second time Heb. 9.28 with whom wee shall appeare in glory. Col.3.4.

How Christ shall appeare, and of the maner of his iudgement, looke Matt. 3.12. and 16.27,28. and 24.30,31.* and 25.31,32.* Luk.21.27.John 5.22,23.Acts 1.11.2.Tess. 5.10.1.Thes 4.16.Looke Comming.

Christ obteined of God to bee iudge of quicke and dead. Actes 10.42.1.Cor.15.51, 52.1.Thes.4.15,17,2. Tim.4.1

God hath giuen vs victorie by Christ ouer sinne,death,and hell.1.Cor.15.57.

The father hath reconciled all things vnto himselfe by Christ.Col.1.20.

John auoucheth that Christ is come. 2. John 1.1,2.

What ioy those that beleeue in Christ doe purchase.Isa.35.1.*

An exhortation to come to Christ with an vpright heart,and assured faith. Heb.4.11, 12.* Isa.11.1.2,3.*

Those that craue any thing of God by Christ shall bee heard. Isai.65.24 John 14. 13.

Christ is set foorth vnto vs for an example of life. Eph 2.5,6,7,8. 1.Pet 2.21.and also that we should be clothed with his righteousnesse, and followe his steppes. Rom.13. 14.

An exhortation to moue vnto folow Christ. Heb.13.13,17.* 6 to haue no confidence in worldly things. Mat.8.19,20,21,22.Luk.9. 57,58,59.* as hee did when the people would haue made him king. John 6.15.

If we remaine in Christ, wee must walke as he walked.1.John 2.6.

Christ foreshewed his Apostles that hee should not alwayes bee with them corporally.Matth.24.11 but by vertue of his spirit hee would,to the ende of the world. Mat. 28.20.

Christ receiued the charge of the faithfull of God his father.Zech.11.4.

The kingdome of Christ is euerlasting. Psa. 72.5.Isa.9.7.and 32.17. and 33.20 and 65. 20 Ierem. 33.20.* Dan.2.44.and 7.27. Luke 1.33.Gen.49.10.

The Gentiles shalbe called to the kingdome of Christ by the Gospel. Mich.4.2. Acts 26.23.

Christ his power shall bee farre spread abroad Zech.9.14.

The wicked are not able to hurt either Christ or the faithfull Psa.91.1.* and 92.9.*

Christ confesseth to his father that he hath executed his charge, and taught those that he hath commanded him. John 17 4.6.8.

Christ hath so taught the Gospel vnto all, that if any perish, hee perisheth through his owne negligence. John 3.16,18 22.

Whosoeuer loueth not Christ accursed bee he.1.Cor 16.22.

Christ was a minister to the Iewes,to declare his fathers truetth in his promises: to the Gentiles, to declare his fathers mercie. Rom 15.8,9,10,11,12.

As well Gentile as Iewe hath accesse to God the father,through Christ by one spirit. Ephes 2.18.

The names of Christ. Isa.9.6.

Christ our aduocate,1.Joh 2.1.entredeth into heauen,to appeare in the sight of God for vs Heb.9.24. alwayes maketh intercession for vs.Rom 8.34.

Christ the Lambe of God offered for a redemption.John 1.29,36.Reue.5.8,9.

Christ our Apostle and high Priest.Hebr. 3.1.

Christ the head of euery man, and God Christs head 1.Cor.11.3.

Christ Lord of the Sabbath. Matthewe 12.8.

Christ the ruler of Israel.Micah.5 2.

Christ was the desire and expectation of the Gentiles.Isa 51.5.

Christ is a Sanctuarie, a light,a glorie, a stone, a tried stone,a precious corner stone, a sure foundation,a rilling against of the godly, a stumbling blocke, a rocke of offence to fall on,a snare, a net,a fall,& a signe, which shall bee spoken against by the wicked. Isa.8.14, 15.and 28.16 Lu.2.32,34. 1.Pet.2.4,6,7, 8.Mat.21.42,44. Luk.20.11,17,18.1.Cor. 3.11,12. Ephe.2.14,20.

Christ is the saluation of God. Luk.2.30. the Sonne of man. Mat.8.20.and 12.8,32. and 20.18,28.Mar.2.10.looke Sonne of man

Christ the fountaine of grace and vertue Zech.13.1 the helue of all things,the brightnesse of Gods glorie.and the ingraued forme of his person. Hebr 1.2,3. the portion of our inheritance.Psalme 16.5.our righteousnesse, wisedome,sanctification,and redemption. 1. Corinth.1.30. Isa.42.13. and hope of glorie. Colos.1.27. the true light of men. John 1. 4.9.and 8.12.and 1.John 2.8 our master. Matth 10.24. Luke 6.40 46. John 13,13, 16.and 15.20.our mediateur. Hebr 8.6. and 9.15. Heb.12.24. and 1.Tim.2 5. the physitian of sicke sinners.Matth.9.12.Marke 2 14,17.Luk.5.27,31,32. the doore, by which the faithfull enter into life euerlasting.John 10.7,9. the good shepheard. John 10 11. spirituall meate,drinke, and Rocke. 1.Cor. 10.3,

30.3,4. the first borne among many brethren Rom 8.29.

Christ is the chiefe shepheard. 1. Pet. 2. 25. and 5 4. the Prince of the kings of the earth Reu. 1 5 5. and the one Lord and King over all the earth. Zech. 14.9. the husband or bridegroome of his Church. Matth. 19.15. and 25.1,5,6,10. Joh. 3.29. Mat 2.19,20. Reu. 21.9. the atonement and reconciliation for our sinnes, Rom. 3.25. and 5.10,11. 1. Joh. 2.1,2. and 4.10.

Christ hath power and authoritie to forgive sinnes. Mat. 9.2,5,6. Mat. 2.10. Luke 5.20,24.

Christ confesseth that he is the King of the Jewes. Matt. 27.11. Mat. 15 2. Luke 23.3.

Christ is the Saviour of the world. Luke 2.11. 1. Joh. 4.14. the salvation and light of the Gentiles, and all beleevers Isa. 49.6. the word of life. Joh. 1.1,4,14. and 1. Joh. 1.1. the way, the trueth and the life. Joh. 14.6.

Christ was a graft of the roote of Jhai, and borne of the virgine Marie. Isai. 11.1. Matth. 1.16. Luke 3.23,31.

Ch ist is the vine, and we are the branches. Joh. 15.4,5,6.

Christ was anointed. Psal. 45.7. Isa. 61.1. Adam a figure of Christ Rom. 5.14.

To prove that Christ in his humane nature did increase in wisedome & stature, and was ignorant of the last day: but his divine nature did not increase, but knew all things, these directions may satisfie. Isai. 7.14,15, 16. and 8.4. and 53.3 * Psal. 139 6. Marke 11.12,13. and 13.32. Luk. 2.40,52. Matth. 26.39. and 27.4,6. Marke 10.40. Matth. 20. 23. John 5.19,30. and 11.33,34. and 14 10, 27. Phil. 2.5,6,7. Heb. 2.16,17,18. and 4. 15. and 2.13. and 5.7,8. and 1. Peter 2.24. Reu. 19.12.

Christ the surname of others besides Jesus Christ: as Saul was called the Christ of the anointed of the Lord. 1. Sam. 26.11. and 2. Sam. 1.14. and so was David. 2. Samuel. 23.1. so was Cyrus. Isa. 45.1.

False Christs foretolde. Mat. 24.23.24.

Christians. The professors of the Gospel first called Christians in Antioch. Acts 11.26

Christians are taught of God. Isa. 54 13. John 6.45 Jer. 31.33.

The puritie of Christians, by meanes of the knowledge of the Gospel. Isa. 11.6, to 11

The joy of Christians, by reason of their deliverance by Christ. Isa. 9.3. and 61.10,11.

A thanksgiving of the Christians for Gods great mercies shewen them by Christ. Isai. 33.1.*

Christians are a chosen generation, a royal Priesthood, a holy nation, a peculiar and precious people unto God. Titus 2.14. 1. Pet. 2.9.

Wee ought not to be ashamed to suffer as a Christian. 1. Pet. 4.16.

Christians are Gods workemanship, ordeined to good workes. Eph. 2.10.

What the exercise of Christians ought to be. Acts 17.11.

Christians are free, and how. 1. Pet. 2.16. John 8.33,36.

Christians hated of the world. Matth. 10. 22. Luke 21.17.

Church signifieth a Congregation: it is taken in the new Testament, for the company of the faithfull assembled in the name of Christ. So the whole flocke of Christians, dispersed through the world, is called a Catholike or universall Church.

The Church is the house of God. 1. Tim. 3.15. the body of Christ Eph. 1.23. Col. 1.18

The Church of God is holy Isa. 4 3. the spouse of Christ. Psal. 45.10. * Reu. 21.9,10. Head of the Church, see Christ.

Christ gave himself unto the death for his Church, and why. Ephe. 5.25,26,27,29.

The Church is free from sinne, death, and hell. Isa. 11.8,9.*

The Church is confirmed in faith by the hope of Gods promises. Michah 7.20.

The Church tooke his beginning at Jerusalem. Isa. 2.3. and so became the top of the whole earth. Psal. 48.1,2.

The Church of God should bee gathered of all nations, and therein receive remission of sinnes. Psalm. 65.1,2,3.* Isa. 33.23,24. and 60.1,22.*

Christ under the name of *Ples*, speaketh to the Church gathered of the Gentiles. Isai. 49.1.* looke Christ. 1. Cor. 3.11,12.

The gates of hell shal not prevaile against the Church and faith which is in Jesus Christ. Matth. 16.18.

Christ prayeth for the Church. John 17. 9,20.*

In the Church are good and bad vessels of gold, & vessels of earth, hypocrites mingled with the saints. Mat. 13.24,to 31. and 47,to 51. 2. Tim. 2 20.*

Diuers gifts, administrations and operations in the Church. 1. Cor. 12.4,5,6,10.*

Women ought to keepe silence in the Church. 1. Cor. 14.34.

The Church of God is not contentious. 1. Cor. 11 16.

One maner of doctrine ought to be in all Christian Churches 2. Cor. 14.33.

Phebe was a sister and minister of the Church of Cenchrea. Rom 16.1.

Church discipline. Matth. 18.15,16,17. Zech. 14.20,21.

Who were forbidden to enter into the congregation of the Church by Moses Lawe. Deut. 23.1,2,3

The Church described under the figure of Jerusalem. Psal. 122.2.* Ezek. 48.31.* her preservation described under the same figure. Zech. 14.1,2.

The new name of the Church, wherein the will of God shalbe performed. Isa. 62.2.

The complaint of the Church for her rejection. Psal. 89.38,to 53, Isa. 49.21. looke Persecute.

Christ being the protector of his Church, threatneth the enemies, and comforteth his. Zech. 14.12 Mich. 4.11,12,13.

The restauration of the Church is prophecied. Amos 9 11.*

Many good gifts and blessings were promised to the Church after the preaching of the Gospel. Isa. 60 1,2.*

The joy of the Church, for the hope of Gods promises. Isa. 61.10,11.

The felicitie of the Church in heaven. Isa. 33.20.* and the eternitie thereof. Isai 33 20.

The Church of the faithfull are the children of God, borne through his worde and made saints by his spirit. Prov. 9 1 John 1. 1,4,12,13 and 3.1,3,to 22. Rom. 8.16. and 9.9. Gal. 3.7,8. and 4.6 Ephe. 1.1,to 1c.

The Churches members, are both Jewes and Gentiles. Isa 43.9. John 10.16. 1 Cor. 12.13,14. Ephes. 3.6.

God onely is the defender of his Church. Exod. 13.21.* 29.45,46 Leu 26.4 Numb. 25.13. Deut. 7.19,to 25.* and 23.14. and 31. 3,6,8 also 1. King. 6.23. Psal. 90.1,2. Isai. 43.3. Jerr. 46.27,28. * Matth 18.20. and 28. 20. John 14 14,26,2. Cor. 6.16,17.

The Church ought to finde her ministers necessaries, and not oppresse them. Deut. 12. 19. and 14.27,29. and 25.4. Ezek 7.24. Matth. 10.10. Luke 10 7,12. Rom. 13.27. 1. Cor. 9.7,11,14. Galat. 6.6.

The Church ought to pray for her preachers. Acts 4.24.to 31. and 12 5. Rom. 15. 30. Coloss. 4.3,4. Ephe. 6.18. 2. Thes. 3.1,2. Heb. 13.8.

The faithfull that dwelt together in one house called a Church. Rom. 16 5. Col. 4.15.

Satan doeth what hee can to hinder the Church. Zech. 3.1.

The Church is knowen by Gods worde, locke Matth. 7.24. and 16.13,to 19. John 6.68. and 8.47. and 10.27. and 5.39. Acts 2 42. Rom. 10.17. 1. Cor. 3.11,12,13. Ephe. 5.25,26. 1. Tim. 3.15.

The Church once sanctified ought not to defile her selfe againe. Cant. 5.3.

Eight severall vocations in the Church. 1. Cor. 12 28.

One praying and the rest consenting thereto, was used in the primitive Church. 1. Cor. 14.16.

Lysimachus the wicked Church-robber slaine. 2 Mac. 4.42.

Of the materiall Church, and the use thereof, looke Synagogue, Temple, and House of God.

Choise life. Deut. 30.19. looke Chosen, Freewill, and Free choise.

Circumcision, is sometime taken for the people circumcised. Gal. 2.7. Tit. 1.10. but most commonly for a sacrament of Gods covenant with Abraham until the comming of Christ, that God would be the God of him and his seed, that should trust in him. Gene. 17.9.* Leuit. 12.3. John 17.22,23.

Whosoever neglected or despised circumcision, was not counted any of Gods people. Gen 17.14.

Abraham and all his houshold circumcised. Gen. 17 23.*

Isaak circumcised. Gen. 21.4.

God commanded circumcision the second time, and why. Josh 5.2.to 10.

The Shechemites are by a wile procured to be circumcised. Gen. 34.13,14,15.*

John Baptist circumcised. Luke 1.59.

Christ circumcised. Luke 2.21.

The Apostles thought it not meet to burden the Gentiles with the lawe and circumcision. Acts 15.10,19,24,28.

Paul Circumciſed Timothy, and why. Acts 16.1,2,3.

Paul Circumciſed not Titus who was a Gentile, and why. Gal. 2.3,4.

Falſe Apoſtles conſtrained the Galatians to be circumciſed, and why. Gal 6.12,13.

Circumciſion is bondage. Gal 2 4.

In Chriſt Jeſus, neither circumciſion nor vncircumciſion, auaileth any thing. 1. Cor. 7. 19. Gal. 5.6. and 6.15.

Moſes wife circumciſed her ſonne in a time of neceſſitie. Exod. 4.25.

Of the Circumciſion of the heart & eares of the faithfull. Deut 10.16. and 30.6. Jere. 4.4 and 6.10. Acts 7.51. Rom. 2.29. wherewith Chriſt hath circumciſed the faithfull. Col. 2.11, 12, 13. and in ſtead of the other, hath inſtituted Baptiſme. looke Baptiſme.

The Jewes did circumciſe themſelues, and became Apoſtates. 1. Mac. 1.16.

Children newe circumciſed, ſlaine with their mothers. 2. Mac. 6.10.

Circumciſion maintained in the Apoſtles time. Titus 1.10. notwithſtanding their Edict to the contrary. Acts 15.24, 28. Looke Conciſion.

Circumſpect. By meditating Gods Law we are made circumſpect Pſal 19 11.

Cities. The firſt cities before and after the flood, were builded by the wicked. Gen. 4.17 and 11.4.

Cities and ſuburbs giuen to the Leuites, and why. Num 35. 2, to 9.

Cities of refuge, ſee Refuge.

God commanded the idolaters and their cities to be vtterly deſtroied and burnt. Deu. 13.12, to 17.

The fort of Zion became the citie of David. 2 Sam. 5. 7, 9.

God is the defender of cities. 2. King. 19. 34. and 29.6. Pſal. 127.1.

The portion of the citie of Jeruſalem. Ezekiel 45.6.

If God ſpared not the citie where his Name was called vpon, he will not let other goe free. Jere. 25.29.

No euill in the citie, which the Lord hath not appointed. Amos 3.6.

A citie that is ſet on a hill, cannot be hid. Matth. 5.14.

We haue here no continuing citie. Hebr. 13.14.

The deſcription of the new and heauenly citie Jeruſalem, of ỹ which God is the founder. Heb. 11.10 & 12.22. Reu. 3.12. & 21.10.*

Cities threatned by Chriſt. Matth. 11.21. and 23.37. Luke 19.43.44.

Citie, for the people of the citie of Jeruſalem. Matth. 21.10.

Clay. God is our father, and we are the clay. Iſa. 64.8. Job 10.9. ſee Man.

Cleane beaſts &c, See Beaſts.

None cleane that is borne of a woman. Job 25.4.

The Scribes and Phariſes made cleane the vtter ſide of veſſels: but their hearts were full of iniquitie and exceſſe. Matth. 23.25.

The Apoſtles were made cleane onely by giuing credite to Gods word. John 15.3. and 13.10.

Thoſe that bee pure and cleane in heart, ſhall ſee God. Matth 5.8.

Cleaue. God commaundeth vs to cleaue vnto him by faith. Deut 13.4. and 11.22.

Thoſe that cleaue vnto the Lord ſhall bee preſerued, but idolaters ſhall bee deſtroyed. Deut. 4.3,4.

Wee ought to cleaue vnto that which is good, & abhorre that which is euil. Ro. 12.9.

Clarkes and *Clergie*, ſee Elders.

Cloake, ſee Mantell.

Cloth, and *Clothes*. God clothed Adam and Heua. Gen. 3.21. ſee Foode.

The Iſraelites being ſanctified, waſhed their clothes, Exod. 19.14.

The high Prieſt ought not to rende his clothes for the dead Leuit. 21.1, 10, 11.

Gideõ clothed in Gods ſpirit. Iudg. 6.34

We ought to clothe the naked. Matt. 25. 36, 43.* Iſa. 18.7. ſee Tearing.

Cloude. The Temple is filled with a Cloude. 1. King. 8.10, 11.

God rideth in the cloudes in his glorie. Deut. 33.26.

The glory of God appeared in a cloude. Exod. 16.10.

The Iſraelites were guided in their iourneys by a cloude. Exod. 13.21, 22. Num. 9. 1, 22. Exod. 14.19, 20.

God ſpake vnto Moſes in a cloud. Num. 11.25. Deut. 31.15.

A cloud riſing out of the Weſt, is a ſigne of raine. Luke 12.54.

The bilion of the white cloud Reu. 14.14

Cluſter. A cluſter of grapes of exceeding bigneſſe and weight. Num. 13.24.

Coadiutors in the Goſpel. Ro. 16.3. Col. 4.11. 1. Cor. 3.9.

Coales of fire were kindled at the Lords wrath. 2. Sam. 22.8,9.

We ought to heap coales of fire vpon our enemies head. Rom 12.20. Prou. 25.21, 22.

Coate. Joſephs coate dipped in goates blood. Gen. 37, 31, 32, 33.

He that hath two coates, let him part with him that hath none. Luke 3.11.

Of Aarons coates. Exod. 20 39, 40.

Samuels coate. 1. Sam. 2.19.

Chriſt his coate was without ſeame. Joh. 19.23.

God made Adam coats of ſkinnes. Gen. 3.21. ſee Raiment, Garment and Apparel.

Cockatrice. Iſa. 11.8.

Cold. God will ſpue out of his mouth, thoſe that are neither cold nor hote. Reue. 3.16.

Collections, ſee Gatherings, and Almes.

Colledge There was a Colledge in Jeruſalem. 2. King. 22.14. 2. Chro. 34.22.

Cumbred, ſee Care. 2. Cor. 11.28.

Comlineſſe, ſee Faireneſſe.

Come nere. When God will come neere vnto vs. Deut. 4.7. and 33.3.

Comfort. Chriſt willeth vs to be of good comfort, and why. John 16.33.

Dauid comforteth himſelfe in the Lord. 1. Sam. 30, 1, 6.

Moſes comforteth the Iſraelites in the Lord. Deut. 31.6.

God is the God of all comfort, and comforteth vs, and maketh vs able to comfort others in all tribulation. 2. Cor. 1. 3, 4. Example in Jaakob. Gene. 28.15.

Examples of comforting one another, in Joſeph. Gene. 50.19, 20, 21. and 45.3, to 16 in Dauid. 2. Sam. 12.24. in Jonathan. 1. Sam. 23, 16, 17. in Paul. 1. Thes. 4.18. and 5.14. and 2.11, 12. 2. Theſ. 2.16, 17. and in Chriſt. John 14.1, 3.* John 14.1, 19.

Comforter. Chriſt promiſeth vs the holy Ghoſt to be our Comforter. John 14.16. and 15.16. and 16.17.

Jobs wife was a wicked comforter vnto him. Job 2.9. & his friends miſerable comforters. Job 16.1, 2.

Commandements. All men ought to feare God, and keepe his commandements. Deut. 6.1, 2, to 7.

How diligent the faithfull ought to be in the ſtudie of Gods Commandements, and teaching their children the ſame. Deut. 6.7, to 16.* Deut. 11.18, 19, 20.

Sinne tooke an occaſion by the Commandement, and reuiued. Rom. 7.1, 9.

The newe Commandement of Chriſt, is mutuall loue. Joh. 13, 34, 35. and 14.21, 23. 1. John 3.23. whereby the Law is fulfilled. Rom. 13.9, 10. Matt. 22.37, 38, 39, 40. Keeping the commaundements, obteineth life. Matth. 19.17.

The obſeruation of Gods Commandements, profiteth vs where circumciſion doth not 1. Cor. 7.19. Jewiſh fables, and commandements of men to be auoyded. Titus 1. 14.

To feare God and keepe his commandements, is the whole duety of man. Eccles. 12.13.

The commandements of God ought to be done in charitie. 1. John 3.14, 15, 17, 18. and 1. John 5.2.

He that keepeth Gods commandements, dwelleth in God, & God in him. 1. Joh. 3.24.

Hee that loueth God, keepeth his Commandements. 1. John 5.3.

Who ſo beleeueth in the Lorde, keepeth his commandements. Eccl. 32.24.

The newe commandement of Chriſt, the old commandement of God. 1. John 2.7, 8.

God will not forſake thoſe that keepe his commandements. 1. Kings 6.13.

Dauid exhorteth Salomon to keep Gods commandements, and why. 1. King. 2.4.

Paul affirmeth that the commandements, which he had taught, were of the Lord, and not of himſelfe. 1. Corint. 14.37. and Moſes likewiſe. Exod. 20.1, 22.

Bleſſings or curſings to thoſe that obſerue or breake the commandements. Deut. 11.16, 17, 21, 26, 27, 28. Exod. 23.22, 25.* ſee Bleſſe, and Curſe.

Comming. Of the firſt comming of our Sauiour Jeſus Chriſt. Mal. 3.1, 2.

Of the great deſire that the Prophets haue had for Chriſt his comming. Iſa. 62.1.

Of the comming of Chriſt, and the tokens thereof, looke Chriſt.

Chriſt foreſhewed that his comming ſhould ſhortly bee publiſhed throgh all the world, by preaching of the Goſpel, and the bruite of miracles. Matth. 16.28.

Of the ſecond comming of Chriſt Reuel. 6.16. which ſhould be ſudden. Mat. 24 37, 38. Luke 17.26, 27. 2. Pet. 3.10. Reuelat. 3.3. Matth.

Matth.24.27. Of the terriblenesse thereof, looke more. Mala.4.1,2,3.* Zeph.1.14,15, 16.* Mat.16.17.and 24.30,31.and 25.21.* Iu.17.24.* and 21.27 1.Thes.4.16.

Christ shall come from heauen as hee ascended thither. Acts 1.11.

The faithfull waite for the comming of Christ.1.Cor.1.7.Heb.9.28.

Christ shall not come before there be a departing first, and the man of sinne be disclosed.2.Thes.2.1,to 4.

The comming of the Lord draweth neere. Iam.5.8.

Why the Lord slacketh his comming. 2. Pet.3.9.looke Iudge, and Iudgement, & Day of the Lord.

Commā. An example, that wee ought not to commit our selues into the handes of the wicked, if wee may conueniently shunne it. Neh.6.3.

Of committing sinne, looke Transgression, Trespasse, and Sinne.

Commodities. Three commodities come vnto vs by propheſying: that is, by reading, preaching and expounding the Scriptures vnto vs in our mother tongue: where but one is reaped otherwise.1.Cor.14 3,4.

Common, for polluted or vncleane. Actes 10.14 Mat.7.2.

All things were common among ỹ faithfull in the primitiue Church, and how.Actes 2.44.and 4.32.

The common people be neuer long pleased with any superiour. Eccles9.4.15.

The cõmon wealth prospereth when godly princes haue the gouernement. Pro.28.2, 10,12.28. and 29,2,4,7,8,14.by good counsell, and not by oppression. Pro.11.14,18.

Commotion. A commotion in Ierusalem, at Christs comming thither Mat.21.10.

Communicate, for to be a partaker with the faithfull in Gods worde and Sacraments, whereof, and of the communion of Saints, looke 1.Cor.11.12,to 26.* Ephes.4.4,5,6. and 5.30.Col.2.19.Rom.12.5. Phil.2.1,2. looke Fellowship, and Supper of the Lord.

Communication. In profitable and honest communication, the faithfull ought to be occupied. Exod.18.7,8. & 22.28. Psal.15.2.* Pro.12.23,25. & 24.28,29* & 25.11,12.and 29.11.Eccle.5.1,2,5,6.Eccl.u.7.14.Mat.5. 37.3 12.31,to 38.Eph.4.25,29,31. & 5.3,4, 11,19,20.Col.3 8,17.1.Pet.3 9,10,15,16

Euill communication, looke Tongues.

Companie. Good companie wee ought to embrace.Gen.19 17.Psal.25.4,5.& 31.6,7. Prou.13.20. Amos 3.14.15. Eccl.u.6 35, 36,37.38 Eccl.u.8.8,9.and 9.16,17,18.19 and eschew and abhorre the contrary.Leu.7. 21 Num.16.26.& 25.1.* Iosh.23.12. and 2. Chro.19.2.Iob 31.3.Psal.36.1,to 5.Prou. 1.10.and 4.14. and 6.12. and 20.26.and 22. 26.and 27.3,6 and 24.16.Eccles.4.1.Iere. 16.3,5.Eccl.u.12.7.& 13 1.Mat.7.13,14. Actes 19 9. 2.Cor.6.14.Ephes.5.7.1.Thes. 3.14,15. 2.Tim.4.15.Reue.18.1.

Vnlawfull companying ought to be punished by death, looke Leu.18.20 and are cursed. Deu.27 20.Exod.22.19.

Compassion. God had compassion of the Israelites groninges. Iudg.2.18.

Of Gods mercifull compassion towards man. Ionah.4.11. Exod.33.19. Deu.32.36. Gen.39.2.2.King.13.4,5.Iudg.2.18. looke Mercie.

Compelled. Iosiah compelled his subiects to serue the Lord. 2.Chron.34.33. looke Discipline.

Competent. The wise man desired of God but a competent liuing,& why. Pro.30.8,9.

Complaine. Moses complaineth to God for that hee had not deliuered Israel out of captiuity so soone as he would haue had him. Exod.5.22,23.

Ioshua complaineth to God, because his people were put to flight at Ai. Iosh.7.7,8,9

Gideon complaineth to God, for that the Israelites were afflicted by the Midianites. Iudg.6.13.

Complaints of the Prophets for want of righteous men. Mic.7.1,2,3. Psal.53.3.*

God heareth the complaints of the distressed. Exod.2.24 Psa.9.12.and 18.9 Hebr 9. 9.look: Crie and Mourne.

Concerte. We ought not to be wise in our owne conceit. Iob.37.24. Pro.26.12. Rom. 15.1.

There is a generation pure in their owne concrite, & yet are not washed from their filthinesse. Pro.30.12.2.Pet.2.10 see Flatter.

Conception and fruitfulnesse the gifts of God. Gen.4.1.17. and 16.4,19,36. & 20.18. and 21,2. and 25.23.and 29.32.* and 30.5, to 25. Exod.2.2. Iudg.14.3. 1.Sam.1.20, 2.Sam.12.24.Hose.1.3,6,8.Lu.2.24.

Concision. Paul calleth the doctrine of circumcision, concision Phil.3.2,3.

Concord betweene man and wife, and also betweene brethren is agreeable to God and man. Eccles.25.1.

Paul exhorteth to vnitie and concorde. Rom.12.2. and 15.6. and declareth that the Spirit hath distributed to euery man seuerall gifts, that concord might be nourished. 1.Cor.12.11.

Concord of the faithfull preferred before all sacrifices Mat.5.24.looke Vnitie.

Concubine, for a maried wife. Iudg.19.1,2, 24. but they had not ỹ superiorite of controlling ỹ houshold, as the wife had. Gen.25.1,6.

Dauid had both wiues and concubines.2. Sam.5.13.

Dauid left ten concubines at Ierusalem, which Absalom lay withall. 2.Sam.15. 16. and therefore Dauid afterward neuer accompanied with them 2 Sam.20.3.

Salomon had 700.wiues and 300.concubines.1.Kings 11.3.

Concupiscence is that euill inclination that is by nature in man sithence his fall, which traineth him vnto euill. Gen.8.21. which we had not knowen to haue bin sinne, if the law had not forbidden it. Rom.7.7.

Concupiscence ought to be resisted & mortified, and how. Galat.5.16,18. Colos.3.5. 2. Pet.1.4. and 2.10. and 3.3. Eccles.18.30, 31. Rom 13.14.

Euery man is drawen vnto sinne, by his owne concupiscence. James 1.14,15.

Of the fruits of concupiscence: Iam.4.1, 2.looke more of concupiscence in Couet, Desire, and Lust.

Condemne. Hee that is mercifull will not condemne innocents. Mat.12.7.

Who can condemne Gods chosen. Ie 50. 9.Rom.8.33.34.

As all men are condemned by Adam, so are they iustified by Christ. Rom.5.18.

The Ninevites and Queene of Sheba shall condemne the Iewes, and why. Matth. 12.41,42. Lu.11.31,32.

Hee that beleeueth in Christ, shall not bee condemned. Ioh.5.24. and he that beleeueth not, is condemned alreadie. John 3.18. looke Iudge.

No condemnation to the faithfull, which walke after the Spirit. Rom.8.1.

We are here challenged of the Lord, to the end wee should not bee condemned with the world.1.Cor.11.32.

The law is the ministerie of condemnation.2.Cor.3.7,8.

A cõdemned person ought to giue God glorie, and humbly confesse his faults. Iosh.7.19

Blessed is hee that is not condemned in his conscience, and fallen from his hope in the Lord. Eccles.14.2.

Condition. The condition of all men is alike. and how. Eccles.9.1,to 7.

The condition of men & beasts alike, and how they differ, looke in the margent. Eccle. 3.19,20.

The lawe of God giuen vpon condition, how, looke in the margent. Rom.3.27. and 8.1,2.

Confesse. Pharaoh confessed that God was righteous, and that hee and his people were wicked. Exo.9.27.

Iethro confessed the God of Israel to bee the true God, and why. Exod.18.11.

Naaman being healed of his leprie, confessed that there was no God but in Israel. 2.King.5.15.

God punisheth the faithfull, vntill they confesse their sinnes. Num.21.7.

Achan confessed his sinne vnto Iosh. Iosh 7.20.

Moses confesseth vnto God the sinne of his people, and by his feruent prayer mitigateth Gods wrath. Exod.32.31,32.*

The high Priest was commanded to confesse his and the peoples sinnes, vpon the head of the Scape goate. Leuit.16.18.22.

God requireth at our hands confession of our sinnes, before we can be purged. Numb. 5.6,7,to 11. Leu.5.5.*

The Israelites confesse before the Lorde in Mispeh.1.Sam.7.6.

Of confessing of sinnes before God.1.kin. 8.46,to 49 Psal 32.5.

How to confesse our sinnes truely. Ierem. 14.20,21,22. Dan 9.4,to 20. Psal.41.4.and 51.3 and 25 7. and 19,12.1.Ed.9.8.Lu.15. 18,19.and 18.13.looke Prayer.

Those that were baptized of Iohn, confessed their sinnes. Matth.3.6.

Many that beleeued, came and confessed and shewed their works. Acts 19.18,19.

If we confesse & acknowledge our sinnes, God is faithfull to forgiue vs our sinnes, according to his promise. 1. John.1.9.

Wee ought to confesse our sinnes one to another. James 5.16.*

God dwelleth in him, that by true faith confesseth Christ to be the sonne of God. 1. Ioh. 4. 15. which confession is the gift of God. Mat. 16. 16, 17.

Wee ought not to bee ashamed to confesse our sinnes. Ecclus. 4. 26.

Many of the chiefe of the Iewes durst not confesse Christ publikely for feare of the Pharises Ioh. 7. 13. and 12. 42.

Christ will not confesse those before his Father, that are ashamed to confesse him before men. Matth. 10. 32, 33. Luke 9. 26. and 12. 8. Mar. 8. 38.

It was sayd shewed that the Gentiles should after their receiuing of the Gospel, confesse one God, and yeeld due praises vnto him. 2. Sam. 22. 44, 45, 49, 50.*

To confesse and forsake sinne, obtaineth mercie, but he that hideth his sinnes shall not prosper. Pro. 28. 13.

Of Christians is required confession with mouth, and faith in heart to iustification. Rom. 10 9, 10.

To cõfesse, put for to praise or giue thanks. Lu. 2. 38. and 10. 21.

Wee aught not to bee ashamed to confesse Christ. 2. Tim. 1. 8. Heb. 4. 14.

Fasting, prayer, confession of sinnes, and willingnesse to heare Gods word. Nehe. 9. 1, 2, 3. Looke Faith.

Confidence, looke Trust, and Hope.

Confirmeth. God confirmeth his promises to the that walke in his wayes. 1. Kin. 2. 3, 4.

God will confirme his in the truth vnto the end. 1. Cor. 1. 8.

Conformable. Paul was conformable to all indifferent things, and why. 1. Cor. 9. 22. and 10. 23, 24, 33.

Confusion God is not the author of confusion, but of peace. 1. Cor. 14. 33.

Confusion of tongues. Gen. 11. 9.

Congregation, looke Church.

Conjuration, looke Rebellion.

Conjurers, looke Witches.

Conscience. The conscience of the wicked is alwayes fearefull. Wisd. 17. 10. but the righteous is as bold as a lion. Prou 28. 1.

The praise of a good conscience. Pro 15. 33. and 17. 22.

Our consciences are redressed by the Gospel. Psa. 12. 25.

Saint Paul reioyced that hee enioyed a quiet conscience. 2. Cor. 1. 12. & exhorted Timothie, to follow to enioy the like. 1. Tim. 1. 19

The faith of Iesus Christ quieteth a good conscience. Rom. 5. 1.

Who so doth any thing against his conscience, is condemned, & why. Rõ. 14. 21, 22, 23.

We ought not to wound the conscience of our weake brethren, & why 1. Cor. 8. 7, to 13.

Albeit S. Pauls conscience did not condemne him, yet durst he not iustifie himselfe. 2. Cor. 4. 3, 4.

The fruits of a quiet conscience. Lu 2. 29 Act 20 26. Rom 9. 1. 1. Pet. 3. 15, 16, 21.

We ought to count to keep a quiet conscience, both toward God and man. Act. 23. 16.

True repentance purchaseth a quiet conscience. Iob 11. 13. to 19.

Mardochæus refused not to honor Haman of pride, but for conscience sake. Est. 3. 2, 3, 4.

Blessed is hee that is not condemned in his owne conscience. Eccius. 14. 2.

The booke of a mans owne conscience, shall be his accuser at the last day. Reuel. 20. 12. Rom. 2. 15, 16. Iohn 8. 9.

Consecrated. The Leuites consecrated their handes to God, by slaying the Israelites. Exod. 32. 29.

The vew of the consecration of the Nazarites. Num 6. 2, 13, 18, 21.

Of the consecration of Aaron & his sonnes. Exod. 30. 19, 20, 30.* Leu. 8. 9. looke Aaron.

How the high Priestes were consecrated, looke Priests.

Of the consecration and purifying of the Leuites. Num. 8. 6.*

Consolation. Christ the consolation of Israel. Luke 2. 25. looke Comfort.

Conspiracie, looke Treason.

Constellations. Looke Signes of heauen.

Consult. The wicked consult against the godly Psal. 83. 5.

Consuming. To whom God is a consuming fire. Deut. 4. 24. Oeb 12. 29.

Contemne. God will punish those that contemne his word, lawes, and preachers. Isai. 28. 14.* Ezek. 33. 30, 31, 32, 33. Hosh. 5. 10. Example in Manasseh. 2. Chron. 33. 10, 11. looke Despise, and Mat. 7. 6.

Content. To bee content with foode and raiment, & to count no riches but godlinesse, and why. 1. Tim. 6. 6. to 10.

To be content with the state whereto wee are called, without grudging. Phil 4. 11.

Contention. Nothing to be done through contention or vainegloyr. Phil. 2. 3.

A contentious man apt to kindle strife. Prou. 26. 21.

The lot causeth contentions to cease. Pro. 18. 18.

Contention, a worke of the flesh. Gal. 5. 20

The Lord hateth them that raise contentions Psal. 6. 19.

Hatred stirreth vp contentions, but loue couereth all trespasses. Pro. 10. 12.

To the wicked the godly seeme contentious. Jere. 15. 10. Looke Quarelling, Debate, Dissention, Strife, and Roman. 13. 13. and 1. Cor. 1. 11.

Continencie, a speciall gift of God. Matt. 19. 11. and 1. Cor. 7. 7.

Continue. We ought to continue in goodnesse for many causes. Gene. 19. 17. Iob. 2. 3. Pro. 3. 27, 28. & 23. 17. Eze. 18. 27, 19. 20.* & 33. 7, 12 Eccli. 2. 1, 2.* & 11. 20. Mat. 24. 13 Lu. 9. 62. Ioh 8. 31, 32, 61. Act. 2. 42. and 11. 23. 1 3. 43. & 14. 22. 2. Tim 3. 14. Heb. 3. 12.* 2. Pet. 2. 20, 21, 22. 1. Ioh. 2. 19. Reu. 2. 25, 26. Looke Perseuere.

Controuersies decided by the Iudge. Deu. 25. 1. 2. 3.

Conuersation. The conuersation both of Iew and Gentile, before they knew Christ. 1. Pet. 4. 3. Ephe 2. 1, 2, 3. Rom. 1. 24.*

Christ hath redeemed vs from our vaine conuersation. 1. Peter 1. 18.

Good conuersation the sacrifice of faith. Phil. 1. 12, to 18.

The summe of Christian conuersation. Phil. 4. 8, 9.

The conuersation of Christians ought to be in heauen. Phil. 3. 20. It ought to be holy & honest, especially among ꝑ ignorant & enemies of the word. 1. Pet. 2. 12. 2. Pet. 3. 11.

Considering the end of the Apostles conuersation, wee ought to followe their faith. Heb. 13. 7.

Conuersion. To shewe our conuersion, whiles we may sinne. Ecclus. 18. 20.

An exhortation to true conuersion. Ioel 2. 12.*

God is mercifull to such as conuert vnto him. 2. Chr. 30. 9.

Except we conuert, we cannot enter into the kingdome of God. Mat. 18. 3.

Hee that feareth the Lord, conuerteth in heart. Eccius. 21. 6.

Copper smith. Looke Alexander.

Coard. A threefold coard not easily broken. Eccles. 4. 12.

Cornebooders. Against Cornebooders, looke Amos 8. 4, to 8.*

Correct. God correcteth the faithfull for their wealth, and triall of their faith. Iob 1. 11, 12. and 42. 11, 12. Looke Chasten.

Of brotherly correction, exhortation, and warning, reade Gen. 37. 21, 22. Leu. 19. 17. Pro 1. 22, 23. 24, 25.* Pro 9. 7, 8. 9. 8 10. 17. & 12. 1. & 15. 31. Pro 27. 10. & 22. 15. & 25. 8, 9, 10, 12. & 27 5, 6. & 28. 23. & 29. 1. Eccius. 7. 7. Eccli 19. 13, to 18. & 20. 2, 3. & 21. 6, 7. and 31. 31. Matt. 18. 15, to 18. Luke 17. 3. Galat. 2. 11.* & 6. 1. 1. Tim. 5. 20. 1. Tim. 5. 24, 25, 26. Heb. 3. 7, 8, 12, 13. Jam. 5. 9, 10, 11 looke Discipline.

The correction of the wicked, a warning for the godly. Deut. 13. 10, 11. & 17. 12, 13. & 19 19, 20. & 21. 18, 19, 20, 21. Prou. 19. 25. & 21. 11. Eccius. 23. 18, 19, 20, 21, 22. Act. 5. 3, 4, 5, 6, 11, 13. 1. Tim. 5. 20.

The corrector of rebukes ought to bee blamelesse himselfe. Matt. 7. 3, 4, 5. Lu. 6. 39. Iohn 8. 7, 9. 1. Tim 3. 2. Tit. 1. 6, 7.

Of correction of children. looke Chasten.

Corrupt. The earth was corrupt before God. Gen. 6. 11.

All mankinde through Adams fall corrupted. 2 Esd. 9. 19. & 7. 48. and 3. 21. Gen. 3. 6, 7. Rom 5. 12.*

The mount of corruption, why so called. 2 King 23. 13.

Couenant. God maketh a couenant with Noah. Gen. 6. 18.* & 9. 9, to 18 and with Abraham Gen. 15. 18. and 17. 2, to 22.

Abraham maketh a couenant with Abimelech, and why Gen. 21. 23, to 33.

The Israelites make a couenant with God. Exod. 24. 3, 7, 8. and God with them. Exod. 19. 5, 6.

Elijah grieued, that the Israelites had forsaken Gods couenant. 1. Kings 19. 10, 14.

Iehoiada maketh a couenant betweene the Lord, the king, and the people. 2. Kings 11. 17.

Ishaks couenant with Abimelech. Genes. 26. 28, 31. And Iacobs with Laban. Gen. 31. 44, to 49.*

Dauids couenant with Ionathan. 1. Samuel 20. 16. for the which he well entreated Mephibosheth 2. Sam. 9. 7.

God promiseth a newe couenant to the faithfull. Jere. 31. 31, to 34. Isa 42. 5, 6 and 49. 8. Luke 2. 31.

The

The godly ought not to make any couenant with the wicked, and why. Exo.23.32, 33. and 34.12,15,16. looke Mariage.

Ahab maketh a couenant with Benhadad king of Syria. 1.King.20.34,42.

The Israelites for making Couenants with the wicked, are punished Iudg.3.6,8.

The Fathers couenant with God, bindeth the children. Deut.29.14,15. * & 31.13.

The people make a couenant with the Lord, and leake it. Nehe.9.38.

The couenant of salt, what. Num.18.19. looke Testament.

Couet. We ought not to couet our neighbours wife nor any thing that is his. Exod. 20.17. Deut.5.21.

Paul coueted no mans siluer, gold, or apparel. Acts 20.33. looke Desire.

Couetous. The miserable state of a couetous rich man. Eccles.6.2,3.

Couetousnesse is vnsatiable. Pro.27.20. the roote of all euill. 1.Tim.6.10.

Idolatrie. Ephes.5.5. Col.3.5. not to bee named among Christians. Ephe.5.3. wherefore Christ willeth vs to take heede and beware. Luke.12.15. & 16.15. Heb.13.5.

Iudges ought to hate couetousnesse. Exo. 18.21.

An exclamation against couetous magistrates. Isa.3.14.*

Woe to those that are couetous, Isa.5.8. Habak.2.6,9,12.

We ought to pray that our hearts may be inclined to Gods testimonies, and not to couetousnesse. Psal.119.36.

Couetousnesse infecteth all sorts of people. Iere.6.13. and 8.10.

Nothing worse then a couetous man, and why. Eccius.10.9.

The couetous man enuieth himselfe. Eccius.14.3,4, to 17. and wherevnto he is resembled, looke Partridge.

The children of Eli, being couetous, perverted iudgement. 1.Sam.2.12, to 18.

The couetousnesse of Gehazi punished. 2.kings 5.20,27.*

Against couetous preachers, which make marchandise of Gods people. 2.Pet.2.3.

The couetous Pharisies mocked Christ, for reproouing their couetousnesse. Lu.16.14.

Paul vsed no colourd couetousnesse, or flattering words. 1.Thess.2.5.

The couetous, &c. shall not inherite the kingdome of God. 1.Cor.6.10

Couetous wretches, instead of releeuing Gods children, vse to remit them. 1.Sam. 25.10,11.

Of Couetousnesse, and the punishment thereof, looke more Iosh 7.1. 1.Sam 8.3.1. king.22.1,2,3.* Psal.37.* Pro.1.10,to 20. and 11.1,24.26,28,29. and 28.8,20 22. and 30.8,9,14,15. Eccles.2.26. and 4.8. and 5.9, 10,12 to 17 Isa.33.6. and 56.11. Amos 8.4, 5,6.* Mich.6.10.* Eccl.u.31.33,5,6,7,24. 2.Mac.4.7, to 36. Mat.16.19,20,21,24.* Mat.26.14,15,16. and 27.3, to 11. Ioh.12. 6 Acts 5.1,2, to 11. and 8.18. to 25. and 24. 26,27. 1.Tim.6.17. and 3.3,8. Tit.1.7. Out of the heart proceede euill thoughtes, couetousnesse, &c Mark.7.22.

Counsell. Dauid prayeth that Ahitophels wicked counsell might bee turned to foolishnesse. 2.Sam.15.31. which came to passe. 2. Sam.17.1,7,to 15.

Those that disobey Gods commandements shalbe without counsell. Deut.32.28.

No counsell can resist God. Prou.21.30.

The counsell of God is beyond mans reach. Rom.11.33,34.

The difference betweene aged and young mens counsell. 1.king.12.6,7,9,10,11.

Ruth followed the counsell of her stepmother Naomi. Ruth. 3.1, to 6. In doubtfull matters we ought to aske counsell of Gods word, and prophets. Gene.25.22,23 Leuit. 24.12. Numb.9.8. and 15.34.35, and 27.5. Deut.17.8,to 14. and 21.5.* Iudg.1.1. and 20.18,to 24 and 20. 2,3,4.1. Sam.9.9. and 10 22. and 23.2,11,12. and 30.7.8.2.Sam. 2.1. and 5.19. and 21.1. and 1.king.14.2,3. and 22.5,8, to 39.2.kin.3.11,13. and 8.8, to 16 and 22.13,14. Psal.119.9. Pro.3.1, to 7 Isa.8.19,20. and 9.13. and 25.1,9. and 45. 14. Isa.30.1,2. and 37.1,2. Ezc.14.1,2. Ier. 7.2,3. Tob.4.19. Eccius.8.9. and 9.16. and 37.15,16. Luke 16.29.

At the head, sorcerers, and false prophets, we ought not to aske counsell. Leuit.19.31. and 20.6. Deut.18.10, to 15. and 1.Sam. 28.7,15.* and 2.kin.1.2,3. 2.Chro.18.5,21. Isa.8.19. Dan.2.27. and 4.4. and 5.7,8.

Good counsell of whomsoeuer, not to bee disdained. Exod.18.19 24.

God confoundeth wicked counsels. Psal. 33.10,11. Gen.11.7, 8. and 37.21. and 50. 20. Num.22.4,12,20.* and 23.8.* and 24. 5.* and 2.Sam.15.2.32.* and 17.14. Neh. 4.15. Est.7.4 8.* Iob 5.12. Psa.2.1,2,3,4. Psal.20.8. Psal.21. 8,9, 12. Isai. 7.4, 5,7. and 19.3. Matt.27.62.* and 28.2,3,4 Acts 5.17,27, 38,39.* and 9 22,24.25. and 22. 30. and 23.1. and 27.42.*

God worketh all things after the counsell of his owne will. Ephe.1.11.

The reward of following euill counsell, 2. kings 12.13,to 16.

Paul reuealed to the Elders of the Church, the whole counsell of God. Acts.20.27.

The Pharisies, and Herodians take counsell against Christ. Mat.12.14. and 22,15, 16. Mar.12.13. and 3.6.

Ieroboam taketh counsell to withhold the people from the true seruice of God. 1. king. 12.27,28,29.

Iezebels wicked counsel against Naboth, 1.king.21.5,7,to 11.

We ought not to bee guided by our owne counsels. Pro.23.2.

God threatneth them that leane to their owne counsell. Eze.11.21.

Of generall Counsels, looke in Doctours and Doctrine.

Counsellers. Euil counsellers purchase hatred to their prince, where good might happen. 2.Sam.10.3.

Wicked counsellers make a wicked king. 2.Chro.22.3,4,5.

Countenance. A mans countenance, garments, and gestures. doe bewray his disposition. Eccius.19.27.28.

Counterfeit. The wicked can counterfeit, Eli.5.10. looke Dissembler, and Fairing.

Countreys, looke Nations.

Court. The forme of the Court of the Tabernacle. Exod.29.9,10, to 20. and 38.9, to 21. and of the situation thereof. Exod.40.33.

Courtiers should reade the Scriptures. Acts 8.28.

The Court of the Temple of Salomon. 2.Chro.4.9,10.

Courteous. Christians ought to be courteous one to another. Ephes.4.32.

Cowardlinesse. God will punish those that transgresse his commandements, with cowardnesse and faint hearts. Leuit.26.36,37. Deut.28.65,66.67. and 32.25.

Cowards of faint hearted might not goe to warre, and why. Deut.20.8.

Craft. looke Subtilie.

Create. God created all things of nothing. Genes.1.1.* by Christ Col.1.16. for his will and pleasure, and for mans sake. 2.Esay.6, 55. Reu.4.11. looke Man.

Creator and Creatures, God is our Creator Deut.32.18.

The Creator may bee knowen by his workes. Wisa.13.5. Rom.1.19,20.

Gods power declared by his Creatures. Iob.12.7,8.

The creation of Gods wonderfull workes commended. Eccius.42.15.* and 43.1,27.*

Gods creatures must conforme themselues to his will. Isa.45.9.

Those that trust in creatures, are deceiued. Isa.30.16.

Christ was begotten before all creatures. Col.1.15,17.

Euery creature of God is good. 1.Tim. 4.4.5.

Euery creature gaue glory to the Lambe, Iesus Christ. Reu.5.13.

Creatures subiect to vanitie: howe, and why. Rom.8.19,20,to 24.

Christ commanded his Apostles to preach to euery creature Mark 16.17. which commandement they haue fulfilled. Colos.1.23. Rom.10.18.

The regenerate ought to become newe creatures. 2.Cor.5.17. Gal.6.15.

Creeples from their mothers wombe, healed by Peter and Paul. Act.3.2,7.8.14.10.

Cry. The cry of the Ekronites went vp to to heauen. 1.Sam 5.10,12.

Abels blood cried vnto God for vengeance. Gen.4.10.

The crie of Sodome and Gomorah ascended to God. Gen.18.20,21.

The Lorde heareth the crie of the afflicted. Deut.26.7. Exod.3.

The Israelites crying to the Lorde, were deliuered. 1.Samu.12.10,11. Judg.10.10, and 11.2,3.

Moses crying to the Lord for Israel against Pharaoh was heard. Exo.14.15,16.* and Samuel, against the Philistims. 1.Sa. 7.8.9.

Dauids enemies cryed to the Lord, but he answered not. 2.Sam.22.42.

The hyred seruant oppressed, crying to God, shalbe heard Deu.24.14.15. Jam.5.4. Christ will auenge his elect that crie to him perseuerantly. Luke 18.1.7.

Why God heedeth not long rauens that cry

to him, which more his chosen. Luk. 12. 22, to 25. Hal. 147. 9.

He that stoppeth his eare at the crying of the poore, shal cry himselfe, and not be heard. Pro. 21. 13.

All crying, euill speaking, &c. to be banished from Christian. Ephe. 4. 31.

Crosse. Christ is led with his Crosse to bee crucified Matth. 27. 31, 33. Mark. 15. 20, 22 Lu. 23. 26, 33. Iosh. 19. 16, 17. He creeth on the crosse, that he was forsaken. Mat. 27. 46. Psal. 22. 1, 2. What anguish he endured on the crosse. Psal. 22. 14.

To beare the crosse of Christ. Mat. 16. 24 Mar. 8 34, 38. Luke 9. 23, 24, 25, 26. elle not to enter into Gods kingdome. Mark. 10. 21. 23, 24, 38. Mat. 20. 16, 20, to 24.

He that taketh not his crosse to follow after Christ, is not worthy to be Christes disciple. Mat. 10. 38.

The crosse of affliction is commended, and why. Mat. 5. 3, to 12. Iob 5. 7. Prou. 10 27. and 12. 1. Eccles. 2, 1, to 6.

Crosse, put for preaching of ỹ Gospel. Ph. 3. 18 for the benefit of redemption. 1. Cor. 1. 17. and for Christ crucified. 1. Cor. 1. 18, 23.

Paul reioyced nothing more then in the crosse of Christ. Gal. 6. 14.

The crosse of affliction is layd on all true beleeuers. Gen. 4. 8. and 27. 41. * and 37. 18. Exod. 2. 15. 1. Kin. 19. 2. Matt 10. 9, 10, 16. * and 24. 9. Mark. 13. 9, 13. Luke 23 26 and 21. 17. Iob. 15. 18. and 16. 2. Act. 9. 14 Gal. 4. 29. 1. Thessal. 3. 3, 4. 2. Tim. 3. 12. 1. Pet. 4. 12. and that by the prouidence of God. Lu. 3. 37 for their wealth and profite. 2. Sam. 3. 14, 15, 16. Iob 5. 15, 16, 17. * and. 33. 16, 17. Prou 3. 12. Jerem. 46. 27, 28. 1. Cor. 11. 29, 32. Heb. 12. 6, to 12. 1. Pet. 4. 13. Reu. 3. 10, 12. to traine them thereby to the knowledge of God Exod. 1. 12. * 2. Chro. 32. 20. * Proverb. 6. 23. Iudeth 8. 9. * Matth. 7. 13. Luke 24. 19, 25, to 33. John 12. 25, 26. Acts 14. 19, 30. * Rom 8. 17. 2. Chron. 4. 8. to 13. and 5. 1, 2, 3. * Phil. 2. 8, to 12. 2. Thess. 1 5, 6. Heb 2. 9, 10. and 12. 2, 3 and so to preserue them till the comming of Christ. Proverbs 27. 3. and 27. 11. Eccles. 27. 5, 8. 2. Thessa. 2. 7. 1. Peter 1. 7, 9. and therefore is not only to be borne patiently. Matth 5. 5. and 10. 28, 38. John 15. 11. Luke 21. 19. John 16. 20. Acts 5. 41. and 16. 25. 2. Corinth. 8. 2. Colos. 1. 11, 12. Heb. 10. 36. James 1. 2, 3. 2. Peter. 4. 13. 16. 2. Thessal. 1. 4. but also most ioyfull to bee imbraced of them. Iob. 5. 17. * Psal. 89, 33. 34, to 38. Proverb. 23 28. Isa. 26 1. * Jerem. 3. 34, 31, 32. * Matth. 5. 4, 6, 10, 11, 12. Iob. 15. 2, 7, 8, 11. Iob. 16. 20. 22, 33. 1. Corinth 10. 10, 13. 2. Cor. 1. 4, 5, 7 to 9.

The Crosse was layd vpon Dauid for his adultery. 2. Sam. 12. 10. to 19.

The foolishnesse of the preaching of the crosse. 1. Cor. 1. 23. is the power of God to saluation in those that beleeue. 1. Cor. 1. 18.

How the crosse of Christ is made of none effect 1. Cor. 1. 17. looke Affliction, Persecution, and Tribulation.

Crowne the crowne of life is promised to those ỹ endure tentation. Ia 1. 12. Re. 2. 10.

The crowne of Gods ministers are those whom they winne vnto Christ by their preaching. Rom. 3. 11. Phil. 4. 1. 1. Thess. 2. 19.

The crowne of righteousnes shalbe giuen vnto all that loue the appearing of Christ. 2. Tim. 4. 8.

Crowne of glory. 1. Pet 5 4.

The Crowne of thornes, put on Christes head. Matth. 27. 29.

Of Dauids crowne which hee tooke from the head of the king of the Ammonites. 1. Chron. 20. 2.

Crucifie. true Christians crucifie the flesh. Gal. 2. 19. and 5. 24.

Paul preached Christ crucified. 1 Cor 1 23. In respect whereof hee esteemed not the knowledge of any thing. 1. Cor. 2. 2.

Saint Paul was crucified to the worlde, and the world vnto him. Gal. 6. 14.

Christ was crucified. Matth. 27. 35. Mar. 15 24. Luke 23. 33. John 19. 18. 1. Cor. 2. 8.

Cruelnes. The earth was full of cruelty. Gen. 6. 11 looke Tyranny.

Cubite. Albeit a cubite is counted but for one foote and a halfe, yet some thinke the common cubite of the Hebrews doth containe 2. foote and a halfe whereof two doe make a Geometricall cubite, that is fiue foote by the standard after which measure it is thought the Arke was made. Gen. 6. 15, 16.

2000. cubites, or a mile, a distance between the Arke and the armie, when they should passe Iordan. Iosh. 3. 4.

Cup, for the wine in the Lordes supper. Matth. 26, 27. 1. Cor. 11. 25.

The Cup and bread signifie that we are ioynt partakers of the fruites of Christs passion: that is, one body, and coheires with him of euerlasting saluation. 1. Cor 10, 16, 17.

Cup, taken for the death of Christ. Mat. 20 22, 23. and Mar. 10. 38. and for the wrath of God. Mat. 26. 39. Mar. 14. 36. Luke 22. 42.

Curious questions. 1. Tim. 5. 13. Luke 12. 29 1. Tim. 6. 5. Matth. 24. 36. John 9. 2. and 14. 21. and 21. 20, 21, 22. Acts. 1 6, 7, 8 Acts 17. 19, 31. Rom. 9. 22. and 11. 33. Colos. 2. 16 * 1. Thess. 5. 1. 2. Tim. 2. 14. and 1. Pet. 4. 15. looke Disputation.

We ought not to bee curious in Gods workes and why. Eccles 3. 13. Deut. 29. 29.

Curious artes are to be auoided. Col. 2. 8. 18. Acts. 8. 19, 20.

Curse. Rebekah layed not to take vpon her the curse of Iyhah. Gen. 27. 13.

The curse which Iotham asked to fall vpon the Shechemites came to passe. Iudges 9. 19, 20, 57.

The Israelites desired Gods curse, if they came of their daughters to the Beniamites to wife. Iudges 21. 4, 18.

Of the curses of God on the transgressors of his commandements. Leuit. 26. 14, to 42. Deut. 28. 15. * and 11. 28. Iob. 27. 13. *

Of the maner of cursing. Deuter. 27 13, 14. 15. *

Dauid desireth Gods curses to fall on Ioab for slaying Abner. 2. Sam. 3. 9.

God turneth the curse of Balaam into a blessing Num. 23 5, 11, Iosh 24. 9. 10.

God cursed the earth, when he sent the deluge. Gene. 8. 21.

The earth was cursed for mans sinne. Ge. 3. 17. the serpent for enticing Heuah. Gen. 3. 14. Cain for killing his brother. Genesis 4. 8, 11.

God pronounceth Abram to curse those that curse him. Gen. 12 3.

Cursed is he that curseth Iaakob. Gene. 27 29.

Balak sendeth for Balaam to curse Gods people. Num. 22. 5, 6.

Goliath cursed Dauid. 1. Sam. 17. 43.

Iosh. cursed ỹ Gibeonites. Iosh. 9 23, 27.

The Shechemites cursed Abimelech. Iudges 9. 20, 27.

Dauid cursed those that stirred vp Saul against him. 1. Sam. 26. 11.

Cursed is he that fulfilleth not all the commandements of the law. Galat. 3. 10. Deut. 27. 26.

Cursed is he that hangeth on a tree Deu. 21. 23.

Christ was cursed for vs, and why. Galat. 3. 13. 14.

We ought not to curse. Leu. 19. 14 Rom. 12. 14. but bleſſe, euen those, that curse vs. Matth. 5. 44. Luke 6. 28.

Dauid cursed not Shimei, who cursed him. 2. Sam. 16. 5, to 14.

Those that shall stande on Christes left hand, shall be accursed. Matth. 25. 41.

The Pharises called those cursed that beleeued in Christ. John 7. 49.

Whosoeuer cursed the name of the Lord, was stoned to death. Exod. 22. 17. Leuit. 20. 9. Mat. 15. 4.

Cursed be the man that trusteth in man, &c. Jerr. 17 5, 6.

Cursed be he that doeth the worke of the Lord negligently. Jerr. 48. 10.

Of cursing, looke more. Gen. 9. 25. Num. 5. 18. * Iosh. 8. 34. Prov. 26. 2. Jerem. 29. 17, 18. and 49. 13. Zech. 8. 13.

The godly hane cursed, and how. Jerr. 12, 14. 15. Iob. 3. 1. *

Curtaines. of the Tabernacle. Exod. 26. 1. to 15. and 36 8, to 20.

Customes of the Hebrewes. Genes. 32. 32. and 43. 24. 25. Iudg. 11. 34, 37, 39, 40. Ruth. 4. 7. and 2. Chr. 35. 24.

Custome is a lawe to the wicked. Wisd. 14. 15. looke Accustomed.

Custome is an ill president. John 18 39. Mat. 27. 15.

Against custome contrary to the truth. looke Exod. 23. 2. Leuit. 18. 30. Deut. 12. 32 2. kings 17 39, 40. Matth. 15 9. Mar. 7. 8, 9. 1. Cor. 11. 16. Jerr. 10. 3.

A good custome Acts 25. 26.

Cutting our selues, looke Baide.

Baals Priestes cut themselues, 1. kings 18. 28.

D

Daintie looke Wanton, Diet, and Apparel.

Damnation, looke Condemne, and Hell.

The Damned are called Goates. Matth. 25. 33.

Danger. He that loueth danger shall perish therein Eccles. 3. 27.

No man ought rashly to put his life in danger. Eccles 8. 8.

God deliuered the Israelites out of great danger. Exod. 14. 2, 3, 4, 16. *

Darkenesse

Darkeneſſe vpon the vvorke. Gen. 1. 2.
The 9. plagne of Egypt was palpable darkeneſſe. Exod. 10. 21, 22. and why. Wiſd. 18. 4.
Darkneſſe ouer all the land of Iurie, when Chriſt died. Mat. 27. 45. Mar. 15. 33. Luke 23. 44.
In God is no darkeneſſe. 1. Ioh. 1. 5.
We Gentiles were darkeneſſe. Eph. 5. 8. but now are light. 1. Theſ. 5. 5.
The light ſhineth in darkeneſſe, and the darkeneſſe comprehended it not. 1. Ioh. 1. 5.
The vvorkes of darkneſſe. Rom. 13. 12, 13.
God vvill lighten things that are hidde in darkeneſſe. 1. Cor. 4. 5.
If we walke in darkneſſe, we haue no fellowſhip with Chriſt. 1. Ioh. 1. 6.
Whoſoeuer hateth his brother, is ſtill in darkeneſſe. 1. Ioh 2. 9.
There is no communion betweene light and darkeneſſe. 2. Cor. 6. 14.
The Lorde will lighten the darkeneſſe. 2. Sam. 22. 29.
The dayes of darkeneſſe. Eccles. 11. 8.
Darkneſſe put for ignorance of God. Ioh 3. 19. Mat. 4. 16. for the whole corruption of mans nature. Epheſ. 5. 8. for ſinne. Rom. 13. 12. Epheſ. 5. 11. 1. Ioh. 1. 6. for blindneſſe of minde. Mat. 4. 16. Luke 1. 79. Ioh. 8. 12. and 12. 46. Acts 26. 18. Col. 1. 13. 1. Theſſ. 5. 4. 1. Pet. 2. 9. 1. Ioh. 2. 8.
Vtter darkeneſſe. Mat. 8. 12 and 25. 30.
Of darke ſpeeches, looke Parables, and Riddles.
Darr. Who dare ſtand againſt God. Miſſome 12. 13.
Daughter. What care an honeſt man ought to haue of his daugheer. Eccius. 42. 9, 10, 11. and 26 10.
Like mother, like daughter. Ezek. 16 44.
Daughter of Zion, for all the number of the faithfull. Cant. 3. 11. reade Iſa. 3. 16.
Daughters for cities. Ezek. 16 46. Matth. 21. 5. for citizens. Luke 23. 28.
A wiſe daughter is an heritage to her huſband. Eccius. 22. 4.
The daughters of Princes, wore a garment of diuers colours. 2 Sam. 13 18.
Of the daughter ſold to be a ſeruant, reade Exod. 21. 7, to 12.
No man ought to perſwade his daugheer to whoredome. Leuit. 19. 29.
Iphtah offered his onely daughter in ſacrifice. Iudg. 11. 31, 39. looke Children and Women.
Daunced. The Iſraelites daunced before the golden calfe. Exod. 32, 18, 19.
The Beniamites tooke of the daughters of Shiloh, when they kept their ſolemne feaſts of daunсing. Iudg. 21. 21, 22, 23.
Dauid daunced before the Arke. 2. Sam. 6 14, 16. 1. Chro. 15. 29.
To ſhun the woman that is a daunсer & a flatterer why. Eccius. 9. 4. reade Ero. 15. 20. Iudg. 11. 34. 1. Sam. 18. 6. & 29 5. Eccles. 3. 5. Matt 14 6. Marke 6. 22. Luke 15. 25. looke Piped.
Day. The day was created by the word of God. Gen. 1. 3, 5.
Two great lights to diuide the day and the night. Gen. 1. 16, 17, 18.
Day and night ſhal not ceaſe to the worlds end. Gen. 8. 22.
God is the life and length of dayes to the faithfull. Deut. 30. 20.
The longeſt day that euer was or ſhal be, in Ioſhuahs time. Ioſh 10. 13, 14.
God will prolong their dayes that obſerue his lawes. 1. Kings 3. 14.
The Lord the Iudge be Iudge this day: a iudge of the Iudg. 11. 27.
How a man may lee good and long dayes. 1. Pet. 3. 10.* Pſal 34. 12.*
Redeeme the time, becauſe the dayes be euill. Epheſ. 5. 16.
Superſtitious obſeruation of Dayes reproued. Gal 4. 10. Col. 2. 6, 16, 17.*
All dayes ought to be alike among Chriſtians. Rom. 14. 5, 6 Mat. 12. 1, to 9. Mar. 2. 27. Luke 13. 15, 16 Ioh 5. 10, 11.
One day with the Lord is as a thouſand yeeres. 2. Pet. 3. 8.
A day for a yeere. Ezek. 4. 6.
The day of ſalnation. 2. Cor. 6. 2.
The day of the Lord is at hand. Rom. 13. 12. It is vnknowen. Mat. 24 36, 43 & 25. 13. 1. Theſſ 5. 2. it wil be fearefull. 2. Cor. 5. 10, 11. Pſal. 4 1. 5. Amos 5. 18. reade 2. Theſſ. 2. 1, 2, 3. Zech. 14. 7. looke Iudgement.
The great day of Gods wrath is come. Reuel. 6. 17.
Sunday called the Lords day, and why. Reuel. 1. 10.
The day of death vnknowen. Eccle. 9. 12.
Daily bread, looke Foode.
Widowes neglected in the daily miniſtring. Acts 6, 1.
We ought to releeue our brethren deſtitute of daily foode. James 2. 15.
The daily ſacrifice of Chriſtians. Malac. 1, 11.
Chriſt taught daily in the Temple. Mat. 26. 55. Luke 19. 47.
Scriptures ſearched daily. Acts 17. 11.
Paul died daily. 1. Cor. 15. 31.
Deacons. Of Deacons, and what men they ought to be. 1. Tim. 3. 8, to 14.
Deacons ordeined in the Church by the Apoſtles and why. Act. 6. 2, 3, to 7. of their office. Rom. 12. 8.
Dead. The dead raiſed vp by Eliiah. 1. Kin. 17. 22. by Eliſha. 2. kin. 4. 35. by Chriſt. Mat. 9. 25. & 22. 52, 53. Mar. 5. 41. Luke 7. 12, 15. by Peter. Act. 9. 36.* by Paul. Acts 20. 9, 10. 11, 12, 30. and by touching the dead bones of Eliſha 2. Kings 14. 21.
The dead is not to be ſought vnto Deut. 18. 11. Iſai. 8. 19, 20. looke Praying for the dead.
The Iewes might not cut or make themſelues balde for the dead, and why. Deut. 14. 1, 2.
The high Prieſt might not be preſent at the buriall of the dead. Leuit. 21. 1, 2, 3, 4.
Faſting and prayer with teares, cannot profit the dead. 2. Sam. 12 22, 23.
The dead ſhal heare the voice of the ſonne of God, and liue. Ioh. 5. 25.
Dead mens bones burned. Amos 2. 1.
To be dead to ſinne, hola. Rom. 6. 2.
The faithfull ſeeme dead vnto the world, when they beloue God, doe liue in Chriſt Ieſus. Col. 3. 3, 4.
Chriſt riſing from the dead, was made the firſt fruits. 1. Cor. 15. 20. and firſt borne of the dead. Col. 1. 18.
We are buried by baptiſme as dead with Chriſt. Rom. 6, 4.
Being dead with Chriſt, from the ordinances of the world, wee are not burdened with traditions, and why. Col. 2. 20.*
Widowes that liue at pleaſure, are dead being aliue. 1. Tim 5. 6.
Of the burial and bewayling of the dead, looke Mourning.
Deafe. God maketh dumme and deafe. Exod. 4. 11.
Curſe not the deafe. Leuit. 19. 14.
Chriſt healed a deafe man. Mar. 7 32.*
Dealing plainely, looke Simple.
Deare. Luk. 7. 2. Act. 20. 24 looke Beloued and Precious.
Dearely beloued, looke Beloued.
Dearth, looke Famine.
Death. God foretolde Adam, that whenſoeuer he did eate of the tree of knowledge, he ſhould die the death. Gen. 2. 16, 17.
Death followeth the breach of Gods commandements. Deut. 30. 17, 18, 19.
The death of Adam and all his poſteritie vnto Noah. Geneſis 5. 5.* Of Noah. Gen. 9. 29. Of Terah Abrahams father. Geneſis 11. 32. Of Abraham. Gen. 25. 8. Of Sarah. Gene. 23. 2. Of Debozah Rebekahs nourſe. Gen. 35. 8. Of Iſhak. Gen 35. 29. Of Iacob. Gen. 49. 33. Of Ioſeph and all his brethren. Exod 1. 6. Of Aaron. Numb. 20. 28. and 33. 38. Deut. 10. 6. and 32. 50. Of Moſes. Deut. 34. 5. Of Iothua. Ioſh. 24. 29. Of Gideon. Iudg. 8. 32. Of Iphtah. Iudg. 12. 7. Of Samſon. Iudg. 15. 30. Of Saul and his children. 1. Sam. 31 6 as was foreſhewed him by the Deuil. 1. Sam. 28. 19.
The death of Saul and Ionathan, is told vnto Dauid. 2. Sam. 1. 4.
The death of the ſonne of Dauid, begotten in aduulterie. 2 Sam. 12. 18.
The death of Dauid 1. Kings 2. 10. Of Salomon. 1. Kings 11. 43.
The death of beaſtes the firſt plague of Egypt. Exod. 9. 3, 4, 6. Death of the firſt borne, the tenth. Exod. 12. 5 and 12 29.
We muſt ſtriue for the truеth, and defend iuſtice to the death. Eccius. 4. 28.
The remembrance of death is very bitter to ſome, and acceptable to other. Ecciu. 41. 1, 2.
Death is better then a bitter life. Eccius. 30. 17.
Iob deſireth death. Iob 6 8, 9.
The day of death is vncertaine, and therefore we ought to watch. Luke 12. 39, 40, 45, 46. Mat. 13 33, to 37. Iam. 4. 13, 14, 15. Eccles. 9. 12.
Dauid deliuered from the ſentence of death, which he pronounced againſt himſelf, was yet puniſhed for his offence. 2. Sam. 12. 11, 13, 14.* and 16 21, 22.
Death is ſwallowed vp in victory. Vol. 15. 24 and 1. Cor. 15 54. by Ieſus Chriſt. 1. Cor. 15. 57. Heb. 2. 14, 15.
The woman of Tekephath imputed the cauſe of the death of her childe, to be her ſinnes,

sinnes. 1. Kings 17.18.

Christ goeth to the Father by suffering death. John 14.2.*

God is glorified by the death of his saints. Iohn 21.19 Phil. 1.20.

Paul would gladly receiue death, to confirme the doctrine which he taught. Phil. 2. 27,28.

Paul foreſaw that his death was at hand. 2. Tim. 4.6.

Paul willingly conformed himſelfe to Chriſts death, that he might attaine to the glory of the reſurrection by him. Phil. 3.10, 11,20

Pauls death brought fruit to the Corinthians. 2. Cor. 4.12.

Chriſt foreſheweth his Diſciples of his death Matth. 16,21. and manner thereof, Iohn 12.32,33. and how moe ſhould beleeue the Goſpel after his death, then if he had bene alwayes preſent. Iohn 12.24.

Chriſt his ſoule beanie, euen to the death. Matt. 26.38. Mar. 14 34,35.36

Chriſt condemned to death. Matth 27.22, 23,26. Mar. 15.13. 14,15. Luke 23.23,24. deliuered to death for our ſinnes. Rom 4.25. Heb. 9.15.

God hath reconciled vs to himſelfe by the death of his Sonne. Col. 1.20,21,22.

Death is the wages of ſinne. Rom. 6.16, 23. James 1.15.

The ſting of death. 1. Cor 15.56.

The death of Ieſus Chriſt hath ſaued vs from death. Rom. 5.6,7,to 19.

Peter preacheth the death and reſurrection of Chriſt. Acts 2.23,24.40.

Second death. Reu. 20.14. & 21.8 Ioh. 5. 24,25.

Chriſt compareth his death vnto baptiſme. Luke 12.50.

Death, and the time thereof is appointed for all men. Deuter. 31.14. Iohua 23.14. 1. Sam 26.10 Iob 14.5. Pſal 89.48. Eccles 3.2. and 8.8. Eccles. 17.2. Iohn 7.30. and 8.20. Rom 5.12 Heb. 9.27.

Death of the faithful called a ſleepe. Deu. 31.16. Mat. 9.24 & 27.52. Iohn 11.11,12, 13. Acts 7.60 & 13.36. 1. Cor. 7.39. and 11. 30. 1. Theſſ. 4.13.

Playing vpon inſtruments, vſed at the death or buriall of any. Matth. 9.23.

Sudden death, or euerlaſting damnation, or both prepared for the wicked. Gen. 7.21. and 14.15. & 19 24,25 Exod 15.28. Numb. 16 31,32,33.49.* Eſter 7,8,9. and 2. Kin. 1.10.12. &c. Mat. 9.55,56.

Wee ought rather to ſuffer death, then commit idolatry. Dan. 3 16,17,18.

Precious is the death of Saints. Pſal. 116.15

After death commeth the iudgement. 2. Eſd. 14.15. Heb. 9 27.

Through enuie of the deuill came death into the world. Wiſ. 2 24. by Gods ſufferance. Eccius. 11.14. None is to be iudged before the death, and why. Eccius. 11.28.

Of death and of thoſe that be the occaſion of their owne deaths, ſeeke Die, and Kill.

Drew full with the Manna. Exod. 16, 13,14.

The heauens dropped the deawe vnto Gods people. Deut 33.28.

Iſhak prayeth God to giue Iaakob the deaw of heauen. Gen. 27,28.

God gaue neither deaw nor raine in three yeeres together. 1. King. 17.1.

Moſeth bleſſeth the tribe of Ioſeph with the deaw of heauen. Deut 33 13. and prayeth, that his doctrine may drop as the raine, and his ſpeach as the deaw. Deut. 33 2.

Debate betweene Abrahams & Lots herdmen Gen. 13.7,8. ſeeke Contention.

Debts. The widowes debtes paid by the encreaſe of the ople. 2 Kin. 4.1,2,to 8. ſeeke Lending.

Deceiue our brethren wee may not. Leuit. 19.11. ſeeke Defraude.

Michal deceiued her father with an image. 1. Sam. 19.13.

A lying ſpirit in the mouth of all Ahabs prophets, to deceiue him 1. kin. 22.20,22,23.

Iaakob deceiued Eſau. Gene. 27.36. and Laban Iaakob. Gen. 31.7.

Dauid deceiued Saul. 1. Sam. 20.1,5.* and Achiſh king of the Philiſtims. 1. Sam. 27 8,to 12.

Let no man deceiue vs with vaine words. Epheſ. 5.6.

How many heart may deceiue him. Deut. 11.16,17. through pride. Obad. 3.

Men are deceiued, for want of the knowledge of the Scripeures. Matt. 22.29. Mar. 12.24 ſeeke Error.

Euill men and deceiuers ſhall waxe worſe and worſe. 2. Tim. 3.13.

Chriſt counted a deceiuer, and thoſe that beleeued in him, deceiued. Matth. 27.63. Iohn 7 47.

Gods preachers alſo are counted deceiuers. 2. Cor 6 8.

Who be moſt de deceiuers, ſeeke 2. Ioh. 7. 2. Tim. 3.1,to 10.

Decrees, ſeeke Ordinances.

Dedication of the Temple by Salomon. 1. Kin. 8.63,64.* confirmed by God. 1. Kin. 9 3.

Of the dedicating of a new houſe. Deut. 20.5.

Of the dedicating of the Temple in the time of Eſdras. Ezra 6.16,17.

Of the dedication of the wall at Ieruſalem. Nehe. 12.27.

Of the dedication of the altar vnder Iudas Maccabeus. 1 Mac. 4.56.

Feaſt of dedication. Iohn 10.22. ſeeke Sanctifie.

Deedes. Good deeds are tokens of amendment of life. Mat. 3.8 9,10. Luke 3.8,9. Act. 26.20. ſeeke Doe, and Workes.

Deepe. The deepe. Gen. 1.2. is a maſſe or lumpe of earth without forme, mingled confuſedly with the waters.

The deuils crane that they may goe out into the deepe Luke 8.31.

Defend, ſeeke Humble.

Deferre. To deferre turning to God, ſeeke Repentance, and to Put off.

Defile. How the name of God is defiled. Leuit. 18.20. and 19.12.

How the Prieſts of the Law were defiled. Leuit. 21.1. Ezek. 44.25 ſeeke Pollute.

Deſtoure, ſeeke Raviſh.

Defraude not one another. 1. Theſſa. 4.6. ſeeke Deceiue.

Degree, ſeeke Eſtate.

Deliuer. God deliuereth his out of aduerſitie. 1. Sam. 4.9. and 12.1.4.*

God ſent Gideon to deliuer the Iſraelites. Iudg. 6.14,16.

Joſeph foretold the deliuerance of the Iſraelites. Gen. 50 24.

God ſheweth Moſes, how the deliuerance of Iſrael ſhould be brought to paſſe. Exod. 3. 20,21,22.*

The Iſraelites are commanded to celebrate the day of their deliuerance. Exod. 12. 2,14.

Moſes ſheweth Iethro how God had deliuered Iſrael from Pharaoh. Exod. 18.8.

God deliuered Paul out of the mouth of the Lion. 2. Tim. 4.17.

Chriſt hath deliuered vs from ſinne, the deuill, and the law. Luke 9.56. 2. Tim. 1.9. and being deliuered, we are become ſeruants to righteouſneſſe Rom. 6.16,17,18.

Samſon called his victory, a great deliuerance. Iudg. 15.18.

God promiſed Ahab to deliuer the hoſte of Ben-hadad into his hand. 1. King. 20.13.

Delight. God delighteth in Chriſt and his choſen. Mat. 3.17. and 17.5.

Deluſion. God ſendeth ſtrong deluſions to vnbeleeuers. 2. Theſſ 2.11.

Denie. A ſtone pitched on ende, for a witneſſe againſt the Iſraelites, that afterward ſhould denie their God. Ioſh. 24.26,27.

Peter ſtoutly promiſeth that he would neuer denie Chriſt, and yet did. Matth. 26.35, 70,72,74.

If wee denie Chriſt, he will denie vs. 2. Tim. 2.12. Luke 12.9.

Who is an Antichriſt that denieth that Ieſus is Chriſt. 1. Iohn 2.22.

Depart. All that call on Chriſt muſt depart from iniquitie. 2. Tim. 2.19.

We ought not to depart from God, to ſerue idoles. Deut. 11.16. 1. Sam. 12.20,21.*

Samſon being departed from God, his ſtrength departed from him. Iudg. 16.19,20.

Paul and Barnabas departed aſunder. Acts 15.36,37,38,39.*

Depoſe. Aſa depoſed his mother, and why. 2. Chro. 15.16.

Deſcend. God deſcended to ſee the affliction of his people. Exod. 3.8. and to ſee the tower of Babel. Gen. 11 7.

Of Chriſt his deſcending into hell, ſeeke Chriſt.

Deſert, ſeeke Merite.

Deſire, ſeeke Concupiſcence.

Deſpaire. The children of Iſrael deſpaire. Exod. 5.21.

Comfort for ſuch as deſpaire. Ezekiel 33. 11,to 20. Pſalm. 103.8,to 19. Looke Comfort.

The 4. lepers deſpairing to bee famiſhed, declare Gods prouidence to the Samaritanes. 2. Kings 7.3,4.8.*

The puniſhment of deſperate wicked men. Ierem. 16.13.* and 18.12.*

Deſpiſe. The wicked deſpiſe gouernment. Iude 3.

Who

Who so despiseth God and his word, shall be despised of him, and destroyed. 1. Sam. 2. 30. Prou. 13. 13.

God hath chosen the despised things of the world, to confound the mighty. 1. Corinth. 1. 27, 28.

He that despiseth the faithfull minister of the Gospel, despiseth God. 1. Thess. 4. 8. looke Contemne.

Destroy. God destroyeth dumbe creatures for mans sinne. Zeph. 1. 3.

God destroyeth Sisera and all his chariots. Iudg. 4. 15.

Destruction threatned to the Israelites. Deut. 28. 48, 51, 53.

Pride goeth before destruction. Prou. 16. 18.

Covenant making with idolaters, bringeth destruction. Iudg. 2 2, 3.

Deuils. God forbiddeth to offer to deuils. 1. Cor. 10. 7.

Deuil, signifieth a cursed speaker or an accuser. Iude 9 Reu. 12. 9, 10.

The Israelites consecrated their children vnto idoles and deuils. 2. Kings 17. 16, 17. Deut. 32. 17.

Deuils cast out, looke Fasting, and Matth. 17. 20, 21.

Deuil in the maide, looke Diuination.

Deuils know and confesse Christ. Matt. 3. 11. Luke 4. 41. Acts 19. 15.

The Iewes sayd that Christ had the deuil. Mat. 12. 24. Mark 3. 22.

Wee ought not to reioyce that deuils are subdued vnto vs, but rather &c. Lu. 10. 20.

The Gentiles sacrificed to deuils. 1. Cor. 10. 20.

Those that sacrifice to deuils, are deuils followers. 1. Cor. 10. 20.

Doctrine of deuils, looke Doctrine.

Christ healed the possessed, and chaseth out the deuils Mat. 8. 33. & 9. 32, 33. & 12. 22. & 17. 18. Mar. 1. 25. & 5. 1, 10 14. Luk. 8. 26, to 34. and 11. 14.

The deuill possessing the serpent, seuereth the woman. Gen. 3 1, to 7. and is vanquished by Iesus Christ. Gen. 3. 15.

The deuil cannot hurt when he will, nor so much as he would. Mat. 8. 31, 32, 33. Mar. 9. 22. Luke 4. 13. Reu. 2. 1, 3, 10. and 7. 2. 3.

The deuill called the prince of this world. Ioh. 14. 30. and 16. 11. and of darknes. Eph. 6. 12. and that dwelleth in the aire. Eph 2. 2.

The deuil is our aduersarie. 1. Peter 5. 8. Mat 13. 39.

The deuill is a murtherer, liar, and father of lies and hatred. Ioh 8. 44. and the king of pride. Iob 41. 25.

The children of the wicked are the seed of the deuil. Matt. 13. 25, 38, 39. and his detestable captiues. 2. Tim. 2 26.

Christ hath destroyed the deuils power ouer vs Heb. 2. 14. and therefore he appeared. 1. Ioh. 3. 8.

Wee may ouercome the deuill with faith, and the word of God. 1. Ioh 2. 14.

Wee ought not to giue place to the deuil. Eph 4. 27.

Christ calleth the Iewes the children of the deuil. Iohn 8. 44.

Iudas betrayed Christ by the pronunciation of the deuill. Ioh. 13. 2.

Euerlasting fire prepared for the deuil and his Angels. Mat. 25. 41.

The deuill laboureth continually for the destruction of men. Iosh. 3. 1. 2. Matth. 4. 3. to 12. Luke 8. 12. and 22. 31. Reuel. 2. 10 his power is of God. 2. Chron. 18. 21. Iob. 1. 12. and 2. 6, 7 Matth. 8. 32. Mar. 5. 13. Col. 1. 16 2. Tim. 2. 26.

Deuilish wisdome, what. Iam. 3. 15 16.

Deuices. God confounded the deuises of the wicked. Iob. 5. 12, 13. Dan 6. 8, 15, 24. * and 13. 61. and 14. 31, 42.

Desert, looke Wildernesse.

To Die. Moses died vpon mount Abarim. Deut. 32. 49, 50.

Gideon feared to haue died, because he had seene an Angel. Iudg. 6. 22. so did Manah. Iudg. 13. 22, 23.

Aaron died on mount Hor. Numb. 20. 23, 24. 25, 26, 28.

How Samson died. Iudg. 16. 30.

The children of Israel wish to die. Exod. 16. 3. Num. 14. 2, 3, 4. so did Moses Num. 11 14, 15. and Elijah 1. king. 19. 3 4.

Whether we liue or die, we are the Lords. Rom. 14. 8. Phil. 1. 21, 22.

Thomas reioyceth his fellowes to die with Christ. Ioh. 11. 16.

Christ earnestly desired to die for vs, that the Gospell might the sooner be preached through the world. Lu. 12. 49, 50, 51.

Christ died for our sinnes, and rose againe for our iustification. 1. Corint. 15. 3, 4. Rom. 4. 25.

To eate any thing that dieth alone, forbidden, and why. Deut. 14. 21.

Christ died for all men, and why. 2. Cor. 5. 15.

Christ died for vs, declaring his loue. 1. Ioh 3. 16. that we might enioy the grace of God Heb. 2. 9.

We must be ready to die for our brethren by Christs example. 1. Ioh. 3. 16.

Those that beleeue not in Christ shall die. Ioh 3. 36. as contrariwise. Ioh. 6. 40.

To die in the Lord, and die the death. Reuel. 14. 13. Mat. 7. 10.

Be good to thy friend before thou die. Eccles. 14. 13. to 16.

The seede that sinneth shall die. Eze. 18. 4.

Heron died miserably. Acts 12. 23 so did Antiochus. 2. Mac. 6. 5, 6.*

Enquire the fathers, and enter into the way of all the world, is for to die. Gene. 13, 15 Iosh 3. 14.

Diet. Moderate diet commended. Prou. 15. 16, 17 and 27. 27. Dan. 1 12, to 17. Eccles 39. 19, to 31. and 37. 28.

Difference betweene man and beast, looke Condition.

Difference betweene a bodie and a spirit. Luk. 24 39.

Difference of meates. Matth. 15. 11. Acts 10, 13, 14, 15. Rom. 14. 14, 17.

Digge. A law for him that diggeth, or openeth a well. Exod. 21. 33.

Whoso diggeth a pitte, shall fall therein. Eccles 27. 26. Prou. 26. 27. Psalm. 57. 6. Eccles. 10. 8.

How the proude digge pits for the godly, looke Psal. 119. 85.

Dinner. Better is a dinner of greene herbes with loue, then a stalled ox with harter. Prou. 15. 17.

Direct. We ought to direct our heart to beta the Lord. 1. Sam 7. 3.

The Lord directeth both our tongues and doings. Ps. 16 1, 9. 33. & 19. 21. looke Prepare.

Dissensions ought not to bee among Christians. 1 Cor. 1. 10, 11. & 3. 10, 11. looke Contention, Debate and Strife.

Disciple. The Pharises in scorne twitted him that was borne blinde and healed, to be Christs disciple. Iohn 9 28.

The disciples were afraid on the sea. Mat. 14. 26, 30. Mar. 6. 48, 49. 52.

The disciples of Christ would haue dissuaded him from going to Iudea, and why. Iohn 11. 8.

Christs disciples being an hungred, pluckes the eares of corne to eate on ꝑ Sabboth day. Matt. 12. 1, 2.

Christes disciples forbade one to cast out deuils, and why. Mar. 9. 39.

The disciple offended at the waste of ointment. Matth. 26. 7, 8, 9. Mar. 14 3, 4, 5. Iohn 12 3, 4, 5, 6.

Christ foretold his disciples that they would forsake him. Mat. 26. 31. Mar. 14. 28. Ioh. 16 32. and so they did. Mat 26. 56. Mar. 14. 50.

Some of the disciples doubted of Christes resurrection. Mat. 28. 17.

Christ came among his disciples, the doores being shut. Iohn 20. 26.

Christs disciples knowen by mutuall loue. Iohn 13. 35.

Who so loueth any thing more then Christ, cannot be his disciple. Mat. 10. 37.

Who so giueth a cuppe of drinke to a disciple of Christ, shall not lose his reward. Mat. 10 42. looke Apostles.

Discipline Of the commodity of discipline, and discommodity of the contrary. Pro. 13. 13, 14, 18. Wisd. 6. 17, 18, 19 *

Fooles despise discipline. Pro. 15. 5.

An order of discipline described in Ezra. chap. 7. 11. to 27. 1. Esd. 8. 25.

Discipline of the Church Mat. 18. 17.

Discord, looke Contention.

Dissemble. We may not dissemble to bee taught, no not of our inferiour. Exod. 18. 24. Acts 18. 24, 26.

Diseases, The diseases of Egypt, with all other plagues, are punishments of ꝑ breach of Gods commandements. Exodus 15. 26. Deut 7 12, 15. and 28 35, 59. & 29. 22. Mat. 9. 2. Iohn 5. 14. 1. Cor. 11. 30.

Intemperance breedeth diseases. Eccles. 31. 19 20. * and 37. 29.

Christ healed a man that had bene diseased 38 yeeres. Iob. 5. 5, to 10. looke Sicknesse, and Infirmities.

Dissembling raiment forbidden both man and woman. Deut. 22. 5.

Disobedient to God and his word, subiect to many curses. Deut. 28. 15. * Ierr. 26. 4, 5, 6. Deut. 30 17, 18.

Achan for disobedience stoned to death. Ioh 7. 11. 24, 25, 18, 25. *

The Israelites for disobedience, were carried captiue into Syria. 2. King. 17. 6, to 24.

A prophet for his disobedience was slaine by a lion. 1. King 13.24.

All men for the disobedience of Adam, were subiect vnto sinne, death, & damnation. Rom. 5.12.

Disobey. Wholesome disobeyed the priests & Iudges, was put to death. Deu. 17.9, 10, to 14.

Of disobedience & the punishment thereof, looke more. Genr. 3.2.* and 19.14.* Leu. 10. 1.* and 26.15.* Num. 14.10. & 16.1, 2. and 20.2.* Deut. 11.28. & 27.15.* 1. Sam. 12.9. and 13.9, to 15. & 15.23. & 28.7.* 2. Sam. 6. 6, 7. 1. King. 11.1, to 14. and 13.1, to 25. & 14. 7, 8, to 19. & 20.35.* 2. Chr. 7.19.* & 26.16.* Isa. 24.5, 6.* Iere. 11.3.* & 13.11.* and 17. 23.* & 35.13, 17. Ionah 1.3.* Matth. 14.28, 29, 30. & 17.8, 14. Act. 7.39, to 43. Rom. 2.1, to 10. Gal. 3.10. looke Rebellion.

Disposers The Apostles and Ministers of Christ are disposers of Gods secrets. 1. Cor. 4.1. and manifold graces. 1. Pet. 4.10. and ought to be faithful distributers of the same. 1. Cor. 4.1, 2. Looke Apostles, Bishops, and Ministers.

Disputation Vaine disputations, foolish questions, and brawlings about the Law, ought to bee auoided, and why. Tit. 3.8, 9, 10, 11. 1. Tim. 6.3, 4, 5, 20, 21.

Dissemble. Peter, Barnabas, & the Iewes dissembled. Gal. 2.11.*

Saul dissembled as though hee heard not what the wicked spake against him, and why. 1. Sam. 10.27.

Dissemblers can thinke one thing, & speake another. 2. Sam. 13.10, 22, 26, to 29, and 26. 16, to 20.* and 17.15.*

Dissembling prophets be meet for the wicked. Esay 2.11.

Dissimulation ought not to be vsed among Christians. 1. Pet. 2.1.

Ieremie dissembled, and why. Ier. 38.26, 27. looke Counterfeit.

Distrust, looke Vnbeliefe.

Divination of soothsaying ought to be punished with death. Leuit. 20.27. it ought not to be vsed. Isa. 8.19.

Paul dispossessed a spirite of divination. Acts 16.16, 17, 18. looke Soothsayers.

Divine. Ioseph counterfeited himselfe to diuine and prophesie. Gen. 44.15.

Division. looke Strife, and Contention.

Division of tongues, looke Tongues.

Divorced. None ought to be divorced. 1. Cor. 7.27. except for fornication. Matth. 19.9

Moses suffered a bill of divorce. Deu. 24. 1, to 5. Mala. 2.16. Matt. 19.7, 8. Mar. 10.4, 5. contrary to the first institution. Matt. 4.5, 6, 9. Mar. 10.6, 7, 8, 9, 11, 12.

Doe. God doe so to thee, and more also: a kinde of adiuration vsed of the Hebrewes. 1. Sam. 3.17.

The vnderstanders of Gods commandements, shall prosper in all their doings. Deu. 29.9.

We must doe, as wee would bee done to. Mat. 7.12. Lu. 6.31. Tob. 4.15.

Wee are commanded not onely to heare, but also to doe Gods commandements. Deut. 4.1, 5, 6, 10.13, 40. & 5.1, 27, 31. and 6.1, 2, 3, 24, 25. and 7.11, 12. 8.1. & 10.12. Iosh. 22. 5. Iere. 7.3, 4. for, Not euery one that saith, Lord, Lord, shall enter into the kingdome of heauen, but he that doth the Fathers will. Matth. 7.21. For, not the hearers, but the doers of the Law shalbe iustified Rom. 2.13. Lu. 6.46. Acts 26.19, 20. and 1. Iohn 2.4. and 3.6. for, he that heare Gods words and doe it not, deceiue themselues James 1.22. and are foolish builders. Mat. 7.26, 27. Luk. 6.49. but the doers are wise builders. Matth. 7.24, 25. Luke 6. 48. and are blessed Iohn 13.17.

Good doers commended. Matth. 25. 34.* called Christ friends. Ioh. 15.14. S. Lukes Gospel conteineth all that Iesus did and taught. Acts 1.1.

We ought to doe all things to the glorie of God, and in Christs name. Matth. 5.16. 1. Cor. 10.31. Col. 3.17. and 1. Pet. 1.21.

Doe good to all, but chiefly to them of the houshould of faith. Gal. 6.10.

The glory of well doing, pertaineth to God. 1. Sam. 25.34. looke Workes and Welldoing.

Dore. Christ is the Dore. Ioh. 10.1, 9. Act. 14.27.

God standeth at the Dore, and knocketh. Reu. 3.20.

Dore of vtterance. Col. 4.3.

Doctors. The holy Ghost is the Doctor of the Apostles, and all the faithfull. Ioh. 14.26 Phil. 1.19. 1. Cor. 12, 13.

Paul the Doctor of the Gentiles, in faith and verite. 1. Tim. 2.7. 2. Tim. 1.11.

Christ ordeined Doctors in his Church. 1. Cor. 12.28. and why. Ephes. 4.11, to 17.

Doctors and such as turne men to righteousnesse, shall shine as the starres for euer. Dan. 12.3.

Doctors ought to be guided by the rule of the same worde they preach. Rom. 12.6. 1. Pet. 4.10, 11.

What Doctors should come in the latter dayes. 1. Tim. 4.1, 2, 3. 2. Pet. 2.2. looke Disputations.

Doctrine is the gift of God. Rom. 12.7.

Wholesome doctrine. Tit. 2.1.*

Doctrine of deuils. 1. Tim. 4 3.2. Pet. 2.1, 3. Iude. 4.

The Iewes call the Gospel new doctrine. Mar. 1.27.

Wee ought not to approue any that teacheth other doctrine then of Christ. 2 Iohn 10.11.

We ought not to bee caried about with strange doctrines. Heb. 13.9.

The Scriptures are written for our doctrine. Rom. 15.4.

The forme of doctrine which God hath giuen, is charitie. Rom. 6.17.

They that followed Christ, were astonied at his doctrine. Mar. 11.18.

Paul exhorteth to attend to reading, exhortation, and doctrine. 1. Tim. 4.13, 15, 16.

An idole of flocke, is a doctrine of vanitie. Ier. 10.8.

True doctrine ought to be taken out of the Scriptures. Acts 28.23.

True doctrine chiefly maintained by humilitie. Phil. 2 1, 2, 3. to 9.

No doctrine but Christs ought to bee receiued. Col. 2.8, 9.

We must hearken to the word of God, and not to the doctrine and precepts of men. Exod. 23.13, 21, 22. Deut. 4.2. & 12, 30, 31, 32, and 13.1, 2, 3, 8. Iof. 1.7, 8. Psal. 12.4. Prou. 5.1, 2, to 15. & 30.5, 6. Isa. 8.19, 20. & 29.13, to 17. Iere. 2.8, 11, 13, 17, 18.* & 23.16, 17, 18.* Eze. 13.2, 3, 6, 7. Mat. 5.19. & 7.15, 16, to 21. & 15.9. & 16.6, 12. & 17.5. & 24.4, 5, 11, 23, 24. Mar. 7.6, to 14. Luke 16.13, 15. Iob 13.16, 20, 35. Acts 15.5, to 30. Acts 20.32. Rom. 16.17, 18. 1. Cor. 1.12, 13. & 3.5, 6, 7, 18, 21. & 7.12, 35, 35. Gal. 1.8, 9, 10. Ephe. 4. 14, 15. Phili. 3.2, 16, to 19. Col. 2.4, 6, to 9. 1. Tim. 1.3, to 7. & 4.1.* & 6.3. 2. Tim. 1.13. and 2.14, 15, 16.* Heb. 13.7, 9. 1. Iob 2.18, 19.* and 3.7. and 4.1, 2, 3, 6. 2. Iob 7.10 11. Iam. 2.1, to 4. & 2. Pet. 3.16, 17, 18. Reuel. 22.18, 19.

Dogges. Iezebel was eaten with dogges. 2. Kin. 9.36.

Dogges & whelpes put for the Gentiles. Mat. 15.26. Mar. 7.27.

Dogges also for stubborne enemies of the Gospel. Matth. 7.6. and for false prophets. Phil. 2.3.

The dogge is returned to his owne vomit. 2. Pet. 2 22. Pro. 26.11.

Iezael asked Elisha, if he were a dogge, and why. 2. Kings 8.13.

A dead dogge, for a despised person. 2. Sam 9.8.

Vnpreaching pastours called dumbe and greedie dogges. Isa. 56. 10, 11.

Of dogges. 2. Sam. 3.8. Iob 30.1. Psal. 22.16, 20. Eccles. 9.4. Tob. 5.16. and 11.4. Luke 16 21. Reue. 22.15. looke Hire.

Domage, looke Hurt.

Dumbe. God maketh eloquent, dumbe and deafe. Exod 4 11.

The dumbe healed, looke Deuill.

Zacharie becommeth dumbe, for his incredulitie. Luke 1.18, 19, 20.

Heliodorus suddenly striken dumbe, is healed again at the praier of Onias. 2. Mac. 3.29.33.

Dumbe creatures spoken vnto. Ezek. 6. 23. and 36.1. Micah 6.1, 2.

Dumbe creatures punished for mans sake. Zeph. 1.2, 3.

Dominion. Christs dominion endureth euer. Psa. 145.13 is farre aboue all principalitie, power, &c. Ephe. 1.21. looke Kingdome, Lordship, Power, and Rule.

Double tongued persons ought to bee abhorred, and why. Ecclus. 28.14.*

Double hearted. Ecclus 2.13. & 3.28.

Doue sent out of the Arke Gen. 8.8.

Doues dung sold for fuel. 2 King 6.25.

Dough. The Israelites caried vnleauened dough for haste out of Egypt. Exo. 12.39.

Dowrie. Leahs dowrie. Gen. 30 20.

Dowrie of virgins. Exo. 22.16, 17.

Shechem offereth Iacobs daughter a large dowrie. Gen. 34.11, 12.

Dragon. The Dragon Satan bound for 1000. yeeres. Reue. 20.2.

Of the Dragon that fought with Michael and his angels. Reue. 12.3, 7.

Daniel slayeth the Dragon without sword or staffe. Dan 14.26.27.

Dragons taken for great and monstrous fishes.

ghes. Pſal. 148.7.

Draw. None can beleeue in Chriſt, except the Father draw him. Ioh. 6.44.

Dread, looke Feare.

Dreame. Iaakob dreamed her ſaw a ladder. Gen. 28.12.

Abimelech by a dreame kept from touching Sarah to defile her. Gen. 20.6.

Laban warned by a dreame, to ſpeake well to Iaakob Gen. 31.24.

God willeth Salomon by a dreame, to aſke what he woulds. 1. King. 3.5.

God ſpake to the Prophets by dreames. Num. 12.6. 1. Sam. 28.6.

Joſeph rehearſeth his two dreames to his brethren. Gen. 37.5, 9 to 12.

Of the dreames of Pharaoh, looke Gen. 41.1, to 8.

A ſouldier expounded his fellowes dream. Iudg. 7.13, 14.

God is the interpreter of dreames. Gene. 41.16. Dan. 2, 28, 30.*

Of dreames, reade more Gen. 31.3, to 14. and 40.5.* and 46.2, to 5.1. Sam. 3.4.* 2. Sam. 7.4, to 18. Iob 7.14 and 33.15, to 18. 2. Macc. 15.11, to 18. Matt. 1.20, to 24. & 2. 12, 13, 19, 22.* Acts 16.9.

Dreames that doe leade from God, ought not to be regarded. Deu. 13.1, 2, 3, 5. Ier. 23. 16, 25, to 28.* & 27.9, 10. Eccius. 32.2, to 8.

Dreames make fooles to haue wings. Eccius. 34.1.

Pilates wife was troubled in her dreame, for Chriſt. Matt. 27.19.

Dreames come by the multitude of buſineſſe Eccles. 5.2.

Yong men ſhall ſee viſions, and olde men ſhall dreame dreames. Acts 2 17.

Dreſſe. God put Adam in Paradiſe to dreſſe it and keepe it. Gen. 2.15.

Drinke, Drunkenneſſe, & Drunkards. The Iſraelites murmured, and contended with Moſes for want of drinke. Exod. 15.24. and 17.1, to 8.

Eliiah being fed by rauens, dranke riuer water. 1. King. 17 5, 6.

God willeth Gideon to take none to warre with him, that kneeled downe to drinke water. Iudg. 7.4, to 7.

Strong drinke was forbidden Aaron and his ſonnes. Leuit. 10.8, 9.

Strong drinke is raging. Pro. 21.1.

A Prophet is commanded not to drinke nor eate in Beth el. 1. King. 13 9.

Dauid being very dry'e would not drinke of the water, which his three worthies fetched. 2. Sam. 23.15, 16, 17.

The Iſraelites dranke of the red licour of the grape in the lande of promiſe. Deut. 32.14.

What drinke was to bee accounted vncleane. Leuit. 11.32, 33, 34.

The Iewes did drinke the ſpirituall drink that we drinke of. 1. Cor 10.3, 4.

The Apoſtles filled with the holy Ghoſt, counted drunke. Acts 2, 13.

Chriſt alſo called a drinker of wine. Mat. 11.19.

Eli iudged Hannah to bee drunke, when he ſaw her lips moue, and heard no voyce. 1. Sam 1.12, to 19.

Noah being drunke, was mocked by his ſonne Ham. Gen. 9.21, 22.

Lot being drunke, committed inceſt. Genes. 19.33, 35, 36.

Dauid would haue made Uriah drunke. 2. Sam. 11.13.

Amnon being drunke, was ſlaine by his brother Abſalom. 2. Sa. 13.28.

Benhadad being drunke, was diſcomfited by Ahab. 1. King. 20.16, 20, 34.

Elah being drunke, was ſlaine by Zimri. 1. King. 16.8, 9, 10.

Nabal was drunke. 1. Sam. 25 36.

Holofernes being drunke, was ſlaine by Iudeth. Iudeth 13.2, 8.

Princes ought to abhorre drunkenneſſe. and why. Pro 31.4, 5.

Chriſtians muſt abhorre drunkenneſſe, Luke 21.34. Eph. 5.18. Rom. 13.13. 1. Cor. 6.10. & 11.21, 1. Pet. 4 3. Matt. 24.49.

Drunkenneſſe condemned. Pro. 30.1.

Wee ought not to keepe company with drunkards, and gluttons, and why. Prou. 23. 20, 21. 1. Cor. 5.11.

A woe againſt drunkards. Iſai. 5.11, 12, 22. and 28.1. Ioel 1.5 Hab. 2.15.

A drunken woman is a great plague. Eccius. 26 8.

A labouring man, giuen to drunkenneſſe ſhall not be rich. Eccius. 19.1.

Drunkenneſſe a worke of the fleſh. Galat. 5.21.

Gods arrowes drunke with his enemies blood. Deut. 32.41, 42.

Dropſie healed on the Sabbath day. Luke 14.2, 4.

Of Duſt. Man is duſt, and to duſt he ſhall returne. Gen 3.19. and 18.27. Eccle. 12.7. looke Man.

The Hebrewes in token of ſorow, vſed to caſt duſt or aſhes on their heads. 2. Sam. 1. 2. looke Aſhes.

Paul and Barnabas ſhooke the duſt from their feete againſt the vnbeleeuing Iewes. Act. 13.51. as Chriſt willed his Apoſtles to doe. Mat. 10.14, 15. looke Earth, and Tearing of Clothes.

Duetie. Wherein the whole duety of man conſiſteth, looke Eccius. 12.13.

Of Dwell. Moſes foreſhewed that the Iſraelites ſhould dwell in ſafety. Leuit. 26.5. Deut. 11.29, 30, 31.

God dwelt with the Iſraelites vpon mount Sion. Exod. 15.17.

Paul dwelt in Rome by himſelfe two yeeres. Acts 28.16, 30, 31.

The dwelling of Iſrael in Egypt, was 430. yeeres. Exod. 12 40, 41.

What it is to dwell in Chriſt. 1. Iohn 2. 6. Ioh. 6.56.

The Spirit of God aſſureth vs that hee dwelleth in vs. 1. Iohn 3 24.

We dwell in Chriſt Ieſus, if we confeſſe him to bee the Sonne of God. 1. Iohn 4.11, 13, 15, 16.

Chriſt aſſureth vs, that in his Fathers houſe are may dwelling places. Ioh. 14.2.

E

Of Eare. The eare of ſeruants which would not bee let at liberty, bored with an awle. Exod. 21.6 Deut. 15.17.

All eares hearing of Eli his punishment, ſhall tingle. 1. Sam. 3.11.

He that hath eares to heare, let him heare. Mat. 13 9. Mar. 4 9. Luke 8.8.

God giueth to thoſe that loue him, eares that can and will hearken to his word. Deu. 29.2, 3, 4.

Rebels haue neither eyes, nor eares to ſee or heare withall. Ezek. 12.2, 3.

Noſe and eares taken for Princes and Priests. Ezek 23.2.

It was lawfull to gleane eares of corne vpon neceſſitie. Deut 23.25. Mat. 12 1.

Early. Elkanah and his wiues roſe early, and worſhipped. 1. Sam. 1.19.

Of early riſing. Gene. 19.27. & 20.8. & 21. 14. & 22.3. & 28.18. Exo. 8.20. & 9.13. 1. Sa. 17.20. Iſa. 37.36. and 50.4. 2. King. 3.22. Ier. 32.33. Matt. 20.1. Mar 16.2.

The murtherer riſeth early to kill the poore, and needy. Iob 24.14.

Earneſt. Gods Spirit the earneſt of our inheritance. 2. Cor. 1.22. & 5.5. Ephe. 1.13, 14. and 4.30. Rom. 8.15, 16, 17. Gal. 4.3, 6.

Earth. God ſeparateth the earth from the waters, which firſt were mingled together. Gen. 1.2, 9.

God gaue the earth vertue to bring forth hearbes and trees. Gen. 1.11, 12.

The earth curſed, for Curſed.

Adam was driuen out of Paradiſe to till the earth. Gen. 3.23.

The earth corrupt before God. Gen. 6.11.

Noah got his liuing by tilling the earth. Gen. 9.20.

By whom the earth was ouerſpread. Gen. 9.19. and 10.32.*

All the earth is the Lords. Exod. 9.29. and all that is therein. Pſal. 24.1.

The earth and fruits thereof curſed to the diſobedient. Deuteron. 28.15, 16, 17, 23, 38, to 43.

Moſes calleth heauen and earth to witneſſe. Deut 32.1.

Naaman craueth that hee might carry of the earth of the land of promiſe, to ſacrifice thereon to the true God. 2. King. 5.17.

The earth and all that is therein, ſhall burne at the day of iudgement, and afterward there ſhall bee a new earth, wherein righteouſneſſe ſhall dwell. 2. Peter 3.10, 13. Reue. 21.1. Iſa. 65.17. & 66.22.

Why art thou proud, O earth and aſhes? Eccius. 10.9. looke Duſt.

Earthquake. The earth trembled at the deliuerie of the Law. Exo. 19, 18. Pſa. 68.8. Heb. 12.26. and when God ſpake to Eliiah. 1. King. 19.11, 12.

Earthquakes foreſhew that God is angry, and will puniſh the vngodly. 2. Sam. 22.8. Pſa. 18.7. Iſa. 13 13. & 24.18, 19, 20. & 29 6. As appeareth by Korah Dathan, & Abirem Num. 16.1, to 36. and Uzziah. 2. Chron. 26. 16. Amos 1.1. Zech. 14 5.

The earth quaked at the death of Chriſt. Mat 27.51, 54. when hee roſe againe. Matt. 28.2. and after the Apoſtles prayers. Act. 4. 31. and 16.26.

Earthquakes preceede great alteration of Religion Reue. 6.12 & 8.5 & 16 18. and alſo are ſignes of Chriſt his ſpeedie comming vnto

vnto iudgement. Ioel 3.12. Matth.24.7. Mar.13.8. Luke 21.11.

Earthly. The first man of the earth earthly. 1 Cor.15.47.48.

Easter, looke Passeouer.

Eate, He that will not worke must not eate. 2. Thess 3.10.11,12.

The Apostles had no leasure to eate. Mar. 6.30,31.

The faithfull are forbidden to eate no meate, for they doe all to Gods glory. 1. Cor. 10 25,31.

To eate the flesh of Christ, looke Supper of the Lord.

The Israelites sate downe to eate and drinke, and rose vp to play. Exod. 32.6.

The minister may eate and drinke at his Churches charge. 1. Cor. 9.4,7,10 16.

We ought not to eate any thing that dieth alone. Deut. 14.21.

What the Iewes should eate and offer, and where. Deut. 12.11,12,13,14,15,16.

God sendeth plenty of foode to eate, to those that loue him. Deut. 11.13,14,15.

Hannah so vpbraided with barrennesse, that she could not eate. 1. Sam. 1.6,7.

Samuel blessed the sacrifice before the people did eate. 1. Sam. 9.13. looke Fasting, Fare, Foode, and Women.

Ebrew might not eate bread with the Egyptians. Gen. 43,32.

Abram called an Ebrew. Gen. 14.13. and Ioseph. Gen. 39.14.

Paul boasteth of his being an Ebrew, and why. 2. Cor. 11.16,17,18,22.* Phil. 3 5.

Edge, looke Garment.

Edifie. Christians ought to exhort & Edifie one another. 1. Thess 5.11. with that which is good to Edifie withal. Rom. 15.2. 1. Tim. 1.3 4.5.

Effeminate, looke Wantons.

Egle. The Iewes forbidden to eate of an Egle. Deut. 14.12.

The properties of an Egle. Deut. 32.11. 2. Sam. 1.23. Ier. 4.13. Lam 4.19. Hos. 8.1. Plal. 130. 5. Ier. 49.16. Obad. 1. 4 Prou. 30.19. Ezek. 19.4. Mica. 1.16. Matt. 24.28. Luke 17.37.

The parable of the two Egles, and the signification. Ezek. 17.2,3,7.

Elders ordained by election throw all Churches. Acts 14.23. Tit. 1.5.

Pauls exhortation to the Elders of Ephesus. Acts 20.17.*

What manet of men Elders ought to be. Titus 1.6, to 10.

What Elders are worthy of double honour. 1. Tim. 5.17.

Receive no accusation against an Elder vnder two or three witnesses. 1. Tim. 5.19. looke Bishops.

Elect. The elect are few in number. Mat. 7.14. and 20.16. and 22.14.

Elected to saluation from the beginning of the world. Ephe. 1.4. 1. Pet. 1.2. Reuel. 17.14.

The Elect of God cannot be condemned. Rom. 8.33,34.

Gods purpose is by his election. Ro. 9.11

S. Paul knewe that the Thessalonians were Elect. 1. Thess. 1.4.*

Those that are Elect depart from iniquitie. 2. Tim. 2.19.

The Elect enely beleeue. Acts 13.48.

The Elect feare God, and be mindfull of pleasing him. Mal. 3.16.

Election. Israel hath obteined by free Election, that which bee could not by workes. Rom. 11.5,6,7.

Election proceedeth from grace, and not of workes. Rom. 9 11,12,13.

The Iewes being enemies to the Gospel for our sakes touching the Election, are beloued for their fathers sake. Rom. 11.28.

Election lieth in God & not in vs. Rom. 9. 11,16.

We must make our Election sure by good workes. 2. Pet. 1.10. looke Chosen, and Predestination.

Eloquence. Aaron appointed to assist Moses in stead of eloquence. Exod. 4.10,14,16.

Elements. The Elements shall melt with heate. 2 Pet 3 10.

The powers of the Elements were known to Salomon. Wisd 7.17.

All the Elements serue the will of God. Wisd. 19.17. looke Rudiments.

Embrace. Esau embraced his brother Iaakob. Gen. 33.4. So did Ioseph both his brother Beniamin. Gen. 45.14. & his father Iaakob Gen. 46.29. and Iaakob embraced Iosephs children. Gen. 48.10.

There is a time to embrace, and a time to abstaine. Eccles. 3.5.

Wisedome will bring them to honour that embrace her. Prou. 4.8.

The right hand of Christ embraceth his Church. Cant. 2.6.

King Eupator embraceth Iudas Maccabeus. 2. Mac. 13.24.

Embawming, looke Gen. 50, 2, 26.

Enchanter, looke Finger.

The punishments of Enchanters. Deut. 22.15. Looke Sorcerers, Soothsayers, and Witches.

Enclined. God is more Enclined to mercy, then to wrath. Mich. 7.18. &c.

God *Encourageth* Iosha and the Israelites. Iol. 1.6,7,18. Deu. 31.6.7,8. & Peter and Paul. Acts 10.16. & 8.9. & 23.11.

The godly haue neede of encouragement in their faith. Mat. 9.22. Luke 1.36. Act 11. 23. and 14.22. and 15.36. and 16.5. and 18. 23,27. and 20.1,2,6,17.*

The *Encrease* of the doctrine of Christ ought to bee attributed vnto God onely. 1. Cor. 3.6,7.

Ende. When the ende of all transitorie things shall come. 1. Cor. 15.24.

The ende of all things is at hand 1. Pet. 4.7.

The wise will consider their end. Deu. 32. 29. & so that they not bee amisse. Eccles. 7 36

The ends of the world are come vpon vs. 1. Cor. 10 11.

Ending, looke Beginning.

Endued. Christ willeth his Apostles to abide in Ierusalem, till they were endued with the holy Ghost. Luke 24.49.

Endure, looke Continue, and Persevere.

Enemies. God deliuereth the disobedient into the hands of their enemies. Deut. 28.25

God threatneth to take vengeance of his enemies. Deut. 32.42,43.

If we feare God, hee will make our enemies to feare vs. Leu. 26 7,8. Deut. 6.2,13, 14.8 11.13,22,25. and 28.1,7.

God made Iaakobs enemies afreide of him. Gen. 35.5,6.

God deliuereth Lots enemies into Abrahams hands. Gen. 14.20.

God deferreth to afflict, lest the enemie should swell. Deut. 32.27.

If we loue God, he will lay his curses on our enemies. Deut 30 6,7.

God sold the Israelites into the hands of their enemies. Deut 32.30,41. Iudg. 2.14. and 3 7,8,12,14 and 4.2. and 6.1. and 10,7, 8. see Aduersary.

Saul became Dauids enemie, because he saw that God was with him. 1. Sam. 18.11, 12,15.

Dauid fled to his enemies, and there liued in more safetie then among the Israelites. 1. Sam. 21.10.* and 1.2.*

We ought both to loue our enemies, & doe them good. Mat. 5.44. Luke 6.27. 2. Kin. 6. 22,23. (& not to reioyce at their hinderance. Prou. 24.17.) that wee may winne them to amendment. Deut. 23.4,5. Prou. 25.21,22. Rom. 12.20,21. Examples in Dauid toward Saul. 2. Sam. 1.17. 1. Sam. 24 5,6 & 8 & 26.8.* & to ward Shimei. 2. Sam. 16 5, 10,11 to 15 Example also in Christ. Luk 3 24. and in Steuen. Act 7.34. And God hath reconciled vs to himselfe, euen when wee were his enemies. Col. 1.21.

Christ hath many and diuers enemies. John 15.18. Acts 20.30.

Christs enemies compared to woolues. Matt. 10 16. Act. 20.29. They are not to be feared. Matt. 10.26. for they fall into great destruction. Mat. 10 15. & 22.7 44. Luke 19 27. 1 Cor 15.25 Heb. 1.13.

Who bee the enemies of Christ his crosse. Phil. 3.18.

Gods enemies constrained to speake well of God & the godly, sometimes against their conscience. 1. Sam. 24.17,18.* & 26.21,24, 25. Exod. 9.27. & 10 16,17. 2. Mac. 9.12,

Emprisonment, see Prison.

Example, see Example.

Emtising, see Flattering.

Enuie of the Philistims. see Welles

Rahel enuied Leah. Gen. 30.1.

The Egyptians enuied the encrease of the Israelites. Exod. 1.12.

Labans sonnes enuied the prosperity of Iaakob. Gen. 31.1.

The brethren of Ioseph enuied him. Gen. 37.4,8,11.

Dauid feared not of the enuie of his brother Eliab. 1. Sam. 17.28.

Saul enuied Dauid, because the chiefe praise of the victorie was ascribed to him. 1. Sam. 18 8,9.

Enuious tokes ought to be shunned. Pro. 23.6.

Christ was deliuered vnto Pilate through the enuie of the hie Priests Matt. 27 18.

Hee that is endued with charitie, enuieth no man. 1. Cor. 13.4.

Enuie is forbidden Christians Gal. 5.21. 1. Pet.

1. Pet. 2. 1. Prou. 14. 13. Mat. 7. 1. Lu 5. 30. Rom. 1 29. and 13. 13. Phil. 1. 15. 1. Tim. 6. 4. Tit 3. 3. James 4 5.

Through enuie of the deuill came death into the world. Wisd. 2. 24.

Examples of enuie. Matth. 20. 24 Luke 15. 25.* Acts 7. 9. and 17. 5.

Where enuie and strife is, there is confusion and all maner of euill workes. Iam. 3. 14. 16

What should an enuious man doe with money. Eccles. 14. 3.

The wicked enuie the godly. Dan 6. 4. see Hate.

Epicures and Stoikes disputed against S. Paul. Acts. 17. 17. 18.

Epicures and Atheists are described. Wisd. 2. 1 to 22. 2. Pet 3. 3. 4. Ephe. 2. 12. Rom. 1. 21.* Of their punishment. Rom 2. 8. 9. 12. Reu. 20. 15. and 22. 15.

Epistle. The Corinthians are the Epistle of Iesus Christ, and of Saint Paul. 2. Cor. 3. 2. 3.

Peter warneth vs to beware of the difficultnesse in Pauls Epistles. 2. Pet. 3. 16.

Paule Epistle to the Romanes. was written out by one Tertius. Rom. 16, 22.

Equall. Iesus Christ being in the forme of God, thought it no robberie to bee equall with God. Phil. 2. 6.

Equalitie among Christians how to be held. 2. Cor. 8 14.

Erre. Why the Israelites erred in their hearts. Psal. 95. 10.

Couetousnesse causeth many to erre from the faith 1. Tim. 1. 6. and 6. 10.

They erre that imagine mischiefe and will not be reformed. Pro. 14. 22. Eccles. 17 1.

God causeth no man to erre. Eccles. 15. 12.

Who so conuerteth him that hath erred from the truth, doth saue a soule from death. James 5. 19.

The wicked thinketh it not enough to erre themselues, except they draw others with them. Wisd. 14. 21.* Isa 30. 10. 28.

Errour and darkenesse are appointed for sinners. Eccles. 11, 16. Rom. 1. 27.

In the latter dayes men shal giue heed to spirits of errour. 1. Tim. 4. 1.

The last errour shalbe worse then the first. Mat. 27. 64.

How to discerne the spirit of errour from the spirit of truth. 1. John 4. 6.

Estate. No estate exempted from the reading and expounding of the Scriptures. Nehe. 8. 8, 13.

Eschew. We ought to eschew euil, and doe good. Eccles. 4. 20 and 1. Pet. 3. 11.

Esteeme. Paul esteemed not to know any thing saue Iesus Christ, and him crucified. 1. Cor. 2. 2.

Eternall life. Mat. 19. 16, 17. and 25. 35, 36, 46. Mar. 10. 17 to 31. Luk. 18. 18, to 31. John 4. 36 and 5. 39. 40 6. 68. and 10. 28. and 12. 25. 1. Tim. 1. 16. and 6. 12. looke Life.

Eternall iudgement. Heb. 6. 2.

Eternall redemption. Heb 9. 12.

Eternall inheritance. Heb 9. 15.

Eternall glory. 1. Pet. 5. 10.

Eternall fire. Iude 7.

Euer. Taken for the continuance of this world. Eccles. 1. 4. for little yeeres. Exod. 21 6. for the time til Christs first comming. Exodus 12. 14, 17. 1. Chro. 17. 12. for so long as a promise is kept Exod. 32. 13. and for many times, for often. John 18 20 but simply for a time without end, as 1. Thes. 4. 17.

Of everlasting life, looke Life.

Euidence hidden in the ground, and why. Iere. 32. 14.

Euil. All the imaginations of the thoughts of mans heart are euil continually. Gen 6. 5. and 8 21.

How wee may take the euill fourth of the mids of vs. Deut. 13. 5.

No euill can come to those whom God fauoureth Psal. 23. 4. and 91. 10. and 121 7.

Euill shall hunt the cruell man to destruction. Psal. 140 11.

Hee that followeth euill, seeketh his owne death. Prou. 11. 19.

The feare of the Lord causeth man to depart from euill. Pro. 16. 6.

Woe to them that speake good of euill, and euill of good. Isa. 5. 20. Michah. 3. 2.

Of the two euils which Gods people committed. Iere. 2. 13.

Euery man ought to turne from his euill way, &c. and why. Iere. 25. 5.

All pronocation to euill, is infective. Prou. 6. 27, 28, 29. and to be shunned. 1. Thessal. 5. 22.

Adam eating the forbidden fruite, knewe good and euill. Gene. 3. 5, 7.

We ought not to render euil for euil. Pro. 20, 22. and 24. 29. 1. Pet. 3. 9. Rom. 12. 17. 1. Thes. 5. 15.

Nabal rendred Dauid euill for good. 1. Sam. 25 7, to 11.

The euil pretended against Ioseph, in selling of him, turned to good. Genesis 50. 20. Rom. 8. 28.

Wee ought not to doe euill, that good may come thereof. Rom 6. 1.

Iehozam acknowledgeth that the euill of Samaria came by Gods prouidence. 2. Kin. 6. 27. 30. 33.

We are euill by nature. Matth. 7. 11. Luk. 11. 13, 48. Gen 6 5.

We ought not to follow a multitude to do euill. Exod. 23. 2.

The Iewes accuse Christ for an euil doer John 18. 30.

The worshipping of idoles is the beginning, the cause, and the end of all euill, Wisd. 14. 16.*

To put farre the euill day, for being careles of Gods wrath, and living in all voluptuousnesse. Amos 6. 3.

Worldlings are wise to doe euill, but not to doe well. Iere. 4. 22.

The wicked procede from euill to worse. Iere. 9. 3.

No euil in a citie, looke Citie.

We must not companie with euil men, nor enuie them. Pro. 24. 1.

Cease from doing euill. Isai. 1. 16. Looke Good.

Euil gotten goods purchast shame. Actes 1. 18.

Eunuches or gelded men, might not enter into the congregation of the Lord. Deut. 23. 1, 2, 3. Leuit 21. 18.*

Eunuche were chiefe officers vnto Princes. 1. Sam. 8. 15. Act. 8. 27. looke Chaste.

Exalt. Who so exalteth himselfe shalbe brought low. Luk 14. 11. he y humbleth himselfe shalbe exalted. Phil. 2. 8, 9 Luk 18. 14.

God exalted the kingdome of Dauid. 2. Sam. 5 12.

Examine. Wee must examine our selues, whether we be in the true faith, or no. 2. Cor. 13. 5. and not to come to the Lords Supper before. 1. Cozint. 11. 28, 29.* Looke Trie and Proue.

Exemplar, looke Fashion.

Example. God by his owne example, prouoketh vs to be holy. Leuit. 11. 44. and 19. 2. and 20. 7. and 21. 8.

Christ gaue vs an example. John 13. 15. Phil. 2. 5, to 9. 1. Pet. 2. 21.*

Bishops example, looke Bishops.

Paul willeth vs to followe his example. Phil. 3. 17. 1. Tim. 1, 16. 2. Thess. 3. 9.

The old Testament was a paterne or example to be accomplished in the new Heb. 8. 5. and 9. 23.

The newe Testament is an example or paterne of things to bee performed in the euerlasting kingdome of Christ. Heb. 9 24.

An example of Gods compassion toward man. Ionah. 4. 10, 11.

The euill example of men in authoritie, causeth inferiours to sinne. Iere. 50. 6.

The afflictions of the Iewes are written for our example. 1. Cor. 10. 6, 11.

Excesse of wine bereaueth drunkennesse. Ephes. 5. 18.

Excesse was one of the sinnes of Sodome. Ezek 16. 49.

Incommodities growing by excesse. Eccles. 31. 16.* and 37. 29, 30.

Against excesse of apparell and fare. Eccles. 11. 4. Acts 12. 21, 22, 23. Luke 16. 19.* 1. Pet 4. 3, 4 looke Apparell, Drunkennesse, and Gluttonie.

Excommunicate. Those that professed Christ, excommunicate out of the Synagogue John 9. 22, 34. and 12. 42. and 16. 2.

The maner how Paul did excommunicate 1. Cor. 5. 4, 5.

Paul excommunicated Hymenens and Alexander. 1, Tim. 1 20.

The faithfull ought to excommunicate from their fellowship all that liue disorderly. Pro. 22. 10. Mat 18. 8, 9 17. Rom. 16. 17, 18 2. Thess. 3. 6. 1. Tim. 6. 5. 2. Tim. 3. 19 and 3. 5. Titus 3. 10, 11. 2. Joh. 10.

How a excommunicated person Excommunicated, should be entreated of vs. 2. Thessal. 3. 14. 15.

An excommunicate thing, what? Iosh. 7. 1. .

Excuses of the vngodly. Eccles. 32. 18. will not preuaile. Mat. 8. 21. & 25. 44. and 27. 24.

Exercises of wise men, and the commodity thereof. Eccles. 39. 1. to 12.

The daily exercise of Christians ought to be in meditating in Gods Law. Act. 17. 11. Psal. 1. 2.

The exercise of an Elder or Bishop. 1. Tim. 4. 7. to 17.

Execrable. An execrable thing, what? Iosh

Iob.6.17.

Who so loueth not Iesus Christ, let him be had in execration, that is, excommunicate to death.1.Cor.16.22.

Exhort. God exhorteth Salomon and his people.1.King.3.9,to 10.

Moses exhorteth all men to obey God, for that he is bountifull vnto such. Deut.4.1,to 14.*

Exhortation must follow doctrine. Col.3. 16 1.Tim.6.2.It is necessary in the Church. Acts 2.40.and 11.23.and 13.15.Rom.12.8. 1.Tim.4.13. 2.Tim.4.2.Tit.1.9.and 2.15. Heb.13.22.

Before wee can exhort and admonish one another effectually, wee must be replenished with goodnesse and knowledge.Rom.15.14

How diligent Paul was to exhort to take heede of false prophets.Acts 20 31.

We ought to exhort or admonish one another.1.Thess.5.11,14.Heb.3.13.

Exorcists. Looke Witches.

Experience. He that hath good experience can talke of wisedome. Eccl.34.9.& 25.6.

Miserable experience was mans destruction.Gene.3.7.

Patience bringeth experience: and experience hope Rom.5 4.

Extortioners compared to the horse leaches two daughters. Pro.31.15.looke Oppression

Eye. The eyes of God were alwayes vpon the land of promise, that is, he made it fruitfull. Deut.11.12.

The Philistims put out Samsons eyes, Judg.16.21.

Nahash the Ammonite demanded ye right eyes of the men of Jabesh.1.Sam.11.2.

Zedekiah hath both his eyes put out.2.kin. 25.7.

The eyes of Adam and Hevah were opened.Gene.3.7.

The woman seeing the tree pleasant to the eyes, ate thereof contrary to Gods commaundement.Gen.3.6.

God opened the eyes of Hagar to see the well of water.Gen.21.19.

God opened the eyes of Balaam to see the Angel.Num.22.31.

Gods eyes are vpon the humble to humble them.2.Sam.22.28.

Such as disobey God, shall looke in vaine for comfort, till their eyes fall out. Deut.28. 65.

Eyes able to see Gods benefites, looke Eares.

Wee may not doe what seemeth good in our owne eyes, Num.15.39.Deut.12.8.

Saul being little in his owne eyes, was made King.1.Sam.15.17.

Hee that hideth his eyes from the poore, shall haue many curses. Prou.28.27.

All things are naked and open vnto Gods eyes.Heb.4.1.

God promiseth that his eyes and heart should be perpetually in the Temple.1.Kin. 9.3.

Of the single eye and wicked eye. Mat.6. 22,23.Luke 11.34.

Of the euill eye that is grieued to looke on his needie brother.Deut.15.9. Also the euill eye put for enuie.Mat.20.12.

The light of the body is ye eye. Lu.11.34.

An eye for an eye.Mat.5.38.Exod.21.24. Leuit.24.20

The eye hath not seene.&c.1.Cor.2.9.

Job was the eyes of the blind.Job.29 12.

Rebels haue no eyes, looke Eares.

Whence are red eyes.Prou.23.29.

Euery eye shall see Christ at the day of iudgement.Reue.1.7.

God shall wipe away the teares from the eyes of all the faithfull.Isa.25.8.Reue.7.17. and 21.4.

Lust of the eyes.looke Lust.

Paul prayeth for the illumination of the eyes of the faithfull.Ephes.1.16,18.

Dauid prayeth God to turne away his eyes from vanitie.Psal.119.37.

Job made a couenant with his eyes, and why.Job 31.1.

Of prohibition of eyes, looke more.Gen.6. 2.and 34.1,2.and 39.7.2.Sam.11.2.and 13 1.Isa.3.16.Prou.23.30,31.33.Eccius 9.5, 7,to 10.and 20.28.and 25.23.and 42.11,12 13.and 26.11,12.2.Pet.2.14.Mat.5.29.

Eyes lift vp in prayer towardes heauen. John 11.41.and 17.1.

F.

Fables. Prophane and olde wiues Fables, 1.Timot.1.4, to 8.and 4.1,3,7. 2.Tim.4.4. looke Doctours.

The Apostles in their doctrine were not directed by deceiueable Fables.2.Pet.1.16*

Face. The Israelites appeared before the face of the Lord.Deut.31.11.

The Face or presence of God, went with the Israelites.Exod.33.14.

Moses hid his face, for hee was afraide to looke on God.Exod.3.6.

Moses could not see Gods face, and liue. Exod.33.20.

Moses spake to God face to face.Exo.33. 11.Deut.5.4.and 34.10.

The Lord passed before Moses face.Exo. 34.5.6.

Wee shall see God face to face, after this life.1.Cor.13.9,10,12.

Gideon saw an Angel face to face. Judg. 6.22,23.

God will hide his face from those that forsake him.Deut.31.16,to 19.

Wee must pray fervently, that Gods face may shine vpon vs.Num.6.25.

Seeke the face of God.Psal.27.8,9.

God will set his face against,&c.Leu.17. 10.and 20.2,to 7.and 26 17.

The face of God hidden.Jere.33.5.

Faileth. God neuer faileth those that trust in him.Deut.14.38.

Fayning. Christians ought to loue without fayning.1.Pet.1.22.

Dauid fayned himselfe mad, and why. 1. Sam.21.11,12,13.*

Faint hearted. looke Cowardnesse.

Fairenesse. Saul was a goodly yong man and a faire.1.Sam.9 2.

Dauid was faire and of a comely visage. 1.Sam.16.12.

Absalom excelled in fairenesse, and comely proportion.2.Sam.14.25.

The sonnes of God saw the daughters of men, that they were faire, Gen.6.2.

Abraham and Isaak feared to bee slaine for their wiues sakes, because they were faire Gen.12.11,12,13.and 20.2.and 26.7.

Rachel was a faire woman.Gene.29.17.so was Abigail.1.Sam.25.3.and Bathsheba. 2.Sam.11.2. and Tamar Absaloms sister. 2.Samuel 13.1 and Tamar, his daughter. 2.Sam.14.27.and Abishag.1.Kings 1.3,4. looke Fauour.

Faith. The definition of Faith.Heb.11.

The faith of God put for his truerth in accomplishing that which he hath spoken Rom 3.3.

Faith put for the gift of working miracles. 1.Cor.12.9.and 13.2.

Such as haue faith in God shall prosper. 2.Chron.20.20.and 1.Sam.12.20.*

Except the word of God bee mixed with faith, the hearing thereof doth profit nothing. Heb.4.2.

Without faith, it is impossible to please God.Heb.11.6.

God doeth vnto vs according to our faith. Mat.9.29.

Faith commeth by hearing of the word of God.Rom.10.17.and it is the worke of God in vs. Ephes.1.18 19.of the which Christ is the author and finisher by the holy Ghost. 1.Cor.12.5,9,11. it is giuen vs for Christs sake.Phil.1.29.2.Pet.1.3,4. and therefore commeth not of our selues.Mat.16.17.Mat. 9.24.Ephes.3.17.

Wee ought not in matters of faith, to bee led by mans wisedome, but by Gods truerh. 1.Cor.2.3,4,5.

The efficacie of faith, which onely iustifieth. Isai.5.3,11,12. Habac.2.4. Mat.5.36. and 16.16.Lu.1.45.and 7.50.and 8.48.Joh. 5.24.Act.10.43.and 13.39.and 16.31.Rom 3.23,24,28. and 4.5. and 5.5. Gal.2.16,21. and 3.11,22.and 5.6. Ephes.2.8. Phil.3.9. 1.Pet.2.6,7.Heb.4.2.

Faith was counted vnto Abraham for righteousnesse.Gen.15.6.

The readinesse of Abraham to offer vp his sonne, declared his faith.Gen.22.2,11.

Elisha endued with strong faith, feared not those that were sent to apprehend him.2. King.6.16,17,18.

The faith of Gideon strengthened by the fleece of woll.Judg.6.36,to 41.

Jonathan with his armour bearer discomfited the Philistims through faith. 1.Sam. 14.6,to 24.

Dauid by faith, feared not to fight with Goliath.1.Sam.17.26,32*

The faith of Daniel and his companions. Dan.3.17.

Of the faith and constancie of seuen brethren and their mother.2 Mac.7.1.*

Of the faith of Jesus Christ, and his hope in tentation. Psal.3.4.5.6.*

God confirmeth the Israelites faith, by recoyning to them his benefits.Deut.8.2,3.*

God trieth our faith by signes and wonders.&c.Deut.13.1,2.

Abrahams faith proued.Gene.22.1.

Of the faith of Eliah.1.Kings 17.1,22. 2.Kings 4.1,42,43.

Faith is necessary for him that will come to Christ.Heb.11.6.

Faith purifieth the hearts. Acts 15.9.
Of Faith procureth the obteruation of Gods commandements. Eccles. 32.23,27.
We ought to pray in the Holy Ghost, to be edified in faith and loue. Iude verse 20.21.
True faith is that, that worketh by loue, and bringeth forth good workes. Galat. 5.6. 2. Pet. 1.5, to 16.
Against the faith of the Church, the gates of hell shall not preuaile. Mat. 16.16, 18.
All the chosen are regenerated by faith, and freely iustified. Rom. 3.24, 25, to 29.* 2. Cor. 5.17.
The ende of our faith is the saluation of our soules. 1. Pet. 1.9.
Those that are iustified by faith, are at peace with God. Rom. 5.1, 10.
Paul by faith waited for the hope of righteousnesse. Gal. 5.5.
We are raised vp from sinne by faith Col. 2.12.
Wee are by grace saued through faith in Christ Ephes. 2.8, 9. 2. Tim. 3.15.
We know God by faith, 1. John 2.3.
Wee haue boldnesse, and free accesse to God by faith in Christ Ephe. 3.12.
By faith wee resist the deuil, and ouercome both the world and him. 1. John 4.5. 1. Pet. 5.9.
We are blessed of God by faith. Gal. 3.14.
We are preserued vnto saluation by faith. 1 Pet. 1.5.
Christians see God by faith, not with their bodily eyes 2. Cor. 5.7.
Faith maketh vs to reioice in tribulation. Rom 5.2, to 5.
The holy Ghost is receiued by faith, looke Holy Ghost.
By our inclination to good workes, wee learne whether wee haue true faith or no. Phil. 2.1. John. 2. 3, 4, 5.
The best place and shield of faith & loue. Ephes. 6.6.1. The. 5.8.
The true knowledge of faith, the summe of Christianitie. 1. The. 3.5.*
Faith vnfained is knowen by loue. 1. Tim. 1.5.
Faith, hope and loue continue: other gifts cease. 1. Cor. 13.8, 13.
What things the fathers attempted and what they endured by faith. Heb. 11.4.*
Of Abrahams faith. Rom. 4.17.*
Of the faith of Iohn Baptist. Iohn 1.31, 33, 34. Of Annas wife verse 37.40. Of Philip and Nathanael verse 43.45.* and of Peter. Mat. 16.16.
The faith of the Thessalonians. 2. Thess. 1.3.
Let vs followe the faith of the Apostles, looke Conuersation.
Christ prayed that Peters faith should not faile. Luke 22.32.
The theefe saued by faith. Luke 23.43.
The faith of the Centurion and those that watched Christ. Mat. 27.54.
Peter and Iohn by faith healed a creeple borne. Acts 3.1.6, 7.
A sinfull woman for her faiths sake, is forgiuen. Luke 7 47, 50.
By faith wee receiue the forgiuenesse of sinnes. Acts 26.18.
Felix and Drusilla his wife, instructed in the faith. Acts 24.25, 26.
The godly glorified God for Pauls conuersion to the faith. Gal. 1.22, 23.
The faith of the leper. Matth 8.2. of blind men. Mat. 9.27, 28, 29. and 20.30.* Marke 10.46.* Luke 18.35.* Of the ruler of the Synagogue. Matth. 9.18, 19. Of the woman with the issue of blood. Mat. 9.21, 22. Of the father of him that was possessed. Mat. 9.24. Of the Canaanitish woman. Matt. 15.22, to 29 Mat. 7.24, to 31. Of the ruler in Capernaum. John 4.50 Of the Panim Centurion. Mat. 8.6, to 14. Luke 7.2, to 11. Of a man borne blinde. Acts 14.8, 9, 10. Of the sicke of the palsie. Mat. 9.2 Mat. 2.5. Luke 5.20. and 7.2, to 11.
Sicknesses are healed by faith. Matt. 14. 39 Marke 6.56.
Christ tried the Apostles faith by a tempest. Mat. 8.24, 25, 26.
Peter walketh vpon the water by faith. Mat. 14.28, 29.
Faith as much as a graine of Mustard seede. Matth. 17.20. and 21.21. Luke 17.6. John 15.7, 8.
Christ reproueth his Apostles for want of faith. Mat. 6.30.
The Apostles desired Christ to increase their faith. Luke. 17.5.
Whatsoeuer we aske in faith shalbe granted. Mat. 21.22. Mar. 11.24.
The doore of faith opened vnto the Gentiles. Acts 14.27.
The Pharises neglecting faith, iudgement, &c. tithe mint, rue, &c. Matth. 23.23. Luke 11.42.
We ought to draw neere to Christ with a true heart in assurance of faith. Heb. 10. 22, 23.
Moses exhorteth the people to haue faith, in the victorie promised them. Deut 20.3.
Paul exhorteth her sleruant in faith. 1. Cor. 15.1, 2. Acts 14.13, 22.
An exhortation vnto faith and good workes. Psal. 37.3, 4, 5.
All men haue not faith. 2. The. 3.2.
When the sonne of man commeth, shall he finde faith on the earth? Luke 18.8.
Of seeing and examining our faith, looke Examine.
Wee must fight the good fight of faith. 1. Tim. 6.12. and persuere therein. Col. 1.23. John 15.4. and growe from faith to faith. Rom. 1.17.
Whatsoeuer is not of faith, is sinne. Rom. 14.23. Matth. 12.33, 34. Rom. 10.14. Heb. 11.6.
Faith taken for the doctrine of the Gospel. Acts 6.7. 1. Tim. 3.9. and 4.6. and for a full perswasion of a Christian liberty in things indifferent. Rom. 14.22.
Reuolters from the faith. Heb. 6.4, to 9. and 2. Pet. 2.20, 21, 22.
Good instructors in the faith. 1. Tim. 4.6.
God will performe in vs his work of faith. Psal. 138.8.
Of faith, hope and loue. 1. Cor. 13.13.
Wee must doe good to all, but specially to those of the household of faith. Gal. 6.10.
By no worldly thing can man assure himselfe of Gods fauour but onely by faith. Eccles. 9.1, 2, 3.
Fruits of faith, looke Fruits.
Faith obtayneth that which the sacrifices prefigured Gal. 3.23.
The lawe of faith giuen vpon condition. Rom. 3.27. and 9.1. Looke Beleeue, Works, and Iustifie.
Faithfull. Samuel was a faithfull Prophet. 1. Sam. 3 19, 20.
God foretolde that hee would stirre vp a faithfull Priest. 1. Sam. 2.35.
Moses was a faithful seruant of the Lord. Num 12.7 Heb. 3.5.
God is faithfull. 1. Cor. 1.9. 2. Thess. 3.3. 1. John 1.9.
All the faithfull are one bodie in Christ. Rom. 12.4, 5.
The faithfull are called the house of God. 1. Peter 4.17. a chosen generation borne of God, a royall and holy Priesthood, an holy nation, a peculiar people, and a spirituall house, and why. 1. Pet. 2. 2, 5, 9. The Temple of the liuing God. 2. Cor. 6.16. beloued of God Iude 3: 21. children of God. John 3. 1, 10. made free by Christ. John 8.36. Ephe. 1.2. and coheires with Christ of his euerlasting kingdome. Tit. 3.7. Rom 8.17.
The faithfull in affections humble themselues to God. Iob 1.20, 21.
God promiseth to be a father to the faithfull 2. Cor. 6 18.
God is carefull for the faithfull. Psal. 101. 6, 7, 8.
The Prophet exhorteth the faithfull to godlinesse and patience. Psal. 37.28.*
God exhorteth the faithfull vnto faith and patience by the example of Abraham. Iud. 5.1. 2.*
The confession of the faithfull. Psal. 15.9.
The faithfull put their trust in God only. Psal. 146. 3, 4, 5, 6.*
The faithfull acknowledge their persecutions to come by Gods prouidence. Psalme 38.1.*
The hopes of the faithfull, and torments of the vnfaithfull. Isa. 65.13, 14.*
Prayers of the faithfull against persecuters. Looke Persecution.
God spareth the faithfull for their great-pasll. Mal 3.17, 18.
The faithfull praise God, by whose grace they serue not Idoles. Micha. 15.1, 2.*
A comparison betweene the faithfull and the infidels. Psal. 37.1, 24.*
The faithfull and vnfaithfull mingled together in the Church. 2. Tim. 2.20.
The faithfull ought not to haue fellowship with an infidel. 2 Cor. 6.14, 15, 16.
Vnto the faithfull all things are pure. Titus 1.15.
The faithfull ought to bee stedfast in the doctrine which hath beene taught them. 2. John 2.27.
The faithfull desire to bee removed from the bodie, & to dwell with God. 2. Cor. 5.4.8.
The faithfull be strangers in this world. Heb. 11.13, 16.
The faithfull ought to bee ready alwayes, to render a reason of their hope. 1. Peter 3. 15, 16.

The congregation of the faithfull, to be gathered by the preaching of the Gospel, is prophesied of. Isa. 11.12.

The faithfull ought to be united in Spirit. Acts 2.44 * and 4.32.

Among the faithfull of ỹ primitive Church, there was none that lacked any thing necessarie. Acts 4.34.35.

The Lorde knoweth how to deliuer the faithfull out of affliction. 2. Pet. 2.5.6.7.9.

Life promised to the faithfull. Proverbes 10.16.

The faithfull hope onely in the mercie of God. Psal 52.9.

The faithfull are the children of Abraham by promise. Rom. 9.8.

The faithfull shall not come into condemnation. John 5.24. looke Beleeuers, Children, of God, Church, Saints, and Conuersation.

Faithfulnesse is required in the dispolers of the secrets of God. 1. Cor. 4.2. Matth. 28. 19, 20.

God will reward euery man according to his faithfulnesse. 2. Sam. 26. 23.

Of the faithlesse, looke Infidelitie

False. We are forewarned of false prophets, who are knowen by their fruits. Matt. 7.15, 16. & 24.4, 5, 11, 24. Acts 20. 31. Phil. 3.18. Deut. 13.1, to 6. Jerr. 23.9, 16, 25, to 35.*

False witnesse. Exod. 20. 16. and the punishment. Dent. 19 16, 21.

We ought not to be false witnesses, or credite a false tale. Exod. 23. 1.

False prophets termed woolues. Act. 20. 29 and deceitful workers 2. Cor. 11. 13. who vnder the colour of the Gospel, serue their own bellies. Rom. 16. 18.

How a false prophet may be knowen. Deu. 18. 22.

Foure hundred false prophets assembled before Ahab 1. Kings 22. 6. 2. Chro. 18. 5.

Of the doctrine and conuersation of false prophets. Ezek. 22. 25. Jerem. 23. 9, 25, to 35.*

False prophets flatter Gods people. Jere. 6. 14. and 14. 13, 14.

Of false friends. Eccius 37. 1, to 7.

No degree but deceith falsly. Jere. 6. 13. and 18 10.

Fall. We ought not to reioice at our enemies fall, and why. Pro. 24. 17. 18.

The righteous shall see the fall of the wicked. Psa 29. 16. and 11. 5.

Christ the fall and rising againe of many in Israel Luke 2. 34.

We must take heede we fall not from the grace of God. Heb. 12. 15.

It is better to fall into the handes of God then man. 2 Sam. 24. 14.

It is better to fall into the handes of the wicked, then to stande before God. Dan. 13. 23.

It is a feareful thing to fal into the hands of God. Heb 10 31.

Saul fell downe with the Prophets and praised God. 1. Sam. 19. 24

Abraham did fall on his face and laughed. Gen. 17. 17.

Ruth fell on her face before Boaz. Ruth 2. 10.

Moses and Aaron fel on their faces before the Lord Num 20. 6. so did Joshua. Josh 7. 6.

Moses fell downe before the Lord, praying for the Israelites. Deut. 9 18.

We ought to help vp an oxe or an asse that is fallen. Deut. 22. 4.

To fall taken for to die. 2. Sam. 3. 34. to be deceiued. Eccius 23. 1. Luke 6. 39. and to be dishonoured, Ester 6. 13.

The iust man falleth seuen times, and riseth again. but the wicked fall into mischiefe. Pro. 24. 16.

He that thinketh hee standeth, muste take heed lest he fall. 1. Cor. 10. 12.

A man may fall with his tongue, and not with his will. Eccius. 19 16.

Where the tree falleth, there it lieth. Eccles. 11. 3.

To fall on the necke. Gen. 45. 14.

Familie. looke Flocke.

Familiar. Saul sought vnto a witch that had a familiar spirit. 1. Sam. 28 7.

Famine threatned to the disobedient. Lev. 26. 16. Deut 28. 23 & 32. 24. looke Amendement.

Famine sent vs by reason of our sinnes. 1. king. 8. 35.

Abraham to auoide famine in Canaan, went into Egypt. Gen. 12. 10. Isaak for the same cause, soiourneth among the Philistims. Gen. 26. 1, 6.

Seuen yeares famine in Egypt and all lands theretu adioyning. Gen. 41. 30. 54.

How Joseph dealt in the time of famine. Gen. 47. 14, to 29.

Three yeres famine in the time of David. 2. Sam. 21. 1. Another great famine in the time of Ahab. 1. Kings 18. 2. Another in the time of Jehoram. 2. Kings 6. 25. to 29.

Famine propheſied. Jere. 14. 1, to 7. Ezek. 5. 10 11.* and 12. 16, 18, 19 Hos. 9. 2.*

In the famine God enriched Isaak with plentie. Gen. 26. 1, 13, 14, 15, 16.

The widow of Sarepta relieued in the famine. 1. Kings 17. 12. 14, 15, 16.

Elisha foretolde the Shunammite of the famine of seuen yeeres. 2. Kings 8. 1, 2.

Elimelech fleeing the famine soiourned in the land of Moab. Ruth 1. 1, 2, 3.

Eliah foretolde the famine vnto Ahab. 1. King. 17. 1.

In the famine Elisha mixeth the bitter pottage (weete. 2. Kings 4 41.

A famine in Jerusalem in the time of Zedekiah. 2. King. 25. 3.

Agabus foretold of an vniuersall famine. Acts 11. 28.

A famine of the word of God Amos 8. 11.

The effectes of famine Ezek. 5. 16. looke Hunger.

Fanne. The fanne of Christ is the Gospel. Matth 3 12 Luke 3. 17.

Fashion. God commaundeth Moses to make the tabernacle according to the fashion he (ed him in the mount. Exod. 25. 9, 40.

The fashion of this worlde goeth away. 1. Cor. 7. 31.

Fasting. How we should fast. Matth. 6. 16, 17, 18.

What fasting the Lord requireth. Isa. 1. 16, 17. and 58. 6, 7.

Fasting and sacrifices do not profit the obstinate. Jere. 14. 12.*

Fasting without true workes of mercie, unprofitable. Zech. 7. 9, 10, 11.*

A question concerning fasting. Zech. 7. 3. 5, 6, 7.

Lunatike deuils are not cast forth but with prayer and fasting. Matt. 17. 15, 18, 20, 21. Mat 9. 29.

Daniel prayed vnto the Lord with fasting. Dan 9 3.

After fasting and prayers, handes were laid on Paul and Barnabas. Acts 13. 2, 3.

Prayer and fasting at the ordaining of Elders. Acts 14. 23.

Pauls often fastings. 1. Corint. 11. 27. and 6. 6.

Anna fasted and prayed fourescore and foure yeeres continually Luke 2. 37.

Sarra Raguels daughter fasted & prayed to God with teares. Tob 3. 10.

The children of Israel fasted before ỹ Lord. Judg. 20. 26. Against they fasted, confessing their sinnes. 1. Sam 7 6. looke Confession.

Jehoshaphat proclaimed a generall fast throughout all his dominion. 2. Chro. 20. 3.

Edyas proclaimed a fast. Ezra 8 21.

Turne to the Lord with fasting and mourning. Joel 2. 12, to 18.

The Ninevites proclaimed a generall fasting. Jonah 3. 5, 6, 7.

Moses fasted forty dayes & forty nights. Exod. 34. 28. so did Elijah. 1. Kin. 19 8 and Christ likewise. Matt. 4. 2. Of whole fasting reade Psal. 35. 13. and 69. 10. and 109. 24.

David and his men wept, and fasted vntill euen 2. Sam. 1. 12.

The inhabitants of Jabesh Gilead fasted seuen dayes. 1. Sam. 31. 13.

David fasted, and prayed vnto God, for the childes life. 2. Sam. 12. 16.

Ahab fasted, and lay in sackecloth, and God pitied him. 1 King. 21. 27. 29.

Judeth (saueing a few dayes) fasted all her widowhood. Judeth 8. 6.

Ester fasted and prayed three dayes and three nights Ester 4. 16

A generall fast proclaimed. Jerem. 36 9.

Christs disciples reproued, because they fasted not, and excused. Mat. 9. 14, 15.

Fasting a ceremonie appertaining to burials. 1. Sam. 31. 13.

The wicked Elders obey Jezebel in proclaiming a fast. 1. King. 21. 9, 11, 12.

The hypocrites call God in the teeth with their fasting. Isa 58 3.

An example of true and false fasting. Luk. 18. 11, to 14.

Of fasting more for feare then for deuotion. Jere. 36. 6.

Fastings, nor prayers of the wicked regarded. Eccius. 34. 18, 27.*

Of measurable abstinence. the daily fast of Christians. Eccius. 31. 22.* and 37. 28, 29, 30. Matt. 15. 11, 18, 19, 20. Luke 21. 34. Rom. 13. 13, 14. 1. Corinth 7. 5. Gal 4. 16, to 20.* Phil 3. 18, 19 1. Thes 5. 5. to 9. 1. Tim. 4. 8. Col. 3. 5, 8. 12, 13 1. Pet. 1. 13. to 17. and 5. 5, 6, 8. 2. Pet. 1. 5. to 9 1. John 2. 16, 17. Ephes 5. 3, 4, 5, 18. looke Abstinence.

Fathers ought not to prouoke their children

to wrath. Ephe. 6.4. Col. 3.21.

Fathers are charged to teach their children the law of God. Deut. 11.19.

God commanded the childe to honour his Father and mother. Matth. 15.4. Mar. 7.10. looke Children.

Cursed is hee that honoureth not his Father and mother. Deut. 27.16.

He that smiteth his Father or mother, shall die the death. Exod. 21.15.

Of them that curse Father or mother. Leviticus 20.9 Pro. 20.20. and 30.11.

Fathers and mothers must not bee loued more then Christ. Matth. 10. 37. Luke 14. 26. Neither shall they bee followed in euill. Matth. 15.2, 10 12. Acts 7.51. and 1. Pet. 1.18.

The childe ought not to die for his Father, nor the Father for his childes sinne. Deu. 24. 16. Jere. 31. 29, 30.

The childe ought to aske his Father what God had done for him. Deut. 32.7.

Jesus Christ onely knoweth the Father, and reuealeth him to whom it pleaseth him. Matth. 11.27.

The spirit of God emboldneth vs to call God our Father. Gal 4.6.

Christ willeth vs to call no man Father in earth, and why. Matth. 23 9.

Joseph was the supposed Father of Christ. Matth. 13.55. Luke 3.23.

God is our Father. Deut. 32.6. Isa 63.16. 2. Esdras 12.29. 1. Cor. 8.18. and him must wee honour and feare. 1. Peter 1. 17, 18. * Mala. 1 6.

He that knoweth Christ, knoweth the Father. John 14.7.

Job was called the Father of the poore, and why. Job 29.16.

Father taken for a chiefe gouernour, or prince. 1. Chron. 2.24. For Preachers and Prophets. 2. king. 2. 12. and 13.14. 1. Cor. 4. 14, 15. Gal. 4.6, 19. Phil. 2.10. For aged men. Leuit. 19.32. 1. Timoth. 1.2, 5. 5.1. for magistrates. Exod. 22.28. Deut. 16.18. Rom. 13.4. and for predecessors. Matth 23.30, 32. Acts 15.10. Heb. 1.1.

Fatherlesse. God doeth right vnto the Fatherlesse. Deut. 10.18.

We ought to be a father of the Fatherles. Eccles. 4.10. after the example of God. Psa. 61.5. and 146.9.

The Jewes are led captiue for hering the Fatherlesse and widow. Ezek. 22 7.

Of oppressing or relieuing of the Fatherlesse, looke Widow.

Fat. Israel being waxed Fat with flesh, forsooke God. Deut. 6.10, 11, 12. and 8 7, 8, 9, 10. * and 31 20, 21. and 32.15.

God commanded the Israelites not to eate the Fat of the beasts offered. Lev. 7.23, 24, 25. and 3.17.

The Fat of Lambes, Rammes, Goates, wheate, &c were Gods blessings on the land of promise. Deut. 32 14.

Fat for plentifull Eccles. 38.11. for wealthie. Psal. 22.29. Pro. 28.25.

The Fatte of the land, what. looke Gene. 45.18.

Fatnesse. for the spirit of wisedome, knowledge, and zeale Jere. 31.14.

Jshak blessed Jaakob with the Fatnesse of the earth. Gen. 27.28.

Fauour. Who so is mindfull of mercie and truth, shall finde Fauour in the sight of God and man. Pro. 3. 34.

Louing Fauour is better then siluer or gold. Prou. 22.1.

Grace & Fauour of men commeth of God. Gen. 30.4. Exod. 11.2, 3. and 12. 35, 36.

Ruth found Fauour in the sight of Boaz. Ruth 2.2, 9, 10, 13. reade 2 Kings 25.27. * Psal. 105. 19, 20, 21, 23. Jere. 40.2, 3, 4. Dan. 1.9 Esth. 1.11. and 2.5, 10 9.

Gideon craued a signe of God, to knowe whether hee were in his Fauour or no. Judg. 6.17.

Such as Fauour the wicked, are worthie death. Rom. 1. 32.

Fauoured. Joseph was a well fauoured person. Gen. 39 6. looke Faire.

If Feare in affliction is expelled by calling to minde Gods benefites, power, and promises Deut. 7. 18, 19.

Wee must make an end of our saluation, with Feare and trembling. Philip. 2. 12. 1. Pet. 1. 17. *

We ought to Feare God. Deut. 4. 10. and 14 23. Reuel. 14 7. Exod. 20. 18, 20.

Whom we ought to Feare, and whom not. Matth 10. 28. Luke 12. 5. and 1 Pet. 2. 17.

Whosoeuer Feareth God, and worketh righteousnesse, is accepted with him. Acts 10 35.

The mercie of God is alwayes on them that Feare him. Luke 1. 50.

Princes and Judges must Feare God. Deut. 17. 19. Exod. 18. 21.

God delighteth to haue his people to feare him. Deut. 5 29.

Jothua exhorteth the Jewes to Feare the Lord. Josh 24 14.

The Israelites hauing Feare the mightie power of God, Feared the Lord Exo. 14 31. and 19. 16. Deut. 5 5, 23, 10 20.

Moses Fearing the wrath of God, prayed vnto him for the Israelites. Deut. 9. 18, 19.

The praise and commodities of the Feare of God. Psal. 103. 13 & 128. 1. * Pro. 10. 27. and 14. 27. and 19. 23. and 22. 4. and 28. 14. Eccles. 1. 11, 10 34. and 2. * and 34. 13, 16 18

Of the Feare of God. Mal. 2. 16.

He that Feareth God, will neither speake nor doe euill. Leuit. 19. 14.

Adam after hee had sinned, was afraid of God. Gen. 3. 7, 10.

Joseph feared God Gen. 42, 18. so did the midwiues in Egypt. Exodus 1. 17, 20, 21.

The seruice of Pharaoh that feared God, were preserued from the haile. Exod. 9. 10.

Obadiah feared God. 1. King. 18. 3, 12.

Euery man ought to feare his father and mother. Leuit. 19. 4.

Let vs feare, lest by forsaking Gods promises, we perish though in infidelitie. Heb. 4. 1, 3.

Those that obserue not Gods commandements, shall feare their life day and night. Deut. 28. 66.

The brethren of Joseph feared him. Gen. 45 3. and 50. 15, 16 22.

Saul was afraid of Dauid, because God was with him. 1. Sam. 18. 28, 29.

The people feared Salomon for his wisedome. 1. Kings 3. 28.

Dauid seeing Vzzah stricken, Feared. 2. Sam. 6. 6, 7, 9, 10.

Jaakob Fearing Esau, falleth to prayer. Gen. 32. 7, 9, 10 13.

The Israelites afraid at the challenge of Goliath 1. Sam. 17. 11, 24.

Samuel was afrayd to annoint Dauid king. 1. Sam. 16. 2.

Saul was afrayd of the hoste of the Philistims. 1. Sam. 21. 5.

Elijah fled for Feare of being slaine by Jesebel 1. king. 19. 23.

Wee ought to Feare them to whom Feare belongeth. Rom. 13. 7.

The people being afrayd of Gods wrath, followed Saul & Samuel with one content. 1. Sam. 11. 7. Israel durst not without feare all the dayes of Salomon. 1. Kings 4. 25.

A commendation of the feare of God which was in Abraham. Gen. 22. 12, 16, 17, 18.

Elisha feared not the king of Syria his armie 2. Kings 6. 14, 15.

Perfect loue expelleth feare. 1. Joh. 4. 18. God threatneth, that they shall bee afraid in their chambers, who prouoke him by idolatry. Deut. 32. 21, 25.

The meanes to feare God, is to heare his word. Deut. 4. 10 and 6 2.

The king of feare. Job 18. 14.

Feare for imbracing. Psal 72 5. for zeale. Psal. 119. 53. for repentance. Josh 4. 14 for obedience cowards men. Rom. 13. 4 7. 2. Cor. 17. 5. Ephe. 5. 6. 1. Pet. 3. 14.

A godly feare. Psal. 119. 120.

The feare of the Lord. Pro. 8. 13. Psalm. 34. 11, 12.

What feare is. Wisd 17. 11.

The honourable feede are they that feare the Lord. Eccles. 10. 20.

Who so feareth God, departeth not from him. Jere. 32. 40.

Foure things to bee feared. Eccles. 26 5.

The elect feare God. Mal. 3. 16.

Those that feare God, shall haue no euill report. Judith 8. 8.

Blessed is the man that feareth alway. Psal. 112. 1. Pro. 28. 14.

God giueth wisedome to such as feare him. Eccles 43. 33.

The beginning of wisedome is the Feare of the Lord. Psal. 111. 10.

None forsaken that feareth the Lord. Eccles. 2. 11. Neither shall any euill happen to them. Eccles. 33. 1.

We ought to eate in the Feare of the Lord. Eccles. 9. 18.

Pouertie is the Feare of the rowdie. Prou. 10. 15.

Feare the Lord, and honour his ministers. Eccles 7. 29.

The praise of the Feare of God, aboue riches, strength, and beautie. Eccles. 40. 26, 27.

He that feareth God, conuerteth in heart. Eccles. 21. 6. and is vpright without hypocrisie. Pro. 14. 2.

Job feared God and eschewed euill. Job 1. 1. 8 Prou 14. 16.

Of worldly and carnall Feare. John 9. 22.

and 12.42. and 19.8.

Cornelius feared God with all his houshold. Acts 10.2.

Simeon feared God. Luke 2.25.

Iust gouernet and righteousnesse follow the feare of God. Isa 5.7.

Ministers must not feare, looke Ministers.

Of childly feare. Ierem. 36.16. Mat. 5.33. Act. 9.31. 2 10.2. 2. Cor. 7.1. Eph. 5.21. Col. 3.22. 1. Pet. 2 17.

Of naturall feare. Mat. 14 26. Isa. 14.13

Of seruile feare. 2. Kin. 74.32,33. Ioh. 1. 16. Ierem. 36.16. Rom. 8.15. Luk. 1.74. and 1. Iohn 4.18. Reuel. 21.8.

We ought not to feare the reproch of men, and why. Isa 51.7,8.

He that feareth inconueniences, shall neuer doe his duetie. Eccles. 11.4.

That which the wicked feareth, shal come vpon him. Prou. 10.24.

Esther was trained vp in the feare and knowledge of God. Est. 14.5.

Of the persecution of those that feare the Lord. 1. Esd. 16.62. to 66. and how God will deliuer them. verse 66. and punish the wicked. verse 68.

It is a fearefull thing to fall into the hands of the liuing God. Heb. 10.31. looke Timorous.

Feast. The Iewes feasts were many, looke Sabboth and Passeouer: and looke Pentecost in the first Table.

The feast of blowing of hornes or trumpets. Leuit. 23.24. Numb. 29.1, to 7. and 2. Chro. 5.3,13.

The feast of tumbling, reconciling, and cleansing sinnes. Leuit. 16. 29,30. and 23.7. Numb. 29.7, to 12.

The feastes of boughes or boothes, or Tabernacles, called also the feast of gathering fruites. Exodus 23.16. Leuit. 23.24, to 37. Numb. 29 12.* Deut. 16.13, to 16. and 31. 10, to 14. Ezra 3.4. Nehe. 8.1,2,14,15.* 1. Esd. 5 51,52. 2 Mac. 1.9,11.* & 10.5, to 9. Iohn 7.2.

The feast of the newe moone. Numb. 28. 11, to 16. and 1. Sam 20.5,24. Ezek. 45.18, 19. & 46.7. with other feastes: as Est. 9.21.* 2. Mac. 15.36,37.

The dedication of the Temple was also counted a solemne feast among the Iewes. 1. Kings 8.65. Iohn 10.22.

What ? Iewes should offer at euery feast. Exo. 23.14, to 20. Leuit. 23.2.* Num. 20.3.* God hateth the Iewes feastes, for that they were prophaned. Isa. 1.11, to 15. and 66.17. Amos 5.21,22. and 8.5,10. Mal. 2.8,13.

Why Christ was not apprehended on the feast day. Matt. 26.5.

Iesus on the feast day, drone buyers and sellers out of the Temple. Iohn 2.14,15 16.

Abraham made a feast when Isaak was weaned. Gen. 21 8.

Whom wee ought to bid to our feastes: and howe wee should behaue our selues in feasting. Eccl. 9.17,18. Exod. 18.12. Lu. 14.12,13,14. Tobit. 2.1,2. and 4.16,17. 1. Cor 5.8.

The poore ought to bee remembred at our feastings. Nehe. 8.10.

Iob feared misoyder and abuse in his childrens feasting. Iob 1.5.

Isaak made a feast to Abimelech. Genes. 26.30,31. and Ioseph to his brethren. Gene. 43.31,32. and Salomon to all his seruants. 1. Kings 3 15.

Of feastes vsed at sheepeshearing. Gene. 38.12. 1. Sam. 25 4,11,36. 2. Sam. 13. 24,28.

Pharaoh made a Feast on his birth day. Gene. 40.20. so did Herode. Matth. 14.6. Marke 7.21.

Mending feastes. Gene. 29.22. Iudg. 14. 10. Iohn 2.2, to 11.

Dauid made a Feast vnto Abner. 2. Sam. 3.20.

Absolah made a Feast vnto his brethren. 2. Kings 1.5,9,25,41,49.

The lowest roomes at Feasts. Luke 14.8, to 12.

Matthewe made a great Feast for Christ, his disciples, and others. Luke 5.29. Marke 2.15. Matth 9.9,10.

The chiefe places at Feasts. Mat. 23.6,7.

The office of a Feast-maker, Eccle. 32,1,2 looke Solemne.

Feasting for fasting. Isai. 22.12,13.

Feeble. We ought to comfort the feeble minded. 1. Thess 5.14.

Hannah barren, and feeble, had children. 1. Sam. 2.5.

Feede. Iaakob was fed of God all his life long. Gen 48.15.

How Dauid did feed Israel. 2. Sam 5.2. Psal. 78.72.

Iudges and gouernors ought to see Gods people fed. 2. Sam. 7.7.

Christ commaunded Peter to feede his sheepe. Iohn 21.15,16,17.

Peter willeth the Elders of the Church, to feede the flocke of Christ. 1. Pet. 5.1, to 5.

Those that feede a flocke are worthie to eate of the milke. 1. Cor. 9.7.

The greene pastures & waters for Christians to feede on, are to bee found in the Scriptures. Psalme 23. 23. Iohn 6. 27, 55.56.

Feete. It was a countesie in olde time, first to wash the feete of such as a man hat bozen. Gen. 18.4.5.& 19.1,2. and 24.32,33. Iudg. 19.21. Gen. 43.24.

Abigail humbleth her selfe to wash Dauids seruants feete. 1. Sam. 25.41.

The feete of the Israelites did not swell in the wildernesse. Deut. 8.4.

God maketh the feete of his chosen, to bee like Hindes feete to doe his will. 2. Samu. 22.34.

Iosua causeth his chiefe men of warre to set their feete on the neckes of Kings. Iosh. 10.24,25.

Ruth slept at the feete of Boaz. Ruth 3. 4,8,14.

Asa had a disease in his feete. 1. King. 15. 23. 2. Chro. 16.12.

A sinfull woman washed Christes feete. Luke 7.37,38.

Christ washed his disciples feete. Ioh. 13. 5,14,15.

Iob was feete to the lame. Iob 29.15.

Fellow-helpers, looke Coadiutors.

Fellow seruant. Tychicus a fellow seruant in the Lord. Col. 4.7.

Fellowship. The faithfull continued in the Apostles doctrine and Fellowship. Acts 2.42.

To haue Fellowship with God and his Sonne, is to beleeue in Christ, and to walke in the light. 1. Iohn 1.3.5,6,7.

The vnfruitfull Fellowship of Christs members. Psal. 14.7. and 15.1.*

Righteousnesse hath no Fellowship with vnrighteousnesse, nor light with darkenesse, nor the godly with infidels. 2. Corint. 6.14.* Ephes 5.7,8. and 1. Thes 5 5,6.

Fewer. God will smite such as disobey him with fewers. Deu. 28.22.

Christ healed Peters mother in laive of a fewer. Matth. 8 14,15. Marke 1.30.31.

I Fields. The Israelites might not sowe their field with mingled seed. Leuit. 19.19.

Of him that hurteth his neighbours field or vineyard. Exod. 22.5.

Wee ought not to remoove the markes or bounds of the field. Deut. 19.14.

Absalom causeth Joabs field to bee set on fire. 2. Sam. 14.13.

The field of blood. Acts 1.19.

The field which Ieremie bought of Hanameel. Iere. 32.7, to 16.

Fight. looke Warre.

Figge. The parable of the Figge tree. Mat. 23.32,33.

The curling of the figge tree. Mat. 21.19, to 23. Mar. 11.13,14.

The parable of the vnfruitfull figge tree. Luke 13.6, to 10.

The Figge would not bee king ouer other trees. Iudg. 9.10,11.

Fill. God will fill vs with all good things, if we loue him. Deut. 11.13,14,15.

Wee ought not to longer God, when wee are filled with his benefites. Deut. 8.10,19, and 6.10,11,12.as did the Israelites. Deu. 32.15.

Finde. To seeke God and to find him, and to lose him. how 1. Chro. 15.2.4,15.

Gods iudgements cannot be found out by man. 2. Esd. 5.40.

Finger. A giant slaine that had 24. fingers and toes. 2. Sam. 21.20,21.

Tables written with the finger of God. Exod. 31.18.

Pharaohs enchanters confesse that Moses miracles were brought to passe by the finger of God, and not by sorcerie. Exodus 8. 18,19.

The finger of God, what. Luke 11.20.

Firmament. Gen. 1.6.6,7,8. Psal. 150.1.

First. The first borne of man or beast, dedicated to God. Exo. 13.2.13,14 and giuen for a parcell of the Leuites inheritance. Num. 3.12,13.

The first borne of man might bee redeemed. and how. Exod. 13.13.

The first foale of an asse was redeemed with a lambe. Exod 13.13.

Christ was the first borne of euery creature. Rom. 8.29 Col. 1.15.

How the first fruites ought to bee offered. Deut. 26.2,3,10 12.

The first fruites pertained to the high Priest. Num. 5.9. See Tithes.

Chriſt the firſt fruits, firſt borne, and firſt begotten of the dead. 1. Cozint. 15, 20, 21, 22. Col. 1. 18. Reue. 1. 5.

All the firſt borne of Egypt are ſlaine, Exod. 12. 29.

The firſt borne are the Lords, Exod. 22. 29, 30 and 34. 19, 20. Leuit. 27. 26. Num. 8. 14, 16, to 20. Deut. 15. 19. 1. Sam. 1. 11, 20, 22, 28. Eze. 44. 30. Luk. 2. 23.

Of the firſtlings or firſt fruits. Exo. 23. 16. and 34. 26. Leu. 23. 10 Num. 18. 13. Deut. 18. 4. 2. Chron. 31. 11. Nehe. 10. 34, 37. Pro. 3. 9, 10. Eze. 44. 30.

The prerogatiue of the firſt borne ouer his brethren. Gen. 4. 7. and 25. 31, 32, 33. Genes. 49. 3. Deut. 21. 15, 16, 17. 2. Chro. 21. 3.

We that haue the firſt fruits of the ſpirit, doe grone for deliuerance. Rom. 8. 21, 22, 23.

The firſt borne were otherwhiles reiected, and how, and why. Gen. 9. 22, 25. and 48. 14, 18, 19. and 49. 4.

If the firſt fruits be holy, the whole lumpe is holy. Rom. 11. 16.

Fiſhes created by the word of God. Gene. 1. 21, 22.

Preachers called Fiſhers. Ezek. 47, 10. Mat. 4. 19. Mar. 1. 17. Luk 5. 10.

Flame, looke Angel.

Flattering. How hurtfull flatterie is. Pro. 27. 6. and 28. 23 Eccles. 7. 7. Hab. 2. 15.

Againſt flatterers. Pſal. 34. 34. and 18. 8. and 26. 22, 28. Mat. 11. 7. and 14. 4. and 18. 15 Rom. 16. 18. 1. Cor. 11. 17. 1. Theſ 2. 5.

Flatterie of falſe prophets, looke Falſe

Worldlings flatter both God and themſelues. Pſal. 78. 36. and 36. 2. looke Worldlings and conceit.

The nature of flatterers. Pro. 29. 5. Rom. 16. 17, 18. Pſa. 41. 5, to 9. examples of flatterie. Mat. 22. 16. John 18. 22. Acts 3. 4. and 22. 22. and 24. 2, 3.

Harlots haue flattering lips. Iudg. 14. 15, 16, 17. and 16. 5, 6, 10, 13, 15, to 19. Pro. 2. 16, to 20. and 5. 3, to 7. and 6. 24. & 7. 5, 21.

Abſalom, by flatterie, ſought to aſpire to his fathers kingdome. 2. Sam. 15. 2, 3, 4, 5, 6.

Flea. Dauid tearmeth himſelfe a Flea, 1. Sam. 26. 20.

Flee. Chriſt willeth vs if wee be perſecuted in one citie, to flee into another. Mat. 10. 23. ſo did Paul and Barnabas. Act. 14. 5, 6.

Eliſha willed one of the ſonnes of the Prophets to flee, as ſoone as he had anointed Iehu. 2. Kin. 9. 3.

God willed Elijah to flee from the preſence of Ahab. 1. Kin. 17. 3.

Dauid fled. 1. Sam. 15. 14. and 19, 10, 12, and 22. 3, 4, 5.

Elijah fled from Iezebel. 1. Kin. 19. 3.

Moſes fled from Pharaoh. Exodus 2. 15. Num. 16. 42. and Iaakob from Eſau. Gen. 27. 43, 44.

The diſciples fled. Mat. 26. 56.

Ioshua ſeemed to flee before the people of Ai Iosh. 8. 5, to 20.

The Syrians flee frō Ahab. 1. Kin. 20. 20

Siſera fled. Judg. 4. 17, 21.

Abſalom fled. 2. Sam. 13. 29, 34.

The Philiſtims fleeing were ſlaine. 1. Sam. 17. 51, 52.

The Iſraelites fled before the Philiſtims 2. Sam. 31. 7.

Fleece. Of the experience of the Fleece of wooll. Judg. 6. 37, to 41.

Fleſh taken for man ſimply. Matth. 24. 22. Act. 2. 17. Rom. 3. 20. and 7. 18. 1. Cozin. 1. 29 Gal 2. 16. for the naturall affection of man. Matth. 26. 41. for the outward ſhew of man. John 8. 15. for outward pompe and oſtentation, or for weake ſtate and condition. 2. Cozinth. 10. 2, 3 for the common courſe of nature. Galat. 4. 29. for this preſent life. 1. Pet. 4. 2. for the ceremonies of the Iewe. Galat. 3. 3. for the mortall bodie. Phil. 1. 22. for the generation after the fleſh. Phil. 3. 3, 4. 2. Cor. 5. 16.

Fleſh and blood taken for man or any thing in mans nature corrupted. Matth. 16. 17. John 3. 6. Roman. 7. 18. and 8. 5, 6. Gal. 1. 16 Ephe. 6. 12. and for men corrupt thorugh ſinne. 1. Cor. 15. 50.

The Iewes might not eate any fleſh torne of beaſts. Exod. 22, 31. nor that touched any vncleane thing. Leuit 7. 19. neither might they eat their fleſh for the dead. Leuiticus 19. 28.

Man and wife are but one Fleſh. Gene. 2. 24. Matth. 19. 5. Mar. 10. 8. Ephe. 5. 31. 1. Cor. 6. 16.

The people fell a luſting for fleſh, & God gaue it them. Num. 11. 4, 13, 18, 19. and puniſhed them from their luſt. verſe 33, 34.

Hophni and Phinehas tooke from the people perforce, the fleſh of the ſacrifice. 1. Sam. 2. 13, to 16.

Eliiah is nouriſhed with bread and fleſh by rauens. 1. King. 17. 6.

Fleſh attributed to fiſhes. 1. Cor. 15. 39.

Man being deſtitute of Gods Spirit is but fleſh, working fleſhly whatſoeuer he doth Gene. 6. 3, 12.

All fleſh is graſſe. 1. Pet. 1. 24.

Iesus Chriſt being made man, became partaker of our fleſh and blood, & why. Heb. 2. 14. 1. Joh. 4. 2.

The true knowledge of Chriſt is not reuealed by fleſh and blood. Mat. 16. 17.

By the ſinne of the fleſh, is vnderſtood fornication, and all ſuch ſinne as our nature is inclined to. Gal 5. 16, 17, 19, 20, 21.

The fleſh naturally deſireth fleſhly things. John 3. 6. Rom. 7. 14. and 8. 3, 5.

The wiſedome of the fleſh is death. Rom. 8. 6.

They that are in the fleſh cannot pleaſe God Rom. 8. 8.

No goodneſſe dwelleth in the fleſh. Rom. 7. 18.

Thoſe that liue after the fleſh ſhall die. Rom. 8. 13.

The faithfull muſt banish from them all fleſhly luſts. Rom. 13, 12, 13, 14. Gala. 5. 13. Eph. 2. 2, 3. 1. Pet. 2. 11. Gal. 5. 24.

The deedes of the fleſh are mortified by Gods ſpirit. Rom. 8. 3.

No truſt in fleſhly helpes Obad. 1. 7. Nahum 3. 9, 19.

Of the frailtie of the fleſh. Eccles. 14. 17, 18.

The fleſh approueth his owne counſels. Prou. 15. 21.

The fleſh is deceiued by his owne wiſedome. Pro. 14. 8.

The peruerſe opinion of the fleſh, which ſaith that God hath no regard vnto it. Iob. 35. 13.

The fleſh is contrarie to the ſpirit. Galat. 5. 17.

Fleſh of Chriſt. looke Supper.

For a ſtony heart, God will giue a heart of fleſh. Eze. 11. 19.

Flies in Egypt. Exod. 8. 21, 24.

Flocke, looke Feede, and Foode.

The flockes of cattell are curſed to thoſe that diſobey God. Deut. 28. 18.

We ought to know the ſtate of our flocke, or family. Pro 27. 23. and to feede them with true doctrine, and good examples. 1. Pet. 5. 2, 3, 4. Actes 10. 2. * Rom. 16. 5. Ephe 6. 4. 1. Tim. 5. 8. 2. Tim. 4. 19 looke Houſhold.

Chriſts flocke little. Luk 12. 32.

Flood. Noahs flood. Geneſis 6. 17. * and 7. 10.

Floore. Chriſts floore. Matth. 3. 12 Luke 3. 17.

Flowre. Man is but a flowre of the graſſe. Iam. 1. 10, 11. looke Graſſe.

An offering of flower. Leuit. 2. 1.

Folde, looke Sheepfold.

Follow. We ought to follow goodnes. Gal. 5. 4. 18, 1. Theſſ. 5. 15.

Wee ought to follow Gods word. Deut. 13. 1, to 12. and obey it. Deut. 13. 4. 1. Sam. 12. 14.

Iosh and Caleb conſtantly followed the Lord. Num. 32. 12.

To follow Chriſts ſteps, is to ſuffer affliction patiently, as he did. 1. Pet. 2. 21.

Great multitudes followed Chriſt, and he healed them all. Mat. 12. 15.

Chriſt ſhewed by miracle, how they ſhall want nothing that follow him. Mat. 14. 13, to 22. Mar. 6. 34, 37, to 45. Luk. 9. 11, to 18.

Who & will follow Chriſt, muſt haue no lets to ſtop him. Mat. 8. 22.

To followe ſtrange gods, looke Whoring.

Wee ought not to followe a multitude to doe euill. Exod. 23. 2.

We ought to be followers of God as deere children. Ephe. 5. 1.

Wee ought not to follow that which is euill, and why. 3. John 11.

Paul willeth vs to bee followers of him 1. Cor. 4. 16. 2. Theſſ. 3. 7, 8.

The Theſſalonians became followers of Chriſt and his Apoſtles, and howe. 1. Theſſ. 1. 6. *

We ought to bee followers of them which through faith and patience inherite the promiſes. Heb 6. 12

Foode of Gods word preſerueth them that be godly. Wiſ. 16. 26.

God ordeined foode for man and beaſt. Gene. 1. 29, 30.

Iaakob deſtreth of God foode and apparell. Gene. 28. 20.

The Midianites deſtroy all the foode of the Iſraelites both in field and houſe. Judg. 6. 1, 10 7.

God giueth foode and raiment to the fatherleſſe. &c Deut. 10. 18.

Chriſt willeth vs to aſke our daily foode.

Matt.6.11. and not to be carefull for things of this life. Matth.6.25, * 31,33. looke Raiment.

The Succothites and Penuelites slaine for that they would not giue foode to Gideon and his men. Iudg.8.5.9,16,17.

Fooles ought to bee scourged with rodes. Pro.26.3.

Fooles are the authours of contentions, Prou.18.6.

Fooles delight to talke what they list, uncontrolled. Prou.18.2.

Fooles are not to be taught. Pro.23.9.

Doctrine is very cumbersome for fooles. Eccius.21.19. and 22 7.

A fooles counsell is not to bee regarded. Eccius.8.17.

Riches profit not a foole. Pro.17.16.

The heart of fooles is in their mouth. Eccius 21 26.

Honour is vnseemely for a foole. Prouer. 26.1.

A foole thinketh his owne wit best. Prou. 12.15.

A foole is incorrigible. Pro.17.20.

Of the nature and qualitie of a foole, and how he should be regarded. Prou.12.16. and 26.4,to 15. Eccius 21.20.

Foolish Iewes regarded not God for all his benefits. Deut.32.5,6.

Christians may not vse foolish talking or iesting. Ephe.4.5,6.

The preaching of the Crosse is counted foolishnesse. 1.Cor.1.18.

To bee truely wise, is to bee accounted a foole in the world.1.Cor.3.18,19.

God hath chosen the foolish things of this world, to confound the wise.1.Cor.1.27.

Paul was counted a foole for Christ his sake.1.Cor.4.10.

God hath made the wisdome of this world foolishnesse, by the foolishnesse of preaching. 1.Cor.1.21.

Dauid did very foolishly in numbring his people.2.Sam.24.10.

The naturall man iudgeth the doctrine of the Gospel foolishnesse. 1.Cor.2.14.

Foolish questions, See Questions.

Foote of pride. Psal.36.11.

Forbid. Christ would not that his Apostles should forbid any to doe a miracle in his name. Mat.9.39.

Forerunner. Christ our forerunner & high Priest. Heb.6.20.

Foreskinnes. Saul desired of Dauid a hundred foreskinnes.1.Sam.18,25.

Forget God, looke Fill.

The Israelites hauing forgotten God, were plagued. Deu.32.17,18,to 27.& deliuered into their enemies hands. 1.Sam.12.9.

The chiefe butler of Pharaoh forgate Ioseph his friend. Gene.40.21,23.

Forgiue. We ought to forgiue. Eccius.28. 1,2, to 9. Mat.5.23,24,25. and 6.12,14,16. and 18.15,16,17.* Eph.4.26,32.and 5.21. Colos.3.12,13. Luk.17.3,4.

Ioseph forgaue his brethren. Gene.50.17, to 21.

God onely forgiueth sinne, and keepeth from sinning. Gen 20.6. Num.34.18. Exod. 34.7. Psalm.19.12. and 103,2,12. Isai 45, 25. and 44 22. and 51.12. Ier.31.34.& 33.8. Psal.3.8.& 17.7. and 32.1,2,5. and 49 7.8. and 51.14. and 79.9. Dan.9.9. Pole.13.4. Micah 7.18,19. Mat.2.7. Lu.5.21. through Christ Iesus. Isa.45.25. and 53.5,6.* Dan. 9.24. Matt.1.21. and 9.2,6. Mark.2 5,9,10. Mat.26.28. Luk.1.77.& 2.30,31. Luk.5.20, 24. and 24.47. John 1.29. Acts 4.12. and 10 43. and 13.23,38,39. 1.Cor.6.11. and 15.2, 3.1. Cor.5.18,19,21. Gal.1.4. Col.1.14. and 2.11,13. 1.Tim.1.15. Tit.2.14. Heb.1.3.& 9.13,14,22, 26,28. 1.Pet.1.9,10,11,18.* and 2.24.& 3.18.& 4.1,13. 1.Joh.1.7,9. and 2.12.& 3.5. and 4.10. looke Sinne & Pardon.

Free forgiuenes of sinnes Rom.4.7 is annexed to the Gospel. Mat.16.19. Joh.20.23.

Foreknowledge. looke Counsell and Prouidence.

Fornace. Egypt is called the yron fornace. Deut.4.20.

Fornication. The bodie is not for fornication. 1.Cor.6.13.

We ought to abstaine from fornication. 1 Cor.10.8.1.Thess.4.3. Acts 15.20,29. Heb. 12.16.

To auoide Fornication, euery man may haue a wife.1.Cor.7.2.

Fornicators shall not inherit the kingdome of heauen.1.Cor.6.9. [illegible]

Christians ought not to eate with fornicatours.1.Cor.5.11.

Fornication ought not once to bee named among Christians. Ephes.5.3.

S. Paul excommunicated the fornicator. 1.Cor.5.1,to 6. whom vpon amendement hee receiued againe and comforted. 2 Cor.2.1, 7,to 12.

Of fornications that deserue death. Leuit. 18.6,29.* looke Incest, and Whoredome.

Forsake. The Israelites forsooke God, and honoured the golden calfe. Exod.32.8.& serued Baalim and Ashtaroth.1.Sam.12.10.

God will not forsake his people, for his name and promise sake. 1.Sam.12.20,21, 22. Deut.4.31.

God will not forsake them that walke in his wayes. 1.King.6.12,13.

God promised Ioshua that hee would not forsake him. Deut.31.8.

Israel forlooke God, looke Fill.

Those that forsake God, God will forsake them.1.Kings 9 9.

Those that forsake God, shalbe consumed. Iosh.24.20.

The Israelites forsaking God, were deliuered into the Philistims hands. Judg.6.1, 13.and 10.7.

None forsaken that feare God. Eccius.2. 11.

Those that forsake any commoditie for the loue of Christ, shalbe well recompensed. Mat. 19.29.

We ought to forsake all that wee haue, to follow Christ, and why. Matt.16.24,25,26. Luk.9.23,to 27.and 14.33. Examples in Abraham. Gen.12.1.4,5.& 17.23.& 21.12,14. and 22.2, to 20. In Dauid. 1.Sam.17.45. 2.Sam.15.25,26,30,31. In Elisha. 1.Kin. 19.20,21. In Eleazar.2.Macca.6.18.* In the Apostles. Matt 4.19,to 23. and 8.1,23.* Mat.10.28 and in Paul. Phil.3.7,8.

We forsake God, when we sweare by another thing. Ier.5.7 and 4.2.

For *swearing*, looke Othe.

Forte. The forte of Zion, was the citie of Dauid. 2.Sam.5.1,7. which was besieged. 1.Mac.6.18,19,48,51. and Simon the brother of Iudas enioyed it.1.Mac.13.47,49.

Fortie. It rained fortie dayes and fortie nights. Gene.7.12.

Fortie persons and moe conspired the death of Paul. Acts 23.12,13,14.

The punishment of fortie stripes. Deut. 25.2,3.

In Sodome, fortie righteous could not be found. Gen 18.29.

Moses was in the mountaine fortie dayes and fortie nights. Exod.25.18.

Eli iudged Israel fortie yeeres. 1.Sam. 4.18.

Dauid reigned ouer Israel fortie yeeres. 1.King.2.11.

Salomon had fortie thousand stalles of horses.1.King.4 26.

Israel was in the desert of Sin fortie yeeres. Num.14.33,34.

Christ was in the desert fortie dayes Mat.1.13.

The Temple was in building fortie and sixe yeeres. Joh.2.20.

Iesus appeareth vnto his disciples fortie dayes after his resurrection Acts 1.3.

Signes seene in the ayre fortie dayes long.2.Mac.5.2. See Fasting.

Fortune, looke Prouidence,

Foules, looke Birds.

Fountaines. Leuit 11.36. Gen.21.19. and 16.7 and 21.25, and 24.11,13,16. and 29.2, 10,11. Exod.2.15. John 4.6. looke Welles.

God willeth the Israelites to stoppe the fountaines of water of the children of Moab. 2.King.3.19.

Christ the fountaine of grace and veritie. Zech.13.1. Joh.1.17.

Foure. A riuer sprang out of Eden, & was diuided into foure heads. Gen.2.10.

Abimelech laide waite against Shechem with foure bands of men. Judg.9.34.

Foure thousand Israelites sleine by the Philistims. 1.Sam.4.2.

Foure thousand fed, see Loaues.

The elect shall be gathered from the foure windes. Mat.13.27.

Lazarus dead foure dayes. John 11.39.

A vision of a sheete knit at the foure corners. Acts 10.11,12.

Foure beasts full of eyes. Reue.4.6.

Foure Angels stand on the foure corners of the earth, holding the foure windes. Reue. 7.1.

Dauids sentence of foure fold restitution, and death also against himselfe. 2.Sam.12. 5,to 15.

Zacheus restored wrongfull gotten goods foure fold. Luke 19.8.

Foure things insatiable. Pro.30.15.

Foure hidden. verse 18.

Foure troublesome verse 21.

Foure full of wisedome. verse 24.

Foure comely in going. verse 29.

Foure things to be feared. Eccius.26.5.

Fourteene thousand 700. Israelites died of

of the plague, besides them that died in the conspiracie of Rozah. Num. 16.49.
Christ fourteene generations in the genealogie from Abraham to Christ. Mat. 1 17.
Found. Moses found fauor in Gods sight. Exod. 33.13,14.
God found Iaakob his inheritance in a waste land, and roaring wildernesse. Deut. 32.9.10.
Foundation. Christ is the foundation of the Church. 1. Cor. 3.11.
Preachers must build vpon Christ the foundation. 1. Cor. 3.10,to 16.
The foundations of the mountaines shall be set on fire in Gods wrath. Deut 32.22. & the foundations of the world were discouered at his rebuke. 2. Sam. 22.16.
Paul would not build on any mans foundation. Rom. 15.20.
Foxe. Christ called Herode a Foxe. Luke 13.32.
Foxes haue holes, but Christ had no resting place. Mat. 8.20.
Samson tied firebrands to 300. Foxes tayles. Iudg. 15.4.5.
Foxes for heretikes. Cant. 2.15.
False prophets like Foxes, and why. Ezek. 13.4.
¶ Frailtie of man, see Man.
Free. God requited of the Israelites free offerings. Exod. 25.2.
Free cities, see Refuge.
Wee ought to stand fast in the libertie whereunto Christ hath made vs free. Galat. 5.1. that is, from sinne. Rom. 6.7,18,22. and why. 1. Pet. 2.16.
Freedome proclaimed to the Israelites in the yeere of Iubile. Leuit. 25.10,11.
Sitha hauing freely receiued Gods gifts, bestowed them freely to helpe Naaman. 2. King. 5.15,16.
Freewill. Of mans freewill before his fall. Genes. 1.26,31. and 2.15. Eccles. 15.14. to 18 and 17.1,to 7,12. Wisd. 2.23. Col. 3.9,10. Ephes. 4.23,24.
Of mans freewill after his fall, and how that without Gods spirit he can doe nothing but sinne. Gen. 6.5. & 8.21. & 20 6. Deut. 29. 2,3,4. Psal. 14.3. and 49.20. and 116.11. Prou. 16.1.9. and 19.21. & 20.9,24. and 21. 1. Isa. 63.17. Jere. 10.23. and 24.7. and 31. 14,18. Ezek. 36.26,27. Hos. 13.9,14. Mat. 20.20. and 15.18,19. and 16.17,23. Marke 2.11,12. John 1.12,13. and 3.5,6,27. and 6. 44,45. and 15.2,4,5,6. Acts 16.14. & 26.18. Rom. 8.6,7. and 9.16. 1. Cor. 3.7. & 4.7. and 12.3. and 15.10. 2 Cor. 3.5. Eph. 2.1,2,3,5, 12. Phil. 1.6. and 2.13,21. and 4.13. Tit. 3. 3,to 9. Heb. 13.20,21. Iam. 1.14,17. and 4.8. Eccles. 17.14. Rom. 5.6. Gal 5.17.
Friends and neighbors ought to be loued. Leuit. 19.18.
The kartie counsell of a friend is most sweete. Prou. 27 9.
Our friendes ought to bee entertained. Prou. 27.9. Eccles. 9.12. and cherished. Ecclus 14.13,to 17.
The secrets of our friend, we may not discouer. Eccles. 27.16.to 22.
Beware of deceitfull friends, and why. Obad. 7. Mat. 7.2,4,5.
The propertie of a friend, and how we should exalt him, and behaue our selues toward him. Eccles. 6.6.to 18.
Sweete talke multiplieth friends Eccles. 6.5.
Riches ingender friendship. Prou. 19 4, 6,7.
What things breake friendship, and what constancie and charitie ought to bee among friends. Eccles. 22.20,to 26.
How to behaue our selues with a friend that is our superiour. Prou. 23.1,6,7,8.
Friends ought to be friendly one to another, and why. Prou. 8.24.
The propertie of a true friend. Prou. 17.17 Eccles. 27.6. and a fained friend. Eccles. 37.1,to 6.
How a man may know a friend. Eccles. 12.8,9.
We ought not to giue our friend power ouer vs. Eccles. 33.18.
Friendship of this worlde, enimitie with God. Iames 4.4.
We ought to make vs friends, by distributing our temporall goods to the poore, and why. Luke 16.9.
Christ called his Apostles friends. John 15.14. & calleth Iudas friend. Mat. 26.50.
Of deceitfull and wicked friends. Deut. 13.6,8, to 12. 2. Sam. 3.27. and 15.7,10. and 20 9,10. Psalm. 55.12,13,14. Jere. 9. 3,to 7. and 12.6,14. and 41.2,6,7. Dan. 11. 26,27,32.
Hushai a faithfull friend to Dauid. 2. Samuel 15.37. and 16.16,17.
Froward, see Generation.
Fruits. The tree is knowen by his fruit Mat. 7.16,21. Luke 6 43.
Fruits of righteousnes and of sinne. Rom. 6.1.* and fruits of the spirit. Gal. 5.22 *
God placed the Israelites in the lande of Canaan, to eate the fruits of the fieldes. Deut. 32.13.
The spies sent to Canaan, brought of the fruit. Num. 13.21,24.
Fruit of bodie, and fruit of ground, &c. blessed to those that loue God. Deut. 28.1,3. and cursed to those that doe not. Deut. 28.18.
Fruit of the body eaten. Deut. 28.53. see Women.
We are deliuered frō the curse of the law, that we should bring forth fruit. Rom. 7.4.6.
Our motions to sinne, bring forth fruit vnto death. Rom. 7.5.
God made Leah fruitfull Gen. 29.31. and Rahel. chap. 30.22. Ruth 4.11.
Of vncircumcised fruit. Leuit. 19.23.
What be the fruits of faith after regeneration. Zech. 8.16,17. 1. Joh 3.14 2. Pet. 1. 6,to 10. Matt. 9.1,2,3.
Fruits of righteousnesse. Phil. 1.11. and fruits of mans inuentions. Michah 7.13. Looke Confession, and Faith.
¶ Fulfilling. Wherein the fulfilling of the Law consisteth. Dose. 22.5. Deut. 11.12,14. Rom. 13.8. Gal 5.14. and 6.2.
Christ hath fulfilled the Law for vs. Mat. 3.15. Rom. 8.4. Matt. 5.7. see Christ, Obedience. and Faith.
Fulfil the measure put for making perfect and finishing all wickednes. Matth. 23 32.
Fulnesse. The fulnesse of Christ, is the Church. Ephes. 1.23.
Christ came at the fulnesse of time, and why. Gal. 4.4.5. Eph. 1.10.
Of Christ his fulnesse we haue all receiued. John 1.16.
Full. Christ ful of grace & truth. Joh. 1.14
Woe be to them that be full, for they shall hunger. Luke 6.25.
The wicked full of vnrighteousnes. Rom. 1.29.* and 3.10.14,to 19.
The wisedome of God is full of mercie and good fruits Jam. 3.17.
The full age of Christ. Eph. 4.13.
Funerals, see Mourning.
Furious men abound in transgression. Prou. 29.22. looke Wilfull.
Furniture necessary for a Preacher. 2. King. 4.10. see Armour.
¶ Fire breaking out. Exod. 22.6.
Fire was not kindled on the Sabbath day. Exod. 35.3.
Of fire that should neuer bee put out. Leuit. 6.12,13.
Fire was in the tabernacle by night. Exo. 40.38.
God consumed Gideons sacrifice by fire, and why. Judg. 6.21.
Fire from heauen consumed Eliahs sacrifice. 1. Kings 18.24,38,39.
Fire mingled with haile, the seuenth plague of Egypt. Exod. 9.24.25.
Sodom and Gomorah destroyed with fire and brimstone from heauen. Gen. 19.24,25.
The murmurers against God, consumed with fire. Numb. 11.1.
Nadab and Abihu destroyed with fire, and why. Leu. 10.1,2.
The two captaines ouer fiftie, were with their fifties consumed with fire from heauen. 2. King. 1.10,12.
Of purifying by fire. Num. 31.10,23.
Ahaz consecrated his sonne in fire vnto idoles. 2. King. 16.3.
The fire wherewith the wicked shall bee tormented. Marke 9.44.
Euerlasting fire prepared for the deuill and his angels. Mat. 15.25.
The faithlesse shall be cast into hell fire John 15.6.
The fire shal consume tenouters and blasphemers. Heb. 10.27.
God is a consuming fire to the wicked. Deu. 4.9,10,24. Heb. 12,29. & a comfortable fire to the godly. Exod. 13.21,22. Nu. 9.15.
God came downe in fire, when he deliuered the law. Exod. 19.18.
The glory of God appeared in mount Sinai, as a consuming fire. Exod. 24.17.
Consuming fire went out of Gods mouth. 1 Sam. 22.9.
Fire was kindled in Gods wrath against Israel. Deut 32.22.
Christ desired that the fire of his Gospel were kindled. Luke 12.49.
Euery mans worke shall be tried by fire. 1. Cor. 3.13,15.
Elijah was taken vp into heauen by a chariot and horses of fire in a whirlewinde. 2. King. 2.11.

The Angel appeared to Moses in a flame of fire. Exod. 3.2.

The lake that burneth with fire & brimstone. Reue. 21.8.

Of the fire hid in the pit, and miraculously both preserued and found. 2. Macc. 1.18, 19, 22, 24.*

Of the vnquenchable fire of hell, Matth. 3.12. and 5.22. Mar. 9 43.

Fire taken for warre. Num. 21.28. for the effect of Gods Spirit. Matth. 3.11.

Fiery triall, put for affliction. 1. Pet. 1.7. and 4.12.

Fiery law, so called because it doth terrifie, and fray the conscience. Deut. 33.2.

G

Gage, see Barnest, and Pledge.

Garish attire, see Apparell.

Garments of sinfull woollie forbidden. Deu. 22.11.

The souldiers cast lots for Christ his garments. Matth 27.35.

Sicknesses healed by touching the hemme of Christs garment. Mat. 14.32. Mar 6.56.

Saul discerned not Samuel by his garments. 1. Sam. 9.18.

White garments. Eccles 9.8.

What a mans garment, &c. betokeneth, see Countenance.

We ought to hate the garment spotted by the flesh. Jude 23. see Vestures and Coates.

Gazing. Saint Paul was made a gasing stocke to the world 1. Cor. 4.9, 10.

Gate. Iudges were wont to sit in the gate to heare controuersies, and giue iudgement. Deut. 21.19. and 22.15. Gen. 34.20. Ruth 4.1, 11.

Gates put for greatest strength, and power, because the munitions of townes and cities were principally at the gates. Gene. 24. 60. Matth. 16.16, 18.

The straite gate leadeth to heauen. Matt. 7.13, 14.

Gathering. The tribe of Dan called a gathering hoste. Ioh. 6.13.

The feast of Tabernacles after the gathering in of corne. Deut. 16.13.

Manna gathered euery day, saue the Sabbath. Exod. 16.4, 5, 15.*

S. Paul exhorteth to charitable gatherings for the poore saints. Rom. 12.13, & 15. 25, 26. 1. Cor. 16.1, 2. Act. 11.29. and 12.25.

Against those that gather riches and hope therein. Luk. 12.16, to 35. Eccles. 11.18, 19.

Gaine. Against such as teach for gaine. 1. Tim. 6.4, 5. Tit. 1.11.

Godlinesse is great gaine. 1. Tim. 6.6.

Of those that are greedy of gaine. Psa. 1. 29. see Couetousnesse.

Gelded folkes. See Eunuches.

Genealogie of Simeon. 1. Chr. 4.24. Gen. 46.10. Exod. 6.15.

The Genealogie of Beniamin. Gen. 46. 21. and 1. Chr. 7.6. and 8.1.

The Genealogie of Iudah. Gen. 38.3. and 46.12. and 1. Chr. 2.3. and 4.1, to 24.

The Genealogie of Iſſachar. Gen. 46.13. 1. Chr. 7.1.

A briefe Genealogie from Adam to Esau and Iacob. 1. Chr. 1, 1, to 35.

Fables and Genealogies ought not to be heeded. 1. Tim. 1.4.

Generation, taken for ancestors. Matt. 1. 11. for condition or estate. Luke 16.8. for an age, or the people liuing in that age, or for a certaine time. Mat. 24.34. Luke 1.48. Heb. 3.10.

The generation of Ishmael. Gene. 25.12, to 19. of Izhak. Gen. 25.19. of Iacob. Gen. 46.8, to 28. of Iesus Christ. Matt. 1.1. Luke 3.23.*

Christians a chosen generation 1. Pet. 2.9

The Israelites a froward and crooked generation. Deut. 32.5.

The Pharises and Sadducees, a generation of vipers. Matt. 3.7. and 12.34. Luk. 3.7.

Of foure wicked generations, looke Prou. 30.11, to 15.

Our generation and creation is of God. Deut. 32.11.

To all creatures on earth, God gaue benefite of continuall generation. Gen. 1.11, 12, to 29.

Gentiles maners and abominations to be auoyded. Ephes. 4.17, 18, 19. Roman. 1.21.* Deut. 14.1. Leuit. 18.26.*

Gentiles called sinners. Galat. 2.15. and whelpes, see Dogges.

The conuersation of the Gentiles before they knew Christ. Ephes. 2.11, 12, 1. Cor. 8. 1.* and 12.2.

The crosse foolishnesse to the Gentiles, see Crosse.

God suffred the Gentiles to walke as they listed vntill the preaching of the Gospel. Act. 14.16.

Iesus foretold that he should be deliuered into the hands of the Gentiles. Luk. 18.32.

Iesus Christ the expectation of the Gentiles. Gen. 49.10. Isa 60.9.

The election of the Gentiles. Psal. 18.49. and 80 9.

The conuersion of the Gentiles. Psal. 113. 4, 8. Isa. 2.2. Acts. 11.18.

The vocation of the Gentiles. 2. Sam. 22. 44, 50. Isa. 66.10. Zeph. 3.8.

The Gentiles pertaine to the kingdome of Christ. Psal 2 8. Rom. 15.12.

The Gentiles of themselues farre from Christ. Ephe. 2.12. and righteousnes. Rom. 9.30.

The doore of faith opened to the Gentiles. Acts 14.27. Christ foretelleth their entrie. Mat. 8.11, & 12.18, 20, 21. conuersion. Mat. 24.14. Marke 13.10, 13, 14. spirituall worship. John 4.20, to 24. as vnto whom hee was sent. Luke 2.30, 31, 32. Acts 2.39. and therefore called them his sheepe. John 10. 14, 16. because the Iewes would not enter. Luk. 14.19, to 25.

The calling of the Gentiles, by the preaching of the Gospel, after the Iewes refused it. Mat. 10.5, 6 Mar. 7.27. Acts 13.45, 46, 47. Galat. 3.8, 9.

The election of the Gentiles is free. Rom. 10.20.

Gentiles desire Philip that they might see Iesus. John 12.20, 21.

God purified the hearts of the Gentiles, and therefore they are cleane. Act. 15.9. and 10.11, to 17.

God reuealed the glorious mystery of his grace to the Gentiles. Col. 1, 26, 27. Matt 2. 1, 2, 9, 10, 11.

Christ sent his Apostles to instruct the Gentiles. Mat. 28.19, 20.

As many of the Gentiles as were ordained to life beleeued. Acts 13.48.

The Iewes forbad the Apostles to preach to the Gentiles. 1. Thess. 2.16. * Acts 11.1, 2, 3.

Paul a minister of the Gentiles. Rom 15. 16. their Apostle. Rom. 11.13. 1. Tim. 2.7. their teacher. 2. Tim. 1.11. sent to them. Act. 9.15. Gal. 2.7. Ephes. 3.2, to 13.

The holy Ghost giuen to the Gentiles. Act. 10.45.

The Apostles Epistle to the Gentiles. Act. 15.23, to 30.

The offering vp of the Gentiles faith. called an acceptable sacrifice vnto God. Rom. 15.16. The glory whereof is due to God, verse 17, 18.

Saluation refused of the Iewes, came to the Gentiles to prouoke the Iewes to follow them. Rom. 11.11.

The Gentiles are citizens with the saints, and of the houshold of faith. Ephes. 2.19. and light in the Lord. Ephes. 5.8.

Saint Paul calleth the Gentiles a wilde oline tree. Rom. 11, 17.

Iewes and Gentiles coniojned in one. Ephes. 2.13, to 18.

The Gentiles are become the children of God. Rom. 9.26.

The Gentiles ought not to boast of their election, and of the Iewes reiection. Rom. 11.18, to 26. but to remember what they were before they knew Christ. Ephe 2.11.*

There should not Gentiles then Iewes, beleeue in Christ. Isa. 54.1.*

The Gentile Achish had a care of Dauid. 1. Sam. 29.9, 10. and 27 2 12. and 28 2. and Hiram the Gentile (who furnished Salomon with stuffe and workemen) bare him like good will. 1. King. 5.1, 5, 6, 7.*

Naaman the Gentile confessed that there was no God, but in Israel. 2 King. 5.15.

The Queene of Sheba being a Gentile, acknowledgeth the name of the Lord. 1. Kin. 10.1. to 11.

Gentlewomen, see Apparel.

Gentlenesse commended. Mat. 5.5, 25. and 11.29 and 18.1, 2, to 17. 1. Cor. 13.5. Gal. 5.22, 23. Ephe. 4.2. Col. 3.12. Titus 3.2. as a fruit of the spirit. Gal. 5. 22.

Ghost. Christ yeelded vp the ghost vpon the Crosse. Mat. 27.50.

Gifts. The seruant of Abraham gaue gifts to Rebekah & her parents. Gen. 24.53.

Voluntarie gifts required toward the making of the Tabernacle. Exo 25.2, to 10.

What gifts God gaue Salomon 1. Kin. 3.5, 12, 13, 14. and 4.29.*

Asahel preferred of Gods gifts. 2. Sam. 2.18, 19, to 24.

Saluation is the gift of God. Eph. 2.8.

Iesus Christ giuen for vs, is the gift of God. John 3.16 and 4.16. Rom. 5.15, 16.

To giue the holy Ghost, is the gift of God. Acts 8.17, 18, 20. So is it to vnderstand and interprete the Scriptures. Luke 24. 45. and is to bee obtained by prayer. 1. Cor. 14.

14.12,13.
It is ꝑ gift of God with patience to beare affliction. Phil.1.29.
All things that we enioy, are Gods good gifts. Mat.25.15,to 31. Luke 19.12,to 28. 1.Cor.4.7. Iam.1.17.2.Pet.1.3.
Christ ascending into heauen, gaue diuers gifts to the edification of his Church. Ephe. 4.8.11,12.
The gifts of God are without repentance. Rom.11.29.
Euery man hath his proper gift of God.1. Cor.7.7.
Gods gifres are diuers, according to his grace giuen vs. Rom.12.6.
Of the gift of tongues. Acts 2.4.1.Cor 12 28,30.and 14.1,to 12.and of healing.1.Cor. 12.28,30.
To sit on the right or left hand of Christ, is the gift of God. Matth.20.21,23. Marke 10.37,40.
The gifres of God must bee applied to his glory. 1.Pet.4.10,11.lest we bee depriued of them, and cast into hell fire. Mat.25.27,28, 30. Luke 19.23,24,26.
Gifres blind the eyes of the wise. Ecclus. 20.28. Therefore Iudges ought not to receiue them Deut.16.18,19. Exod.23.8.
Gifres for tribute. 2.Sam 8.2.
God measureth the gift by the heart. Mar.12 42,43,44.
Of gifts & presents, loohe more. Ge.32.13. & 33 8,to 12 & 43.11,25,26.1.Sa.8.3.De. 27.25.2.Sa.8.10.2.kin.5.15,16,22,23,27.
Giue, and it shalbe giuen vnto you. Luke 6.38.
Great and precious promises are giuen vs by Christ.2. Pet.1.4.
The holy Ghost teacheth vs that all things that we haue, are giuen vs of God. 1.Cor.2. 10,11,12.*
To whom much is giuen, of him shall bee much required. Luke 12.48.
It is a blessed thing to giue rather then to receiue. Acts 20.35.
God giueth all things. Gen.33.11.
God gaue the citie Iericho into the hand of Ioshua. Iosh.6.3,4,5.
God loueth a cheerefull giuer. 2.Cor.9.7.
God gaue Samuel to succeede Eli in the Priesthood. 1.Sam.1.27,28.
Girded. God girded Dauid with power to conquere his enemies. 2.Sam.22.40.
Saint Paul willeth vs to stand girded with verity. Eph.6.14.
¶ Gladnesse, see Ioy, and Reioycing.
Glasse. He that beareth a doeth not, is as he that beholdeth his face in a glasse. Iam.1. 23,24.
We see now through a glasse darkely, but then shall we see face to face.1.Cor.13.12.
Gleaning. Ruth gleaned corne after Boaz reapers. Ruth 2.3.
The gleaning of grapes of Ephraim, better then the vintage of Abiezer. Iudg. 8.2. see Widowes.
Glory. The glory of God appeared in the cloud. Exod.16.10.
The sight of the glory of the Lorde, like deuouring fire. Exod.24.17.
The glory of the Lord appeared, when Iosbua and Caleb should haue been stoned. Numb.14.10.
The glory of the Lord filled the tabernacle. Exo.40.34,35.& the Temple.1.kin.8.11.
The glory of God appeared to Moses and Aaron. Num.16.42,44.
Moses besought the Lord to shew him his glory. Exod.33.18.
The Arke of God, called the glory of Israel.1.Sam.4.21.
Esaias saw the glory of God after a lost. Isa.6.1,to 6.
God discomfiting Pharaoh & all his host, got glory to himselfe. Exo.15.11. Rom.9.19.
God filleth all the earth with his glory, by punishing the infidelity of his people. Num. 14.21.
God was the sword of the Israelites glory. Deut.33.29.
God chose the children of Israel vnto his glory Deut.26.18,19.
Dauid did all that he did, to the glory of God.1.Sam.17.45,46,47.
The counsels of the wicked turne to Gods glory. Psal.66.10,11,12.
All people created to the glory of God. Deut.26.19.
The Philistims being plagued with Emerodes and Mice, their priestes exhorted them to giue glory to the God of Israel. 1. Sam.6.2,to 6.
The glory of Christ, as the glory of the onely begotten Sonne. Iohn 1.14.
Glory put for mercie. Rom.9.23.
The glory of God is reuealed to vs by the Gospel.2.Cor.4.4.
The sickenesse and rising of Lazarus, was the glory of God. Iohn 11.4,40.
Glory to God in the high heauens. Luke 2.14.
Abraham gaue glory to God, when he constantly depended on his promises. Ro.4.20.
God did shew the riches of his glory vpon the elect, by his mercie. Rom.9.23.
All glory is due vnto God onely for whose pleasure all things were created. Reu.4.11. Phil.4.19,20.
Glory to the Lambe who was slaine for vs. Reu.5.12.
No man ought to glory in any thing but in God. Ier.9.23,24.& 1.Cor.1.31. 2.Cor. 10.17.
Christians ought to doe all things to the glory of God. 1.Cor.10.31.
The good workes of man, set forth Gods glory. Phil.1.9,10,11. 1.Pet.2.12.
The holy Ghost foreshewth Christ his sufferings and glory.1.Pet.1.11.
Our light afflictions are not worthy the eternall weight of glory, which they bring. Rom.8.18. 2.Cor.4.17.
Man is the image of Gods glory, and the woman is the glory of the man. 1.Cor.11.17
The glory of the Ephesians was Pauls suffering. Ephe.3.13.
The Thessalonians were Pauls glory and crowne. 1.Thess.2.19,20.
Paul preacheth the Gospel not for glory of men, but to please God. 1.Thessal.2,3,to 14.*
Christians should not be desirous of daintie glory. Gal.5.26. looke Vaineglory, Confesse and Die.
The glory of the wicked is to their shame. Phil 3.19.
Glorified. God will be glorified. Leu.10.3. and therefore hee defended his people wonderfully. Exod.14.25.
How God is glorified. Exod.14.31.
We must glorifie God for deliuering vs from the Deuill and sinne, as the Israelites did, for their deliuerance from Pharaoh. Exo.15.1,2,to 20.
God is to be glorified in all things. Deut. 28.58. through Iesus Christ. 1.Pet.4.11.
Men ought to pray that the word of God may haue free passage, and bee glorified. 2. Thess.3.1.
Christ was glorified, when Iudas went to betray him. Iob.13.31.
Christ desired his Father to glorifie him among men. Iohn 17.1.
Benhadad glorified himselfe in ꝑ strength of his armie, and was discomfited. 1.Kin.20 3,18,25,30.
He ought to glorifie God, that suffereth as a Christian. 1.Pet.4.14,16. Mat.5.10,11,12.
God is to be glorified by the purity of our bodies. 1.Cor.6.20.
Iesus Christ shall bee glorified by his Saints. 2.Thess.1.18.
If we will be glorified, wee must suffer with Christ. Rom.8.17.
Of the glorifying of our bodies, Looke Phil.3.21. and Body, and Resurrection.
Gluttonie is a worke of darkenesse. Rom. 13.13. and of the flesh. Gal 5.19,21.to be auoyded. 1.Pet.4.3. by the example of Esau, who was prophaned thereby. Heb.12.16.
We may not keepe company with gluttons or belly gods. Deu.23.20.
A prayer against gluttonie. Ecclus.23. 1,6.
Of the rich Glutton. Luke 16.19.* Looke Drunkennesse and Surfeiting.
¶ Gnashed. The Iewes gnashed at Steuen with their teeth. Acts 7.54.
Of gnashing of teeth, looke more Matt.8. 12.and 13.50.and 24.30.
Gnat. The Pharises strained out a gnat, and swallowed vp a camel. Matt.23.24.
¶ Goe. God did goe before the Israelites to guide them. Deut.31.3.
How the Israelites did goe out of Egypt. Exod.12.37,38,39.
To goe vnto his Fathers, put for to die. Gen.15.15.
To goe into the number, put for being inrolled. Exod.30.13.
God. God is a Spirit. Iohn 4.24.
God is one. Mar.12.29. Iob.17.3.1.Cor. 8.6. 1.Tim.2.5. Alpha and Omega, beginning, and ending, first, and last. Reuel.1.8, 11,17.
God the Father tooke great delight in his Sonne. Matth.3.17.
Christ preacheth that hee was God, and that the Father wrought by him. Iob 5.17. and 10.31.
No man hath seene God, can see him, or know him as he is, but Christ. Iohn 1.18. and 4.22.1.Tim.6.16.

One God, and Father of all, aboue all, through all, & in vs all. 1. Tes. 8. 6. Eph. 4. 6.

God dwelleth not in Temples made with hands. Acts 17. 24. and 7. 48.

The name of God. Exod. 3. 14.

God filleth heauen and earth, and seeth all things. Ier. 23. 24.

Nothing hidden or vnknowen to God. Eccles. 16. 17, 18.

We liue, moue, and haue our being in God. Acts 17. 28.

The wicked thinke there is no God, or that God hath no regard to worldly things. Iob 22. 13, 14. & 34. 1. 2. & 34. 19. Psal. 10. 4, 13. and 14. 1. and 53. 1. and 73. 11.

Nothing is certaine without God. Wisd. 17. 21.

All things are possible with God. Genes. 18. 14. Mat. 19. 26. Luk. 18. 27. Mar. 10. 27.

God needeth no mās help. Iob 26. 2, 3, 4.

Because God hath made all creatures, they ought to humble themselues vnto his ordinances. Isa. 45. 9, 10, 11, 12.

All things are Gods. Psal. 24. 1. of God, through God, and for God. Rom. 11. 36.

God doeth all things vnsearchably. Psa. 25. 2, 3.

Philip desired to see God the Father. Iob. 14. 8.

All workes of God are exceeding good. Eccius. 39. 16. Gen. 1. 31.

The God and Father of Christ, is our God and Father. Iohn 20. 17.

God was the Israelites God, and dwelt amongst them. Exod. 29. 45.

There is no God, but the God of Israel. Deut. 4. 35, 39. and 32. 39. 1. Sam. 2. 2.

The Lord sayd that he was the God of Israel, and bade them not to feare the gods of the Amorites. Iudg. 6. 10.

God chose the Israelites, to the ende hee would be their God. Exod. 6. 7. Deut. 4. 20.

God would be knowen to be the Lord, by signes and miracles. Exod. 7. 17.

Our God is God of gods, and Lorde of Lords. Deut. 10. 17, 21. Isa. 45. 1, 5, 12.

God was declared to be the only and true God of Israel, by sending fire to consume Eliahs sacrifice. 1. King. 18. 36, 37, 38.

Naaman the Syrian confessed, that the God of Israel was the onely true God. 2. King. 5. 15. So did Iethro. Exo. 18. 11. And Rahab. Iosh. 2. 11.

None other but God alone, that afflicteth and healeth, that killeth and giueth life. Deut. 32. 39.

God was the onely conducter of the Israelites. Deut. 32, 10, 12.

God is he that doeth all things in vs. 2. Sam. 22. 30.

David did all things that God might be glorified. 1. Sam. 17. 45, 46, 47.

God giueth all things. Gen. 33. 11.

God careth for vs. 1. Pet. 5. 7.

Of the familiarity and bountifulnesse of God toward Abraham. Gene. 18. 10, 17, 18, 19, 24. and 19. 29.

God was with Ishak for his fathers sake, and therefore willeth him not to feare. Gen. 26. 24.

God was with Isaakob in his way, and on him onely he depended. Gene. 28. 13, 15, 20. and 46. 4.

God was with Ioseph. Gen. 39. 2, 3. with Caleb. Iosh 14. 12. and with Ionathan 1. Sam. 14. 10, 15, 45.

God promised Gideon that he would bee with him. Iudg. 6. 12, 16.

God would be knowen to be our deliuerer out of bondage. Exod. 16. 6. Deut. 5. 6.

God refused to conduct his people, for their idolatries sake. Exod. 33. 3.

God sought for Israel. Iosh 10. 42.

God deliuered into the handes of the Israelites, their enemies Deu. 2. 21. and 3. 2.

God will haue all victorie to be ascribed vnto him. Iosh. 24. 11, 12. for he deliuered the Philistims into the hands of Dauid. 2. Sa. 6. 24, 25. and Og into the hands of the Israelites. Deut. 3. 3. Therefore hee sent but three hundred men with Gideon. Iudg 7. 2, 4, 6, 7.

God was he that chased the Amorites, and other. Exod. 34. 11.

God gaue Hezekiah victory for his owne names sake, and for Dauid his seruants sake. 2. King. 19. 34.

God will not destroye his grace alwayes in vaine. Iudg. 10. 10. to 14.

How Moses, Aaron, Nadab, Abihu, and the 70. Elders of Israel, sawe God. Exod. 24. 9, 10, 11.

God appeared to Iosha like a man with a drawen sworde in his hand. Iosh. 5. 13, 14, 15.

Manoah and his wife thought they had seene God, when they sawe but his Angel. Iudg. 13. 3, 22.

God ought to be followed. Ephe. 5. 1. and blessed, and why. 2. Cor 1. 3, 4.

The children of Israel not able to heare God speake. Exod. 20. 18. 19.

The people seeing the sicke of the palsie healed, glorified God. Mat. 9. 8.

How to offer to God our selues, and all that we haue. Rom. 6. 13.

We ought to feare, worship, and offer to God onely. 2. Kings 17. 36.

All knees shal bow vnto God. Isa. 45. 23.

We must loue and serue God with all our heart and soule. Deu. 6. 3, 5. 13. & 11. 13 and submit our selues vnto him. Eccle. 14. 8. and by prayer seeke vnto him onely, and we shal finde him. Deu. 4. 29, 30. 31. Eccles. 38. 2, 9.

Vnto God onely belongeth all honour and glory. Isa. 42. 8.

We cannot serue God and riches. Mat. 6. 24. Luke 16. 13.

We ought not to tempt God. Deut. 6. 16.

He that is of God, heareth Gods worde. John 8. 47.

Hee that is of God, ought to walke as Christ walked. 1. John 2. 6.

All things are of God, by Iesus Christ. 2. Thess 1. 11, 12.

God, the giuer of all grace beginneth the good worke in vs, and perfourneth it. 1. Cor. 4. 7. Phil. 1. 6. Heb. 13. 21.

God is to be acknowleged the author of all goodnesse. 1. Cor. 8. 6. 7.

God is he that iustifieth vs for the loue of Christ. Rom 8. 32, 33.

We are elected of God to be sanctified by his spirit. 1. Pet. 1. 2.

God hath raised vs vp to life with Christ, and why. Eph 2. 5, 6, 7.

God hath called vs vnto glory & vertue. 1. Pet. 1. 3.

The Pharises despised the counsell of God Luke 7. 30.

We are in God, and dwell in him, if wee loue God and our neighbour. 1. Joh. 2. 5. and 3. 24. and 4. 12.

Our God is the God of mercie, patience and comfort. Rom. 15. 5. 2. Cor. 1. 3.

God cannot lie. Titus 1. 2.

God will giue eternall life to those that he hath promised the same. Heb. 10. 23, 36.

Gods gifts, and calling are without repentance. Rom 11. 29.

Those that cleaue to God, shal liue, whereas those that follow idoles shal perish. Deut. 4. 3. 4.

God chastiseth him whom he loueth. Heb. 12. 6.

The first fruites ought to be offered vnto God. Exod. 23. 16, 19.

Isaakob going into Egypt, offred sacrifice vnto God. Gen. 46. 1.

Ioseph attributeth vnto God both his selling into Egypt, and the honour that he returned there. Gen. 45. 8.

God suffereth the spirit of errour to possesse the mouth of false prophets. 1. King. 22 21, 22.

God sent an euill spirit betweene the inhabitants of Shechem and Abimelech, that they might destroy one another. Iud. 9. 23. 24

Of the prouidence of God toward the Samaritanes afflicted. 2. King. 7. 16.

The mercie of God toward all men. Wisd. 11. 10, 26. and 12. 1, 2, 8, 10.

None good but God onely. Mat. 19. 17. Marke 10. 18. Luke 18. 12.

God is loue. 1. Joh. 4. 16.

Preachers are Gods labourers. 1. Cor. 3. 9.

God onely conuerteth the heart. 1. King. 18. 37.

God touching our hearts, we shall follow. 1. Sam. 10. 26.

God ruleth the steps and wayes of men. Prou. 20. 24. Ier. 10. 23.

Paul prayeth God to guide his iourney. 1. Thess. 3. 11.

God beholdeth the heart, not outward appearance. 1. Sam. 16. 7.

God foreseeth things to come, and not idoles. Isa. 42. 8, 9.

God is the author of peace, and not of confusion. 1. Cor. 14. 33.

God onely is holy. Reue. 15. 4.

The description of God. Exod. 34. 5, 6, 7. his power and benignitie. Isa. 40. 10.

The name of God is our protection. Pro. 18. 10.

How God is to bee sought for, and who finde him. Wisd. 1. 1, 2.

God onely forgiueth sinnes. Marke 2. 7.

God saueth without sworde. 1. Sam. 17. 45

God is onely wise. Rom. 16 27.

God seeth and searcheth the heart, and reines. Acts 15. 8. 1. Thessal 2. 4. Reuel. 2. 23.

3.13. Pſal. 7.9. Jere. 11.20, 17.11, & 17.10.
God onely was the finder of wiſedome. Baruch 3.32, 36.
In puniſhing the wicked, God is eſteemed ſanctified. Iſa 5.16.
It was the will of God, that Rebekah ſhould be the wife of Iſhak. Gene 24.50, 51.
Moſes the man of God. Deut 33.1.
Of thoſe that worſhip both God and Idoles. 2. King. 17.33.
The Iſraelites did chooſe to ſerue God, and reiected idoles. Joſh. 24.16, 21, 22, 23, 24, 31.
Satan called the god of this world. 2. Cor. 4.4
God made Moſes a god to Pharaoh. Exodus 7.1, 2.
To ſanctifie God, what. Deut. 32.51.
God ſpeaketh by his preachers. Jerem. 7. 23.26. and 11.7, 10.
How God is pacified. Dan. 4 24.
God is able to abate the pride of princes. Dan. 4.34.
God never failerh thoſe that truſt in him. Dan. 14.38. 2. Mac. 15.26, 27.
What God requireth of vs. Micah 6.8.
God only gouerneth all things. 2. Eſd. 6.6
God is the preſeruer and giuer of kingdomes. 2. Chro. 36 23. Eſd. 16.16.
How God is tempted. Pſal. 78.18.
God is our father. Deut. 32.6. Mala. 1.6, 2. Eſd. 1.29.
Godhead. The fulneſſe of the godhead dwelleth in Chriſt. Col. 2 9.
Godly. How we are partakers of the godly nature. 2. Pet. 1.3.
All that liue godly ſhall ſuffer perſecution. 2. Tim 3.12.
Godlineſſe cauſeth a king to bee bleſſed. Pſal. 25.2.4.
Godlineſſe, or vngodlineſſe doeth neither profit or hurt God, but man. Job 35.6.7, 8.
Godlineſſe hopeth for eternall life. Tit. 1. 1, 2.
Wee ought to exerciſe faith, true Godlineſſe, and holy conuerſation. 1. Tim. 4.7, 8. 2. Pet. 3.11.
Gods. If we honour ſtrange gods, we ſhal periſh. Deut. 5.7, to 10.
The gods that are made with hands, are no gods. Act. 19.26.
Rahel ſtole away the gods or idoles of her father. Gen. 31.19, 30.
Jacob commaunded his houſhold to put away the ſtrange gods. Gen. 35 2.
Samuel exhorteth the people to put away the ſtrange gods, to ſerue the true God. 1. Sam. 7. 3.
Gods died for Iudges and Princes. Ezra. 22.8. Pſal 82. 1, 6. for Angels. Pſal. 95. 3.*
Gods the worke of mens hands. Deu. 4.28
Of the diuerſitie of the gods of the Gentiles. 2. Kin. 17.29, 30, 31.
Many be called gods, yet vnto vs there is but one. 1. Cor. 8.5, 6.
The gods of the Gentiles are not to bee feared. Baruch 6.3, 4, 22, 26.*
The true God blaſphemouſly compared to the gods of the Gentiles 2. King. 18.33, 34.35. and 19.10, 12, 13.
He that will ſerue the Lord, muſt put away ſtrange gods. Joſh. 24.23.
No mention may bee made of any other gods but the Lord. Exod. 23.13.
Who ſo offereth to other gods, ought to bee ſlaine. Exod. 22.20. looke Idolatrie and Superſtition.
Thoſe to whom Gods word is giuen, are called gods Iohn 10.34, 35.
Golde or ſiluer that appertained to idoles, may not be put to priuate vſe, and why. Deu. 7.25, 26.
The weight of golde that came yeerely to Salomon. 1. Kings 10, 14. The Diuerſe of Sheba gaue gift vnto him and of diuers things made of golde. 1. Kin. 10.10, 16, 17, 18, 21.
Golde and ſiluer as plentie as ſtones. 2. Chron. 1. 15.
Golde or ſiluer cannot deliuer any from Gods wrath. Ezek. 7.19.
Joſhua reſerued the golde, ſiluer, &c. at the ſacking of Jericho, and put it into the treaſure of the houſe of the Lord. Joſh. 6.19, 24.
If any man builde gold on the foundation of Chriſt, his building will endure. 2. Corin. 3.12.
Chriſt ſent his Apoſtles to preach without golde, ſiluer, &c. Matth. 10.9. Mar. 6.8. Luk. 9.3.
Good. None good. Pſa. 14.3. & 53.1, 3 Ro. 3.10, nor pure. Job 35.4. but God only. Mat 19.16, 17. Mar. 10.18. Luk. 18.19.
God ſaw all that hee had made, and lot it was very good. Gene. 1.31.
God made all his good to goe before Moſes. Exod 33.19.
Cleaue to that is good, and abhorre that is euill. Rom. 12.9. Gal. 4.18. 1. Theſſalon. 5 15.
We ought to be wiſe to good, and ſimple to euill. Rom. 16.19.
Do good to all, but eſpecially to the faithfull. Gal. 6.10.
Wee ought to doe good euen to our enemies. Luk. 6.35.
It is lawfull to doe good on the Sabbath day. Luk. 6.9, 10.
God will conſume idolaters after he hath done them good. Joſh. 24.20.
Dauid did good for euill. 1. Sam. 24.5, 7, 8. and 26.9.
We ought to doe that is good in the ſight of the Lord Deut. 6.18.
Good and euill. Deut. 30 15.
Our corrupt nature can not do that good we would. Rom. 7.18, 19.
Good intent contrary to Gods word, is ſinne. 1. Sa. 13.11, to 15. & 15.11, 13, 19, 20.
Uzzah for his good intent, contrarie to Gods commandement, was ſlaine by God. 2. Sam 6.6, 7. looke Thoughts.
Goods of him that is taught, are to be imparted to the teacher. Gal. 6.6.
Shame is the reward of euill gotten goods. Act. 1.18. looke Riches and Bleſſings.
Goodneſſe. Ouercome euill with goodneſſe Rom. 12.21.
Mans heart vnreformed by God, is vnapt to goodneſſe. Hag. 2.14.
Goſhauke. It was not lawfull for the Jewes to eate of a Goſhauke. Deut. 14.12.
Goſpel is the glad tidings to ſaluation. Luk. 2.10. Rom 10.17.
The Goſpel declareth howe Chriſt died for our ſinnes, was buried, &c. 1. Corinth. 15. 1, to 5.
The Goſpel giueth eternall life by Chriſt vnto Gods choſen, according to his purpoſe and grace. Ephe. 1.7, 9. 2. Timot. 1.9. Tit. 2.11.
The Goſpel called the wiſedome of God. Matt. 11.19. 1. Cor. 2.7. the myſterie hidden from the beginning of the worlde. Ephe. 3. 9. Col. 2.26. the adminiſtration of the ſpirit and righteouſneſſe. 2. Cor. 3.8, 9. a myſterie, or ſecret. 1. Cor. 4. 1. Col. 4.3. and the reuelation of the myſterie. Rom. 16.25.
Wee are ſaued by the Goſpel. 1. Corinth. 15.2.
The Goſpel is the new couenant. Jerem. 31.31.
The Goſpel preached by Chriſt firſt in Galile. Iſa. 9.2. Mat. 4 16.
It was ſayeted that the Goſpel ſhould bee reuealed to the Gentiles. Iſai. 29.18. and preached. Iſai. 27.12, 13. and howe ſinners ſhould receiue the ſame. Iſa. 29.24.
Whither the Goſpel traineth vs. Heb. 12. 22, 23, 24.
The Angel declared the Goſpel vnto the ſhepheardes. Luk. 2. 10.
The promiſe of eternall life reuealed by the Goſpel. Ephe. 1.3. Tit. 2.11.
The Goſpel which the Apoſtles heard in ſecrete, ſhould bee preached openly. Matth. 10.27.
Chriſt ſent his Diſciples to preach the Goſpel. Mat. 28.19, 20. Mar. 16.15, 16.
The Goſpel to be preached throughout all the world. Matth. 24.14. Mar. 13.10. and to euery creature. Mar. 16.15. and ſo it was. Col. 1.23.
Paul preached the Goſpel from Jeruſalem to Illyricum. Rom. 15.19.
The maieſtie of Chriſt is declared by the Goſpel. 2. Cor. 4.4.
None ought to bee forbidden to preach the Goſpel, albeit he be vnworthy, and why. Luke 9.49, 50.
Who ſo loueth father or mother more then Chriſt, is not worthy to bee a miniſter of the Goſpel. Matt. 10.37, 39. and 16.25. Marke 8.35.
The deceitfulneſſe of riches, &c. maketh the Goſpel to bee vnfruitfull in many. Mar. 4.15, 17, 19.
The Goſpel compared to ſeede ſowen. Matth. 13.3, to 10.18, to 24.
All thoſe to whom the Apoſtles preached the Goſpel, beleeued not. Rom. 10.16. Iſai. 53.1.
The Goſpel is hid to ſome through their incredulitie. 2. Cor 4.3, 4.
The Goſpel from the time of John Baptiſt, ſuffereth violence. Matth. 11.12. Luke 16.16.
Thoſe that haue not beene faithfull in riches of iniquitie, are not to bee truſted with the Goſpel. Luke 16.11.
The Goſpel vnknowen to the wiſe Iewes, and yet knowen to the ſilly Apoſtles. Matth. 11.25.
The Goſpel compared to a treaſure hid-

den,

uen, and a precious stone found. Matth.13 44,45.

The Pharises beleue not the Gospel, neither will suffer other to beleue. Mat.23.13. Luke 11 52.

The Gospel bringeth dissention and death to the professors thereof. Mat. 10, 34, 35. Act. 14.1,2.&c 7.

What they shall receiue, who for the Gospels sake haue forsaken all things. Matt. 19, 28, 29.

None but such as are called and chosen, receiue the Gospel, and bring forth fruits. Mat. 20.1,8,&c 17.

Our conuersation must be such, as becommeth the Gospel. Phil. 1.27.

The terrible iudgement of God against such as contemne the Gospel. 2. Thess. 2.10, 11, 12.

The Gospel is the more aduanced by good workes. Col. 1.6.

The Gospel prophesied of, to bee preached in diuers languages. Isa. 28, 11.

The Church is gathered by preaching of the Gospel. Isa. 60.3.

The consciences is gladded with the word of the Gospel. Psa. 12.25.

The Gospel of Iohn why it is written. John 20.30,31.

Gouernour. Ioseph Gouernour ouer the land of Egypt. Gene. 42.6.

Against wicked gouernours of cities. Zep. 3.3. looke Princes and Magistrates.

Grace. Noah found grace in the eyes of the Lord. Gene. 6.8,9. so did Moses. Exod. 33.17.

Hannah desired to find grace in Elies sight 1. Sam. 1.8.

By the rich grace of God wee are redeemed. Ephes. 1.7. Tit. 3.7.

The Prophets foretold of grace to come to vs by Christ. 1. Pet. 1.10.

God determined before the beginning of the world to bestow his grace on vs. 2. Tim. 1.9. that hee might bee glorified for so great grace bestowed. Ephe. 1.4,5,6.

The grace of God appeared that we should liue holily, waiting for the blessed hope of eternall life. Tit. 2, 11, to 15.

Wee are saued not by workes, but by grace in Iesus Christ. Ephes. 2.8,9. John 1.17. or else were grace no more grace. Rom. 11.6.

The remnant of the Iewes shall be saued by grace. Rom. 11.4,5.

They make frustrate the grace of Christ, who seeke to be iustified by workes. Gal. 5.4.

We ought to trust in the grace offered by the Gospel. 1. Pet. 1.13. and not to receiue the same in vaine. 2. Cor. 6.1.

Who so reiecteth the grace of God offred, can looke for no mercie. Heb. 10.26,27.

The Apostles with grace & peace to those Churches they write vnto. Rom. 1.7.1. Cor. 1 3.1 Pet. 1.2.

We ought to grow in grace and the knowledge of Christ. 2 Pet 3.18.

As we profit in the knowledge of God and Christ, so shal the grace of God be multiplied vnto vs. 2. Pet. 1.2.

Grace put for the doctrine of the Gospel. Titus 2.11. Heb. 13.9. 1. Pet. 5.12. for faith and the fruits thereof. 1. Pet. 1.5. For free gifts. 1. Cor. 1.4. For spirituall gifts. 2. Pet. 3.18. For the ministerie and preaching of grace. Gal 2.9. For free forgiuenesse of sins. 1. John 1.17. For the whole calling of the faithfull. Heb. 12.15. For the efficacie and power of the spirit. Acts 14.26.

Of Grace, before and after meales, looke Thankesgiuing and Praiser.

Of the grace of God, looke Fauour, Gifts, and Mercie.

Gracious. God is gracious and mercifull, &c. Exod. 36.6,7.

Grafted. To what ende wee are grafted with Christ into his death. Rom. 6 3,4,5.

The Iewes were broken off, that the Gentiles might be grafted in. Rom. 11.17,19.

Grapes, looke Cluster.

It was permitted the Iewe to eate of his neighbours grapes, but not to carie any away Deut. 23.24.

Grasse. God will send grasse to feede the cattell of those which loue him. Deuter. 11, 13, 15.

All fleth is grasse, and all the grace thereof is as the flower of the field. Isa. 40.6.1. Pet. 1.24.

Grashopper, looke Blasting.

Graues. The graues did open at the death of Christ. Matth. 27.52.

Iaakob set a pillar vpon Rahels graue, Gene. 35.20.1. Sam. 10.2.

No man knoweth where Moses graue is. Deut. 34.6.

Iosiah commanded, that none should touch the graue of ye man of God. 2. Kin. 23.17,18.

The graues of lust. Num. 11.34.

The graue described, Iob. 10.19, 21, 22.

The Lord bringeth downe to the graue, and raiseth vp. 1. Sam. 2.6.

Grauen. Michaiahs grauen and molten image. Iudg. 17.3.4.

Great. God is great. Deut. 10.17.

Who shall be greatest in the kingdome of heauen. Mat. 18.4. Mar 9.34. Lu. 9.46,48.

God hath done great things for his people 1. Sam. 12.24.

Saul foretold Dauid that hee should doe great things. 1. Sam. 26.25.

Moses desired God that his power might be great. Num. 14.17.

The Greekes seeke after worldly wisdome 1. Cor. 1.22.

A prophesie of the kingdome of the Greeks Dan. 11.2,3.

Greeting. Of the greeting betweene Moses and Iethro. Exod. 18.7.

Paul willeth the faithfull to greete one another with an holy kisse. Phil. 4.21. 1. Thess. 5.26.

The Scribes and Pharises loued greetings in the markets, &c. Matth. 23.7. looke Salutation.

Grieue not the holy Spirit of God Ephe. 4.30.

It grieueth Gods enemies that his children prosper. Nehe 2.10.

Grone. Euery creature groneth with vs, for the reuealing of the sonnes of God. Rom. 8.22.

God heard the groning of the Israelites, Exod. 6.5, 6. and had compassion on their gronings, for their Iudges sakes Iudg. 2.18.

Grewe. Samuel grewe and the Lord was with him. 1. Sam. 3.19.

Grudging, looke Murmuring.

Grudgingly. We must not giue almes grudgingly. 2. Cor 9.7.

Guided. Wee must be guided by Gods word, and not by good intent. Eccles 4.17.

Guile. No guile found in the mouth of Iesus. 1. Pet. 2.22.

All guile ought to be laid aside of Christians. 1. Pet. 2.1. looke Wrong

Gyants. Emims, Zamzummims, and Anak. Deut. 2.10, 20. to 24. Num 13.33.34 Gyants were mighty men, and contemners of God Gen. 6.4.

Dauid discomfited foure Gyants, the sons of Haraphah. 2. Sam. 21.2, &c 16.2.

H

Habitation. The land of Canaan Gods holy Habitation. Exod. 15.13.

Wee grow to bee an Habitation of God, by the building of the spirit. Ephes. 2.22.

Hailestones. God destroyeth his enemies with Hailestones. Iosh. 10.11.

Hallowed bread, looke Bread.

Halte. Iaakob Halted on his thigh. Gen. 32.31.

To halte betweene two opinions, what. 1. King. 18.21.

Hand taken for strength. 1. Kings 18.46. In 1.66. Act 11, 21. for ministery or seruice. Leuit. 26.46.

Tamar deflowred of Ammon, layd her handes on her head. 2. Sam. 13.19.

The leprous hand of Moses became sound. Exod 4.6,7. so did the dryed hand of Ieroboam. 1. King. 13.4,6.

The Apostles reproued for eating with vnwashen hands Mat. 15.2. Mar. 7.2,3,4,5.

The Pharises maruelle that Christ sate at dinner with vnwashen hands. Luke 11. 37, 38.

Pilate washed his handes in token of Christs innocency. Mat. 27.24.

Paul willeth vs to worke with our owne handes. 1. Thess. 4. 11. as himselfe did. Acts 18.3. day and night. 1. Thess. 2.9.2. Thess 3. 8. to relieue himselfe and others. Act. 20. 34.

Paul willeth him that hath stolen, hence forth to labour with his hands. Eph 4 28.

God will prosper our handie workes, if wee loue him. Deut. 30.9. for he is the directour of the same. Psal 90. 17.

Christ lifting vp his handes, blessed his Apostles Luke 24.50, 51.

If our hand offend vs, wee ought to cut it off. Mat. 5.29,30.

Christ healed the dried hand on the Sabbath day. Mat. 12.10, 12, 13.

The Apostles healed the sicke, by laying on their hands. Marke 16. 18. so did Christ. Lu. 4. 40.

Children brought to Christ that he might lay his hands on them. Mat. 19.13. Marke 10 13. to 16.

Iesus replenished with wisedome, by the laying on of Moses hands. Deut. 34 9.

Paul recouered sight, by laying on of Ananias

nuncias hands. Acts 9 17,18.

Stretching forth the hands to God, taken for acknowledging the offence. 1. Kin. 8.38.

Salomon praying, stretched out his hands toward heauen. 1. King. 8 22.

Moses praying, spread his hands vnto the Lord. Exod. 9.29,33.

So long as Moses held vp his handes to God, the Israelites preuailed, &c. Exod. 17. 11,12.

Lifting vp the hands to heauen, a manor of sweating. Deut. 32.40. Gene. 14.22. Reuel. 10.5.

To lift vp the hand against any, is to rebell. 1. King. 11.26.

None can deliuer any out of Gods hands. Deut. 32.39. nor anoyde his handes. Amos 9.2.

The Lords hand is not shortened. Num. 11.23.

Gods hand was sore against the Iewes, when he deliuered them into their enimies hands. Judg. 2.15.

The hand of the Lord was against the Philistims all the dayes of Samuel. 1. Samuel 7.13.

The hand of God is vpon any when hee afflicteth them with any kind of plague. 1. Sam. 5.7.

The faithfull are in Gods hands. Deut. 33.3.

The hand of God for a cloud. Exo. 33.23. Looke Laying.

What Gods right hand signifieth. Luke 22.69. Acts 7.55.

Handwriting. Christ hath put out the handwriting of ordinances that was against vs. Col. 2.14.

Hanged. The Philistims hanged vp Sauls body on the wall of Bethshan. 1. Sam. 31.10.

The seuen kinsemen of Saul were hanged before the Lord. 2. Sam. 21.1,2,6,9.

Rechab and Baanah were hanged for murthering Ishbosheth. 2. Sam. 4.5,6,12.*

Whosoeuer was hanged on a tree, ought to be buried the same day. Deut. 21.22,23. because he is curssed. Gal. 3.13.

Happe, looke Prouidence.

Happy. Ten things happy. Eccius. 25.7, to 14. looke Blessed.

Hard. The things hard and perillous. Eccius. 26.30.

Nothing too hard for God. Jerem 32.27. Gen. 18.14.*

Harden. Whom God will, he hardeneth. Rom. 9.18. and 11.7.

To harden our hearts, is to bee obstinate. 1. Sam. 6 6. John 12.40.

God hardened the hearts of the Hiuites, and why. Josh. 11.20.

God hardened Pharaohs heart. Exod. 7. 3,13,14. and 8.15,32. & 9.7,12,34,35. and 10.1,20,27. and 11.10. and 14 4,8.

God hardened the spirit of Sihon, and why. Deut. 2.30.

Heart hardened, taken for forgetful. Mar. 6.52.

The hardnesse of heart is the fountaine of ignorance. Ephe. 4.18. looke Heart.

Hare forbidden the Iewes to eate. Leuit. 6.6. Deut. 14.7.

Harlot. Two harlots pleaded before Solomon. 1. Kings 3.16.

He that coupleth himselfe with an harlot, is one body with her. 1. Cor. 6.16.

Harlots shall sooner enter into the kingdome of God then proud Phartsies. Matth. 21.31,32.

Of the behauiour of harlots, Prou. 9.13, to 18. looke Whores.

Harneſſe, looke Armour.

Harte. The Iewes might eate of a Harte, &c. Deut 14.5.

Harueſt. The lawe of harueſt. Leuit. 19.9, 10. and 23.22.

Our harueſt shalbe plentifull, if we please God. Leuit. 26.3,4,5.

Whitsuntide was the feast of the first fruites of harueſt. Leuit. 23.16.

Samuel called vpon God in the time of harueſt. 1. Sam. 12.17.

Pray the Lord to send labourers into his harueſt. Matt. 9.38.

The Apostles reaped the harueſt which the Prophets had sowen. John 4.38.

The Lords harueſt. Reue. 14.18.*

Hate. God punisheth those that hate him. Deut. 5.9.

Men ought not to hate one brother in our heart. Leuit. 19.17.

Christ was hated of the world, and why. John 7.7.

Christians are hated of all men for Christs names sake. Matt. 10.22.

Men ought to doe good to them that hate vs. Matt. 5.44.

Dauid loued those that hated him. 2. Sam. 19.6.

He that hateth his brother is a manslayer. 1. John 3.15. and 2.9,11.

Izhak is hated of Abimelech and Phicol. Gen. 26.27. and Iaakob of Esau. Gen. 27. 41. & Ioseph of his brethren. Gen. 37.4,5,8.

The Egyptians hated the Israelites. Exod. 1.12. Psal. 105.25.

Amnon hated his sister, after he had deflowred her. 2. Sam. 13.15. and therefore Absalom hated him. 2. Sam. 13.22.

He that calleth vpon God, shall be deliuered from them that hate him. 2. Sam. 22. 18.

Men ought to hate all for Christes sake. Luke 14.26. John 12.25.

Three sorts of men hated. Eccius. 25.2. Looke Enuie and Malice.

Hautineſſe, looke Pride & Nobilitie.

Haile mingled with fire, destroyeth cattel and other things in Egypt. Exodus 9.18, 24,25.

Haire. Not one haire of their heads perisheth, that suffer for Christ his sake. Luke 21.8.

All the haires of our heads are numbred. Matth. 10.30 Luke 12.7.

Absaloms haire polled yeerely, weied 200. shekels. 2. Sam. 14.26.

Long haire comely for a woman, not for a man. 1 Cor. 11.14,15.

Broyded haire forbidden. 1. Tim 2.9. and 1. Pet. 3.3.

Head. The people that feare God, shalbe made the head, and not the taile to any nation. Deut. 28.13.

Christ is the head of whom the body of the Church dependeth, and is nourished. Ephe. 1.22. & 4.15,15. Col. 1.18. & 2.10,19. 2. Samuel 22.44.

Christ bruise the Serpents head. Gene. 3.15.

The mans head must be bare when hee prayeth, and the womans couered. 1. Cor. 11.4,10.

The head for honourable man, or prince. Isa. 1.6 and 9.15. Amos 9.1. Num. 1.4.

Heale. God onely healeth, and deliuereth from afflictions. Deut. 32.39.

God healeth all our infirmities. Exod. 15. 26. Jere. 17.14.

We are healed of our sinnes by Christ his stripes. 1. Pet. 2.24.

Health. The health of Israel is the Lord. Jere. 3.23.

To whom health is promised. Prouerbes 4.22.

Health is the most excellent thing in the world. Eccius. 30.15,16.

Heape. The wicked heape sinne vpo sinne. Eccius. 3.29.

Heape coales, looke Coales.

Heard of swine, looke Swine.

Heardmen. Strife betweene the Heardmen of Gerar and Izhak. Gen. 26.20. looke Shepheards.

Heare. Samuel heareth God speake vnto him. 1. Sam. 3.10,11.

The Israelites would not hearken to Moses, and why. Exod. 6.9,12.

The Lord would not heare the Israelites, presuming to fight contrary to his commandement. Deut. 1.42,45.

All ought to heare and obey Gods voyce. Josh 8.35. 1. Sam. 12.14.

Such as heare Gods voyce, are his chiefe treasure, &c. Exod. 19.5,6.

God commaundeth vs to heare the Prophet Christ. Deu 18.18,19. Mat. 17.5. Luk. 9.35. 2. Pet. 1.17.

None can beare without a preacher. Rom. 10.14.

Faith commeth by hearing the words of God preached. Rom. 10.17.

Christ exhorteth all that haue eares, to heare. Mat. 13.9. Mar. 4.3,9. Luke 8.8.

Preachers must speake whether the people will heare or not. Jere. 7.27.

To heare put for to beleeue. Matth. 7.24. John 10.8,16. 1. Tim 4.16. 1. Joh. 4.6 and for to vnderstand. 1. Cor. 14.2.

Hearing onely is not sufficient. Mat. 7.21. Luk. 11.28. Rom. 2.13. James 1.22.* looke Doe.

Diuers kindes of heares. Matth. 13.19, 20.* John 7.40,41.

They that beare Gods preachers, beare God himselfe. Luke 10.16. and are of God. Joh. 8 47. and contrariwise. 1. Joh. 4.6. looke Parishioners.

Famine of hearing, see Famine.

We ought to be swift to heare, and slowe to speake. James 1.19.

God will not heare contemners of his word and preachers. Jere. 11.11.

Daniel

Dauids enemies crying for ayde, were not heard, 2. Sam. 22. 42.

God heard Elijah. 1. King. 18. 37, 38.

God will heare the cry of the afflicted and oppressed calling on him, Exo. 22, 23. 2. Samuel 22. 7.

Whom God doeth heare, and whom not. Ioh. 9. 13.

God heard the voice of Ishmael. Gen. 21. 17 of Leah and Rahel. Gen. 30. 6, 17. and of Iaakob in his trib. lation. Gen. 35. 3.

Moses was heard of the Lord. Exod. 32. 14. Num. 14. 20 Deut. 9. 16, 19. 2 Samuel. 1. Sam. 7. 9. and Hannah. Iudges 13. 8, 9.

Heart comforted with bread. Iudg. 19. 5.

The heart of man is deceitfull and wicked above all things. Iere. 17. 9. Gene. 6. 5. and 8. 21.

To bleſſe a mans ſelfe in his heart, is to flatter himſelfe in his wickednesse. Deuter. 29. 19.

God knoweth the ſecrets of all hearts, and trieth them. 1. Sam. 16. 7. 1. Kin. 8. 18. Acts 15. 8. 1. Thes. 2. 4. 1. Ioh. 3. 20. Reue 2. 23. 1. Chro 28 9. Pſal. 7. 9. Iere. 11. 20. and 17. 10. and 20. 12.

God ſhall make manifeſt the counſaile of the heart. 1. Cor. 4. 5.

Of the abundance of the heart the mouth ſpeaketh Luke 6. 45. Matt. 12. 34, 35.

What defileth the heart, and what not. Mat. 15. 11, 19. Mar. 7. 15, 18, 19, to 24.

The hearts are purified by faith. Act. 15. 9

God turneth and reneweth the hearts of men, and why. Ezek. 11. 19. and 36. 26, 27. Ier. 32. 39, 40. 1. King. 18. 37.

Salomon prayeth God to conuert the hearts of his people vnto him. 1. Kings 8. 58.

God gaue Saul another heart to bee a new man. 1. Sam. 10. 6, 9.

With the heart man beleeueth vnto righteouſneſſe. Rom. 10. 9, 10.

God muſt open the heart, if any heare attentiuely. Acts 16. 14. and reſorme it, before it be apt to goodneſſe. Pag. 1. 14.

Where our treaſure is, there will the heart be alſo Mat 6. 21.

Our heart will not condemne vs before God, if &c. 1. Ioh 3. 18, 19. 20.

Wee ought to ſpeake vnto our ſelues and make melodie vnto the Lord in our hearts. Ephes 5. 19. The word of God ought to bee laid vp in our hearts. Deut. 6. 6. and 11. 18.

Hannah prayeth in her heart to the Lord, to become fruitfull. 1. Sam. 1. 10. to 14. and hauing obteined, her heart reioyced. 1. Sam. 2. 1.

To beleeue in heart. 2. Eſa 1. 37.

God meaſureth our almes according to the heart. Marke 12. 31, to 44. Luke 21. 1, to 5.

Wee ought to draw neere to Chriſt with a pure heart. Heb 10. 22. and follow them that call vpon God with pure hearts. 2. Tim. 2. 22.

It is God that ſtabliſheth our hearts in holineſſe. 1. Theſſ. 3. 13. 2. Theſſ. 2. 16, 17.

The Phariſies coueted rather to haue their cuppes then their hearts cleane. Matt. 23. 25.

Chriſt mourned for the hardneſſe of the Phariſies hearts Marke 3. 5.

We ought to forgiue our brother from our hearts. Mat. 18. 34, 35.

We ought to loue and ſerue God with all our heart. Deu. 6. 5, 13. and 10. 12. and 11. 1. Luke 10. 27.

As his heart was vpright with the Lord. 1. Kings 15. 14. And ſo muſt ours be. Chap. 8, 61.

Ioshua exhorteth to ſerue God with all the heart and ſoule. Ioſh. 24. 14, 23. and 22. 5.

We may not attribute to our vprightneſſe of heart, eternall life which God giueth freely Deut. 9. 4, 5.

Wee ought to turne to God in heart, if we looke to obtaine mercie. 1. Kings 8. 47, 48.

Dauid followed God with all his heart. 1. Kings 14. 8.

Hezekiah walked before the Lord with a perfect heart. 2 Kings 20. 3.

Our heart is turned from God, when we ſerue ſtrange gods, or truſt in any thing beſide God. Deut. 29, 18.

The idolatrous wiues of Salomon turned away his heart from God. 1. Kings 11. 3, 4.

Thoſe that turne their heart from God, ſhall haue their liues ſhortened. Deuter. 30. 17, 18.

The cry of a contrite heart vnto God. Pſal. 130.*

If wee returne vnto God with all our heart, he will turne vnto vs. Deut. 30. 9, 10.

Samuel exhorteth to turne to God, with all the heart, and to ſerue him onely. 1. Sam. 7. 3.

Iosiah turned to the Lord, with all his heart. 2. Kings 23. 25.

God promiſeth mercie to thoſe that conuert in heart. Deut 30. 1, 2, 3.

Salomon craueth of God an vnderſtanding heart. 1. Kings 3. 9.

The King is commaunded to reade the Law, leſt his heart ſhould be lift vp. Deut. 17. 14.*

Our hearts ought not to be lift vp to forget God, and why. Deut. 8. 5, 14.

Pharaohs heart hardened. Exod. 9. 34.

God giueth to thoſe that feare him, an vnderſtanding heart. Deu. 29. 3, 4. and to thoſe that diſobey him, a faint heart. Leuit. 26. 36.

The Shechemites mooued the hearts of the Iſraelites to receiue Abimelech. Iudg. 9. 2, 3, 6.

The hearts of the Amorites and Canaanites fainted at the Iſraelites comming. Ioſh 5. 1.

The Iſraelites hearts mulled, when they were diſcomfited at Ai. Ioſh. 7. 5.

Boaz comforted the heart of Ruth, by ſpeaking kindly. Ruth 2. 13.

Heart hardened againſt the poore, Looke Harden.

God giueth the diſobedient a trembling heart. Deut. 28. 65.

Sauls heart ſore affonied, when hee ſaw the Philiſtims aſſembled againſt him. 1. Sam. 28 5.

Dauid touched in heart, after he had cut off the lap of Sauls garment. 1. Sam. 24. 6.

Moses willeth the Iſraelites to ſet their hearts to Gods word. Deut. 32. 46.

Wee ought not to looke after our owne heart. Num. 15 39, 40.

The hearts of the ſimple deceiued by Abſalom. 2. Sam. 15. 2, 10, 7, 11.

We ought to loue one another with a pure heart. 1. Tim. 1. 5. 1. Pet. 1. 22.

Saint Paul walked in the ſimplicitie of his heart. 2. Cor. 1. 12.

Dauid led the Iſraelites in ſimplicitie of heart. Pſal. 78. 72.

The thankefulneſſe of a true and faithfull heart, Pſal. 103.*

God led Iſrael 40. yeeres in the wildernesse to proue their hearts. Deut. 8. 2.

Iosiahs heart did melt, when he heard the Law read. 2. King. 22, 10, 11, 18.* 2. Chron. 34. 27.

They whoſe heart God hath touched, followed Saul 1. Sam. 10. 26.

The ſorow of the heart hath ſlaine many. Eccluſ. 30. 23.

Holy a mans heart may deceiue him. Deu. 11. 16.

The pride of the heart deceiueth man. Obad. 3.

The heart of God for the purpoſe of his will, &c. 1. Chr. 17. 19.

Eyes and heart of God, looke Eyes.

The heart ought to holde faſt the worde of God. Pro. 4. 4.

Gods lawes written in the hearts of the faithfull. Heb. 8. 10.

One heart and one way expounded. Iere. 32. 39. Act. 4. 32. Ezek. 11. 19. & 36. 26, 27.

Woe to the double hearted. Eccluſ. 2. 13. and 3. 28.

Yee that feareth the Lord, conuerteth in heart. Eccluſ. 21. 6.

The reward of them that ſet vp idoles in their hearts. Ezek. 14. 1, 3, to 11.

Of the keeping of the heart. Pro 4. 23.

Dauid was a man after Gods own heart. 1. Sam. 13. 14.

God ſeyth in his heart. Gen. 6. 6.

The heart is made holy and pure through Chriſt. Pſal. 51. 10.

Heart of the earth, for the inward part of the earth. Mat. 12. 40.

Heart for the vſure of the heart. Mat. 6. 21. For the ſoule. 1 Pet. 3 4. For the conſcience. 1. Theſ. 2. 3, 13. 1. Ioh 3. 20, 21 and for the will. Acts 4. 32.

Heathen. Such as refuſe admonition, ought to be vnto vs as Heathen men. Matt. 18. 17.

Heauen, and the Heauen of Heauens, is the Lords. Deut. 10. 14. and is called his throne and dwelling place, though it be not able to conteine him. 1. Kings 8. 27, 30, 39, 43, 49. Mat. 5. 34. Acts 7. 49.

The Heauen called the firmament, made by the word of God. Gen. 1. 8.

The Heauens, created and preſerued by Gods worde, ſhall be diſſolued with fire. 2. Pet. 3. 5, 7, 12.

Paul taken vp into the third Heauen. 2 Cor. 12 2.

Heauen open. Matth. 3. 16. Acts 7. 56.

Heauen.

Heauen and earth are called to witnesse. Deut.32.1.*

God openeth the heauens, in giuing raine in due season. Deut.28.12.

Whosoeuer worshippeth the hoste of heauen, ought to be stoned to death. Deut.17.2, 3,5.

Heauen and earth shall passe. Mat.24.35. Mat.13.11. Heb.2.10. Reu.21.1.

The heauenly kingdome prepared for the holy Angels and Gods elect. Matth.25.34. and 5.3.to 13.

Heauie. The hand of the Lorde heauie against them of Ashod.1.Sam.5.6.

The rich young man sorie to sell all, went from Christ heauie. Luke 18.22,23.

The Pharises did binde heauie burdens for other. Mat.23.4.

Christs bloud heauie, euen to the death. Matth.26.38.his disciples eyes heauie also, verse 43.

Of heauinesse, and harme comming thereof. Psalm.31.10.Ecclus.25.14. and 30.21. and 38.18,to 24.looke Sorow and Weeping.

Heeles. The Israelites being waxen fat, spurned with their heeles against God. Deu. 32.15.

Judas lifted up his heele against Christ. John 13.18.Psal 41.9.

Satan may bruise the heele of the godly, but not ouercome them. Gen.3.15.

Iniquity compasseth vs euen at the heels, when we are in miserie. Psal.49.5.

Hell. In hell there is no meane. Eccles. 14.16.

The discription of hell Isa.30.33.

How hell is prepared from the beginning for the deuill, and his Angels, and all wicked persons. Matt. 25.30,41.46. Job 10.21,22. Isai.66.15,16,24.Dan.7.11. Mich.5.1,to 15.Matt.3.10,12.and 5.20,to 27.and 6.16. and 8.12,29.and 13.30,42. and 18 8,9. and 22.13.and 23.33.Mar.9.43,to 49.Luke 3. 9,to 17.and 10.15.and 16 23. * Phil 2.10. Heb1.10,27. 2.Pet.2.4. Jude 6.Reue.6.8. and 19.20 and 20.10,14,15.

The gates of hell, looke Gates.

Hell taken for the graue. Gen.37.35.

Helpe. God did helpe Israel against the Philistims 1.Sam.7.10.

Our helpe in time of need, is Christ. Heb 4 16.

The helpe of Israel is the Lorde God. Deut.33 26.

The Israelites cry to the Lord for helpe. Judges 6.7,8,14.

God helpeth the faithfull oft times miraculously Hose.5.13.* 2. King.6.17. and 19. 35 2.Macca.10.29,30. and 11.8. looke Appearing.

Heune. Christ would haue gathered the Israelites, as a henne her chickins. Matth. 23 37.

Herbes. The weake may eate herbes: so that hee iudge not those that eate them not. Rom 14.2,3.

Herbes with their seedes, created by the word of God. Gen.1.11,12.

Heresie. There must be heresies, and why. 1.Cor.11,19 2.Pet.2.1.

Heresies are the workes of ℔ flesh. Gal.5.20.

Christ his religion counted heresie. Actes 24.14.

Heretikes, after twise admonition, ought we to reiect. Tit.3.10,11.

Heritage, looke Inheritance.

Heires. Christ hath regenerated vs by the holy Ghost, that we should be heires of eternall life. Titus 3.5,6,7.

Jesus Christ is the heire of al good things. Luke 10.14.Heb.1.2.

Abraham the heire of the worlde by faith. Rom.4.13.

Christians heires of God, through Christ. Gal.4.7. Rom.8.17.

Heire of worldes, looke Proud.

Of heires, looke more First borne.

¶ *Hide.* God will hide his face from those that forsake him. Deut.31.17,18.

Eliah bidden to hide himselfe from the rage of Ahab. 1 Kings 17.3.

The Israelites did hide themselues for feare of the Philistims.1 Sam.13.5,6.

He that hideth his sinnes shal not prosper. Prou.28.13.

High. The people sacrificed in high places before the building of the temple.1.Kin.3.2

Jeroboam made an house of high places. 1.Kings 12,31,32,33.

Amaziah and Iehosaphat tooke not away the high places, which Jeroboam had erected.2.Kings 14.4. 1.King 22.43 but Hezekiah did.2.Kings 18.4,to 9.

Salomon offred incense in the high places before hee built the Temple.1.king.3.3 and after also by the prouocation of his wiues. 1 kings 11.4,to 10.

Mountaines and high trees, for proude and lofty people. Isa.2.14.

We ought not to be high minded. Rom.12 16. and why. Prou.16.16. and 18.12. looke Abomination, Presumption.

Samuel willes Saul to goe vp into the high place. 1.Sam.9.19.

The heauens are not so high to finde as Gods perfection. Job 11.7,8.

Holy. God onely is holy. Reu.15.1. Psal. 99 5,9.

God is holy, and hee onely will be honoured Iosh 24.19,20.

The Beth-shemites did confesse that the God of Israel was the holy Lorde God. 1. Sam.6.20.

God commanded his people to be holy vnto him. Exodus 22.33.Num.15.40.

The wicked count themselues as holy as the godly, and all degrees alike holy. Num. 16.3.

The Israelites an holy people of God. Deu.14.2,21 ℣ 26.19.by hearing his word, and keeping his couenant. Exod.19.5,6.

Those whom God hath predestinate, are holy, in that they are iustified by Christ. Rom.8.30.

We ought to bee holy in conuersation, as he is holy that called vs.1.Pet 1.15,16.and why.2.Pet.3.10.11.

The place is holy where Gods worde is declared. Iosh.5.15 Exod.3.5. Actes 7.33. Psal.74.7,8.

The holy places whereinto Christ is entred for vs. Heb.9.24.

Giue not that which is holy vnto dogges. Matth.7.6.

Timothie knew the holy Scriptures of a childe.2.Tim 3.15

Holy dayes. looke Feast.

Holy Ghost. No man can say that Jesus is the Lord, but by the Holy Ghost. 1.Corinth. 12.3.4.

The Holy Ghost promised to the Apostles. Luke 24.49 John 14.16,26. Actes 1.8 and sent to them. Acts 2.4.

God giueth the Holy Ghost to them that feruently aske him Luke 11.13.

Our loue proceedeth from the Holy Ghost, and by him we bee abroad in our hearts. Rom.5.5. 1.John 4.13.

Jesus Christ was conceiued by the Holy Ghost. Luke 1.31,35.

Christ dispossessed deuils by ℔ Holy Ghost. Matth 12.28.Luke 11.20.

The Holy Ghost is giuen the faithfull, to answere the aduersaries in the trueth. Mat. 10 19,20.

The Holy Ghost declared by the Prophets, the sufferings and glory of Christ. 1. Pet.1.11.

The Prophets spake as the Holy Ghost moued them. 2. Pet.1.21.

We are elect that we might be sanctified by the Holy Ghost. 1. Pet.1.2.

The sending of the Holy Ghost was prophesied of. Joel 2.28,29.

Christ promised to send the Holy Ghost. Luke 24.49. who was not sent till Christ was glorified. John 7.39.

The Holy Ghost called the comforter and spirit of trueth Joh.14.16,17.26. Acts 1.8.

Christ baptizeth with the Holy Ghost. Matth.3.11.

The Holy Ghost is called the water of life. John 4.10.and 7.38.

Christ gaue his disciples the Holy Ghost. John 20.22,23.

The Holy Ghost was giuen to the Apostles according to Christes promise. Actes 2.4.

The Samaritanes receiued the Holy Ghost. Acts 8.17.

To whom the Holy Ghost is giuen. Gal. 3.2.

The faithfull are sealed with the Holy Ghost. Ephe.1.13. and 4.30.who is the earnest of the inheritance promised to confirme vs in the assured hope thereof. 2.Cor.1.22. Ephes.1.14.

The grace of the Holy Ghost powred vpon the Gentiles. Acts 10.44.45

Our bodies are temples of ℔ Holy Ghost. 1.Cor.6.19.

Zacharias was filled with the Holy Ghost, and prophesied. Luke 1.67.* so did Simeon. Luke 2.25,to 36.

John Baptist filled with the Holy Ghost from his birth. Luke 1.15.

The Holy Ghost was not giuen vnto Jesus Christ by measure. John 1.16. and 3.34. Heb.1.9.

The Holy Ghost reproueth the world of sinne, of righteousnesse, and of iudgement. John 16.8.

The Holy Ghost beareth witnesse in our con-

consciences, that we are the sonnes of God. Rom. 8. 15, 16. and that God dwelleth in us 1. Iohn 3. 24.

By the vertue of the Holy Ghost, we are made strong against death, sinne, and the deuill. 2. Tim. 2. 7.

How the Holy Ghost was the teacher of the Apostles Iohn 14. 26. and 16. 13.

The Holy Ghost witnesseth in our hearts, that repentance & remission of sinnes come by Christ. Acts 5. 31, 32.

The Holy Ghost forbade Paul to preach in Asia. Acts 16. 6.

The gifts of the Holy Ghost diuers, yet one selfe same spirit. 1 Cor. 12. 4. 11.

Both Iew and Gentile inspired with the Holy Ghost, hath accesse to the Father, by Christ his Sonne. Ephes. 2. 18. and 3. 6.

Sinne against the Holy Ghost neuer forgiuen. Mat. 12. 31, 32. Mar. 3. 29.

Holinesse to the Lord, was a superscription in the high Priests mitre. Exod. 39. 30.

True holinesse requires in Christians continually. Luke 1. 75. Eph. 4. 24. 1. Thes. 3. 13. and 4. 3, 4. 2. Cor. 7. 1.

Honestie is not to be learned of vnhonest men. Eccius. 3. 7, 11.

We ought to behaue our selues honestly, &c. 1. Thes. 4. 12.

Honie. The Israelites sucked honie out of the stone, and spie out of the harde rocke. Deut. 32. 13.

Honie in the carkase of a lion. Iudg. 14. 8, 9.

Ionathan tasting honie, contrary to his fathers edict, hardly escaped death. 1. Sam. 14. 26, 27.

Honie eaten temperately is very good. Pro. 24. 13. and 25. 26, 27.

Honour. We ought to honour the person of the olde man. Leu. 19. 32. Also matters. 1. Tim. 6. 1.

We ought to giue honour to whome wee owe honour. Rom. 13. 7.

We ought to honour all men, namely, kings. 1. Peter 2. 17.

Elders worthy double honour. 1. Timoth. 5. 17.

In giuing honour wee ought to goe one before another. Rom. 12. 10.

Those that honour God, God will honour them. 1. Sam. 2. 30.

Those that receiue honour one of another, and seeke not the honour that commeth of God alone, cannot beleeue in Christ. Iohn 5. 43.

God gaue Salomon riches and honour vnasked. 1. Kings 3. 13.

Manoah and his wife purposed to honour the Angel. Iudges 13. 17.

Christ honoured his Father, and the Iewes dishonour him. Iohn 8. 49.

Whosoeuer honoured not the Sonne by beleeuing in him, dishonoureth the Father that sent him. Iohn 5. 23.

Eli honoured his children more then God. 1. Sam 2. 22. to 26.

Saul hauing sinned, coueted to be honored before the elders of his people, by Samuel. 1. Sam. 15. 30.

The husband ought to giue honour to the wife, and why. 1. Pet. 3. 7.

Honor is vnseemely for a foole. Pro. 26. 1

Humility goeth before honour. Pro. 15. 33

Wee must honour God with our riches, and first fruits. Pro. 3. 9, 10.

Hope is Gods gift. 2. Thes. 2, 16.

Hope is no hope, when the thing we hope for is seene. Rom. 1. 24.

He that hopeth, abideth with patience for that he seeth not. Rom. 8. 25.

Hope ought to bee certaine. Philip. 1. 20. Col. 2. 13. Heb. 3. 6. and 10. 23.

Hope is strengthened by considering Gods benefits receiued. Matt. 16. 8, 9. Rom. 5. 2, 3, 4. 2. Cor. 1. 10.

We must hope in God. 1. Pet 1. 21.

Hope is one. Eph. 4. 4.

Wee are regenerate to a liuely hope, by the resurrection of Christ. 1. Pet. 1. 3. where by wee are made heires of eternall life Tit. 3. 7.

As we are called in one hope, so ought we to be one bodie and one spirit. Ephes. 4. 4.

Christ the hope of glory. Col. 1. 27.

We ought to reioyce in hope. Rom 12. 12. for thereby we are saued. Rom. 8. 24.

Hope is the helmet of saluation. 1. Thes. 5. 8. Ephe. 6. 11, 17.

The Scriptures confirme Christians in hope. Rom. 15. 4.

Wee must pray that wee may abound in hope, through the power of the holy Ghost. Rom. 15. 13.

Hope maketh not ashamed, and why. Rom. 5. 5.

Paul reioyceth for the Thessalonians hope in their great tribulations. 1. Thes. 1. 2, 3, 6.

Howe faire hope doeth extend it selfe. 1. Cor. 13. 13. and 15. 15.

The hope of the creature for the deliuerance of the children of God. Rom. 8. 20.

Hope put for faith. 1. Pet. 3. 15. For promise Heb. 6. 18. for things which are hoped for. Ephes. 1, 18. Col. 1. 5. Tuus 2. 13. Rom. 8. 24.

Hope compared to an anker. Heb. 6. 19.

The hope of the hypocrites is vaine, & shall perish. Iob 8. 13. Wisd. 3. 10, 11. Neither haue they any hope after this life. 2. Esd. 8. 55, 56.* and 9. 9, to 14. Wisd 3. 18, 19, and 4. 19, 20, and 5. 14.*

Blessed is hee that is not fallen from his hope in God. Eccius. 14. 2.

Hope deferred is a fainting to the heart; Pro. 13. 12.

The hope of the faithfull must onely depend on God and his eternall worde. Genes. 26. 2, to 11. Iudg. 7. 1. 2, to 8.* 1. Sam. 4. 3. & 17. 32, 37.* & 22. 3. 1. Kin. 20. 28.* 2. Chron. 21. 1, 2, to 14. 2. Chron. 26. 7.* & 20. 15, to 17. Psalm. 9. 10. & 13. 5. & 21. 7. & 32. 1. & 40. 4. & 62. 5.* & 65. 5. & 67. 1.* & 70. 15, 6. and 91. 2. and 115. 9. & 42. 5. & 146. 3, 4, 5. Pro. 3. 5. and 22. 19. and 28. 25, 26. and 30. 5. Isa. 26. 3. and 30. 2, 3. and 31. 1. and 36. 4, to 11. and 40. 31. Ier 23. 37. and 7. 4, 8. and 9. 4. 23, 24. & 17. 5. 7. and 22. 13, to 18 and 39. 18 Lam. 3. 21, 24, 26. Ezek. 29. 16 Hose. 12 6.

The hope of the vngodly is detestable. 2. King. 18. 19.* and 9. 35. Wisd. 5. 4, 6.* Eccius. 5. 1, to 9. 1. Mac 2. 9, 44.

Hoarding, Looke Gathering.

Hoarehead, Looke Honour.

Horne, taken for glory and estate. Iob 16. 15. Psal. 75. 5. and 89. 24. & 112. 9. and 148. 14. for strength. Deut. 33 17.

God is the horne of our saluation. 2. Sam. 22. 3.

God exalted the horne of his anoynted, when he sent his Sonne into the world. 1. Sam. 2, 10. Luke 1. 69.

Hannahs horne was exalted by becomming fruitfull. 1. Sam. 2. 1.

Blowing of hornes, looke Feast.

Zidkiah made hornes of yron. 1. Kin. 22. 11.

Hornets sent before the Israelites, to destroy their enemies. Iosh. 24. 12. Exo. 23 28. Deut. 7. 20. So as they were ready to fall before them. Deut. 12. 29. Iosh 2. 9. and 5. 1. or seeke their saluation. Iosh. 9. 10.* Or els resist them to their destruction. Iosh. 11. 20.

Horses of Salomon. 1. Kin. 4. 26. 2. Chron. 9. 25.

A Horse is but a vaine helpe to saue a man. Psal. 33. 17. neither is God delighted with his strength Psal. 147. 10. And therefore woe to them that trust in horses & worldly helpes. Isa. 30 1, 2, 16. For they shall not help them when God will punish. Wis. 5. 10.

The wicked are like fed horses, and why. Ierr. 5. 8.

A louing faithfull friend is like a wilde horse that neyeth. Eccius. 33. 6.

Hospitalitie commended and commanded. Rom. 12. 13. Heb. 13. 2. Tit. 1. 8. Isa. 58. 7.* Matth. 25. 35. Luke 10. 38. and 14. 12. to 14. 1. Tim. 3. 2. and 5. 10. 1. Pet. 4. 9. 3. Iohn 5. Iam. 1. 27. Acts 9 41. and 16. 15, 34. and 17. 2. and 21. 16. and 28. 7.

Examples of Hospitalitie in Abraham. Gen. 18. 2, to 9. In Lot. Gen. 19. 1, 2, 3. In Bethuel. Gen. 24. 25, 31. In Moses father in law. Exod. 2. 20. In Manoah. Iudg. 13, 15. In the Leuites father in law. Iudg. 19. 3, 4, to 8. In the citizens of Gibeah. Iudg. 19. 16, to 22. In the widow of Zarephath. 1. Kin 17. 9.* In the woman of Shunem. 2. King. 4. 8, to 11. In Iob. Iob 31. 16, to 22. In Tobias. Tob 2. 2. In Martha. Luke 10. 38.* In Zacheus. Luke 19. 5, to 12. In Lydia. Acts 16. 15, to 19. In Phebe. Rom. 16. 1, 2. In Priscilla and Aquila. Acts 18. 2, 3. In Stephanas. 1. Cor. 16. 15, 16, 19. and in Gaius. Rom 16. 23.

Incommodities of not being able to keepe hospitalitie. Eccius. 29. 24.*

Of such as be able and will not. Deut. 24. 19, to 23. Iudg. 8. 5, to 18. and 19. 21.* and 20. 4.* 1. Sam. 25. 9, to 39. Isa. 26. 4.* Wisd. 19. 13, 16.*

Hoste. Euery hoste of the Israelites must campe vnder the ensigne of their fathers houle. Numb. 2. 2, 3.*

Who were those that should be put out of the hoste. Numb. 5. 2, 3, 4.

The hoste of heauen and earth, what. Gen. 2. 1.

The hoste of heauen taken for Gods Angels. 1. King. 22. 19.

The hoste of heauen honoured both of Gentiles and Iewes. 2. Kin. 17. 15, 16. and 21. 2, 3. Acts 7. 42.

The

The Lord of Hosts onely to be honoured & feared. Isa. 8.24,29. Jer. 11.17,20. Mal. 1.6.

House infected with the leprie, how it is to be cleansed. Leu. 14.34.*

Of the sale & redeeming of lands, houses, &c. Leu. 25.33,29,39.*

The house of Salomon, and his wife, buttred 1. King. 7.1.2.8.

What we ought to do, when we build faire houses. Deut. 8.11,12,17,18. looke Dedicating.

As we sit in our houses, we must meditate on Gods word. Deu. 11.19. and 6.7.

Of the gouernement of the house of Salomon. 1. King. 4.7,22.* and 10.4,5 to 10.

The people wish that the house of Boaz might bee like the house of Pharez. Ruth 4. 12.

Beth-el the house of God. Gen. 28.2. and 35.6.7,15. Jung. 18 31.

Dauid seeing that his sonne was dead, went into ỹ house of the Lord 2. Sam. 12.20

The house of him whole shoe is put off, bled for a prouerbe. Deut. 25.9.10.

Dauid might not build God an house. 2. Sam. 7.5. and why. 1. King. 5.3.

God promiseth Dauid to establish his house for euer. 2. Sam 7.16.

God promised to build Jeroboam a sure house. 1. King. 11.38. and promiseth to Jaboh likewise. 1. Sam. 2.35.

Rahel and Leah builded the house of Israel. Ruth 4.11.

God called the people of Israel his house. Numb. 12.7. and the house of Israel Gods vineyard. Isa. 5.7.

The house of God, is where his worde is declared. Gen. 28.17, to 18.

The house of God, is the Church. 2. Sam. 7.13.

The faithfull are the spirituall house of God. Heb 3.6. and 1. Pet 2.5.

The Temple the house of prayer. Isa. 56. 7. Matt. 21.13. looke Temple.

House taken for mans bodie. 2. Corinth. 5. 1,2.

Paul preached publikely, and throughout euery house. Acts 20.20.

Better to goe into the house of mourning then feasting. Eccles. 7.4.

What we must doe, returning from Gods house, to our owne 1. Chr. 12.47.

We ought to set out house in order before we die. 2. King. 20.1.

Houses maintained by briberie shalbe destroyed. Job 15 34.

Household. Abraham instructeth his household. Gen. 18.19.

Household of faith. looke Faith.

Humble. The humble excuse of the Rechabites, &c. for erecting an altar. Jos. 22.21, 22, to 32.

The prayer of the humble pearceth the clouds, &c. Eccles. 35.17.

God giueth grace to the humble. Jam. 4. 6. 1. Pet. 5.5.

Paul humbled himselfe, that hee might exalt the Corinthians. 2. Cor. 11.7.

Who so will bee greatest in the kingdome of God, must humble himselfe as a little childe. Mat. 18.2,4. Mar. 9.35. Luke 9.48.

Paul was humbled, yet perished not. 2. Cor. 4.8,9.

He that humbleth himselfe shal be exalted. Mat. 23.12. Lu. 14.11. James 4.10. Examples of the Publicane. Luke 18.13,14. And Christ himselfe. Phil. 2.8,9.

Ahab humbled himselfe before the Lorde. 1. King. 21.27,29.

We ought to humble our selues vnder the mightie hand of God. 1. Pet. 5.6,7. 2. Chr. 8.48,49.

God punisheth man to humble him. Lam. 3.20,22,31,32,33.

Whereby God humbleth man. Eccles. 3. 10, and 1.13

To bee humbled, is to know a mans selfe. Deut. 8.16.

God humbleth whom hee please. Tobit 4. 19.

To humble the soule, is to fast. Leuit. 23. 27.

Humbled taken for subdued. Judg. 3. 30. and for destroyed, or vtterly. Deu. 21.14. and 22.24,29.

God humbleth the pride of them that trust in themselues 2. Samu. 22.28. Luke 1 51, 52.

The Israelites often humbled by the Midianites. Judg 6.2.6.

The Midianites humbled before the Israelites. Judg. 8.28.

To humble our selues to hell, is by worldly meanes to seeke saluation Isa. 57.9 &c.

Hannah was humbled or brought lowe by barrennesse. 1. Sam. 2.7. looke Lowly.

Humblenesse of minde to be embraced. Epheſ. 4.2. Col. 3.12. looke Meekenesse.

Humilitie taught by the parable of ghests bidden to a feast. Luk. 14.7, to 12. by the example of Christ. Matth. 11.29. Phil. 2.1, to 8

The praise of humilitie. Prou. 16.19. Eccl. 10.8.

The preferment of humilitie. Pro. 15.33. and reward therof. Pro. 22.4.

Humilitie purchaseth Gods fauour. Dan. 10.12. 1. King. 21.27,29.

God doeth alway reward true humilitie. Gen 18.27. & 29.31.* and 41.40 51.* Exod. 3 5,10,12.* and 4.10.* Jung. 6.15,13,22.* 1. Sam 7 6,10 13. 2. Chron. 12.6,7,12. & 32. 26. & 33.12.13. & 34.27,28. Psal. 34.18. Pro. 11.2. & 18.12. & 25.7. & 29.23. Isai. 57.1. to 8,14.* & 57.15. & 66.2,4. Jer. 1.2,6.7. Jona. 3.5,6.* Eccles. 3.19,21,22. & 7 5.17. & 11. 1,12. Iudet. 4 9, to 16. Iudet. 9 9,11.* Mat. 3.4,14,15.* & 5.3.5.11, to 13. and 8.2, to 14. & 15.22, to 29 & 20.26,27. and 21.5 Mar. 9. 35,36,37. & 10.43,44. Luke 9.23,48. & 10. 16. & 15.17.* and 22.24,26. John 13 4,12.to 18. Act. 10.30,31,35. Rom. 11.18,20. 1. Cor. 4.6.* and 5.2. and 15 8, to 12. Heb. 11.25.* Reuel. 4.10,11. and 19.4.

Hundred. An hundred folde more in this world, promised to those that forsake all for Christ. Matth. 19.29. Mar. 10.29,30. Luke 18.29.

Hundreds, &c. Exod. 18.21. Deu. 1.13,15. and 31.28. looke Centurion.

Hunger. Christ was hungrie. Matth. 4.2. and 21.18. Luke 4.2.

God filleth and giueth bread to the hungrie. Luke 1.53. Psal. 146.7.

Paul had learned both to be full and hungrie. Phil. 4.11,12.

Hunger and other afflictions. looke 1. Cor. 4.11,12,13. 2. Cor. 11.23,27.*

Those that hunger and thirst for righteousnesse shalbe filled. Matt. 5.6. if they come to Christ. Joan 6.35.

If our enemie hunger, wee must feed him. Rom. 12.20. Prouerb. 25.21. much more our brother. Isa. 58.7,10. Ezek. 18.7. Tob. 1.16. and 4.16. Eccles. 4.2.

The faithful shal neither hunger nor thirst after this life. Isa 49.10. Reu. 7.16.

To make emptie the hungrie soule. Psal. 32.6.

Christ hungrie in his members. Matt. 25. 35,40,42,45.

Hurt. If we hurt any, we must recompense it, or bee punished. Exod. 21.5, to 16. and 21. 22. God would not suffer Laban to hurt Jacob. Gen 31.7.

He that burteth any of Gods people, burteth himselfe Zech. 2.8.

Husband. Sarah obeyed her husband Abraham, and called him Lord. 1. Pet. 3 5,6. Gen. 18.12.

Elkanah a louing husband. 1. Sam. 1.5, 8,23. so was Isaak. Gen. 24.67. and 26.8.

The husband is the wiues head. 1. Corin. 11.3.

Of the duetie and authoritie of husbands toward their wiues. Gen. 2.23,24. and 3.16. Num. 5.12,13.* and 30.7,8,9.* Deut. 22.13, to 22. & 24.1, to 6. Eccl. 7.19,26. & 9.1. Wisd. 2.23. Pro 5.15, to 21. Mal. 2.14,15,16. Tob. 10.12. Eccles. 9.9. 1. Corin. 7.3,4,5,11,12, 27,29,33. Ephes. 5.25.* Col. 3.19. Tit. 2.4. 5. 1. Pet. 3.7. looke Wife.

Husbandrie, looke Plough, and Tillage.

Hypocrisies, looke Busiebodies.

Hypocrisie is a deceit in the heart. Pro. 12.20.

Hypocrisie of the Jewes reproued Isa. 29. 13.* and 58.2, to 6.

Hypocrisie the leauen of the Pharises. Lu. 12.1.

Against Hypocrisie. Psal. 139.1.*

Hypocrites are a generation pure in their owne conceit. Pro. 30.12.

Hypocrites murmure, for that God heareth them not. Isa 58.2,3.

The iudgement of hypocrites is confusion and despaire. Job 36.13.

The blindnesse of hypocrites will neuer suffer them to acknowledge their sinnes. Mal. 3.7,13,14,15.

Against the Jewes which were hypocrites, Isa 48.1,2,10 11.

Against hypocrites, that sanctifie themselues by our word to do Isa. 66.3,4.

The Lorde sheweth euidently, that the Jewes were hypocrites. Jere. 2.13.*

Of the hypocrisie and hypocritical repentance of Saul. 1. Samu. 15.13,20,30.* and 18.17,19.

Hypocrites pretend to set foorth Gods glory when they maintaine idolatrie. Ezra 4.2, to 17.

Hypocrites speake faire, but slander a man behinde his backe, and seeke his destruction.

Herbe.6.19. Eccli. 19.25,26.
The hypocrites shal not come before God. Job 13.16.
When hypocrites reigne, it is a signe of Gods displeasure. Job 34.30.
Hypocrites in heart, what they are, & what is their end. Job 35.13,14.
The crie of hypocrites God will not heare. Psal. 18.41.
Hypocrites seeme to seeke to God in trouble, but not from the heart. Psal. 78.34.36, 37. yet God forgiueth such otherwhiles. Deut. 33. and why, verse 39.
Euery one is an hypocrite and wicked. Isa. 9.17.
Hypocrites seeme godly, but their deedes bewray them. Jere. 5.2.
Of hypocrites, and their reward. Ezek. 14. 3,3,4,7,10.11.
Hypocrites will cloke their sinnes with the visard of leaning vpon the Lord. Micah 3. 11.
An hypocrike hurteth his neighbur with his mouth. Prou. 11.9.
Vainegloious hypocrites haue their reward. Mat. 6.2.
What hypocrites discerne, and what they doe not. Luke 12 56,57.
Of hypocrisie, looke more. 2. Samu. 15.2, 3,10.7. 2. King 1.2.* Genes 3.10. and 15.12. and 20.5.* and 27.8. Jerem. 2.20. and 9.3. Eze 33.31. Wisd. 1.2. to 13. Eccius 19.24, 25,26. & 32.16. 2. Mac 6.21.* Matth. 2.7,8. and 7.5,21,22.* & 15.7,8,9 & 16.3. & 22.18. and 23.23,14,15.* and 24.51. Mar. 7.6, to 14. Luk. 11.39, to 45. and 18.9, to 15. Actes 5. 3, to 10. and 8.18, 23,24. and 13.10,11. Rom. 2.1,3,4,5,17.* Gal. 2.11,12,13. 2. Tim 4.2, 3,3. 1. Pet 2.1,2,16.
Hyre. We may not keepe backe the labourers hyre, and why. Deut. 24.14,15. and 25. 4. Leuit. 19.13.
Christ giueth all men hyre alike. Matth. 20.8. Looke Wages, and whore.
The Hyreling will flee, when hee seeth the wolfe. John 10 12,13.
All Hirelings for money, may bee called Mychabs priests. Judg. 18.4.
Hysope dipped in the blood of the Passeouer. Exo. 11,22 reade Joh. 19.29. Heb. 9.19.

I

Iakes. Baals temple was made a Iakes. 2 King. 10 27.
Iawbone, looke Asses.
Idle is the and idling condemned. Eph. 5.4. Mat. 12.36.
Pharaoh calleth the people, because they desired to serue God, Idle. Exo. 5.8.
Against idle huswiues. Tim
Against idle shepherds
Idlenesse one of the sinnes of Sodome. Ezec. 16.49.
Dauid though his idlenesse committed adulterie. 2. Sam. 11.*
Against Idlenesse. Prou. 12.11. & 18.9 Eccius. 33.24 26. 2. Thess. 3.10,11,12. 1. Tim. 5.13.
Idole What an Idole is. 1 Joh. 5.21.
Idolaters shall not inherite the kingdom of heauen. 1. Cor 6.9.
Let vs no be Idolaters, lest wee perish as did the Israelites 1. Cor. 10.7.
Wee ought to flee from Idolatrie. 1. Cor. 10,14.
The destruction of the Israelites came for their Idolatrie. Jerem. 16.11.* Ezek. 6.4. 2. Kings 17.4.
Jeremiah reproueth the people for their Idolatrie. Jere. 44.2.*
Idolatrie vsed especially of the priests and head gouernours themselues. Ezek. 8.3,5.*
Idolatrie of the Israelites reproued, and yet not forsaken. Hos 12.10,11,14.
The Idolatrie of Aholah and Aholibah. Ezek. 23.2,3.4.*
The description of the Israelites Idolatrie, and how it was punished. 2 King. 17.7, 13,18.*
Of the Idolatrie of the line of Judah. 1. King. 14.22.*
Jeroboam prouoked Israel vnto Idolatry. 1. Kin. 14.7,16.*
God left the Idolatrous Canaanites among the Israelites. Judg. 2.2,3. Josh. 23. 12,13.
God repreueth disobedience for Idolatrie. 1. Sam 15.23.
Idolatrie of the Israelites became Idolaters, committing whoredome with the daughters of Moab Num. 25.1,2,18.
Idolatrie committed with the golden calfe. Exod. 32.4, to 7.
Of the punishment of Idolaters. Exod 22. 20. and 23.32,33. Deut. 17 2,5,10 & 29. 23,26 and 30.17,18. Reu. 21.8.
We may not honour Idoles, nor companie with Idolaters. Exo. 23.24.2. Chro 20.37.2. Cor. 5.11.
All places of Idolatrie ought to be destroyed. Deut. 12.2,3.
We may make no compact with Idolaters. Exo. 23.24,32,33. and 34.12,* 17. Deu 11. 16,17 Josh 23.7.
What euils proceed of Idolatrie. Wisd. 14. 26,27.*
Against Idolaters, looke Psal. 97 7.
Idolaters are cursed and miserable. Deut. 27.15. Wisd 13.10.*
Of the vanitie of Idoles. 1. Samu. 12.21. 1. Kin. 16.26. Isa. 46.1,2,5.* Jere. 10 8. and how they tooke their beginning Wisd. 14.1, 10,13,20 27.
Idoles are vnprofitable, & can doe nothing. Isa. 44.9, to 21.
Idoles are mocked. Psal. 41.23.* Wisd. 13. 10.*
Against Idoles and Idolatrie. Jere. 10 3.4, 5,8. Ezek. 6.6. Baruc. 6.3.* Psal. 115 4,107. and 135.15, to 19. Isa 40.18,19,20. & 42.8.
Wee ought to make no Idoles or grauen image Leu. 26 1. for cursed is the Idole and Idole maker. Wisd. 14.8.
An Idole is nothing in the world. 1. Cor. 8.4.*
No agreement betweene the Temple of God and Idoles. 2. Cor. 6.16.
We ought not to turne to Idoles, or make molten gods. Leu. 19 4.
Against worshippers of Idoles. Hab. 2.18, 19,20. Amos 4.2,3,4.* Isa. 42.8. Wisd. 15. 6. and 16.1, to 20.
We ought not to sacrifice our children vnto Idoles. Leuit. 20.2, to 6.
Asa destroyed Idolatrie. 2. Kin. 15.12,13, and so did Josiah 2 King. 23.4,5,10.
Of meate consecrated vnto Idoles. 1. Cor. 8.4
Who so eateth of meate sacrificed vnto Idoles, seemeth to fauour Idolatrie. 1. Cor. 10. 28.
The golde or siluer of images and Idoles, is not to bee coueted, but abhorred, and why. Deut. 7.25,26.
No kindred or friendship is to bee regarded, which allureth to Idolatrie. Deut. 13.6.
Idolatrie called fornication. 2. Chr. 21.11. It is a worke of the flesh. Gal. 5.10.
Nothing is too deare for Idolaters. Jere. 10.9.
Idolaters haue plentie. See Plentie.
Idoles called by the name of blinde and lame. 2 Sam. 5.6.
Couetousnesse called Idolatrie. Col. 3.5.
Idoles and all that belong to them, called filthinesse. 1. Chr. 29.5. Acts 15.20.
Idoles called new gods Deut. 32.17.
Idolatrous Heritiques, looke Heresie.
Idolaters by prayer thinke to moue their gods. Jonah 1.5,6 looke Image and Gods.
Ielous. God is Ielous, and will haue no trust in him onely. Exod. 34. 14. Deut. 5. 9. Exod. 20.5. Nahum. 1.2.
Paul ielous with godly ielousie. 2. Corin. 11.2. And not as other were. Gal. 4.17.
Elijah ielous for the Lorde of hostes, and why. 1. King. 19.14
The law of ielousie. Numb. 5.11.*
Gods ielousie for Zion. Zech. 8.2.
A ielous and a brawlers woman is a great plague. Eccius. 26.6,8.
Against ielousie Eccius. 9.1.
God is ielous against them that feare not his threatnings Deut 29.20
God moued to ielousie with idolatrie. Deut. 32.21.
Iesting, looke Vile.
Iewes baptized vnto Moses. 1. Cor. 10. 2.
The Iewes exercised in affliction, & why. Deut. 8.2. 3.5.15.16.
Of the Iewes obstinacie. Isa. 48.4. Actes 28.27.
The reprobation of the Iewes, & their calling againe. Genes. 49 10. Deut. 4 26,to 32. Psal. 59.6.11,to 16 Jere. 31.1.* Isa. 10.20, 21.22. Ezek 33 28,29. 37.22.* Hose. 3.4, 5. 1 to 11.24. Rom. 11.25,26. Joh 10.16.
The vnion of the Iewes and Gentiles in Christ Isa. 19.24. Eph. 2.12,13,18.*
Iewes of two sorts. Rom. 2.28,29.
Paul desireth to be deliuered from the disobedient Iewes. Rom. 15.31. looke Infidelitie.
Ignorance no excuse. Lu 12.48. Deut. 30. 11. Rom. 10 6,7,8.
The heathen are strangers from the life of God through ignorance Ephe. 4.18.
Sacrifices priestly offered for the ignorances of the people Heb 9 7.
The ignorance of the foolish, is put to silence by our well doing. 1. Pet. 2.15.
All men by nature are ignorant of God. Wisd. 13.1. 2. Esd. 5 39.
None can pleade ignorance. Deut. 30.11. Rom. 10.6,7,8.*

A prayer

A prayer for the Ignorances. Psalm. 3.2.

Ignorance of the Scriptures, is the occasion of Gods wrath & hardeneth all sinne, and errour. 2. Kin. 17 26. Psal. 95. 10, 11. Psa 18. 29, 30, 31. Isa. 1. 3, 4. and 5. 13. Wisd. 5. 6, 7. and 14. 21. Eccles. 4. 25. Mat. 15. 14 Mar. 12. 24. Job. 3. 19, 20, 21. and 12. 35. Rom. 1. 28. * Rom. 10. 2, 3. 1 Cor. 14. 38. and 15. 34. 1. Cor. 2. 1. Thessa. 4. 13. Acts 3. 17.

The Athenians worshipped ignorantly. Acts 17. 23.

Who so is simple and ignorant, must have recourse to the holy Scriptures. Psa. 9. 4. 5. John 6. 55. 58.

Image. Why no Image was seene, when God gave the Law. Deut. 15. 2, to 20.

God forbad by making of Images to serve, or bow downe unto. Exod. 20. 4, 5. Lev. 26. 1.

The danger that commeth by making Images. Deut. 4. 25, to 29.

God abhorreth the Images that are made to be honoured. Deut. 9. 12. and curseth them that make them. Chap 27. 15.

The Jewes did exile in Images, & sought to them for aide. Deut 32. 37, 38.

God commanded the Israelites to destroy all Images and their worshippers. Deut 7. 2, to 6. Num. 33. 52.

Micah had a graven and a molten Image in his house. Judg. 17. 4. Which certaine of the tribe of Dan tooke away, and set up in the citie of Dan. Jud. 18. 13.*

Those that love and worship Images, what they are worthy of. Wisd 15. 6. & 16. 1, to 20.

The sight of Images, stirreth up the desire of the ignorant unto idolatry. Wisd. 15. 5.

Images set by. 1. kings 12. 28, 29. * 2. Chr. 25. 14 & 33. 3, to 10. Dan. 3. 1, to 8. Hos 13. 2. Bar. 1. 57. looke Idoles.

Images pulled downe and defaced. Exod. 32. 20. Deut. 9. 21. Judg. 6. 25, 28. & 10. 16, 1. Sam. 7. 3, 4. 2 kin. 10. 26, 27. & 11. 18. 2 king. 18. 4. 2 Chr. 14. 3. & 15. 8 & 23. 3. & 23. 17. & 29. 16. & 30. 14. & 31. 1. 2 Chr. 33. 15. & 34. 3, to 8. 1 Mac. 5. 67. and 13. 47. 48. and 14. 7.

Warnings, reclamations, & threatnings against Images and Idolaters. Deut 4. 23, to 29. & 5. 32. & 6. 3, 12, to 17. & 7. 25, 26. * & 8. 11. * & 11. 16, 17, 18. & 12. 30, 31. & 13. 3, 8. * & 29. 20. * & 30. 17, 18. Josh. 23. 11. * & 24. 14, 20. 2 Chr. 7. 19. * Isai. 1 30. 24, 25. & 2. 8. 9, 18. * Jer. 5. 6, 7, 19. * & 7. 9. * & 17. 3, 4. & 19 3. * Ezek. 6. 3. * & 23. 12, 23, 24. to 36. * Hos 4. 12. * Mich. 1. 5. * Hab. 2. 18, 19. Zeph. 1. 2. *

Worshipping of Images punished. Exod. 32. 20 27, 28. Lev. 10. 1, 2, Num. 25. 4, to 10. Judg. 2. 14, 15. & 3. 8, 12. & 4. 1, 2. & 6. 1, to 7. and 10. 7, 8. & 13. 1, 1. King. 11. 14, 23. * & 13. 4. & 14. 10, 11, 17. 2 kings 2 4, 16. * & 21. 12, to 15, 23. and 24. 2, 3. and 25. 16, 27. * and 28. 5, to 9. and 29. 8, 9. & 33. 11. Lam. 1 3. * and 2. * & 3. 1, to 18, 42 * and 4 1, 9. * Ezek. 5 12. Rom. 1. 24. * 1 Cor. 10. 5 7, 8.

God created man in his owne Image incorruptible. Gen. 1. 27. Wisd 2. 23. and to the same Image he shall be renued. 1 Cor. 15. 49. Ephe. 4. 23, 24. Col. 3. 10.

Jesus Christ the Image of the invisible God. Col. 1. 15.

Man is the Image and glory of God. 1. Cor. 11. 7.

The Image of a voyce. 2. Esd. 5. 37.

Imagination. He that seemeth to himselfe to be somewhat, deceiveth himselfe in his owne imagination. Gal. 6. 3.

The imagination of mans heart are evill continually. Gen 6. 5. and 8. 21.

Men may not follow the Imaginations of our owne heart. Num. 15. 39. looke Thinke.

Imitate looke Follow.

Immortalitie. God onely hath immortalitie 1. Tim. 6. 16.

God hath given us his spirit in earnest of our immortalitie. 2. Cor. 5. 4, 5. Ephes. 1. 14.

This mortall must put on immortalitie. 1. Cor. 15. 53.

Adam had bene immortall, if he had not eaten the forbidden fruite. Gen. 2. 7. & 3. 22.

The keeping of Gods Lawes is the assurance of Immortalitie. Wisd. 6. 18. and Immortalitie maketh us neere God. Wisd. 8. 19. looke Soule.

Impatience. Job is reprehended of Impatience, Job. 4. 2, 5, 6.

The remedie for impatience. 1. Thessal. 5. 18.

Of Impatience, and the punishment thereof. Exod. 14. 11. and 15. 24. and 16. 2, 3. and 17. 2, 3. Num. 11. 4, to 16. and 14. 1, 2, 3, 4, 10, 11. * and 21. 4, 5, 6. Job 3. 1. * Pro. 12. 8, 13, 18, 19 Eccles. 2. 15.

Impossible For obstinate blasphemers & pollutes to be renewed by repentance. Heb. 6. 4, 8, 9.

That seemeth impossible unto man is possible and easie unto God. Gen. 18. 14. Matt. 19 25, 26. Marke 10. 24, to 28. Luke 1. 37. and 18. 25, 26, 27. Zech. 8. 6.

It is impossible for man to fulfill the Law of God absolutely. Deut. 6. 1, 2, 5. & 8 27. 26. Mat. 5. 17, 21, 22, 27, 28, 38. 39. * Acts 15. 10. Rom. 7. 14, 15, 17, 23, 24. * and 8. 3. 1. Cor. 2. 14. Jam. 2. 10. Gal. 3. 22. 9, 10, 11.

Incarnation. The incarnation of Jesus Christ brought joy unto the faithful Isa. 4. 2. *

Incense. Of offering incense. Levit. 2. 1.

Incest of Lot. Gen. 29. 34.

Incest forbidden. Levit. 18. 6, 22, 23. and 20. 15, 16. Rom. 1. 27.

Inchanters, looke Soothsayers.

Incomprehensible are all Gods workes. 2. Esd. 4. 11.

Incorruptible. Men created incorruptible. Wisd. 2. 23.

Man shall rise againe incorruptible. 1. Cor. 15 51, 53.

Incredulitie, looke Unbeliefe.

Indifferent things lawfull, but some not expedient for some respects. 1. Cor. 6. 12, 13. Eccles. 37 27.

Paul was conformable to all indifferent things, and why. 1. Cor. 9. 22.

Infamie, looke Report and Slander.

Infidels, How the Jewes became Infidels. Deut. 32. 18. 1. Sam. 17. 10.

Nothing pure to Infidels. Tit. 1. 15.

Satan blindeth the eyes of the Infidels, 2 Cor. 4. 4.

Of Infidel hearts which denie the resurrection. 1. Cor. 15. 12. 33.

The ende of Infidels. 1. Peter 4. 17, 18. Rom. 2. 8, 9.

Horrible judgements denounced against Infidels, 2. Thes. 2. 10, 11, 12.

We ought not to company with Infidels, and why. 2. Cor. 6. 14, 15.

Infidelitie of the Israelites pursued by Pharaoh. Exod. 14. 10, 11, 12. of Moses and Aaron when the people chidde for water. Num. 20. 10, 12.

Moses reproveth the Israelites for their Infidelitie. Deut. 1. 32.

Infirmities shall be taken away from them that obey God. Deut. 7. 15.

Christ felt our infirmities, and yet was without sinne. Heb. 4. 15.

Christ crucified concerning his infirmitie, lived through the power of God. 2. Cor. 13. 4.

Paul reioyced in infirmities, and why. 2. Cor. 12. 9, 10.

Mans infirmitie, and Gods grace. Ezek. 3. 14.

Ingratitude, looke Unthankefulnesse.

Inheritance. To whom the inheritance of the deceased without heire male shal descend. Num. 27. 8, to 12.

Naboth would not forgoe his inheritance. 1. King. 21. 3.

God was the inheritance of the Priestes and Levites. Deuter. 18. 1, to 9. and 10. 9. Num. 18. 20, 26. *

The inheritance of heaven commeth not to us by workes, but by Gods promise, through faith. Gal. 18. 22.

An inheritance immortall is reserved for us in heaven. 1. Pet. 1. 4.

Why Christ refused to divide the inheritance betweene the two brethren. Luke 12. 13, 14.

No fornicators, idolaters, &c. shall inherite the kingdome of heaven. 1. Corinth. 6. 9, 10. Ephes. 5. 5.

Iniquitie. Because iniquitie shalbe increased, the love of many shalbe cold. Mat. 24. 12.

God visiteth the iniquities of fathers upon the children of such as hate him. Exod. 20. 5. Deut. 5. 9.

God forgiveth iniquitie. Exod 34. 7.

He that hath love, reioyceth not in iniquitie, but in trueth. 1. Cor. 13. 6.

Those that are elect, depart from iniquitie, 2. Tim. 2. 19.

Injuries to be revenged, Christ forbiddeth. Mat. 5. 39. 40.

We must rather suffer injurie, then goe to law with our neighbour. 1. Cor. 6. 7.

We ought not to bee angry, nor doe any thing by injurious practises. Ecclus. 10. 6.

We ought not to be mindefull of injuries. Levit. 19. 18.

Joseph pardoned his brethern the injurie they had done him. Gene. 50. 17, 19, 21. and David suffered the injurie of Shimei. 2. Sam. 16. 7, 10.

Moses reproved him that had injuried his fellowe. Exod. 2. 13. and defended Jethros daughters from injurie. Exod. 2 17.

David revenged the injurie done to his servants. 2. Sam. 10. 5, 12. *

Innocents are oppressed. Eccles. 4. 1.

None innocent before God. Exod. 34. 7.

We ought not to slay the innocent. Exod. 23. 7. and cursed is he that taketh reward

to that end. Deut. 27. 35.
Innocent. Uriah & other Innocents slaine by Davids commandement. 2. Sam. 11. 17.
Samuel pleadeth his innocencie before the people. 1. Sam. 12 2, to 6.
The innocencie of Tobias Tob. 1 13, 14.
Job re cited his innocencie. Job 31. 1.*
Herod causeth the innocent children to be slaine. Mat. 2. 16
Pilate said he was innocent of the blood of Christ. Mat 27. 24.
Abimelech tooke Abrahams wife with innocent hands. Gen. 20. 5.
Innocent as Doues, looke Simple.
Every man ought to defend his innocencie. Josh 22. 21, 10 32 1. Samuel 1. 15, 16. 1. King. 18. 18.* Jere 37. 13, 14, 18. Job 8. 46, 49.* Acts 2 13, to 37. and 6. 11, 13. and 7. 2.* and 28. 17.*
Inordinate affection ought to be mortified in us. Col. 3. 5.
Every brother walking inordinately, is to be shunned. 2. Thess. 3. 6.
Inquire. We ought to inquire of sue to God for aide in sickenesse, and not to Idoles. 2. King. 1. 16.
Josuha made peace with the Gibeonites, and inquired, & counselled not with God. Josh. 9. 14, 15.
Instructed. God instructed the Israelites 40 yeeres. Deut. 8. 2. 3.
Instruments of musicke played upon by David & his people before the Arke. 2. Sam. 6. 3, 5, 12. which hee afterward appointed to continue 1. Chr. 15. 16.
The Instruments of a foolish sheepheard. Zech. 11. 15.
Insurrection, looke Rebell.
Intemperance breedeth diseases. Eccius. 31, 19, 20. and 37. 29.
Intent. Of good intent, looke Good.
Intercessor. Abraham an intercessor for the Sodomites Gen. 18. 23.*
Christ is our onely intercessor unto God his father. Rom. 8. 34. 1. John 2. 1. looke Mediator.
Interpretation of dreames commeth of God. Gen. 41. 8, 15. 16.
He that speaketh a strange tongue, ought to pray that he may interpret it. 1. Cor. 14. 13.
The interpretation of tongues is a gift of the holy Ghost. 1. Cor. 12. 10, 11.
Interest looke Usurie.
Intise. We ought not to consent unto such as intise us unto sinne. Prov. 1. 10 20.
Invention. Curses against wicked workes and inventions of men, Deut. 28. 20* Wisd. 15 4.
Giuine inventions are not to be regarded. Psal. 119. 113.
Invocation, looke Call, and Prayer.
The *Inward* man delighteth in the Law of God. Rom. 7. 22. and is renued daily. 2 Cor 4. 16.
Iourney. Paul iourneyed often 2 Cor. 11. 26,
Of the 42. iourneyes of the Israelites. Num 33 1, 2.*
A Sabbath dayes iourney. Acts 1. 12.
Ioy. The faithful suffer with ioy the spoyling of their goods, and why. Heb. 10. 34.
What ioy is in heaven for one sinner that conuerteth. Luke 15. 7.
The sorowes of the godly shall be turned into ioy. John 16 20, 21, 22.
A true ioy and peace proceedeth from the holy Ghost. Rom. 14. 17. Gala. 5. 22. by the preaching of the Gospel. 1. John 1. 4.
Christ would that his ioy should be fulfilled in us. John 17. 13, 17, 19.
The two Maries did ioy in Christs resurrection. Matth. 28. 8, and so did his disciples. Luke 24 41, 52.
The birth of Christ was tidings of great ioy. Luke 2. 10.
Of ioy and peace of conscience, looke Act. 2. 46 and 8. 8 and 13. 52.
The feare of the Lorde giueth ioy. Eccius. 1. 12. and prolongeth the life of man. Eccius. 30. 22.
Ioyfull giuer, looke Giuer.
Ioyes ordeined for the godly. Rom. 2. 7, 10. 1. Cor. 2. 9. Isai. 35. 10. and 51. 3, 11.
Israelites of two sorts. Rom. 9. 6. 1. Cor. 10. 18. Gal. 6. 16. looke Children.
Italie. Paul sailed into Italie. Act. 27. 1, 6.* looke in the first Table.
Cornelius captaine of the Italian band. Acts 10. 1.
Iudges, & Iudgement. Iudges are exhorted to iustice and wisedome. Wisd. 6 1, 2, 3.
Whoso presumptuously disobeyeth y Iudge that iudgeth right, ought to die. Deut. 17. 12.
The Iudge ought not to haue any regard of persons. Leuit. 19. 15.
Iudges ought to be mercifull to the widow and the fatherlesse. Psa. 3. 3.
Iudges termed gods. Psal. 82. 1,
Wee ought not to raile upon Iudges, &c. Exod. 22. 23 Acts. 23. 5.
An example of a true Iudge or Prince. 1. Sam. 12. 3.*
Of Wicked Iudges, see Centurion.
Daniel was Iudge over Israel. Judg. 3. 9, 10. so was Deborah. Judg. 4. 4.
God many times deliuered his people for their Iudges sake. Judg. 2 18.
The Israelites hauing no Iudge, became idolaters. Judg. 17 6.*
Samuels children were bribing Iudges. 1. Sam. 8. 3.
Wicked Iudges condemned innocent Naboth. 1 king. 21 11, 13.
That God is Iudge of all the world, and how he iudgeth, reade Gen. 18. 25 Deut. 10. 17, 18. Job 34. 11, 12 Psal. 7. 8, 11. and 94. 2. Prov. 24. 12. Isai. 11. 3, 4. Eccius. 35. 12. Matth. 16. 27 Rom. 2. 1, to 12. 1. Cor. 4 3, 4. Heb. 12 23. 2. Tim. 4. 1. Mal. 3. 5.
Christ shall iudge both quicke and dead. Acts 10 42. Rom. 14. 9 to 13 Jeh. 5. 27.
We may not be rash iudges of other. Mat. 7. 1, 2, to 6.
Iudges ruled in Israel 450. yeeres. Actes 13. 20.
Like Iudge like officers. Eccius 10 2.
The meanes to iudge rightly is to regard Gods glory, and not priuate commodity. John 5. 43.
Iudge none blessed, before his death, and why. Eccius. 11. 28.
Iudges execute not mans iudgement, but Gods. 2. Chr. 19. 16.
The faces of Iudges are couered by God. Job. 9. 24.
Iudges and Princes shall abide the sorest iudgement, if they abuse their authority. Wisd. 6. 5, to 10.
God doeth iudgement to the fatherlesse and widow. Deut. 10. 18.
God iudged Davids cause against Nabal. 1. Sam. 25. 38, 39.
Moses iudged controuersies betweene the Israelites from morning till euen. Exod. 18. 13. so did the Elders. Exod. 24. 14.
Why Aaron bare the names of the twelue tribes in the brestplate of iudgement. Ex. 28. 29.
Samuel went his circuit to execute iudgement yere by yere, all his life. 1. Sa 7. 15, 16
In iudgement we may not follow the opinion of the multitude to ouerthrowe the truth. Exod. 23. 2.
What equitie is required in iudgement. Exod. 23. 1, 7, to 10
Weighty matters in iudgement were decided by the high Priest. Deut. 17 8, 9.
We ought not in iudgement to peruert the right of strangers, fatherlesse, &c. and why. Deut. 27 17, 18.
Abraham commanded his household to doe righteousnesse, and iudgement. Gen. 18. 19.
Jeremiah exhorteth the king of Judah to execute righteousnesse and iudgement. Jere. 22 3.*
David executed iudgement to all his people. 2. Sam. 8. 15.
All the wayes of God are iudgement. De. 32. 4.
We must haue Gods iudgments before our eyes 2. Sam. 22. 23.
If Gods hand take hold on iudgement, he will reuenge those that hate him. Deut. 32. 41
Gods iudgements are full, and like a great deepe. 2. Esd. 8 40. Rom. 11. 32. Psalm. 36. 6.
Whatsoeuer we do, is subiect to the iudgment of God, and not of men. Rom. 14. 6, 8, 10. 12, 13, 14.*
The iudgement and vnsearchable wisedome of God is manifested by his workes. Job 37. 1, 2.*
The iudgements of God are wonderfull. Wisd. 16. 17.
The wicked haue no consideration of Gods iudgements. Psa. 28. 5.
God by his iudgement, sometime sufferth the obstinate to doe what they list. Psal. 81. 11, 12.
Of the great iudgment of God against the wicked. Wisd. 17. 1.*
Iudgement mercifulle to them that shewe no mercy Jame 2. 13.
Gods iudgements against such as beleeue not his Gospel. 2. Thes. 1. 10, 11, 12. and such as withdraw other from the truth. Gal. 5. 10.
God iudgeth the heart not by outwarde appearance. 1. Sam 16. 7. neither ought we to iudge by likelihoods. Eccius. 11. 2. John 7. 24.
If God should iudge according to right, no man should be innocent Job 9. 28.
Gods iudgement beginneth at his owne house. 1. Peter 4. 17. Psa. 11. 3, 4. and why. 2. Cor.

1. Cor 11.32.
God iudgeth when he punisheth. Gen. 15. 14. 1. Sam 3. 12, 13.
To iudge his people, taken for to pitie them. Deut. 32. 36.
The iudgment of God against the sonnes of Eli. 1. Sam. 2. 25.
Of the iudgement of God against the carnall Israelites. Hose. 4 2, 3. * and against the enemies of his people. Ioel 3. 1, 4, 12. *
God iudgeth the cause of his, when hee auengeth their wrong. 1. King. 8. 32, 45, 49. 1. Sam. 25. 38, 39.
Christ was not sent to iudge the world, but to saue it. John 3. 17. and 12. 47.
Christ iudgeth as he heareth, & his iudgements is iust. John 5. 30.
He that refuseth Christ, shall be iudged by his word. John 12. 48.
The maner of Gods comming to iudgement. Psal. 50. 3, to 7. Matt 25. 31. * 2. Thes. 1. 7, to 11.
The day of iudgement is knowen to the Father onely. Marke 13. 32. * Matth. 24. 36. What signes shall precede the same. Matth. 24. 29. Mar. 13. 24. * Then will God reueale the counsels of all hearts. 1. Cor. 4. 5. Then shal one be taken and the other refused. Mat. 24. 40. Luke 17. 36. Looke Comming.
John Baptist threatned Gods iudgement to moue to repentance. Mat. 3. 7, to 13.
The Saints shall iudge the world. 1. Cor. 6. 2. Wisd. 3. 1, 2, 3, 15, 16. Matth. 19. 28. Jude 14. 15.
Gods miracles, called his great iudgements. Exod. 7. 3, 4.
Iudgement put for law and right. Leuit. 19. 37. Psal. 9. 16.
The lawe iudgeth no man before it heare him. John 7. 51.
Christ forbiddeth to iudge our brother or neighbour. Mat. 7. 1, to 6. Lu. 6. 6, 37, 41, 42.
Hee that iudgeth his brother, iudgeth the Law Iam. 4. 11, 12.
We may not iudge the seruants of Christ concerning meates, and why. Rom. 14. 3, to 9. Col. 2. 21, 22, 23.
Iudge not before the time. 1. Cor. 4 5.
The spirituall man discerneth all things, and is not iudged of any. 1. Cor. 2 15.
Why Christ came vnto iudgement into this world. John 9. 39.
Christ shall bring foorth iudgement vnto victorie. Mat. 12. 20.
Christ affirmed that the iudgement of the world was by his banquishing of the deuill. John 12. 31.
Paul pulled litle to be iudged of any: nay he iudged not himselfe. 1. Cor. 4. 3, 4.
We shal render accounts of al our doings at the last iudgement. Eccles. 11 9, 14.
To be corrected by iudgement, what. Jer. 4. 6, 28. and 10. 24.
Of Gods place of iudgement. Joel 3. 12.
Of the generall iudgement. Reade 2. Esd. 7. 31, 32, 33.
After death shall the iudgement come. 2. Esd. 14. 35. Heb. 9. 27.
We must haue boldnesse in the day of iudgement. 1. John 4. 17.
Iudgement, for a setled state of gouernement. Gen. 12. 18. For equitie. Matt. 23. 23. For punishment. Act. 8. 33. Rom. 2. 3. For authoritie and power. Joh. 5. 22, 27. and 16. 11. For testifying things out of order. John 9. 39. For Gods secret counsel and workes. Rom. 11. 33. Reue. 19. 2. For affliction and correction. 1. Cor. 11. 32. 1. Pet. 4. 17.
Gods iudgements ought to bee declared vnto our children. Joel 1. 3.
Gods iudgements are shewed vpon persecuters. Amos 7. 17.
The wicked tremble at Gods iudgements Acts 24. 26.
The wicked vnderstand not iudgement. Pro. 28. 5.
Of the office and authoritie of Iudges. Exodus 21. * and 22. * and 23. * Leuit. 24. 14. * Deut. 17. 2. * and 25. * Josh. 7. 10. * 1. Sam. 12. * Eccius. 4. 9, 10. and 10. 1, 2. and 42. 2. Psal. 82. * Prou. 18. 5. Isa. 5. 7, 23. and 10. 1, 2. Jerr. 5. 28. Luk. 18. 2, to 9. and 23. 1, to 26. John 8. 15, 26, 27. James 2. 4, 6.
Against peruerse iudgement. Eccius. 11. 7, 8, 9. Acts 28. 4, 6. 1. Tim. 5. 19, 21.
Before iudgement must goe experience. Gen. 3. 8, 14. * and 11 5. and 18. 21. Exod. 3. 7, 8. Deut. 13. 14, 15. * and 17. 4, 5. and 19. 18 19. Josh. 7. 19, 20, 21. * 2 22. 21. * 33. Judg. 20 3, 4, 13. * 1. Mac. 7. 6. * 23, 24. Eccius. 11. 7, 8. Dan. 13. 48, 49. * 62.
Iudgement of doctrine appertaineth to the faithfull. Deut. 13. 4, to 12. Job. 34. 1, to 5. Iudeth 8. 28, 29. Mat. 7. 6, 29. 1. Cor. 14. 32. Col. 2. 8, 16, 19. 1. John 4. 12, 13.
The iudgement of the dead is immediatly to life or death. Mat. 16. 16. Luke 16. 22. * and 23. 43. John 3. 15, 26. and 5. 24, 29. looke Purgatorie.
Iust men shall shine as the Sunne. Matt. 13. 43. looke Day.
The iust shall liue by faith. Heb. 2. 10. 38. Gal. 3. 11. Rom 1. 17. Heb. 2. 4.
Those are iust, whose sinnes are couered. Psal. 32. 1, 2. Rom. 4. 7, 8.
Of iust and vpright men. Gen. 6. 9. Job 1. 1. Luke 1. 6. and 2. 25.
God is iust. Deut. 32. 4.
John Baptist was sent to turne the disobedient to the wisedome of iust men. & Luk. 1. 17. looke Righteous.
Iustice. Abraham the paterne of Gods iustice. Isa. 41. 2.
Iustification. Christ died for our sinnes, and rose for our iustification. Rom. 4. 25. looke Righteousnesse.
Iustifie. None can bee iustified in Gods sight. Job. 9. 2, 15. Psal. 143. 2.
The Gentiles iustified through faith. Gal. 3. 8.
We are iustified by faith in Christ. Rom. 4. 24. and 5. 1. and by the spirit of God. 1. Cor. 6. 11. before wee can bring foorth good fruits Luke 1. 45. 75.
God iustifieth, who can condemne. Rom. 8. 33, 34.
No man is iustified by the lawe, but by faith in Christ. Gal. 3. 2, * 26.
If we be iustified by the lawe, Christ died in vaine. Gal. 2. 21.
Those that will be iustified by the Lawe, haue no neede of Christ. Gal. 5. 4.
Wisedome iustified of her children. Matt. 11. 19.
Those that are iustified are no debters to the flesh but to the spirit of God. Rom. 8. 12, 13. and are at peace in their consciences. Rom. 5. 1, 7, 9, 10, 11. and are heires of eternall life. Titus 3. 7.
How God iustifieth vs. Acts 13. 38, 39. Titus 3. 5.
By our words we shall be iustified or condemned. Matt. 12. 37.
Confession of mouth, and faith of heart iustifieth. Rom. 10. 9, 10.
To iustifie God, is to praise him as iust. Luke 7. 29.

K.

Keepe. How God kept Israel. looke Apple.
We must keepe Gods commandements. Exod. 15. 26. in keeping whereof is great reward. Psal. 19. 11.
God did great actes for his people, that they should keepe his commandement. Deut. 11. 7, 8. And is mercifull to those that keepe them. Exod. 20. 6.
God promised to keepe Iacob, wheresoeuer he went. Gen. 28. 15, 20. And so he kept Dauid. 1. Sam. 25. 39. 2. Sam. 8. 6.
Wee ought to pray to God that hee will keepe vs. Num. 6. 24.
Iosias enioyneth the Reuenites, &c. to keepe Gods commandements. Jos. 22. 2, 3, 5
How to keepe the feast of Christs passeouer. 1. Cor. 5. 7, 8.
Moses kept the sheepe of Iethro his father in law. Exod. 3. 1.
Dauid being anointed king kept his fathers sheepe. 1. Sam. 17. 15.
He that beleeueth in the Lord keepeth his commandements. Eccius. 32. 24.
The keeper of the prison of Philippi conuerted. Acts 16. 27, to 35.
We must pray to be kept blamelesse to the comming of Christ. 1. Thess. 5. 23.
To keepe holy, Looke Sanctified.
Keyes of binding and loosing. Mat. 16. 19. and 18. 16, 17. * John 20. 23.
Wherein the Keyes and authoritie of the Church consisteth. Mar. 16. 15. Luk. 22. 24, 25, 26. Acts 2. 38. * 1. Pet. 5. 2, 3.
The keye of Dauid. Reue 3. 7.
The keye of the bottomlesse pit. Reu 9 1.
Kill. God both kill and make aliue. Deut. 32. 39. 1. Sam. 2. 6.
God would haue killed Moses in the inne Exod 4. 24.
God willed the Israelites to kill all the people that they found in the land of promise Deut. 7. 16.
We ought not to kill. Exod. 20. 13. Deut. 5. 17. Gene. 9. 6.
Whosoeuer killeth must be killed. Gen. 9. 6. Exod. 21. 12, to 15. Leu. 24. 17. Saul commanded that Dauid should be killed. 1. Sa. 19. 1.
Of those that haue killed themselues. 1. Sam. 31. 4. 2. Sam. 17 23 1. King. 16. 18. 2. Mac. 16. 13. & 14. 37, 41. Mat. 27. 5. Act. 1. 18
For Christes sake wee are killed all day long. Rom. 8. 36.
If the wicked refraine to kill, howe much more ought the godly. Jonah. 1. 14.

Kindnesse. Christians ought to put on kindnesse, &c. Col. 3.12,13,14.

Kindred, looke Tribe.

King. The King is ordeined to doe equitie and iudgement. 1. King. 10.9.

A King by iudgement maintaineth his realme. Prou. 29 4.

The King ought not to haue many wiues, and why. Deut. 17.17.

Kings are forbidden to drinke wine excessiuely, and why. Prou. 31.4,5.

The Kings heart is in the hand of the Lord. Prou. 21.1.

The wrath of a King is as messengers of death Prou. 16.14. and 20.2.

Woe to the land when the King is a child. Eccles. 10.16.

Jeremiah exhorteth the King to execute iudgement Jere. 22.3.

The Lord will set a wise King ouer his beloued. 2. Chro. 1.11.

What is the honour of a King, and howe his throne may be established. Prou. 25.4,5.

Kings changed, looke kingdome.

The King must reade Deuteronomie all his dayes. Deut. 17.18,19,20.

The health and victorie of Kings commeth of God. Psal. 144.10.

We must honour the King, and submit our selues to his ordinances. 1. Pet. 2,13,17. and pray for all that are in authority. 1. Tim. 2.2.

An exhortation vnto Kings and Iudges. Psal. 2.10,11,12.

When the Israelites had no King or magistrate, euery man did what he listed. Judg. 17 6.

The Israelites desire a King to iudge them. 1. Sa 8 5,19.20. Wherefore Samuel reproueth them. 1. Sam. 10.19. and 12.12.

King and people doing well, shalbe preserued: doing euill, shall perish. 1. Sam. 12.14, 15,25.

What maner of men earthly Kings naturally are. 1. Sam 8.9,11, to 19.

A law written for the Kings to obserue. 1. Sam. 10.25.

Saul is constituted King against his will. 1. Sam 10.22,23,24.

Iehoiada the high Priest taught Iehoash the King 2. Kings 12.2.

Dauid, Iosiah, & Hezekiah were Kings that feared the Lord Eccli. 49.4. and so was Asa and Iehoshaphat. 1. Kin. 15.11.2. Chr. 17.3.

Prophets boldly reproued Kings. 2. Kin. 5.8 2. Sam. 12.7.

The people honoured King Salomon for his wisedome. 1. Kings 3.28.

Fiue Kings hanged. Iosh. 10.16,22,to 28.

The King of Ai hanged. Iosh. 8.29.

Elah King of Israel being drunken, was slaine by his seruant. 1. King. 16.9,10.

The Kings of Edom. 1. Chro. 1.43.*

To the King euerlasting, immortal, &c. be glorie for euer and euer. 1. Tim. 1.17.

Christ affirmed that hee was the King of the Iewes. Mat. 27.11. Pilate confesseth it, the Iewes denie it. John 19 15.

Christians are Kings and Priests, &c. 1. Pet. 2.9. Reue. 5.10.

Kings haue committed fornication with the great whore. Reue. 17.2.

Of the King of feare. Job. 18,14.

Kings haue dominion ouer their subiects bodies and cattel. Neh. 9.37. looke Princes.

Kingdomes are preserued by God. Ester 16.16.

The kingdome of Saul was renewed in Gilgal. 1. Sam. 11.14.

Absolon vsurpeth the kingdome of his father. 1. Kings 1.5.

The change of kingdomes is a worke of God for sinne. Job. 34 24. Eccles. 10 8. Psa. 28.2.

The ende of the kingdome of Israel is threatned. Amos 8.2 for their sinnes. 2. Kin. 17 7,8. and of the kingdome of Iudah. 2. Kings 23.27.

The state of a kingdome consisteth in the goodnesse of the king. Eccles. 10.2,3.

Of the foure monarchies or kingdomes of the world. Dan. 7.17.

The succession of the foure kingdomes. Zech. 6.5.

The kingdome of Christ described. Gene. 49.10. Isa. 32.1,2. *Psal. 72.1.*

Christs kingdome shall haue no end. Isa. 9.7. Luke 1.33.

God confirmeth his promises touching the kingdome of Christ. Isa. 54 4.*

Christ teacheth that it is our fathers pleasure to giue vs the kingdome of heauen. Luk. 12.32.

Christes kingdome is not of this world. John 18.36. appointed to the faithful by him selfe, as his father appointed it to him. Luk. 22.29,30.

The kingdome of God is prepared for the chosen. Mat. 25.34.

Through many afflictions the godly are boucheafed to enter into the kingdom of God Acts 14 22.2. Thes. 1.5.

Who shall not inherite the kingdome of God. Galat. 5.19,20,21. 1. Corin. 6.8,9,10. and 15.50.

The parable of the figtree shewing when the kingdome of God is neere. Matth. 24. 32,33.

Kingdome of God, taken for the administration of the Gospel. 1. Corin. 4.20 For the Gospel is selfe. Matth. 21.43. for all that belonged to the glorie of God. Matt. 6.33. for Gods spirituall gouernment of the faithfull in the person of Christ. Mar 1.15. for euerlasting life. John 3.3. and for the preaching of the Gospel. Mat. 4.30,31. and 9.1.

Kingdome of heauen for the new state of the Church. Matth. 5.19. and 11.11. and 13. 43. for the doctrine and preaching of the Gospel. Mat. 11.12.* 13.34. For the kingdome of Messias. Mat. 3.2. for eternall life. Mat. 5. 20. and 7.21. and 19. 23. and for the visible Church. Mat. 5.19. and 13.24,47.

Kingdome of the Sonne of man, for the glorie of Christs ascension, or for the preaching of the Gospel. Mat. 16.28.

The Apostles were commanded to preach that the kingdome of God was at hand. Matth. 10.7.

To whome it is giuen to vnderstand the mysteries of the Kingdome of heauen. Mat. 13.11.

Wherein the kingdome of God consisteth. Rom. 14.17.

The kingdome of heauen suffereth violence. Mat. 11.12.

The kingdome of God is not in word, but in power. 1. Cor. 4 20.

To whom the kingdome of heauen appertaineth. Matth. 19.14. Mar. 10.14,15.

None can enter into the kingdome of God except he be regenerate. John 3.3,5, to 9.

Many are called vnto the kingdome of heauen, but fewe enter. Luke 14.15, to 25, Matth. 22.2, to 15.

Rich men hardly enter into the kingdome of heauen. Matth. 19.24,25,26. Mar. 10.23, to 28.

The kingdome of God is within vs. Luk. 17.21. looke Leauen.

First seeke the kingdome of God. Matth. 6.33.

The Pharises neither enter into the kingdome of heauen themselues, nor suffer other. Matth. 23.13.

Christs casting out of deuils by vertue of the holy Ghost, shewed that the kingdome of heauen is come. Matth. 12.28.

The Pharises aske Christ, when the kingdome of heauen shall come. Luk. 17.20.

The Iewes dreamed of a restitution of the kingdome of Dauid. Mar. 11.9, to 12. and the Apostles asked Christ, when hee would restore the kingdome to Israel. Acts 1.6.

Of the spirituall kingdome of God. 1. Sam. 2.9, 10. and 39.9,11, to 26. Psal. 2.9, 10. and 9.* and 21 5.* and 72.* and 110* and 45.* and 22.25.* and 144.18* Isa. 11. 1.* and 41, to 18. and 42.3,4,7 Jerem. 23.5. and 33 20. *Ezek 34.23.* and 37.16 Dan. 2.44,45,46 and 4.18,31.* and 7.27. and 9. 24,25. Hose. 3 4,5 Mich. 4.* and 5. *Zach. 9 9 *Luke 21.69.* and 23.2. John 18.32,36, Heb. 1.2. and 2.3.

Kisse. Iacob kissed his sonne Iaakob. Gene 27.27.

Iaakob kissed Rahel. Gen. 29.11. and Iosephs children Gene. 48.10.

Laban kissed his sonnes and daughters, Gene. 31.55.

Esau kissed Iaakob Gene 33.4.

Joseph kissed his brethren. Gene. 45.15, and his father being dead. Gene. 50.1.

Aaron kissed Moses. Exod 4.27. and Moses father in law. Exod. 18.7.

Naomi kissed her two daughters in law. Ruth. 1.9.

Samuel kissed Saul. 1. Sam. 10.1.

Jonathan and Dauid kissed each other. 1. Sam. 20.41.

Dauid kissed Absalom. 2. Samuel 14.33. and Absalom the people. 2. Sam. 15.5.

Dauid kissed Barzillai. 2. Sam. 19.39.

Elissha desireth that he might goe kisse his father and mother. 1. Kings 19.20,21.

A chaste and holy kisse, a token of perfite charitie. Rom. 16,16.1. Cor. 16,20.2. Cor. 13. 12.2. Thes. 5.26.1. Pet. 5.14.

The brethren kissed Paul at his departing. Acts 20.37,38.

The sinfull woman kissed Christes feete. Luke 7.38,45.

Judas betrayed Christ with a kisse. Luke 22.48. Mat. 26.48,49. Mat. 14.44,45.

Knee

Knees and *Kneeling.* Salomon prayed kneeling on both his knees. 1. Kings 8.54. so did Daniel. Dan. 6.10.

The 50. souldiers sent to Elijah, fell on their knees before him. 1. Kin. 1.13, 15.

God hath reserved 7000. in Israel that had not bowed their knees to Baal. 1. Kings 19.14, 18.

Those that kneeled downe to drinke water, were forbidden to go with Gideon. Jud. 7.5, 6.

Miserable apostumes in the knees, shal afflict the disobedient. Deut. 28.35.

Know. God will be knowen to be Lorde Exod. 7.17.

We know God, if we keepe his commandements. 1. John 2.3, 4, 5.

To know and bee knowen of God, looke Gal. 4.9.

The Lord knoweth who are his. 2. Tim. 2.19.

To knowe, for to haue to doe. Gen. 4.1. 1. King. 1.4. for to be good. Ruth. 2.10. and for to proue or allow. Rom. 2.2.

God hath not cast away his people whom he knew before. Rom. 11.2.

Whom God knew before, them hee ordeined to bee like fashioned to the image of his Sonne. Rom. 8.29.

Wee must meditate in Gods Lawe, to learne to know our duetie, and doe it. Josh. 1. 8. 1 King. 2.3.

Knowledge puffeth vp, but loue edifieth. 1. Cor. 8.1.

Bezaleel and Aholiab were filled with knowledge, &c. Exod. 31.3. and 35.30. so was Hiram 1. King. 7.17.

John Baptist brought knowledge of saluation. Luke 1.77.

We ought to increase in the knowledge of God. Col. 1.10.

Some euer learning, & neuer able to come to the knowledge of the trueth. 2. Tim. 3.7.

We ought to haue a zeale according to knowledge. Rom. 10.2.

The tree of knowledge of good and euill. Gen. 2.9. and 3.1, 5, 7.

The Lord is a God of knowledge. 1. Samuel 2.3.

The knowledge of God is better then burnt offerings. Hose. 6.6.

The true knowledge is to rest vpon God. Hose. 14.9. see Wisedome.

The Priests lips should preserue knowledge. Mal. 2.7.

Kow. Of the sacrifice of the red Kowe. Num. 19.2, 9.

Two milch kine sent away from Ekron, with the Arke of God. 1. Sam. 6.7, 10, 12.

Unthankefull princes are called kine, and why. Amos 4.1.

L

Labour. Mans life is a continuall labour and trauaile. Job. 7.1.* Eccles. 1.8. Psal 90.10. Eccles. 1.8.6.

We ought to line of our labours. Prouer. 5.15.

The prayse of labour. Prouer. 12.11. Ecclus. 7.15.

Labour bringeth abundance. Pro. 14.23.

He that shunneth labour, shall come to pouertie. Pro. 10.4. and 21.5, 17.

The labours of the disobedient shall be deuoured with grashoppers. Deut. 28.38.

God beheld the labour of Jaakobs hands Gen. 31.42.

Pharaoh commanded to oppresse the Israelites with labour. Exod. 1.14. and 5.9.

Paul boasted not of other mens labours. 2. Cor. 10.15.

Paul opposeth himselfe the minister of God in labours. 2. Cor. 6.5. and 11.23.*

Our labour shall not bee in vaine, if it bee wrought in the Lord. 1. Cor. 15.58.

Those that die in the Lord, rest from their labours, &c. Reuel. 14.13.

We ought to reuerence those that labour in the Gospel. 1. Cor. 16.16.

The Apostles reaped the Prophets labours. John 4.38.

The Labourer is worthy of his wages. Luke 10.7. 1. Tim. 5.18.

The Labourers are few. Matt. 9.37.

God heareth the crie of Labourers and men in aduersitie. Deut. 26.7.

Labour and trauaile for sinne is laye vpon all men. Gen. 3.19. and 3.19. Exod. 20.9, 10, 11. and 34.21. Deut. 5.13, 14, 15. Tob. 2.11.* Psal. 104.23. Prou. 10.3, 4, 5, 16. and 14.23. Eccles. 3.10. and 1.13. John 21.3, 6. Actes 18.2, 3. and 20.34. Ephes. 4.28. 1. Cor. 4.12. 2. Thess. 2.9, 2. Thess. 3.10.

Labour maketh not rich, but the blessing of God. Gen. 3.18. & 26.12. and 30.27, 30.* Deut. 8.3, 4, 16. Job 42.10.* Pro. 10.3, 6. Eccles. 11.2, 3, 4. Eccles. 11.11, 16 18.

Lacke. He that giueth vnto the poore, shall not lacke. Pro. 28.27.

Ladder. Jaakob sawe a Ladder in his dreame. Gen. 28.12.

Laden. Christ calleth vnto him all that are laden. Matth. 11.28.

Lake burning with fire and brimstone. Reue. 21.8.

Lambe. The oblation made with a Lambe. Leuit. 3.7.

The maner of eating the Paschal Lambe. Exod. 12.3, to 29.

Christ is the Lambe who hath taken away our sinnes. John 1.29. Reuel. 5.8, 9.

How the Lambe Christ is honoured. Reu. 5.6, 13. which stood vpon mount Sion. Reuel. 14.1.

Christ willed Peter to keepe his Lambes. John 21.15.

Lame Mephibosheth accused. 2. Sam. 4.4 and 16.1, to 5.

Lamentation of Dauid ouer Saul and Jonathan. 2. Sam. 1.17.*

Israel lamented for the Arke. 1. Sam. 7.2

Iphtahs daughter lamented her virginitie, two months vpon the mountains. Iudg. 11.38.

The old Prophet lamented the death of the other Prophet whom he had deceiued. 1. king. 13.29.

Lampes for the Candlesticke of the Tabernacle. Exod. 25.37. and 27.20, 21. Leuit. 24.2, 3, 4.

The Lampes of the ten virgins. Matt. 25. 1, to 14.

Land, see Famine in Egypt.

Language. One Language a good space after the flood. Gen. 11.1.

The Apostles spake all languages. Act. 2. 8. see Tongues.

Large. God gaue Salomon a large heart. 1. King. 4.29.

Last dayes prophecied of. 1. Tim. 4.1. 2. Tim. 3.1. and 2. Pet. 3.3.

The Last shall be first, and the first Last. Matt. 20.16. and 19.30.

Law. The terrible delinery of the Law, & the cause thereof. Exo. 19.16, 18. Deut. 33.2. and 5.22, to 28. Heb. 12.18, to 22.

Moses repeateth the Law. Deut. 1.2, 3.

Moses commanded the Law for an inheritance of the Congregation of Jaakob. Deut 33.4.

Cursed bee he that confirmeth not all the words of the Law, to doe them. Deut. 27.26.

Their reward that keepe the Lawe, and their punishment that despise it. Deuter. 28. 10.* Baruch 4.1.

God commaundeth to reade the Law day and night, and why. Josh. 1.8.

We ought alwayes to haue the Lawe before our eyes, and in our hearts. Deu. 11.18, 19, 20.

Moses exhorteth the people to keepe the Law. Deut. 4.1. So doth Joshua. Josh. 22.5.

The Law of the burnt offerings. Leuit. 6.9.

The Law of him that toucheth or is in the tent of the dead. Num. 19.13, 14.

The high Priests and Iudges ought to iudge according to ȝ Law. Deu. 17.9, 10, 11.

The Iewes are compelled to forsake the Law of God. 2. Macc. 6.1.

What the Law of God is, and the fruits thereof. Psal. 19.7, to 12.

The Lawe taken for the Doctrine of the Law. Mat. 7.12. for other bookes besides the bookes of Moses Josh. 10.34. and 23.34. and 25.25. Rom. 3.15. For the whole doctrine of God. Num. 15.25. and for outward profession. Phil. 3.5. for the whole doctrine of saluation. Isa. 2.3.

The Law diuided into two Tables. Mat. 22.37, 38.

The Law was ordained by Angels in the hand of a mediatour. Gal. 3.19.

The Law was giuen by Moses. Joh. 1.17 and 7.19.

The constitution of the Law appertaineth to the Iewes. Rom. 9.4.

The knowledge of sinne commeth by the Law. Rom 3.20.

The Law was added because of transgressions, and was ordained by Angels in the hand of a mediatour. Gal. 3.19.

Why the Law entred. Rom. 5.20.

The Law is a schoolemaister to leade vs to Christ. Gal. 3.24.

The Law is holy, iust & good. Rom. 7.12.

The Law is good, if it be vsed lawfully. 1. Tim. 1.18.

If a man doe that which he would not, he consenteth to the Law, that it is good. Rom. 7.16.

The Lawe of Moses an immortall poke. Acts 15.10.

The Lawe called the strength of sinne. 1. Cor. 15.56. because it is an occasion of sinne.

Rom.7.5,8. called also the Law of sinne and death. Rom.8.2. of wrath Rom.4.15. the ministration of death and damnation. 2.Cor. 3.7,9. the oldnesse of the letter. Rom.7.6.

None of the Jewes kept the Lawe. John 7.19.

The Law giueth not life. Gal.3.21.

No man is iustified by the Lawe in the sight of God. Gal.2.16. and 3.11.

As many as are of the workes of the Law, are cursed. Gal.3.10.

The ende of the Lawe is loue. Matth.5. 43,44 and 7.12. and 22.37,to 41. John 13. 34,35. Rom.13.8,9. Gal.5.14,22. and 6.2, 10.1. Tim.1.5.

Christ hath abrogated the Law. Ephe.2. 15.2. Cor.3.7,11. Matt.11.13. Acts 13.38, 39 & 15.10,11. Rom.7.6. Gal.4.24,25. and 4.3,to 8. Col.2.17 Heb 8.9.*

The Law was a shadow of good things to come. Heb 10.1,10.

The Law was read in the Synagogues euery Sabbath. Acts 13.27.

The Jewes alledge the Law to put Christ to death. Joh.19.7.

Christ came to redeeme those that were vnder the Law. Gal.4.5.

Christ is the end of the Law. Rom.10.4.

That which the Law could not doe, Christ hath accomplished. Rom.8 3,4.

The Law made nothing perfect Heb 7.19

The similitude of the heire, and the allegorie of the children of Sarah, and Agar, proue that the Law is ceased. Gal.4.1,22.

Christ came to fulfill the Lawe and the Prophets. Matth.5.17.

The Law is not giuen to the righteous, but to the Lawlesse, disobedient, &c. 1.Tim.1. 9,10. Gal 5.18.

God hath written his Lawes in the hearts of the faithfull. Heb.8.10.

The Law of God delighteth the spirits of the faithfull Rom.7.22.

The wiledome of the flesh is not, nor can not be subiect to the Law of God. Rom.8.7.

The law of our members rebelleth against the law of our minde. Rom 7.23.

The Law of Christ is a Lawe of libertie. Jam.2.12.

The royall Law is the loue of our neighbour. Jam.2.8.

If the Law were glorious, how much more the Gospell 2.Cor.3.7,8,9.

Who so shal faile in one point of the Law, is guilty in all. Jam.2,10.

Against wicked law makers, looke Isai. 10.1.

Wicked lawes ought to be broken. Dan. 6.15.

Custome is a Lawe to the wicked. Wisd. 14.15.

There is one Law giuer which is able to saue and to destroy. Jam.4.12.

The first Law. Gene.2.16,17. transgressed, and punished Gen.3.6.*

The Law of the ten commandements was giuen by voice. Exod.20.1,to 18. written in Tables. Exod.31.18. Deut.5.22. which are broken. Exo.32.19. Deut 9.17. and renued. Deut.10.1,to 6. Exo.34.1,28.

The Law is read. Deut.31.9,to 14. Josh. 8.35. Acts 15.21. 2.King.23.1,2,3. 2.Chr. 34.18. Nehem.8.1,to 9. 1.Esd.9 40, to 48. 2.Mac.8.23.

Before the Lawe, a sinne was not counted sinne. Rom.5 13.

Of transgressing the Law of God, or the King, see Transgresse.

The Lawe of God cannot bee fulfilled without the Spirit of God. Deut. 5 29,33. and 30.14. Psal.119.1,2.* Luk.18.14,16, 27. Acts 15.9,10,11. Rom.8.1,to 18. Gal 5. 16,18,22.*

The Law was giuen to bring forth fruite in vs. 2.Esd 9.31.

Prosperity followeth them that loue Gods Law. Psal.119.16.

The Law of faith giuen vpon condition, and how. Rom 3.27. and 8.1.

We may not goe to lawe vnder vnbeleeuers. 1.Cor.6.1,to 9.

Laugh. Abraham and Sarah laughed, and why. Gen. 17.17. and 18.12.

Woe vnto them that laugh now, for they shall weepe. Luke 6.25.

Though some laugh Gods messengers to scorne, yet some profite thereby. 2.Chron.30. 10,11.

Laughter, see Countenance.

We ought to laugh no man to scorne. Eccl.us.7.11. See Pastime.

Lay. see Whoredome.

Laying on of hands. Gen.48.13.* Exo.29. 10. Leuit.1.4. and 3.2 8,13. Num.27.18.* Mar.10.16. Acts 6.6. 8.17,to 25. & 13.3.& 19.6. 1.Tim 4.14. and 5.22. 2.Tim.1.6.

Leadeth. Gods long suffering leadeth to repentance. Rom.2.4.

Leafe. The soules of a leafe shaken, shall chase the wicked. Leuit.26.36.

Learne. The Elders of Israel did learne Gods Law. Nehem.8.13.

Least. Gideon couereth himselfe least of his fathers house. Jud.6.15.

Paul least among the Apostles. 1.Cor.15 9. and of all Saints. Ephe.3.18.

Who so shall breake one of the least commandements, and teach men so, shalbe called least in the kingdome of heauen. Mat.5.19.

The least in the kingdome of heauen, is greater then John Baptist. Matth.11.11. Luke 7.7,28.

Leaue, see Forsake.

Leauen, The meate offerings were made without leauen. Leu.2.11.

Leauened bread might not be eaten at the celebration of the Passouer. Exod.12.15.

The kingdome of God compared to leauen. Matth.13.33.

Leauen rakt for pernicious doctrine. Mat. 16.6,12. Gal.5.9.& for hypocrisie. Luk.12.1.

The Leauen of malice ought to be purged in vs. 1.Cor.5.7,8.

Leese. To seeke God, and to find or leese him 2.Chr.15.2,15.

Of leesing or finding Ore, Sheepe, Asse or garment. Deut.22.1,2,3.

Legions of Angels and deuils. Matth.26. 53. Mar.5.9. Luke 8.30.

Lending. The Law of lending, borrowing, and receiuing to custodie. Exod.22.7,9,14, 15. Leuit.7.4. Deut.24.10.

Of lending to the poore. Exod.22.25,26, 27. Deut.15.2,7,to 12. Eccius.29.1,to 12. Matt.5.42. Luke 6.30,35.

Leprous, see Hand.

Leprosie. How it was to be knowen. Leu. 13.2.* and how to be cleansed. Leuit.14 2.* and how greatly to be taken heede of. Deut. 24.8.

Naaman the Syrian healed of a Leprosie. 2.King.5.15.

The Lepers declared to the Samaritanes the prouidence of God. 2.King.7.10.

Miriam became leprous for grudging against Moses. Num.12.10. and was seuen dayes. Num.12.15. according to the law. Leuit.13.46. Num.5.2. 2.King.15.5.

Christ healed one of the Leprie. Matth.8 2,3.

Of the ten Lepers which were cleansed by Christ. Luk.17.12,to 20.

King Vzziah striken with Leprie, for burning the Priestes office. 2.Kings 15.5. 2.Chr.26.19,to 22.

Lesser, see Men.

Letter taken for the Law. 2.Cor 3.6. Or for the signe of the sacrament, when the truth is not conioyned. Rom.2.27,29.

Vriah caried a letter of his owne death. 2.Sam.11.14.

Of Iezebels counterfeit letters, 1.Ki.21.8.

Paul calleth the Law the oldnesse of the Letter. Rom.7.6.

Leuites that serued Idoles, no more admitted to the Priesthood, and why. Ezc.44.10, to 15. looke in the first Table.

Lewde. God giueth the wicked ouer vnto a lewde minde. Isa.57.20,21.

Liberall. We ought to be liberall to the poore. Eccius.11.1.

Liberty. The creature shall be deliuered from corruption into the glorious Liberty of the sonnes of God. Rom.8.21.

Christs seruant is at liberty in the Lord. 1.Cor.7.22.

The libertie of the Gospel ought not to be an occasion of falling to the weake, nor colour of wickednesse to the flesh. 1.Cor.in.8.9. Gal.5.13.1.Pet.2.16.

Of the Libertie which we haue by Jesus Christ. Isa.43.25.*

Paul vsed not his libertie. 1.Cor.9.4,15.

False preachers promise false libertie 2. Pet.2.19.

Libertie proclaimed in the 50. yeere. Leu. 25.10. Deut.15.2,3.

Lice sent vpon man and beast in Egypt. Exod.8.16,17.

Life breathed into mans face. Gene.2.7.

The Life of man is a vapour. Jam.4.14. is a winde. Job 7.7. is short. 1.Cor.7.29.is vanitie. Psal.39.5,6. through sinne. Psal. 90.7,to 11.

Job is wearie of his life. Job 10.1.

God prolongeth and shortneth the life 2. King.20.5,6. Deut.30.16,18. Exod.23.26.

Long life promised to those that obey God. Exod 23.26. and that honour father and mother. Exod.20.12. Deut.5.16. Ephes.6.2,3.

The life of the wicked shall hang doubtfull before them. Deut.28.66.

The

The saints louey not their liues, in respect of the promises of Gods word. Reuc. 12. 11.

Iesus Christ is the life. Iohn 14. 6. Col. 3. 3. 1. Iohn 1. 2. And hath swallowed vp death, that wee might bee heires of euerlasting life. 1. Pet. 3. 9, 10, 12.

Christ is the head of life, which giueth eternall life. Iohn 6. 48, 54.

Christ hath life in himselfe, as the Father hath. Iohn 5. 26.

In the word was life, and the life was the light of men. Iohn 1. 4.

To know the onely God and Christ whom he hath sent, is life eternall. Iohn 17. 3.

Life eternall is the promise of God. Titus 1. 2. 1. Iohn 2. 25. through Christ. Iohn 10. 28. and 17. 2. Rom. 6. 22, 23.

Being iustified by grace, wee are made heires of eternall life. Titus 3. 7.

God hath giuen vs eternall life, and that life is in his Sonne. 1. Iohn 5. 11. who layd downe his life for his sheepe. Ioh. 10. 15.

The Apostles preached eternal life. 1. Iohn 1. 2.

Those that heare Gods word, and beleeue the same, haue life eternall. Iohn 5. 24. 1. Iob 5. 13.

If we will enter into life, we must keepe the commandements. Matth 19. 17.

Life eternall, is the end of righteousnesse. Rom. 6. 22.

The life of Christians is hid with Christ in God Col. 3. 3. Looke Saluation, and Eternall life.

The tree of life in the midest of Paradise terrestriall. Gen. 2. 9.

Adam driuen out of Paradise, lest hee should eat of the tree of life. Gen. 2. 22, 23, 24

Of the miserie and vnstablenesse of mans life, looke moze Gene. 3. 17, 18, 19. 2. Sam. 14. 14. 1. Chron. 29. 15. Iob 3. 3.* and 8. 9. and 9. 25, 26. and 13. 12. Psal. 103. 15, 16. and 102. 3, 9, 11. & 143. 4. Eccles. 2. 1.* and 3. 1.* & 7. 1, 2. Isa. 40. 6, 7, 8. Wisd. 2. 1, to 6. and 5. 8, to 14. Ecclus. 14. 17, 18. & 18. 7, 8, 9. and 40. 1, to 12. Luk. 12. 20. Eph. 5. 16. Heb. 13. 14. 1. Pet. 1. 14. James 1. 11.

The life of the faithfull must be conformable to the life and doctrine of Christ. Gene. 17. 1, 9.* Exo. 20. 1, to 18. Leuit. 11. 44, 45. and 19. 2, 3, 4. and 20. 2.* Mat. 5. 3.* & 6. 1.* and 7. 1.* Luk. 6. 20.* Ioh. 13. 14, to 18. & 15 2, to 21. & 21. 19, 22. Rom. 6. 3.* & 8. 1, to 18. & 13. 8.* & 15. 4, 5. Eph. 2. 10. & 4. 1, 2, 3, 15, 17.* & 5. 1, 2.* Phil. 1. 27. & 2. 2, to 17. Col. 2. 6. and 3. 1.* 1. Thes. 4. 1, to 13. Tit. 2. 12.* & 3. 8, 14. 1. Pe. 1. 14, 15. & 2. 1, 2, 11.* & 3 2.* and 4. 1, 2. 1. Ioh. 1. 7. & 2. 6. Heb. 12. 1, 2, 3.

During thy life giue not away thy substance. Ecclus. 33. 18, 19, 20.

He that will saue his life, shall lose it: and contrariwise. Matth. 10. 39.

Life and death, pouertie and riches, commeth of the Lord. Eccles. 11. 14.

False witnesse to be punished like for life. Deut. 19. 18, to 22. looke Soule.

Lifting vp the heart. Deut. 8. 14.

Lifting vp the hand. Looke Hand.

Light. God is the Light of the faithfull. 2. Sam. 22. 29.

Dauid was called the Light of Israel. 2. Sam. 21. 17.

Christ the true Light, which Lighteneth euery man. Iohn 1. 4, 9. and 8. 12. and 9. 5. & his comming will Lighten things that be hid in darkenesse. 1. Cor 4. 5.

Awake thou that sleepest, and Christ shall giue thee Light. Ephe. 5. 14.

The light of the wicked shal be quenched. Iob 18. 5.

No wickednesse so close, but it shall come to light. Eccles. 10. 20.

The Gospel is a Light. Act. 26. 23.

The Light created. Gen. 1. 3.

God is Light. 1. Iohn 1. 5. and dwelleth in light. 1. Tim. 6. 16.

Light, for all happinesse. Acts 20. 23.

Why Christ which is the Light, was not receiued of the Iewes. Iohn 3. 19.

The faithfull ministers are the light of the world. Matt. 5. 14.

While we haue the Light, let vs beleeue in the Light, that we may be the children of the Light. Iohn 12. 36.

If we walke in the light, as Christ is the Light, we haue fellowship one with another. 1. Iohn 1. 7.

He that hateth his brother, is not in light. 1. Iohn 2. 9.

It is light, which maketh all things manifest. Ephes. 5. 13.

The Gentiles were darkenesse, but now are light in the Lord. Eph. 5. 8.

Christians ought to shine as lights in the world. Phil. 2. 15, 16.

Two great lights created, and why. Gen. 1. 14, 16, to 19.

The armour of light, what Rom. 13. 12.

Lineage, looke Tribe.

Like mother, like daughter. Eze. 16 44.

Like master, like man. 2. Sam. 13. 28, 29. Gen. 17. 23.

Like people, like Priest. Isa. 24. 2. Hos. 4. 9. and 6. 9.

Those that are crucified with Christ, are made like to his image. Rom. 1. 29.

Likenesse, looke Image and Similitude.

Likelihoods. Wee ought not to iudge by likelyhoods. Iob. 7. 24.

Lims, looke Weights.

Lions sent to destroy the Samaritanes. 2. King. 17. 25.

Samson slewe a Lion. Iudg. 14. 6. so did Dauid. 1. Sam. 17. 35.

A man slaine of a Lion, for disobeying Gods commandement. 1. King. 20. 35, 36. and likewise a prophet. 1. King. 13. 18, to 25.

Christ the Lion of the tribe of Iudah. Reuel 5 5.

Laplabour. Eccles. 5 1. See Prayer.

Lippes, looke Calfe.

Little children must heare the Law read. Deut. 31. 10, to 14. Iosh. 8. 34, 35.

Little babes in faith, must haue the milke of the Gospel. 1. Cor. 3. 1, 2.

Little children appointed to enter into the land of Canaan. Deut. 1. 39.

Saul being little in his owne sight, was made king. 1. Sam. 15. 17.

Little ones, put for vile persons in the sight of the world. Matth. 10. 42.

Little number, See Pilgues.

Liue. The iust shal liue by faith. Hab. 2. 4.

The man that fulfilleth the Law, shal liue thereby. Leuit. 18. 5, 36.

Wee shall liue because Christ liueth liue in vs. Ioh. 14. 19. Gal. 2. 20.

Man cannot see the face of God, and liue. Exod. 33. 20.

We liue, and die to the glory of God. Roman. 14. 8. 9 not to our selues 2. Cor. 5. 15.

None may liue idely. 2. Thes. 3. 10.

We ought to die vnto sinne, and liue vnto God. Rom. 6. 10, 11.

All liue vnto God. Luke 20. 38.

To liue in pleasure, is death. 1. Tim. 5. 6.

The liuing God. Iosh. 3. 10.

I liue for euer, an oth of God. Deu. 32. 40.

As thy soule liueth: as ✠ Lord liueth, others of men. 1. Sam. 1. 26. Iudg. 8. 19. Ruth. 3. 13. Living in ioy in this world. Eccles. 8. 15. and 9. 7.

Man liueth by the word of God. Deut. 8. 3. Matth. 4. 4.

Let the King liue, for, God saue the king. 1. Sam. 10. 24.

The creation of all liuing and mouing things. Gen. 1. 21, 24.

Adam gaue names to all liuing creatures. Gen. 2. 19.

God prouideth nouriture for euery liuing thing. Gen. 1. 30.

Loaues 4000. fed with 7. Loaues and a few fishes. Mat. 15 33, 34. & about 5000 with 5. loaues & two fishes. Matt. 14. 17, to 22. Mar. 6. 38, to 45. Ioh. 6. 9, to 14. looke Bread.

Log. A measure. Leuit. 14. 10.

Looke, see Countenance.

To desire God to looke downe vpon vs. Deut. 25. 15.

The Lord looked vpon the Israelites tribulations. Exod. 2. 25. and 4. 31. and caused Saul to be anointed their king. 1. Sa. 9. 16.

Hannah prayed that God would looke on her trouble. 1. Sam. 1. 11.

Moses prayer God not to looke vpon the stubbornesse of his people. Deut 9. 27.

Loopes or strings, see Strings.

Long suffering of the Lord, let vs suppose to be saluation 2. Pet. 3. 15. looke Patience.

Loosing of sinnes, looke Keyes.

Lord. Our God is the onely Lord. Deut. 6. 4. Ephe. 4. 5.

The Lord is at hand. Phil 4. 5.

All things be the Lords, and therefore nothing created for our vse, maketh vs vnclean. Rom. 14. 14.

The Lord hath done great signes in Egypt, and why. Exod. 7. 5.

Pharoh knew not the Lord Exod. 5. 9.

It is the spirit of the Lord that alltereth man 1. Sam. 10 6.

The Lord blesse thee, looke Salute.

The dueties and authorities of Lordes and maisters Exod 21. 2.* 12, 26, 27. Leuit. 19. 13 and 25. 50.* & 15. 12, to 19. & 25. 1, 2, 3. Iob 31. 13. Psa. 29. 12, 19, 21. Jer. 34. 8, 9.* Ecclus 7. 20, 21, and 33. 23.* and 42. 5. Ephes. 6. 9. Col. 4. 1.

Sir, or Lord, a courteous and reuerent name. Gen. 24. 18. and 23. 6. Acts 25. 26.

The husband is called the wiues Lord. Iudges 19. 26.

Iaakob

Iaakob calleth his brother Lord. Gen. 33. 13,14.

Christ the Lord of glory. 1. Cor. 2. 8.

Sunday the Lords day. Reuel. 1. 10.

Lordship. Vow those that haue Lordship, of ruie, ought to vse the same. 2. Sam. 23. 3.

Lost, looke Leese, and Deut. 22. 1.

Lots. Of casting of Lottes. Leuit. 16. 8, 9, 10. & 33. 54. Iosh. 7. 13, to 19. 2 18. 8. 1. Sam. 10. 20, 21. & 14. 10, 40, 41, 42. Prou. 16. 33. & 18. 18. Nehe. 11. 1. Ezek. 20. 19. Ionah. 1. 7. Acts 1. 23.*

The wicked cast Lottes to doe mischiefe. Esther 3. 7.

Loue commeth of God, and he that loueth, is borne of God. 1. John 4. 7.

We are called the sonnes of God, through the loue which God hath shewed vnto vs. 1. John 3. 1, 2.

Wherein the loue of God appeared. Rom. 5. 8. 1. John 4. 9, 10.

The loue of God is shed in our hearts by the holy Ghost. Rom. 5. 5.

God hath chosen vs, that we should be holy before him in loue. Ephes. 1. 4.

Loue is the end and fulfilling of the law. Rom. 13. 9, 10. 1. Tim. 1. 5.

Loue ought to bee without dissimulation. Rom. 12. 9.

The loue of God is not in him, who being able, doeth not helpe, seeing his brothers neede. 1. John 3. 17, 18.

God loueth vs with an euerlasting loue. Iere. 31. 3.

Whosoeuer hath loue, will doe his neighbour no harme. Rom. 13. 10.

Loue couereth the multitude of sinnes. 1. Pet. 4. 8. Prou. 10. 12.

Loue edifieth. 1. Cor. 8. 1.

Loue is the bond of perfectnes. Col. 3. 14. therefore wee must loue without fayning. Rom. 12. 9, 10. Ephes. 5. 2. 1. Thess. 4. 9. 1. John 3. 11. 1. Pet. 1. 22.

All things ought to bee done in loue. 1. Cor. 16. 14.

Ioseph exhorted his brethren to loue one another. Gen. 45. 24.

Christian debt is loue. Rom. 13. 8.

Who so is perfect in loue, shall haue boldnes in the day of iudgement. 1. Ioh. 4. 17, 18.

S. Paul witheth to the faithfull increase of loue, and why. Ephes. 3. 17. Phil. 1. 9, 10, 11. 1. Thess. 3. 12, 13.

Christ foretelleth that loue should waxe cold, and why. Matth. 24. 12.

The wounds of a louer are faithfull. Prou. 27. 6.

Commandements of loue. Exod. 20. 12, to 18. Prou. 3. 27, 28.

Loue of neighbours acceptable to God and man. Eccius. 25. 1.

The great loue of Iaakob toward Rahel. Gen. 29. 18, 20. 30.

Amnons wicked loue. 2. Sam. 13. 1, 2.

Salomon allotted in the loue of his idolatrous wiues. 1. Kings 11. 1, to 9.

The Prophet that goeth about to turne vs from the loue of God, ought to be stoned to death. Deut. 13. 1, to 11.

God loued vs, before we loued him. 1. Ioh. 4. 19. and chose vs, because he loued vs. Deut. 7. 7, 8. and 10. 15.

God loueth the people. Deut. 33. 3.

The inestimable loue of God toward his children. Hose. 2. 1.* Deut. 4. 36, 37, 38. and 10. 15. and 23. 5.

God loued Salomon. 2. Sam. 12. 24, 25.

God so loued the world, that he gaue his onely begotten sonne, and why.* Ioh. 3. 16. Ephe. 2. 4. 1. John 4. 10, 11.

Christ so nearely loued vs, that he gaue his life for vs. Ioh. 15. 13. Gal. 2. 20. Ephe. 4. 2.

The Father loued the Sonne, and why. Ioh. 10. 11, 17.

Christ hath taught vs the Gospel, that we might be loued of God. Ioh. 17. 23, 26.

Who loueth God perfectly inherite. 1. Ioh. 2. 3, 5.

If we loue the world, the loue of God is not in vs. 1. Ioh. 2. 15.

Whereby we know that we loue God. 1. Ioh. 5. 1, 2.

All things worke for the best to them that loue God. Rom. 8. 28. The crowne of life is promised to them. Iam. 1. 12. and God will acknowledge them for his. 1. Cor. 8. 3

Saul loued Dauid. 1. Sam. 16. 21. so did Ionathan as his owne soule. 1. Sa. 18. 1, 3 & 20. 17. aboue the loue of women. 2. Sa. 1. 26.

We ought to support one another, & follow the trueth in loue. Ephe. 4. 2, 15.

He that loueth not his brother, abideth in death. 1. Ioh. 3. 14.

Good ministers must bee had in singular loue for their workes sake. 1. Thes. 5. 13.

We ought to chuse our selues in the loue of God. Iude 20, 21.

All goodnesse proceedeth from loue and brotherly kindnesse. Heb. 6. 10.

We must loue Christ before we can kepe his word. Ioh. 14. 15.

Those that be the children of God, loue Christ. Ioh. 8. 42.

Those that loue Christ, reioyce that hee went to the Father. Ioh. 14. 28.

Who so loueth the Sonne, shall be loued of the Father, and the Sonne. Ioh. 14. 21.

Because many sinnes are forgiuen the sinfull, they loue much. Luke 7. 37, 47.*

We are knowen to be Christs disciples, by mutuall loue. Ioh. 13. 35.

Christ loued Marie, Martha, & Lazarus. Ioh. 11. 5. and the young man. Marke 10. 20. and Ioh. the Euangelist. Ioh. 21. 20.

Christ asked Peter three times if he loued him. Ioh. 21. 15, 16, 17.

We ought to loue our enemies. Matth. 5. 44. Prou. 25. 21. Rom. 12. 20. as Dauid loued Saul. 1. Sam. 24. 7.* and 26. 9.*

Thou shalt loue the Lord thy God, and thy neighbour as thy selfe. Mar. 22. 37, to 41.

To loue God aright, is more then al burnt offrings. Mar. 12. 29,* 33. Deut. 6. 3, 4.

We are exhorted to loue God, and our neighbour. 1. Ioh. 4. 7.* & 3. 23. Ioh. 2. 5, 11.

Iosh. exhorteth the Reubenites to loue God. Iosh. 22. 5.

God requireth of vs to loue him. De. 10. 12.

God circumciseth our hearts, that wee should loue him. Deut. 30. 6.

Salomon loued God. 1. King. 3. 3.

God is merciful to those that loue him. Exod. 20. 6. Deut. 5. 10. and 7. 12, 13.

To loue God, and obey his worde, is life and felicitie. Deut. 30. 16, 20.

The commendation of loue, and the properties thereof. 1. Cor. 13.*

God is the God of peace and loue. 2. Cor. 13. 11.

God chastiseth whom he loueth. Heb. 12. 6. Prou. 3. 10. Reue. 3. 19.

The rate of discipline is loue: and loue is the keeping of Gods Law. Wisd. 6. 17, 18.

Of the great loue of God toward those that beleeue in him. Ezra 20. 2, 6. Deu 6. 10. 11, & 7. 6, 7, 8, 13. Iosh. 24 17, 18. Prou. 8. 17. Iere. 31. 3 Eccius. 4. 10, 12, 14. John 10, 10, to 19. and 11. 5. and 13. 1.* & 15. 9, to 14. and 16. 23, 26. Rom. 5. 8. Gal. 2. 20. Eph. 2. 4. and 5. 2. 1. Ioh. 4. 9, 10, 11. Eccius. 17. 29.

True faith worketh by loue. Gal. 5. 6.

We know that we are the sonnes of God by true loue. 1. Ioh. 3. 17.* which is the new and old commandement. 1. John 2. 8. and 3. 23. 2. John 5.

What they are worthy of that loue images. Wisd. 15. 6. and 16. 1, to 20.

Prosperity followeth them that loue Gods Law. Psal. 119. 165.

Lowe. Let the brother of lowe degree, reioyce when he is exalted. James 1. 9, 12.

He that is low in his owne sight, to set forth Gods glory, is of great account with God and good men. 2. Sam. 6. 22. See Meeke and Humble.

Loynes. Eliah girded vp his Loynes, and ranne. 1. King. 18. 46. so did Gehazi. 2. King. 4 29.

We must gird vp the loynes of our mind, and hope. 1. Pet. 1. 13.

Christ willeth vs to gird our loines about. Luke 12. 35.

Loyterers. See Idlenesse.

Lucre, see Gaine.

Luke-warme, see Cold.

Lunatike. Christ healed one that was lunatike. Matt. 17. 15, 18. Marke 9. 17, to 30. Luke 9. 38.

Lust. Graues of lust. Num. 11. 34.

We must shunne the former lusts of ignorance. 1. Pet. 1. 14. and fourth 2. Tim. 2, 22. and of concupiscence. 1. Thes. 4. 4.

The people lusteth after flesh, and is punished. Num. 11. 33.

Lustes choke in vs the word of the Gospel. Marke 4. 19.

Looking on a woman to lust after her, is adultery in the heart. Matt. 5. 28. Prou. 6. 25, 29, 32. Eccius. 25. 23.

The lust of the two wicked Iudges punished. Dan. 13. 8, 11, 20, 62.

The lustes of the flesh, and lustes of the eyes, are not of the Father. 1. Ioh. 2. 16.

We may not obey the lusts of sinne. Rom. 6. 12. see Concupiscence.

Lying. A lying spirit in the mouth of all Ahabs prophets. 1. Kings 22. 23.

The olde prophet made a lie vpon a good intent to the man of God. 1. King. 13. 18.

Lying ought to be auoided. Ephes. 4. 25. Col. 3. 8, 9. Reue. 21. 27. and 25. 15.

Lying is of the deuill, and he is the father thereof. Ioh 8. 44.

The

The iudge ought not to receiue a lie or false tale. Prou. 23. 1.

All men are liars. Isa. 9. 17.

An Amalekite to please Dauid, forged a lie. 2. Sam. 1. 10.

The Lord hateth a rich man that is a lyar Eccius. 25. 2.

The Cretians were lyars. Titus 1. 12.

The Iewes lyars. Iohn 8. 55.

Ananias and Sapphira lyed to the holy Ghost. Acts 5. 2, 3.

God can not lye. Tit. 1. 2. Heb. 6. 18.

Iaakob by his mothers counsell, made a lye to obteine the blessing. Gene. 27. 19.*

Of lying looke more. Gen. 3. 3 and 37. 32. & 39. 14, 15. Leu. 19. 12, 16. 2. Sam. 15. 3, 7, 8. 2. Kin. 5. 22, 25. Mat. 15. 6, 8, 11. Eccius. 7. 12 & 20, 23, 24, 25. & 26. 5. Prou. 6. 17. & 12. 17, 18 & 29. Hos. 4. 2. Rom. 3. 4. 1. Iohn 2. 4, 22 & 4, 20.

Curssed be hee that lyeth with his fathers wife, &c. Deut. 27. 20, 22.

M.

Mad. Hee that anointed Iehu King ouer Israel, was termed a mad fellowe. 2. Kings 9. 11.

Festus tolde Paul, that much learning made him mad. Acts 26. 24.

God will smite the wicked with madnesse, Deut. 28. 28, 34.

What madnesse is. Eccles. 1. 17.

Magistrates. How we ought to obey Magistrates. Rom. 13. 1, to 8.

Christ payed tribute to the Magistrate, Mat. 17. 24.*

How the Magistrates throne is stablished. Prou. 25. 5.

Wicked Magistrates regard not the causes of the poore. Prou. 29. 2.

Magistrates ought to be no drunkards, and why. Prou. 31. 4, 5.

A good Magistrate is the gift of God. Eccius. 10. 4.

Three chiefe points necessarie for a Magistrate. Est. 10. 3. looke Princes, Iudges, Rulers, Elders, and Powers.

Magicians, looke Soothsayers, Sorcerers, Witches, and Wisemen.

To *Make*, God did make. Deuter. 32. 15. therefore we ought not to aske him why hee did so. Rom. 9. 10.

Men praise them that make much of them selues. Psal. 49. 18.

Male. God created the male and female. Gene. 5. 2.

Malice. God destroyeth the wicked in their owne malice. Psal 94. 23.

Malice of women Eccius. 25. 14.*

Who so ceaseth not from malice, shall perish 1. Sam. 12. 25.

Malciousnesse vtterly to be banished from Christians. 1. Cor. 5. 8 Ephe. 4. 31. Col. 3. 8. 1. Pet. 2. 1. Iames 1. 21.

We ought to be children concerning maliciousnesse. 1. Cor. 14. 20. looke Enuie.

Mammon, looke Riches, or Luke 16. 13.

Man. In what estate man was created. Gen. 1. 26, 27. & 9. 6. Mic. 2. 23 Eccius. 7. 31. to what ende. Isai. 43. 7. of what mould. Gen. 2. 7. & 3. 19. & 18. 27. Iob 4. 19. and 10. 9, to 13. Psal. 146. 4. Eccius. 10. 9. Man is a winde that passeth & returneth not. Psal. 78. 39. grasse. Isa. 40. 6, 7, 8. dung & wormes. 2. Mac. 2. 62.

God gaue man power to multiplie, and made all things for his sake, and subiect to him. Gen. 1. 28, 29. 2 Eliz 6. 5. 5.

God forbade man the eating of the tree of knowledge. Gene. 2. 17. and gaue him foode. Gene. 1. 29

Man placed in paradise, to dresse it. Gene. 2. 15. where hee gaue names to all things. Gene. 2. 19, 20.*

The name of man giuen to both sexes indifferently. Gene. 5. 2.*

God gaue man an helper like vnto himselfe. Gen. 2. 18, 21.*

Mans dignitie. Psal. 8. 4.*

The heart of man is naturally wicked. Gene. 6. 5.

Vncleane by birth is man. Iob 25. 4.*

Man is full of miserie. Iob 14. 1. borne to trauell. Iob 5. 7. & why. Eccles. 1. 13. & 3. 10.

All men are lyars. Psal. 116. 11. Isa. 9. 17. by nature the children of wrath. Ephe. 2. 3. and deafe by their owne knowledge. Iere. 10. 14. and 51. 17. they are in Gods handes, as clay is in the potters. Eccius. 33. 12. their dayes are numbred. Iob 7. 1. their helpe is vaine, they are vanitie. Psalme 60. 11. and 62. 9.

What mans righteousnesse is. Isa 64 6.

Man looketh on the outward appearance. 1. Sam. 16 7.

Iesus Christ knoweth what man is, and what is in him. Iohn 2. 25.

By one man came death vnto all mankinde 1. Cor. 15. 21, 22.

God reformeth mans heart, before it bee apt to goodnesse. Hag 1. 14.

The first man Adam was made a liuing soule. 1. Cor. 15. 45.

The first man was of the earth earthly: the second, the Lord from heauen. 1. Cor. 15. 47.

Iesus Christ is a man Iohn 8. 40.

Paul diuideth man into three parts. 1. Thess. 5. 23.

Paul went not about to please men, but God. Gal. 1. 10.

It is lawfull for euery man to haue his wife. 1. Cor. 7. 2.

The Pharises teaching mens precepts, worshipped God in vaine. Matt. 15. 2, to 10. Marke 7. 2. to 14.

Fables of men that turne from the trueth, are to be auoided. Titus 1. 14.

Moses called the man of God. Deut. 33. 1. so was Eliah. 1. Kings 17. 24. and an Angel Iudg. 13. 6.

The Prophet is called the man of God. 1. Sam. 9. 6. 1 Kings 22. 22.

Fiue comely men from heauen ayded Iudas Maccabeus. 2 Mac. 10. 29.

Seuen women faine to take holde on one man. Isa. 4. 1.

The woman ought not to weare a mans roy a man a womans raiment. Deut. 22. 5.

Man is the womans head: and Christ the mans. 1. Cor. 11. 3.

Of mans inheritie, and Gods grace and power. Ezr. 3. 14. Iob 40 2.

Of those that haue recourse to mans helpe, and forsake God. Isa. 31. 1. *Ierem. 17. 5, 6.

Of the regeneration of man, Matth. 18. 3 Iohn 1. 13. and 4. 13, 14, 23, 24. and 7. 37, 38, 39. 1. Cor. 4. 15. Gal. 4. 5, 6, 19.* Ephe. 4. 13.* and 16 22, 23, 24. Col. 3 9, 10. 1. Pet. 2. 1, 2.

A wauering minded man, is vnstable in all his wayes. Iames 1. 8.

We ought not to feare the reproch of men, and why. Isa. 51. 7, 8.

The Spirite or breath of man ascendeth. Eccles. 3. 21. and 12. 7.

Wherewith a man sinneth, by the same shall he be punished. Wisd. 11. 13.

God destroyeth dumme creatures, for mans sinne. Zech. 1 3.

Why God punisheth man by litle & litle, and destroyeth him not at once. Wisd. 12. 2, 10, 20. Amos 4 6.*

Mans anger is according to his power. Eccius. 28, 10.

Man hath wan wrought filthinesse among the heathen. Rom. 1. 27.

Mans merites, looke Merites.

Man and wife one flesh. Gene. 2. 24. Mat. 19 5. 1. Cor 6. 16. Ephe. 5. 31. Marke 10. 8.

Saul was turned into another man, and how. 1. Sam. 10. 6. 9.

The man of sin, 2. Thes. 2. 3, 8. looke Men.

Manners. Euill speakings corrupt good manners. 1. Cor. 15. 33. Looke Custome.

Mansions, looke Iourneyes.

Manslaughter reuenged. Gene. 4. 8, * 19. 23, 24. and 9. 5.

When the manslayer shalbe iudged innocent. Deut. 19. 4, to 11.

Whosoeuer hateth his brother, is a Manslayer, and hath not eternall life abiding in him. 1. Iohn 3. 15.

Of Manslaughter forbidden, transgressed, & punished. Gen. 37. 18.* and 42. 21. Exod. 1. 22. & 2. 11, 14, 15 and 20, 13. & 22. 2, 3. Leui. 24. 21. Num. 24. 20. and 35. 7.* Deut. 5. 17. and 19. 11. 12, 13. and 21. 1, to 10 and 27. 25 Iosh. 20. 2.* Iudg. 9. 5.* 1. Sam. 18. 11.* 2. Sam. 4 5.* 1. kin. 2. 5, 6, 28, to 36. & 22. 13.* 2. King. 14. 5, 6. and 21. 16, 23, 24. Pro. verb. 6. 17. and 28. 17. Lam. 4. 13. Ezek. 16. 6, to 14 and 22. 3, to 17. & 24. 6.* Hos. 4. 2.* Hab. 2. 7, 8. Eccius. 34. 21, 22, 23. Matth 5. 21, to 27. and 15. 19. and 19. 18. and 23. 29.* and 26. 4, 14, 15, 16. and 27. 3, 4. 5. 22. Mar. 15. 7, 11. Luke 23. 25. Iohn 8. 44. Acts 3. 14. Rom. 1. 29. and 13. 9. Gal. 5. 21. 1. Tim. 1. 9. 1. Peter 4. 15. Iames 5. 6. 1. Iohn 3. 12. Reuelat. 13. 10. and 21. 8. and 22. 15. looke Murther.

Mantell. Eliah cast his Mantell on Elisha. 1. Kings 19 19.

Eliah diuided the waters with his Mantel. 2. Kings 2. 8. so did Elisha, verse 14.

Many there be that go into the broad gate of destruction. Mat. 7. 13.

The godly Preacher turneth many from their iniquitie. Mal. 2. 6.

Many Prophets and righteous men desired to see Christ in the flesh Matth. 13. 17. Luke 10. 24.

Many shall come in the Name of Christ, and deceiue many. Matth. 24. 5. Mar. 13. 6. Luke 21. 8.

Many shal come from the East and West, and shall sitte downe in the kingdome of heauen

heauen. Matth. 8.11.

Christ hauing done many good workes, alleged the Iewes for which of them they would stone him. John 10.32.

Many of the Iewes beleeued. John 4.42. and 11.45. and 12.42. Acts 4.4.

Christ spake many things in parables. Matth. 13.3.

We may not walke as many doe, who are enemies of Christ his Crosse, and why. Phil. 3.17.*

In many things we sinne all. James 3.2.

Merchants of Babylon were the great men of the earth. Reue. 18.23.

The marchants of the earth are waxed rich by Babylon, but they shall weepe for her destruction. Reue. 18.3, 11.

A marchant cannot lightly keepe him from wrong. Eccli. 26.30. looke Buying.

Markes to knowe false Apostles by. Rom. 16.18.

Those that shall bee saued are marked. Ezek. 9.4, 6. Reue. 7.3. Exod. 12.22, 23. looke Bounds.

Mariage instituted. Gene. 2.22.* Matth. 19.5.

The praise of mariage. Prou. 18.22.

Against such as breake their faith in mariage. Mal. 2.11, to 17.

Raphael instructed Tobias how he should marrie. Tob. 6.15.

Confirmation of marriage. Gene. 9.1, 7.

Pauls counsell to married folkes and to widowes. 1. Cor. 7.8, 9.

New married men exempted from al publike businesse the first yeere. Deut. 24.5.

Yong widowes are willed to marrie, and why. 1. Tim. 5.14.

An olde manner to marrie the elder before the yonger. Gene. 29.26.

Mariage feasts, looke Feasts.

With what feare of God the mariages of Izhak and Tobiah were celebrated. Gene. 24.1.* Tob. 7.12, 13. and 8.1.*

Hee that had not on a mariage garment, was cast into vtter darkenesse. Matt. 22.11, 12, 13.

Against mariage with infidels for worldly respects. Gen. 6.1, 2. and 19.14, 15 Deuter. 7.2, 3, 4 and 20.18 and 21.12.1. King. 11.* 2. Kings 8.18, 26, 2. Cor. 6.14.* Looke Couenant.

Mariage forbidden by deceiuers. 1. Tim. 4.3.

Mariage compared to the coupling of Christ and his Church. Ephe 5.29.

Second mariage. Rom. 7.2. 1. Cor. 7.8, 9, 39. 1. Tim. 5.14. Looke Diuorce.

Mariages of ministers lawfull. Acts 21.9. 1. Cor 7.2, 9. 9.5. Phil. 4.3 1. Tim. 3.2, 4, 5. and 4.1, 3. Tit. 1.6. Heb. 13.4.

Of Marriage, looke more. Gene. 3.16. and 8.16. Exod. 34.12, 15, 16. & 23.32, 33. Num. 31.16. and 25.1.* and 21.1, 2 and 28.1. and 29.15.* and 24.1, to 9. Iosh 23.7. Iudg. 3.6. and 14.2.* Ezra. 9.2.* Nehe. 13.23. Esth. 2.17. Prou. 18.22. Eccli. 25.1, 8.* and 40.15, 19. Matth. 8.14. and 19.3, to 13. and 22.24. to 34. Luke 14.8, to 12. 1. Tim. 3.2, to 4. Titus 1.6.

Of Spirituall marriage betweene God and the faithfull. Cant. throughout. Isai. 40.1.* 54.1.* and 62 5 Ierr. 31.32. Ezek. 16.8. Hose. 2.2.* Matth 2.15. and 22.2. and 15.1. Mar. 2.19. Luk 5.34 Iohn 3 5.2. Cor. 11.2. Reue. 19.7. and 21.2.

Martyrs. The felicitie of Martyrs. Wisd. 3.1, to 10. their comfort. Matth. 10 28, 29. and 16.25. Luk 21.16, 18. Rom. 8.36, 37. 2. Tim. 3.12.

Martyrdome of seuen brethren and their mother. 2. Mac. 7.1.* & of Eleazar. 2. Mace. 6.18.*

Master. Our onely Master is Christ. Mat. 23.8.

The disciple is not about his Master. Mat. 10.24.

Wee ought not to couet to be Masters, and why. Matth 23.8. Iam. 3.1.

Of Masters vnetie. looke Lords.

Matter. Gods spirit ministreth Matter to speake in the truetth Iob. 32.18.

Maide. The high Priest might not marry but a maide. Leuit. 2.13.

A law for a Maide that is corrupted. Exo. 22.16, 17. Deut. 22.28, 29.

Of a maiden forced in the fields. Deut. 33 23.25.

The maide that played the whore in her fathers house, was stoned to death. Deuter. 22 21.

The 400. maids giuen to the Beniamites to wife. Iudg. 21.12, 14. looke Steale.

Maidens taken in warre, were reserued alite. and why. Numb. 31.18.

Of the Iewes bond maides. Exod. 21.7. Leuit. 19.20. and 25.44. Deut. 15.12. looke Virgins and Seruants.

Measure. With what measure a man doth mete, it shall be measured to him. Matt. 4.24.

To measure themselues with themselues, what. 2. Cor. 10.12.

Fulfill the measure, looke Fulfill.

False measure, looke Weights.

Meate. What Salomons Meate was for one day. 1 King. 4.22, 23.

All meates lawfull for the faithfull. Acts 10 15. Rom. 14.2, 3, 14.

Being receiued with thankesgiuing and prayer. 1. Tim. 4.3. 4. 5.

Spirituall meate, which lasteth for euer, Christ giueth vs. Iob. 6.27. 51. 1. Cor. 10.3.

Wee ought not to iudge our brother for meates sake. Rom. 14.14, 15.

Forbidding meates is the doctrine of deuils. 1. Tim. 4.1.

Christs meate, what. John 4.34.

Dauid had meate brought him by Gods prouidence. 2. Sam. 17.28, 29.

Medicines, looke Phisitians.

Mediatour betweene God and the Israelites, was Moses. Deut. 5.5.

One Mediatour betweene God and man, Christ. 1. Tim. 2.5. Heb. 12.24. Mat. 11.28. Luke 3.22. John 10.1, 2, 7. Rom. 8.31, 32, 34. and 10.13. 1. Cor. 1.30 Heb. 7.24, 25. 1. John 2.1, 2.

Christ our mediatour, God and man in one person. Mat. 1.23. and 22.18. and 16.16 Mar. 1.11. Joh 1 14. and 3.13. and 6.69 and 14.1. and 5.17, 18. & 11.25, 26. 7 14.6. and 16.23. and 20.28, 31. Act 20.28. Rom. 3.25, 30. and 4.3. and 5.10 and 8.2. and 9.5. 2. Cor. 5.19 Phil. 2.5, 7. Col. 1.14, 15, 19, 20. and 2.9. 1. Tim. 2.5. Heb. 1.3. and 4.14. and 5.8, 9.

Meditate. Children taught by their parents, ought to meditate in Gods law continually. Deut. 11.18, 19. Psal. 1.2.

Iohua bidden to meditate in the law day and night. Iosh. 1.8.

Meeke. Wee must learne of Christ to bee meeke, and lowly in heart. Mat. 11.29.

The meeke shall inherite the earth. Matt. 5.5.

Moses was a meeke man aboue all others Num. 12.3.

The Meekenesse of Paul in rebuking faults. 1. Cor. 4.21. and of Dauid towards Shimei. 2. Sam. 16.11.

Of meekenesse, looke more Iosh. 7.19. 2. Sam. 25.5.* 1. King. 12.7. Pro. 15.1. Eccli. 1.22. Matth. 5.5 Galat. 6. 1. Ephes 4.2. 2. Tim. 2.25. Looke Humblenesse, Lowlinesse and Gentlenesse.

Meete, looke Salutation.

Melting of the heart, looke Heart.

Members we are one of another in Christ, and therefore must haue mutuall loue. Rom. 12.5. 1. Cor. 10.16, 17. and 12.12.* Ephes. 4.25.

Wee ought not to giue our members vnto sinne. Rom. 6.13.

Our bodies are the members of Christ. 1. Cor. 6.15, 19.

The members of the body of sinne, must be mortified. Col. 3.5.

Members, for all the parts and powers of man. Rom. 6 19. and for the part not regenerated. Rom. 7.23.

Men, put for persecuting men. Mat. 10.17 Men ought to loue their wiues. Eph 5.28 Pro. 5.18.*

The counsell of men will come to nought Acts 5.38, 39.

What men shall be in the latter dayes. 2. Tim. 3.2, to 10.

When men be not vnder the yoke of a law, there is nothing to bee looked for, but the wrath of God. Iudges 21.25. and 20.1.*

Wee ought not to feare the reproches of men. Isa. 51.7.

Why men be lesse and lesse. 2. Esd. 5.53, 54. 55. looke Man.

Mercie. God is rich in mercie, and the father of mercie. Ephes. 2.4. 2. Samu. 24.14. Psal. 32.10 Joel 2.13.

The Lord is merciful to those that loue him. Exod. 20.6. and 34.6, 7. Deut. 4.31.

God will not forsake his people, because he is merciful. Exod. 4.31.

God will heare the crie of the afflicted, because he is merciful. Exod. 22.27.

Gods mercie is euerlasting. Luke 1.50.

Of the praise of Gods mercie. Eccius. 17.28. Psal. 30 * and 2. Sam. 7.23.

Samuel alleageth vnto the people the mercies of God. 1. Sam. 12.7.*

Of the mercie of God toward his, and his iudgements toward the wicked Psal 62.12. and 101.1.*

Lot confessed that it came of Gods mercie, that hee perished not among the Sodomites,

mites. Gene. 19.19.

Salomon acknowledgeth the mercie of God to Dauid, in placing him king in his stead. 1. Kings 3.6.

God in mercy redeemed his children out of captiuitie. Exod. 15.13. All things in this life to be attributed to Gods mercy. Deut. 8.18.

The mercy of God extendeth it selfe euen to beastes Psal. 36.5, 6, 7.

Mercy is promised to those that repent. Deut. 30. 3, to 11.

The mercy and trueth of God promised. Psal. 89. 1, 2.*

The onely mercy of God hath deliuered vs from sinne by the blood of Iesus Christ. Iis. 52. 3.

God will not withdraw his mercie from his chosen. 2. Sam. 7. 15.

Wee are regenerated by the mercie of God. 1. Peter 1. 3.

Through the tender mercie of God, Christ became man. Luke 1. 78.

Christ tooke on him our flesh, that he might bee a mercifull and a faithfull high Priest. Heb. 2. 17.

It is not in him that willeth, or in him that runneth, but in God that sheweth mercie. Rom. 9. 16, 18.

God hath mercie on whom he will. Exod. 33 19. Rom. 9. 15, 18.

Paul propoundeth to the Iewes Gods mercy. Rom. 11. 6. 7.

The Gentiles haue obtained mercie, that the Iewes might follow the. Rō. 11. 31, 32.

Paul obteined the office of preaching by Gods mercy. 2 Cor 4. 1.

Let vs looke for the mercie of the Lorde Iesus Christ. Iude 21.

Moses confessed the mercy of God. Nū. 14. 18, 19

Naomi wisheth her daughters in lawe Gods mercy. Ruth 1. 8.

Paul wisheth mercy to the house of Onesiphorus. 2. Tim. 1. 16.

God sheweth mercy on his enemies, that they may shew mercy on his friends. 1 Kin. 8. 50.

God will haue mercie and not sacrifice. Matth. 9. 13.

Bee mercifull as your father is mercifull. Luke 6 36.

How greatly Christ esteemeth the workes of mercy. Mat 25. 35.*

Mercy promised the mercifull. Mat. 5. 7.

God beleeth the mercifull and liberall. Pro. 11 25, 26.*

Iudgement mercilesse, to him that sheweth no mercy. Iames 2. 13.

Dauid shewed mercie vnto his enemie Saul. 1. Sam. 24. 7. 8. which mercy Saul is compelled to acknowledge. 1. Sam. 26. 21.

Ionathan required Dauid to vse like mercie to his posterity, as he vsed to him. 1. Samuel 20 15.

Saul spared the Kenites because they shewed mercy to Israel. 1 Sam 15 16.

To deale mercifully and truely is to doe that a man desireth. Gene 47. 29.

God hardened the Gentiles hearts, that no mercie might bee shewed to them. Iosh. 11. 20.

To shew mercy, put foy to saue life. Iudg. 1. 24. Iosh. 2. 12.

The praise of mercy. Psa. 14. 21. & 19. 17.

Iaakob confesseth himselfe vnworthy the least of Gods mercies. Gen. 32. 10

We ought to pray God to be merciful vnto vs. Num. 6. 25.

Gods mercy to Ioseph Gen. 39. 21.

God was mercifull to his people, for their enemies cruelty. Iudges 2 18.

God bee mercifull to thee, my sonne, was Iosephs blessing to his brother. Gen. 43. 29.

Wee ought to shew mercy with chearefulnesse. Rom. 12 8.

God more enclineth to mercie then to wrath. Mica. 7. 18, 19.

God is he that sheweth mercy. Iere. 9 24.

Gods mercie is as great as himselfe, and his punishment as his mercy. Eccles. 2. 21. and 16. 12.

To shew mercie to thy brotherselfe, is acceptable to God. 2 Sam 9. 3.

God is mercifull to such as conuert vnto him. 2. Chro. 30. 9.

An example of Gods mercie toward man. Ionah 4. 11.

Of the mercifulnesse of God toward the faithful Gene. 18 15.* Exod. 6. 1. and 9. 26. and 11 3, 7. and 20. 6. and 34. 6 7. Numb. 20. 8. Deuteronomie 4. 30, 31. and 5. 10. and 7. 9. and 10. 17, 18. and 28. 1, to 15. and 30. 1, 11. and 32. 4, 10, 36. and 2. Sam. 7. 8, 9, 15 and 12 13 and 24. 10, 12, 14.* 1. King. 8. 23. 2. King 20. 1. 5, to 12 Neh. 9. 17.* Psal. 21. 7 & 35. 5, 7. 8 5, 1, 10, 7 86. 5. & 103. 10.* and 111. 4. & 116.* & 145. 8, 9 Isa. 30. 18. and 54 7, 8, 10. 2 55. 3, 7. Iere. 12. 15, 16. & 18 8. Ezek. 18 32.* and 33. 14, 15, 16. Hose. 2. 14, 23.* Ioel 2 13. Ionas 4. 2. 2. Esd. 2. 10.* and 7. 62.* Mich 11 20.* Eccles 2, 12. & 3 19, 21. & 17. 19. and 18. 4 Mat. 11. 28 & 18. 11.* Luke 1. 50, 58, 72. & 6. 36. & 15. 4.* and 23. 34, 43. Rom. 11. 4, 30, 31, 32. 2. Cozinth. 1. 3. Ephes 2, 4. 1. Tim. 1. 13, to 18.

Mercifulnesse of the faithfull toward their neighbours and the reward thereof. Prou. 3. 3, 4. & 14. 22, 31. & 16 6. & 19. 17. & 21. 21. and 25 21, 22. Isa. 58. 8.* Hos. 6. 6. Mic. 6 8. Zech. 7 9, 10, Eccles 3. 33, 34. and 28, 2, 4. and 35. 19. Mat 5. 7. & 9. 13. and 10 42. and 18 13.* & 25. 35, to 41. Mar 9. 41, Luke 6. 27. 35, 36. and 10. 30, to 38. Rom. 12 8. Gala. 6. 10, 16. Col. 3. 12. 1. Tim. 5. 10 Looke Almes, Prie and Compassion.

Of vnmercifulnesse, and the punishment thereof. Exo. 1. 10.* Iudg. 8. 4. to 18. 1. Sam. 25 10.* Iob 20 5.* Prou. 21 13 Isai 57. 1. Amos 1. 3.* Eccles 35. 18. Matth 18. 28.* and 25 41.* Luke 16 19.* Iames 20. 13.

Bee not mercifull to those that offende of malice. Psal. 59 5.

Mercifiate. Exod. 25 17. and 26. 34. & 35. 12, 17. and 37. 6.

Merimesse and *Merth*, looke Pastime.

Mercies, Against mans mercie. Deut. 9. 3, 5, 6. Iob 9. 3. 20. Psalm. 143. 2. Isa. 64. 6. Matt. 10. 8 and 13 11. 6 18. 27. & 24. 21. and 25. 34. Lu 1. 30. 48. and 12 32. & 17. 7, 9, 10. and 18 14 Ioh. 1. 6. & 3. 15, 16. & 6. 40, 45. & 10. 28 & 13. 16. Acts 13. 48. & 15. 16. & 26. 8. Rom 1. 10, 11, 12, 19, 20, 27. & 4. 2. and 6. 23, and 9 32. and 10 3 and 11. 2, 5, 6, 12, 35. 36. 1. Cor. 1. 27 and 3 5. & 4. 4. 7. 2 15. 57 Galat. 1 15. and 2. 16. and 3. 18. & 5. 4. Ephe. 1. 4, 5. and 2. 4, 8, 9. 13. Phil. 1. 29 Col. 1. 12. and 2. 13 2. Thes. 1. 11. and 2 16. 2. Tim. 1. 9. & 4. 8. Tit 3. 5, 7. Heb. 2 10 Iam. 2. 5.* 1. Pet. 1. 2, 3, 9, 18. and 5. 10. 2. Pe. 1. 3. 1. Ioh. 1. 10. and 2. 12. and 3. 1. & 4 10, 19 Iude 21. Rev. 3. 18. and 4. 10, 11 and 21. 6. and 22 17.

Messengers. The Kings wrath is as Messengers of death. Pro. 16 14 to be Preachers, Ministers, Angels, and Prophets.

Midwiues in Egypt feared God. Exod. 1, 15, 17.*

Mightie. God is mightie and terrible. Deut. 10 17.

Christians weapons are mightie. 2 Cor. 10. 4.

Company not with one that is mightier then thy selfe Eccles. 13. 2.

Apolles mighty in the Scriptures. Acts 18 24, 26. 1. Cor. 1. 12.

Of Dauids mighty men and worthies. 2. Sam. 23 8.*

Maldewe, looke Plaiting.

Milke. The land of Canaan flowed with milke and hony. Exod. 3. 8. Deut. 32 13, 14.

Abraham set butter and milke before his guests. Gen. 18. 8.

Iael gaue Sisera milke to drinke. Judg. 4. 19

To whom the milke of the worde appertaineth. Heb. 5. 12, 13, 14 1. Cozinth. 3. 1, 2. 1. Pet 2. 2.

Milstone ought not to be taken to pledge, and why. Deut. 24 6.

Mind. The wicked are deliuered vp vnto a reprobate minde, and why. Rom. 1, 18. Iis. 57. 20.

Christ hath given vs a minde to know the true God. 1. Iohn 5. 20.

Wee ought to be like minded one to another. Rom 15. 5 6.

Trouble of minde, see Labour.

We ought to be of that minde that Christ was of 1. Pet. 4. 1.

The mind of man is vaine. Eph. 4. 17, 18.

Mindfull. We ought not to be mindefull of wrong. Levit. 19. 18. looke Remember.

Ministers. What manner of men the ministers of the Temple should be. Leui. 21. 10.

Who so murmurreth against Gods ministers, murmureth against God himselfe Exo. 16 2, 3, 8.

God chose the house of Aaron to minister before him. 1. Sam 2. 28. Elisha was the minister of Elias. 1. Kin. 19. 21. and Iohuas of Moses. Iosh. 1. 1.

Iesus Christ came to minister and to giue his life for our redemption. Matth. 20. 28. Marke 10. 45.

Christ is the minister of Saints, and Bishop of Christians Heb. 8. 1. 2.

Paul was a minister of the Gospel. Col. 1. 25. so was Apostles. 1. Cor. 3. 5. and 4 1.

Iesus a minister of the new Testament of Iesus Christ among the Gentiles. Rom. 15. 16. 2. Cor. 3. 6 and 11 23. Col. 1. 25.

Christ gaue instructions to the ministers of his word. Matth. 10. 1.*

The

The Ministers of the worde ought to feede the floche. Ioha 21.15.

What loue true Ministers beare to the Church. Phil.1.8.*

How the minister should declare the words of God. 1. Pet 4.11. and suffer persecutions. Mat. 10.24.25. Iohn 12.26.

We ought to loue the ministers of ȳ word. 1. Thess 5.12,13. and honour them. 1. Tim. 5.17. and pray for them. Ephe.6.19. Col.4. 3. 2. Thess 3.2.

Ministers ought not to seeke their owne, but the honour of the Lorde Iesus. Phil. 2. 21. Neither ought they to bee couetous. 1. Tim 6.5. Titus 1.7.

Ministers of the worde ought to haue all things necessary. Matth. 10.10. Luke 10.7. Rom. 15.27. and 9.10,11,14. Gal 6.6. and 1. Tim. 5.18. As Paul being in prison had. Phil 4.10,14,16.18.

We ought to pray for the encrease of labouring ministers. Matt. 9.38.

He that will be quiete among Gods ministers, ought to be made their seruant. Matth. 20.26.27. Luke 22.26.

Ministers shall receiue according to their labour. 1. Cor 3.8,14.

Phebe a Minister of the Church of Cenchrea. Rom 16.1.

Against false Ministers, see Falle.

Ministers that tickle the eares with fables. 2. Tim. 3.6. and 4 3. Titus 1.10.

The Ministers disorder causeth religion to be contemned. 1. Sam 2 27.

God giueth his Ministers such vertues as are answerable to their vocations. 1. Sam. 10.9.

The holy Ghost speaketh by his Ministers. Matth. 18.20.

Death ought not to fray Gods Ministers from declaring the trueth. Iere. 26.12,13,16. Acts 18 9,10.

The office of Ministers. Ezek. 33.2. looke Priests and Preaching.

Ministring to the poore. Rom. 15,16,26. 1. Cor. 8.4. looke Almes.

The Ministerie of the worde is the preaching of the Gospel of the grace of Christ. Ephe. 4.12. Acts 20.24.

Miracles. God shewed Miracles, that hee might be acknowledged the onely God. Exo. 7.3,4,5.

God wrought miracles by his Prophets. 2 Kin. 4.1,18.* and by Moses Exod 4.3.5. and 7,21. and declared by miracles that he was with Iosua. Iosh. 3.7.

The Father is glorified by the miracles of his Sonne. Matth. 15 31. Mat. 7 37.

Power of working miracles is the gift of Gods spirit. 1. Cor. 12.10. for to confirme his word. Marke 16.17 18.

No man could doe such miracles as Christ did, except God were with him. Iohn 3.2.

Miracles are wrought onely by the power of Christ. Acts 3.12,16. and 9.34. Marke 16.17.

The Apostles prayed that they might worke miracles. Acts 4. 30.

Christ was approoued the Sonne of God by miracles. Acts 2.22.

The Galileans seeing Christes miracles, beleeued in him. Iob 4.53. so did other. Iob. 2.23 Matth. 12.15,22,23.

All glorified God for the miracle. Acts 4. 22,24. and turned to the Lord. Acts 9.35.

The first miracle that Iesus wrought. Iohn 2.11.

The Apostles wrought many miracles. Acts 2.43. and 5.15.

God wrought no small miracles by the hands of S Paul. Acts 19 11.

By the miracles at Christs death the Centurion confessed him to be the sonne of God. Matth. 27 54.

The disciples should not reioyce, that they had wrought miracles, but that their names are written in heauen. Luke 10,20.

All the miracles of Christ are not written. Iohn 20.30. and 21.25.

It was foretolde that seducers shoulde worke miracles. Matth 24.23,24. 2. Thess. 2.9,10. Reuel 13.14. & 16.14.

Misery of man. looke Man.

Mitigate. True repentance mitigateth Gods wrath. Ionah 3.5.*

Moate in thy brothers eye. Matt. 7.3.

Mocked. Christ was mocked. Mat. 27.29. Iohn 19 3. Marke 15.20. so was Elisha. 2. Kin. 2.23. and Dauid of Michal. 1. Sam. 19 17.

Elijah mocked Baal and his Prophets. 1. King. 18.27.

What men mocked Iob. Iob 30.1, to 15.

Men of high degree feare to be mocked. Iere. 38.19.

Of *Moderate* fare looke Diet.

Modestie required in a Bishop 1. Tim 3. 2. and in young men. Eccles. 32.8,9.

Money deliuered, looke Lending.

Vnto Money all things are obedient. Eccles. 10 19.

Mourth Abib, wherein the Israelites departed out of Egypt. Exod. 13 4.

The oblation for the first moneth. Ezek. 45.18.* and of the seuen first dayes of the seuenth moneth, &c. Num 29.1.*

Monuments. Why Monuments were and may bee erected. Iosh 4.6.* Looke Stones and Graue.

Mortall. The wise man counted himselfe mortall. Wisd. 7.1.

Morter vntempered. Ezekiel 13.15. and 22.28.

Mortification. 2. Cor. 4.10,11,12. Col. 3. Rom. 8.13.

Mother. Hee that honoureth not his mother, is accursed. Deut. 27.16.

Christ shewed who are his mother and brethren Mat. 12.47.* Mat. 3.34,35. Luke 8.20,21.

Christ commendeth his mother to Saint Iohn. Iob 19.26,27.

Rizpah shewed a mothers affection on Sauls seuen sonnes hanged. 2. Sam. 21.10.

Of the grieuous punishment of the seuen brethren, and their mother. 2. Maccabees 7.1.*

The mother gaue her childe sucke three yeeres. 2. Maccab. 7. 27. looke Father, and Martyrdome.

Mother tongue most commodious to edifie withall. 1. Cor. 14.3,4.

Motions of sinne, while we are in the flesh, haue force to bring foorth in vs fruite vnto death. Rom. 7 5.

Moulten, looke Grauen.

Mount. Neither man nor beast might approch neere the mount of Sinai. Exod. 19. 12,13. and 34.3.

Elijah sate vpon the toppe of the mountaine. 2. Kings 1.9.

Of the woman which sate vpon 7. Mountaines. Reuel. 17.9.

The Syrians blasphemed God, calling him the god of the mountaines, and therefore were destroyed. 1. King. 20.23,28,29.

The Mountaines shall drop sweete wine. Amos 9.13. Ioel 3.18.

Christ taught vpon the Mountaine. Mat. 5.1,2.

Mourning. Christ mourned for the Iewes hard hearts. Mat. 3.5.

Samuel mourned for that God had reiected Saul. 1. Sam. 15.35.

Of feigned mourning of women. 2. Sam. 14.2,10,21. Iere. 9.17.

Of mourning and burial of the dead. Gen. 5.5.* & 23.2.* & 25.8,9. & 35.29. and 37.34, 35. & 47.29,30. & 49 29.* and 50.1.* Leuit. 10.5,6. and 19.28 Numbers 19.11,14. and 20.28 29 Deut. 14 1. and 26. and 34.8. 1. Sam 28.37. & 16.1. & 25.1. & 31.12,13. 2. Sam. 1.11,12 & 3.4,5 & 3.31.* & 10.2,4. & 12.20,to 24. & 14 2,5,7 19 1,2,3 & 31.12. 1. King. 13.29,30,31. 2. Kin. 22.19,20. Iob 1.20,21. Iere. 34.4,5. 2. Esd 2.23. Tob. 1. 20. & 4.3,5. Eccles 22.10,11,12. and 38.30. 1. Mac. 2.52. & 13.25,26,27. 2. Mac. 12. 39.* Matt 9.23. Luke 7.12. Act. 8.2. & 9.37. looke Lamentation, Sorow and Weeping.

Mouth. God giueth man a mouth, and power to speake. Exod. 4.11.

The worde is neere thee, euen in thy mouth, and heart. Deut. 30.14.

God spake vnto Moses mouth to mouth. Numb. 12.8.

God put his words in the mouth of Christ, to declare vnto vs Deut. 18.18.

Iesus not hauing counselled with the mouth of the Lord, made peace with the Gibeonites. Iosh. 9.14.

To open the mouth to the Lorde, is to vow, which may not be done rashly. Eccles. 5.1. Iudg. 11.36.

Of opening the mouth. Mat 5.2. Acts 8. 35. and 10.18.

A frowarde mouth must Christians banish. Pro. 4.24. looke Heare.

Mule. Salomon rode on a Mule. 1. Kin. 1.33.34. So did Absalom 2. Samuel 18. 9,14.

Be not like horse and Mule, which want vnderstanding. Psal 32.9.

Engendring of Mules first found by Anah. Gen. 36.24.

Multitudes ought not in all things to bee followed. Exod 23.2. Mat. 7.13. and 16.15. and 24.5. Luke 6.26. and 13 22,23,24. Iob. 6.60,65,67. Act. 1.15 and 9.27. and 28.22.

Great multitudes followed Christ. Matt. 15.30. and he fed them. Marke 8.1,2,to 10. taught them. Marke 10.1. John 6.1,2.* and healed them all Matthew 4.23,24,25. and

sion 12.15. Mat.3.10. Luke 5.15. and 6.17, 18,19.

Murmuring to bee avoided in all things. Phil.2.14.1. Cor.10.10. Wisd.1.11.

Murmurers were consumed with fire from the Lord. Num 11 1.

The murmuring Israelites are consumed by the hand of God. Num 16.41.

The Israelites murmured for flesh Num. 11.1,4. because the water was bitter. Exod. 15.24. for want of water. Exod.17.1,2,3. Num.20.2,3. for bread cheane. Exod.16 2,3 and for the way. Num.21.4,5.

Moses murmured against God. Num.11, 10, to 16. Aaron and Miriam against Moses. Num.12.1. and the people against Moses, after they heard there were Giants in the land of Canaan. Numb.13.34. and 14. 2,4.

Who so murmureth against Gods ministers, murmureth against God himselfe. Exo. 16.8.

Moses putteth them in remembrance of their murmurings. Num.32.8.

God threatneth the Israelites murmurings. Num.14.29,1 to 36.

Of murmurers, looke more Mat.9 11. Lu. 5.30. and 15.2. and 19.7. Joh.6 41.61. Rom. 1.21,29. Jude 16. looke Rebellion.

Murther abhorred of infidels Actes 28.4. Law for murther. Num.35. 6 *

Punishment for murtherers. Reuel.21.8. looke Kill, and Manslaughter.

Musicke ought to be given care unto. Ecclus.32 5,6,7.

Mustard. The increase of the Church taught by the parable of the graine of Mustardseed. Lu.13 19.

Myst went up from the earth, and watered it at the beginning. Gen.2 6.

Mysterie. The mysterie of our salvation is the Gospel revealed in the Scripture. Rom. 16.25,26.

The mysterie of the Gentiles receiving, revealed to Paul. Ephel.3.4,6. Colossians 1.26.

The great mysterie, God manifested in the flesh, and iustified in the spirit. 1. Tim.3. 2,16.

Cleannesse required before and after the communicating of Gods mysteries. 1. Sam. 21 5,6.

The mysterie of the great whore. Reuelat. 17.5.

The mysterie of iniquity. 2. Thes.2.7. looke Secret

Myrre. Of Aarons myrre, looke Exod.30. 28. and 28.39.

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Naked. Men before the transgression, was naked, and yet not ashamed. Ge.2.25. but after, he knew he was naked. Gen 3.7.11.

Saul being naked, prophesied with the Prophets. 1. Sam.19.24.

The Israelites naked among their enemies, when they forsooke God, to honour the golden calfe. Exod.32.25.

Nakednesse threatned to the disobedient. Deut.28.48. Hos.2.3.

Names given to all beasts and fowles by Adam Gen 2.20.

Mothers were wont to give Names to their children. Gen.29.32. & 30.24. Judg. 13.24.

The neighbors gave name to Boaz child Ruth.4.17.

The high Priests daughter that playeth the whore, polluteth the name of her father. Levit.21.9.

Joshuahs name famous throughout all the world, and why Joh.6 27.

A man ought to have a regard of his good name. Ecclus 41.12,13.

God made David to have a great name upon earth. 2. Sam.7.9.

The builders of the Tower of Babel, sought to get them a name upon earth. Gen. 11.4.

To stirre up the name of the dead. Ruth. 4.10,11.

Names written in heaven. Luke 10.20.

God will put out their name from under heaven, that stirre themselues in wickednesse. Deut 29.20.

The Jewes are commanded to destroy the name of Amalek from under heaven. Deut 25 19.

To destroy idoles, and abolish their names. Deut.12.3.

The name of God. Exod 3.14.

God revealed not his great Name Jehovah, to Abraham, Isaak, and Jacob. Exod. 6.3.

The name of God is a strong tower. Pro. 18 10.

David overcame Goliath in the Name of the Lord of hosts. 1. Sam. 17.45,49.

God Name is holy Lu.1.49,51,52.

God exalteth the name of such as keepe his lawes Deut 26 19.

The place that God chuseth to put his Name there, is to be sought unto. Deut. 12.5.

God will not forsake his people for his great Names sake. 1. Sam. 12.22.

The great Name of God heard over all. 2. King 8 41.42.

David blessed the people in the Name of the Lord. 2. Sam 6.17,18.

Elisha cursed the children in the Name of the Lord. 2 kin. 2 24.

When men began to call on the Name of the Lord. Gen 4.26.

Abraham called on the Name of the Lord. Gen.12 8. and 13 4 so did Hagar. Gen. 16. 13. and Isaak Gen. 26.25. looke Calling.

Moses did publish the Name of the Lord. Deut.32 3.

The Levites blessed Israel in the Name of God. Deut. 10 8.

Elijah in the Name of the Lord, repaired the Altar. 1. Kin. 18.30.32.

Who so blasphemed Gods Name, was stoned to death. Levit 24. 11,14,16.

Take not the Name of God in vaine. Exo. 20 7. Deut.5 11.

Sweare by the Name of God, and not of idoles. Deut.6 13.

Gods Name was in the Angel that guided Israel. Exod. 23.21.

To put the Name of God upon any, is to pray for him. Num.6.27.

Joshua feared Gods name should be blasphemed, if Israel were overcome. Joshua 7.9.

The false Prophet speaking in the Name of the Lorde, should die. Deuter. 18 20,22. looke Poliure.

Name used for power. Matth.7.22. John 1.12. and 20.31. Actes 3.6. For dignitie. Phil. 2.9.

Names put for men Reuel.3.4. Acts 1.15.

A good name better then great riches. Prou.22.1. then a good ointment Eccles.7. 3. and maketh the bones fat Pro.15.30. and endureth longer. Ecclus.41.13.

Narrow is the way that leadeth unto life. Matth.7.14.

Nations. God divided to the nations their inheritance Deut.32 8. Ecclus.17.17.

The Jewes above all nations, created to Gods glory. Deut.26 19.

Why God cast out of the nations by little and little. Deut.7.22 Judg.2 1.

Moses for shame that all nations that resisted Joshua, should be destroyed. Deuter. 3.21.

The Nations are with God as a drop of a bucket. Isa.40 15.

Christians are an holy nation. 1. Pet.2.9. Exod.19.6 looke Gentiles.

Nazarite, looke Birth.

Naturall by nature God spared not. Rom. 11.21,24.

The naturall men perceiveth not the things of the Spirite of God, and why. 1 Corinth. 2.14.

Wee must first beare the naturall body before wee can rise the spirituall. 1. Corinth. 15.46.

Timothie, Pauls naturall sonne, help. 2. Tim. 1.2.

Nature taken both in ill and good part. Ephe.2.1. 1. Cor.11.14.

All men by nature are vaine and ignorant. Wisd.13.1.

Two natures in Christ. Matt.1.23. John 1.14 and 3.13 and 6.62. Acts 20.28. Rom. 1 3,4. Phil 2 6,7.

Nayle. Jael driveth a nayle into Sisera his temples as he slept. Judg 4 21,22.

As a nayle in the wall sticketh fast, so doeth sinne betweene selling and buying. Ecclus.27.2.

Thomas would not beleeve till he saw the print of the nayles of Christes woundes. John 20 25,27,28.

Necessarie looke Scripture.

Needs of all things are ayned to the disobedient Deut.28 48 looke Poore & Beggers.

Negligently, looke Carled.

Neese, looke Sneeze.

Neighbours. We ought to bring home our neighbours Oxe or sheepe &c. that goeth astray, if we know the two. Deut 22 1.

Every man hath a commandement given him concerning his neighbour, Ecclus.17. 12.

Wee ought to lende to our Neighbours. Ecclus.29.1,2.

Neighbour, used for another man. Matth. 22.39.

Those that contemne their Neighbours, reproueth

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reproueth. Mala.2.10.

Wee ought not to defame our neighbour. Eccius. 19.8.10.

Shame to reproue our neighbour. Eccius. 29.17. Leu 19.17.

Hee is our neighbour, that needeth our helpe. Lu.10.30,to 38.

Euery man must please his neighbour in that that is good to edification Roma. 15.2. 1.Cor.10.24.

Loue of our neighbour fulfilleth the Law. Rom 13.8,9,10.

God threatneth destruction vnto ỹ Iewes euill neighbours, that trouble them. Jerem. 12.14.

A neighbour neere is better then a brother farre off. Prou.27.10.

Neast. The lawe for him that findeth a birdes neast. Deut 22.6,7.

To set mans neast on high. Haba.2.9.

Net. The parable of the drawe net. Matth. 13.47,to 51.

The net of God, what. Ezek 12 13. and 17.20.and 32.3 Hose.7.12. and net of man, what. Hab.1.16. Hol.5.1.

New. The Israelites erected new gods. Deut.32.17.

Christians must be new creatures. Gal 6. 15. 2.Cor 5.17.

Newe heauens, and newe earth. 2.Peter 3 13.

Newnesse of life is the Spirit. John 3.6.

Wee ought to walke in newnesse of life. Rom.6.4. Acts 3.26. and 20.21. Gal.5.17.* Ephel.4.1. and 5.1,to 21. Col.3.1.* 8.16, 20.* 1.Thes.4.3.to 13. 1.Pet.1.23.and 2.9, to 13. 1.John 2 3,to 7.

To serue God in newnesse of spirit. Rom. 7 6.

Wee must put on the newe man. Ephes.4. 24.

The New Testament. Heb.8 8,10.* and 10.16.17.Gen.3 15.Mat 26.28.

Paul an able minister of the New Testament 2.Cor 3.6.

The Newe commandement. 1.John 2. 8. and 3 23.

Next of kinne. looke Custome.

Neyeth. Euery man neyeth after his neighbours wife. Lete.5.8.

Niggardnesse, looke Couetousnesse.

Night. The parable of him that came to borrow bread of his friend at Midnight. Lu. 11.5,to 11.

The night was created by the worde of God. Gen.1.5.

Joseph by night fledde into Egypt with Christ and Marie. Mat.2.14.

The shepheards watched their flockes by night. Lu 2.8.

Anna serued God night and day. Luke 2. 36.37.

Peter trauailed all night, and could get nothing. Lu.5.5.

Nicodemus came to Christ by night. Joh. 3.1,2.

The night commeth when no man can worke. John 9.4.

If any man walke in the night, he stumbleth. and wip. John 11.10.

The Angel by night opened the prison doores, and brought the Apostles forth. Act. 5,19.and 12.6,to 11.

The night is past, and the day is at haun. Rom.13.12.

We are children of the day, and not of the night. 1.Thess.5.5.

Night diuided into watches. Matt.14.25. and 24.43. Lu.12.38.

Night otherwise diuided. Mar.13.35. and 14 30.looke Day.

Nobilitie defiled by pride and foolishnes. Eccius.22.9.

Numbred. The Israelites meete for warre numbred. Num.1.3.*

None, put for very few. 1.Cor.2.8.

Nourishment, looke Foode and Meate.

Nose looke Eares.

Nourse. Naomi nourced Ruths childe Ruth 4.16.

Mothers ought to nource their owne children. 2. Esd 8.10.2.Mac.7.27.looke Sucke.

Nature, see Correction and Discipline.

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Obedience God more esteemeth, then all sacrifices, & why. 1.Sam.15.22,23. Eccles. 4.17. Hose.6.6. Jere.7.22.23.

We ought to obey the voice God. Exod. 15.26. Deut.30.20.

The people promised to obey Gods voice. Exod.24.3 7.

Blessing promised to those that obey God Deut.11.27.

Saul is reiected of God, because he obeyed not. 1.Sam.28.18.

Wee ought to bee obedient to those that helpe to aduance the Gospel. 1.Cor.16.16.

Christ obeyed his Father will vnto the death Heb 5 7.8. Phil.2.8. by whose obedience we are made righteous Rom.5.19.*

We ought to be obedient children. 1.Pet. 1.14.

We ought rather to obey God then men. Acts 5.29.and 4.19

Paul praiseth the Corinthians obedience. 2.Cor.2.9.and reioyced thereat. 2.Corinth.7 13,14,15.

Obedience due to parents. Exod.20.12. Leuit.19.3. Deut.5 16. Tob.4 3.

Christ obeyed his mother and supposed father also. Lu 2.51.

We ought to obey those that haue the ouerlight of vs. Heb.13.17. vpon paine of excommunication. 2.Thess 3.14.

We ought to obey Magistrates. Exo.22. 28. Rom.13.1,to 7. Deut.17.8,to 14.

The children of Israel were obedient to Joshua. Deut 34.9. Josh.1.16,17.

Abrahams obedience praised of God Genes. 22.3,16.*

The Gentiles obeyed the Gospel as soone as they heard it preached. 2. Samuel 22.45.

Obedience of the Rechabites praised and rewarded. Jere.35.6.*

How God and his word must be obeyed before all things, and what profit we reape thereby. Gen.12.4.* and 17.1.* and 26.2.* Exod.1.15 ỹ 19 5.* ỹ 22.22.* Leui.10.22. ỹ 26.3.4.* Deut.4.1.* ỹ 7.12 11,27 ỹ 13. 4.* ỹ 18.9.* ỹ 24.8,9.* ỹ 27.10.* and 28.1,to 15. Josh.22.2.* 1.Sam.12.8,9.* 2.King.10. 6.* 2.Chr.7.12.* Pro.1.8,9.* and 15.31.* Isa.48.17.* and 55.3.7. Jerem.11.3.* and 17.5,7,13,22.* Dan 3.17.* Hos.12 1,to 8. Eccius.35.1.* 2 Mac.7.1,6.* Matth.4.19, to 23.and 7.21.* and 8.27.and 9.9. and 15. 35.* and 17.24.* and 23.3. Luk.5.4.to 12, and 10.3,to 21. John 2.7,to 11. Rom.16.19. 1.Thess 4.3.* and 5 10.*

Oblations, looke Offerings.

Obligation, looke Handwriting.

Obstinate. Destruction of the obstinate is prophesied. Ezek.6.11.* Jerem. 7.15,16. and 17.27.and 19.2,to 10.looke Harden and Stiffnecked.

Occasion. It came of the Lorde, that Samson sought an occasion against ỹ Philistims. Judg 14.2,4.

Sinne tooke occasion by the commandement, and wrought &c. Rom.5.8.

Odour. God willl not smel the sauour of their sweete odours, that disobey him. Leui. 26.31.

Offend. Wee ought not to offend our weake brother for meates sake. Rom.14.10, 21. or giue him occasion of falling. 1.Cor.8. 9.* and 10.32.

Christ foretolde his Disciples that they should bee offended by him. Matth 26.31, Mar.14.27.

Peter was an offence to Christ. Matth. 16.23.

Christ willeth vs to beware of offence. Matth.18.6,to 10.

Paul is tormented in spirit for the offences of other. 2.Cor.11 29.

Not to be offended for persecution. John 16 1.104.

Some of Christes disciples offended at his preaching John 6.61.63,66.

The Pharises were offended in hearing Christ Mat.5.12.

Happy are they that are not offended at Christ. Matt.11.6.

The Nazarites offended with Christ, and why. Mat. 13.57 Mar.6.4. Luk 4 22,24.

The godly are an offence to the wicked. Exod.10.7.

Whatsoeuer doeth offend vs, we ought to auoide. Exod.34.12 to 18. Deut.7.2,3,4,5, 16.25,26. and 13.6.* Matth.5 29,30 and 16.22,to 27. Mar.9.42,to 48. Rom.16.17, 18.

Offering done without leauen. Leui.6.15, 16.17.

The offering for sinne done by ignorance. Num.15.24 to 30. Leuit.4.2.*

All meate offerings must be seasoned with salt. Leuit.2 13.

Offering of beasts. Leuit 3.1.*

The offerings of the princes at the dedication of the Tabernacle Num 7.2.*

Offrings of euery solemne feast day. Num. 28.2.* and of the 8. first dayes of the 7. moneth. Num.29.1.*

God esteemeth not the offerings of the obstinate. Jere.14.12. Eccius.34.18.

Christ was offered once for vs Heb.7.27. and 9.26.and 10.12.

The pure offering of the Gentiles. Mala. 1.11.

The ought to offer vnto God onely. Exod. 22.20.

20.20. Leuit.7.3,to 10.
Men ought not to offer vnto God any vile thing. Mat.1.8,13,14. looke Sacrifices.
Office of any man maketh not his prayer ne sacrifice acceptable to God. Mal.1.9.
Of Oyntng Oyle. Exod.30.23,to 34. looke Anoint.
Of Older Testament abolished with Christs Priesthood. Heb.8.3,13. looke Testament.
Of Eli his house should neuer bee olde man.1.Sam 2.32.
Olde adulterer, looke Adulterer.
The olde man his person is to bee honoured. Leuit.19.32.
The olde in vnderstanding shal flourish in the Church. Isa.65.20.
The olde way the best way. Iere.6.16.
Olde commandement, *see* Loue.
Old men with his workes we ought to put off. Coloss.3.9. and crucifie, and why. Rom. 6.6.
Olive. The Olive refused to reigne ouer other trees. Judg.9.9.
Wilde Olives ingrafted, ought not to boast against the naturall branches. Rom.11.14. 17,18.
One heart, and one way expounded. Iere. 32.39. Ezek.11.19. and 36.26,27.
Be we Iew or Grecian, man or woman, all are one in Christ. Gal.3.28.
Christ prayeth his Father, that all the faithfull should be one. John 17.21.
All that beleeued were of one heart and one soule. Acts 4.32.
Onely. God is our God onely. Deu.32.39.
The Lord only or alone led the Israelites Deut.32.12.
God onely deliuereth out of tribulation. 1. Sam.10.19 gouerneth all things. 2. Esd.6. 6.is onely good. Lu.18.19. onely wise. Rom. 16.27.is only to be serued and feared. Deut. 20.20. and 6.13. Mat 4.10.
Christ the onely begotten sonne of the father. John 1.14. and 3.16. and 1. Joh.4.9.
Onely beleeue. Luke 8.50.
The elect onely beleeue. Acts 13.48.
Of Open. Elisha prayed God to open the eyes of his enemies.2. King.6.20.
Men ought to open our hand to our poore brother. Deut.15.8.
God opened the wombe of Leah. Genes. 29.31.
Pauls mouth was open to the Corinthians. 2. Cor.6.11. Looke Mouth.
Operations of the holy Ghost are diuers, and diuerly bestowed. 1. Cor.12.6,to 12.
Opportunitie, looke Time.
Oppresse. Thou shalt not oppresse thy brother. Leuit.19.13.
Samuel an vpright Iudge, and neuer oppressed any 1 Sam.12.3.4.5.
None comfort the oppressed. Eccles.4.1.
Against oppression. John 5.8,9. and Mal. 3.5. looke Wrong, Defraud, and Vsurie.
Opprobrious Hee that is accustomed to opprobrious speech, will neuer bee reformed. Eccius.25.15.
Of Ordained vnto eternal life. Acts 13.48.
Order. All things ought to be done honestly and by order. 1. Cor.14.40.
Hezekiah before he died was willed to put his house in an order. 1. Kings 20.1. which was denied to Aleimus. 1. Mac.9.55.
Ahithophel put his house in order, and hanged himselfe. 2 Sam.17.23.
Of the land where is none order, looke Job.10.22.
Other things will I set in order when I come. 1. Cor.11.34.
Ordinance, *see* Abolish.
Of publike ordinances, Psa.16,11.
Against wicked decrees and ordinances. Isa.10.1,to 5.
Organs inuented. Gen.4.21.
Original sinne, *see* Sinne.
Orphanes, *see* Fatherlesse.
Of strich, a of his nature. Job 39.17,to 22
Of the. God hath kept his Othe with the posteritie of Abraham, Izhak, and Iaakob. Deut.7.1,2. Iosh.21.43. Lu.1.72,to76. as he promised. Gen.15.18. and 26.3.
Izhak and Abimelech tooke an othe each of other. Genes.26.28,29.31. so did Iaakob and Laban Gen.31.50.*
Howe Abraham tooke an othe of his seruant. Gen.24.2,to9.
Saul bound the Israelites with an othe, 1.Sam.14.24.
Saul fulfilled the othe made to the Gibeonites. 2.Sam.21.2.
Othes are to bee performed. Numbers 30.3.
When the Iudge shal take an othe. Exo. 22.10,11.
An othe is the ende of all strife. Heb.6. 16.
God bound himselfe with an othe. Heb.6. 17,18. Isa.54.9,10.
Othe abused. Matth. 23.16.* and 26.63, 72. Mat.6.26. Acts 23.12.
Peter with an othe and curling, denyed he knew Christ. Mat. 26.72,74. Mat.14.66, to 71.
Herods rash othe. Mat.14.7,9.
Shimei put to death for breaking his othe. 1 Kings 2.36,37,42.*
The chiefe of Israel in the name of the rest receiued an othe to walke in Gods law. Neh.10.29.*
Diuers formes of othes. Gene.22.16. and 42.15. and 47.31.1. Kin.19.2. Judeth 1.12. Looke in Periurie and Sweare.
Of Owe, looke Loue.
Outward, looke Appearance.
Outward man. 2. Cor.4.16.
Of Oxe that goreth, what shalbe done therwith. Exod.21.28,35,36.
The offering of oxe or bullocke. Leu.3.1.
Saul hewed a yoke of oxen in pieces, and why. 1. Sam.11.7.
The oxe ought not to bee muzzled, that treadeth out the corne. Deut.25.4. 1. Cor.9. 9,to 15.
The Iewes might eate the flesh of oxen. Deut.14.5,26.
Oxen in the Temple, vnder the molten Sea, 1. Kings 7.23,24,25. 2. Chronicles 4. 3,4.
Of Oyle, looke Debts.
The holy oyle. Exod.30.23,to 26.
The mouth of a strange woman more soft then oyle. Pro.15.3.

P.

Of Pacified. How God may bee pacified. Dan.4.24.
Painted. Jezebel painted her face. 2. Kin. 9.30.
Palsie healed by Christ. Matth.9.2,6,7. and by Peter. Acts 9.33,34.
Alcimus being striken with the palsie that he could not speake, died miserably. 1. Macc. 9.55,56.
Parable of Nathan to Dauid. 2. Sam. 12. 1,to 5. of the Thistle and Cedar. 2. Chro. 25. 18. of Gods vineyard the Iewes. Isai. 5.7. of the two Egles. Ezek.17.3,7. * of the seething pot, and Ezekiels wife being dead. Ezek.24.3,16.
Iesus spake nothing to the multitude without Parables, and why. Matth 13.13. which he expounded to his Disciples. verse 18.36.
The Parable of children piping in the market place. Mat. 11.16,to 20. Of the vncleane spirit that returneth worse then he went out. Matth.12.43,44,45. Of the sower. Matth. 13.3. Of the tares. verse 24.25. Of the graine of mustard seede. verse 31. Of the leauen. verse 33. Of the treasure hid. vers.44. Of the precious pearle. verse 45.46. Of the draw net. verse 47.to 51. Of the Publicane and Pharisie. Luke 18.9 to 15. Of the two sonnes. Matth.21.28. Of the figge tree. Matth.24.32. Of the theefe. Matth.24.43. Of the talents. Matth.25.15. Of the tenne virgins. Matth.25.1,to 14. Of the Samaritane. Luke 10.30. to 38. Of the rich man. Lu.12.16,to 21. Of the fruitlesse figge tree. Lu.13 6.to 10. Of the prodigall sonne. Lu. 15.11.* Of the steward. Luk.16.1,to9. Of the wicked iudge and the widow. Luk.18.1, to9. Of the candle light. Matth 5.15. Luk. 11.33. Of the house built vpon the sande. Matth 7.26. Of the lost sheepe. Matth.18.12. Of the vnmercifull seruant. Matth.18.28. Of the labourers in the vineyard. Matth. 20.2. Of the vineyard hired fourth. Matth. 21.33. Of the King that made the mariage. Matth.22.2. Of the faithfull and naughtie seruant. Matth.24.45.48. Of the seede that groweth and increaseth. Mat.4.27. Of the importunate friend. Luk.11 5. Of the strong man armed. Luk.11.21. and of the piece of siluer lost. Lu.15.8.
Of the signification of a parable. Lu.8.10.
Parables are darke speeches. Psal.49.4. and 78.2.
Parable for prophesie. Nu.23.7. for a iest. Habac.2.6. looke Prouerbe.
Paradise vnknowen. 2. Esd.4.7. looke Eden in the first Table.
Pardon looke Forgiue.
Many sometimes pardoned for a few goats. Genes. 18.24,32. and 19.21. pea for one. Iere.5.1.
Against Pardons and Purgatorie. Isai.1. 18. and 57.1,2. and 43.25. Ezek 18.26,27, 28. Hose 13.14. Psal.51.7. and 103.11,12. Eccles.9.5,6. and 11.3. Wisd.3.1,2,3. Ecclus 14.14,16. Tobit.3.6. Matth.7.13,14. and 25.46. Mar.3 29. Luke 16.23,26. and 23.42.43.46. John 3 18,36. and 5.24,29. and 17.24. Acts 7.59. Rom.8.1. Gal.6.10.

Phil.1.21,23. 1.Theſſ.4.13. 2.Tim.4.7,8. Heb.9.14,27. 1.Ioh.1.7. Reu.14.13 looke Purging.

Parentage. How in old time was executed the right of Parentage Ruth 4.1,7.

Parents muſt bee honoured, obeyed, and helped. Exo.20.12. Deut.5.16. Epheſ.6.1,2. Mat.15.4.

We ought not to curſe or ſmite our parents. Exod.21.15,17.

Thoſe that deſpiſed their parents, are leſt captiues. Ezek.22.7,10,15.

Parents are commanded to ſhew their children how they were deliuered from Pharaohs tyrannie. Exod.13.7,10,15.

Parents and children; duetie wherein it conſiſteth. Pſal.78.5,6,7,8. looke Father and Children.

Paſtors muſt render double honour to their ſpirituall fathers. 1.Timothie 5.17, 18. 1.Cozinth.4.1,15. and be carefull to ſe the ſeede of Gods word bee diſcuitfull in them. Mat.13.3.* 10,18,24.* looke Children and Heares.

Partakers of Chriſts ſufferings. 1.Pet.4. 13.

Wee are made partakers of Chriſt, if we perſiſt in faith. Heb.3.14.

Partridge. Saul hunted Dauid, as one hunteth a Partridge. 1.Sam.26.20.

The couetous reſembled to Partridges. Ierem.17.11.

Paſſion of Chriſt. Zech.13.7. Matth.26. 31.*

Paſſeouer celebrated and kept vnder Ezra. Ezra 6.19,20.

When, with what order, and what obſeruations the Paſſeouer was celebrated. Exod.12. 2,to 29. and 13.3.to 11. and 23 15. and 34. 18. Deut.16.1. Ezr.45.18 21. how Chriſtians muſt keepe the feaſt of Paſſeouer. 1.Cor. 5.8.

Joſeph and Mary went yeerely to Ieruſalem at the Paſſeouer. Luke 2.41.

Chriſt kept his Paſſeouer with his diſciples. Mat.26.17,18,19.

Our Paſſeouer Ieſus Chriſt was ſacrificed for vs. 1.Cor.5.7.

Wee muſt alwayes continue the memoriall of the Paſſeouer. Exod.12.14.

Wee ought to eate the Paſſeouer, how and where. Exod.12.43.44.45.

The ſolemnitie of the Paſſeouer is commanded. Leu.23.2,5.

The Paſſeouer commanded to be celebrated againe, and the puniſhment of the neglecters thereof. Num.9 2,5,13.

The Paſſeouer kept by Ioſhua. Ioſh.5.9, 10. by Hezekiah. 2.Chron.30.1.* by Ioſiah. 2.Kin.23 21,22 23. and no Paſſeouer from Samuels dayes kept like his. 2.Chron.35. 18.19.

Paſſime. Hee that loueth paſtime, ſhall bee a poore man. Pro.21.17. looke Play.

Paſtor. Chriſt the chiefe Paſtor promiſed. Ezr.36.25,26. Ier.23.5.*

Againſt falſe paſtors which ſeduce ỹ people. Ier.12.10. and ſcatter and deſtroy the ſheepe of Gods paſture. Ier.23.1 to 5. looke Watchmen, Biſhops, and Shepherds.

Patience. God is the God of patience and conſolation. Rom.15.5.

God by his patience, and long ſuffering, leadeth vs to repentance. Rom.2.4.

After Gods long patience commeth his wrath. Rom.9.22.2.Pet.3.9,15.

The prophets are ſet before vs for examples of long patience. Iam.5.10.

The patience of Iob, and Tobit. Iob 2.10 Tob.2.10. and 3.2.

The praiſe of patience. Pro.16.32.

Wrought to bee patient, not ſeeking reuenge. 1.Theſſ.5.14,15. Col.1.11.

Loue is patient. 1.Cor.13.4,7.

Chriſtians haue needs of patience, and why. Heb.10.36.

Faith being exerciſed with afflictions, engendereth patience. Rom.5.3. Iam.1.3. and patience experience. Rom.5.4.

Paul reioyceth of the Theſſalonians patience. 2.Theſſ.1.4. and ſuffered perſecution himſelfe patiently. 1.Cor.4.11,12,13.

Our patience muſt bee made perfect through good workes. Iames 1.3,4.

Who bring forth good fruit with patience. Luke 8.15.

Aduerſitie in youth traineth vs vnto patience. Lam.3.27.

By your patience poſſeſſe your own ſoules. Luke 21.19.

Our patient minds ought to bee knowen to all men. Phil.4.5.

Patriarke expounded. Heb 7.4.

The Patriarkes came of the Iewes. Rom. 9.5.

Iaakob begate the twelue Patriarks. Act. 7.8,9.

Of the Patriarke Dauid. Acts 2.29.

Peace be with you, or vnto you, a kinde of ſalutation. 1.Samu 25.6. Geneſ.43.23. Iudg.19.20. Luke 24.36. Iohn 20.19.

Goe in peace, a kinde of leaue giuing. 1. Sam.1.17. Luke 7.50. and 8.48.

God is the author of peace. 1.Theſſ.5.23. 1.Cozinth.14.33. Rom 15.33. and Chriſt is our peace, and preacher thereof. Epheſ.2. 14,17.

Peace, for reconciliation between God and man. Act.10.36. for quietneſſe of conſcience. Luke 2.14. for ſafe and ſound. 1.Cor.16.11. for true ioy and felicitie. Mat.10.13. Luk.1. 79. and 19.42.& 24 36. Ioh.14.27. Rom.1.7 and 8.6.

Paul exhorteth the Cozinthians vnto peace. 2.Cor 13 11.

We ought to haue peace with all men, as much as lieth in vs. Rom.12.18. Ephe.4.2. Heb.12.14. 1.Pet.3.11. 2.Tim.2.22.

Moſes would haue ſet peace between two Hebrewes. Exod.2.13.

Paul wiſheth to all Chriſtians peace. Rom.15 13. Ephe.1.2.2. Thel.3.16.

Wee ought to pray vnto God for peace. Num.6.26.

Hezekiah prieyeth that hee ſhould enioy peace in his dayes. 2.Kings 20.19.

Peace betweene Salomon and Hiram. 1. Kings 5.12.

Peace in Iſrael all Salomons dayes. 1. Chr.22.9.1.Kin.4.24.

The Lord gaue peace to the Iſraelites in Ioſhua his dayes. Ioſh.22.4.

Peace in the Church. Acts 9.31. Iſai.66. 12.

When men ſhal ſay peace, ſudden deſtruction ſhall come. 1.Theſſ 5.3.

If peace bee offered a citie, and accepted, it muſt be ſpared. Deut.20.10,11.

Iſrael forbidden to make peace with Moab and Ammon. Deut.23.6.

Gideon called his Altar, The peace of the Lord. Iudges 6.24.

The Lord promiſeth peace to his people. Hoſ.14.4.*

Peace of heart by Ieſus Chriſt. Pſal.46. 8,9.

Peace in the Church. Iſa.66.12.

Peace in heauen, and glorie in the higheſt places. Luk.19.38.

Glorie to God, and peace in earth, ſee Glorie.

The faith of Chriſt bringeth peace of conſcience. Rom.5.1,2.

The peace of Chriſt paſſeth all vnderſtanding. Phil 4.7.

Ieruſalem knew not what belonged to her peace. Luk.19.42.

The peace of God ought to rule in our hearts. Col.3.15.

Peace on the houſe of thoſe that receiue Gods miniſters. Mat 10 13.

The doctrine of Chriſt bringeth peace to thoſe that ſuffer afflictions. John 16.33.

Chriſt left peace among his diſciples. Ioh. 12.27.

Samuel was aſked if he came peaceably. 1.Sam.16.4.

Abraham to buy peace, reſigned his right to his nephew. Gene. 13.8.

Iolephs brethren could not ſpeake peaceably to him, and why. Gene.37.4.

Be peaceable. 1.Theſſ.4.11.

Peacemakers the children of God. Matth. 5.9.

The inward peace betweene God and the beleeuing by Chriſt. Iſa.2.2,to 6.& 9.2,to 8, and 11.1.* Hoſ.2.18.* and Mich 4 1.* Zec. 9.9.* Lu.24.25,to 50. Ioh.14.27. and 16.33. and 22 19. Acts 10.36.

Peculiar. Chriſtians a peculiar people, and holy nation. 1.Pet.2.9. Tit.2.14. looke Precious.

Pelicane vnlawfull for the Iewes to eate of. Deut.14 17.

Penance. looke Amendement.

Pence. One being forgiuen 10000 talents, would not forgiue an hundred pence. Mat.18.24.*

Two pence giuen to the hoſte, to relieue the wounded man. Luk.10.35.

Penie. A meaſure of wheate for a pennie. Reue.6.6.

Of the loſt pennie. Luke 15.8.

People. God hath not caſt away his people which he knew before. Rom.11.2.

Two manner of people in the wombe of Rebekah. Gene.25.23.

God tooke the children of Iſrael, to be his people. Exod.6.7. Deut 4.7.1.King.8.51.

God appointed a place for his people Iſrael. 2.Sam.7.10.

Iſrael promiſeth that they will bee Gods people, 2.Kings 11.17.

The

The people remained at the foot of mount Sinai. Exod. 19.21.

The people murmured in despaire of entring into the land of promise. Num. 14.1, 2. and 13.32.*

The people of Canaan not all destroyed, but made tributaries. Judg. 1.27, 30, 33.*

The wickednesse of the people. Ezek. 22. 29 who neither regarded God nor his word. Jere. 6.19.

The people of the land, what tyrannie they vse. Ezek. 22.29.

Gods people are alwayes charged with breach of lawes, and diminishing princes profits. Est. 3. 8.

Two manner of people God abhorreth. Eccles 50.25, 26.

Of Gods people, see Church.

Perfect is the worke of the mighty God. Deut. 32. 4.

If thou wilt be perfect, sell that thou hast, &c. Matth. 19. 20, 21.

Whosoever sinneth not in word, is a perfect man. Jam. 3. 2.

Perfect in Christ Jesus. Col. 1. 28.

We ought to be perfect as our heavenly Father is perfect. Matth. 5. 48.

Paul exhorteth vs to perfection. Heb. 6. 1. 1. Cor. 1. 10.

The Lawe could bring nothing to perfection. Heb. 7. 19.

Perfume. The confection or making of the perfume. Exod. 30. 34, 35.*

Perill, see Danger.

Periurie forbidden. Leuit. 19. 12.

Against Periurie, untruth, light and false othes. Exo 8. 8, 15, 25, 28, 32. & 9. 27, 28, 34, 35. & 20. 7. Leu. 5. 1, 4. & 24. 11, to 17. 1. Sa. 4. 6, to 18. 1. Kin. 8. 31, 32. 2. Chr. 36. 13. Hosh. 4. 2. Zech. 5. 4. & 8. 17. Mal 3. 5. and 4. 1. Ecclus. 23. 9, 10, 11. and 27. 14. 1. Mac. 6. 61, 62. and 7. 15, 16 and 11. 9, to 19. & 3. 4. 7. to 49. 2. Mac. 4. 7.* and 12. 3, 4. Matt 5. 34. to 38. & 26. 69.* Marke 6. 23, to 30. looke Othe, and Swearing.

Pearle, see Parable, and Swine.

Persecution commeth by Gods appointment. Psal 39. 9.* and therefore we are armed against the same Matt. 10. 17.* and 24. 9, 13. Joh. 5. 18 20.* and 16. 1, 32.*

Who so will liue godly in Christ, shall suffer persecution. 2. Tim. 3. 12.

Whom persecution withdraweth from the true profession of Gods word. Mat. 4. 17.

Being persecuted in one citie, wee may flee to another. Matth. 10. 23.

The ministers of Gods word ought not to feare persecution, and why. Matth. 10. 28.

The Lord deliuered S. Paul from many persecutions. 2. Tim. 3. 11.

Paul suffred persecution patiently. 1. Cor. 4. 12. & the Lord deliuered him. 2. Tim. 3. 11

Blessed are they that suffer persecution for righteousnesse. Matth. 5. 10.

Great persecution against the Church. Acts 8. 1. 1. Pet 1. 1.

We ought to pray for those that persecute vs. Mat. 5. 44. Rom. 12 14. 1. Cor. 4. 12. 13.

Gods iudgements vpon Persecuters. Amos 7. 17.

The Prophets complaine against wicked persecuters of the iust. Habak. 1. 1.* 2. Esay. 16. 63.*

A prayer against those that persecute the Church. Ecclus. 36. 1, to 18. see Affliction, and Tribulation.

Perseuere in the faith. John 15. 4.

God will confirme the faithfull in persevering vnto the end. 1. Cor. 1. 8. see Continue, and Endure.

Persons. We ought not to haue respect of persons in iudgement. Leuit. 19. 15. Deut. 1 17. and 16. 19. Pro. 24. 23.

God accepteth no mans person. 1. Sam. 26. 7. Actes 10. 34. Ephes. 6. 9. Job 34. 19. Mal. 6. 7. Eccius. 35. 12, 13. Rom. 2. 11. Gal. 2. 6. Col. 3. 25. 1. Pet. 1. 17. Deut. 10. 17. 2. Chr. 19 7.

No respect of persons among Christians. James 2. 1, to 12. looke more Pro. 18. 5. and 28. 21. Matt. 22. 9, 10, 39. Rom. 10 12, 13.

Pestilence threatned to those that disobey Gods Law. Leuit. 26. 25. Deut 28. 21. 1. King. 8. 37. see Blasting.

David of three plagues chose the Pestilence, and why. 2. Sam. 24. 13, 14, 15. which ceased, when he had sacrificed. verse 25. See Plague.

Perswaded. A man throughly perswaded in truth, ought to bee stedfast therein. 2. Tim. 3. 14.

Pharise. Paul was a Pharise. Act. 23. 6. What the Pharises and Sadduces differ in. Acts 23. 8.

The Pharises were blinde. Joh. 9. 39, 40.

The Pharises would haue none to beleeue in Christ. Joh. 7. 48.

The Pharises and Scribes taught the people without authoritie. Matt. 7. 29. Luke 4. 32. Mat. 1. 22.

The Pharises reproue Christ and his Apostles and why. Matth. 9. 11, 14. and 12. 1, 2. Luke 5. 33.

The Pharises consult howe they might destroy Christ. Matth. 12. 14. and giue charge, that if any man knew where hee was, hee should bewray him. John 11. 57.

The Scribes and Pharises sit in Moses chaire. Matth. 23. 2. 3.

The Pharises sent officers to apprehend Christ. John 7. 32.

A Pharise bade Christ to dinner. Luke 7. 36.

The Pharises asked the man that was borne blinde, how hee had receiued his sight. John 9. 15, 17.

The Pharise and Publicane pray in the Temple. Luke 18. 10, to 15.

The Pharises & Sadduces are called generations of vipers. Matth. 3. 7. hypocrites and serpents. Matt 7. 5. & 23. 13, 33. theeues and robbers. John 10. 8.

The Pharises are rebuked by Christ. John 8. 7. by Steuen. Actes 7, 51, 52. by Paul. Acts 23. 3. 6. Phil. 3. 2.

The Pharises mocke Christ. Luke 16. 14.

Phials or pots for the Temple. 2. Chro. 4. 11.

Philosophie ought to bee taken heede of. Col. 2. 8.

Physicians ought to be honoured, and why. Eccius. 38. 1, to 9.

Physicians could not heale the womans bloody fluxe. Marke 5. 25, 26.

Als sought not to God, but to Physicians in his sickenesse. 2. Chr. 16. 12.

Pietie, see Godlinesse.

Pillar. A cloudie Pillar by day, and a fiery by night, directed the Israelites. Exo. 13. 21 Num. 14. 14. Deu. 1. 33. Psa. 78. 14. 1. Chr. 10. 1.

God appeared to Moses in the pillar of a cloud. Deut 31. 15.

The pillars of the Tabernacle. Exod. 27. 10, 11.

The two pillars of brasse for the Temple, and forme of them. 1. King. 7. 15, 41.

James, Cephas, and John were counted pillars in the Church. Gal. 2. 9.

Piped, see Parable.

Pitch. He that toucheth pitch, shall be defiled therewith. Eccius. 13. 1.

Pitchers of the 300. men that were with Gideon Judg. 7. 16.*

Pit, see Digge.

Rojah, &c. went downe quicke into the pit. Num. 16. 30, to 34.

Pitie. Peter willed Christ to pity himselfe. Mat. 16 22. see Mercie and Compassion.

Place. Not lawfull for the Jewes to offer in euery place Deut. 12. 5, to 15.

Plagues, see Amendment.

Plagues are sent for contemning Gods word and preachers. Jere. 29. 18, 19.

God plagued the Egyptians, that they might learne that he was the only true God. Exo. 7. 1.* & 8. 1.* & 9. 1.* & 10. 1.* & 12. 1.*

Plagues sent vpon the disobedient. Deut. 21. 15.* see Curses and Blasting.

No end of plagues to the euill man. Prou. 24. 20.

In all plagues God reserueth a remnant, to declare the cause of his punishment. Ezek. 12. 16.

It is a plague for a rich man not to haue a liberall heart. Eccles. 5. 2.

To know the plague in our owne heart, is to confesse our selues sinners. 1. Kin. 8. 38.

Played. The Israelites played before the golden calfe. Exod. 32. 6, 19.

Samson played before the Philistims. Judg. 16. 25, 26. 27.

David, and others played on instruments before the Arke. 2. Sam. 6. 5.

David was a cunning player on an harp. 1. Sam. 16. 16, 17, 18, 23. and a sweet singer 2. Sam. 23. 1.

Manslaughter counted a play with souldiers. 2. Sam. 2. 14, 15, 16.

Planted, God planted the Garden of Eden. Gen. 2. 8.

God planted Israel in the mountaine of his inheritance. Exod. 15. 17.

God promised to plant this people, that they shall moue no more. 2. Sam. 7. 10.

He that planteth a vineyard, may eate of the fruit. 1. Cor. 9. 7, to 15.

Paul planted, & Apollos watered. 1. Cor. 3. 6.

Euery plant which? heauenly father hath not planted, shalbe rooted vp. Mat. 15. 13.

Ballard plants shall take no deepe roote, and why. Wisd. 4.3.4.5.

Plate. The plate for the holy crowne was of pure gold. Exod. 39.30. and set upon the forefront of the Miter. Exod. 28.36,37.

Please. Samuel pleased, and was in favor both with God and men. 1 Sam. 2 26.

Every man ought to please his neighbour in that that is good to edification. Rom. 15.2

Those that goe about to please men, serve not Christ. Gal. 1.10.

Without faith it is impossible to please God. Heb. 11.6.

God is well pleased in his Sonne. Matt. 3.17. and 17.5. 2. Pet. 1.17.

Three things please God. Eccius 25.1.

Pleasure. All things created for Gods pleasure. Reuel. 4.11. see Resist.

Pledge. Iudah gaue Tamar a Pledge. Gen. 38.17,18.

When Pledges shall be restored. Exod. 22. 26,27.

What ought not to bee taken to pledge. Deut. 24.6,17.

We may not take any pledge by violence, nor sleepe with it. Deut. 20.10, to 14. looke Earnest.

Plentie is an argument of Idolaters, for their religion. Jer. 44 17,18,19.

Plentifulnesse. Want of Plentifulnesse, is to be imputed to our sinnes. Haggt. 2.17, 18.20.

Plow not with an Ore and an Asse together. Deut. 22.10.

Plough. Of him that putteth his hand to the Plough, and looketh backe. Luke 9.62. looke Tillage.

Pollute. Those that offer their children to Molech, pollute the name of God. Le. 18 21 and 20 2.3. so doe the periured. Leu. 19.12.

Pollution comming by night, how it was purged Deut. 23.10,11.

The *Poole* Bethesda. John 5.2.

Poore among vs, and why. Deut. 15.4,5, 11. Matt. 26.11. John 12.8.

Wee ought not to turne our eye from the poore. Eccius 4.1,5, to 9. but be carefull of them. Deut. 15.7, to 11. 2. Cor. 8.7,9.* and 9.1.*

Lending to the poore, see Lending.

He that stoppeth his eares at the crie of the poore, shall crie himselfe, & not be heard. Prou. 21.13.

Paul laboured to relieue his owne necessitie, and other poore brethren. Acts 20.34.

The reward of relieuing the poore. Mat. 25 40. Luke 16.9.

Wee ought to bid the poore to our feasts, and why. Luke 14.13,14.

God hath chosen the poore of the worlde, which are rich in faith. Jam. 2.5.

We ought to giue to the poore cheerefully, and why. Rom. 12.8. 2. Cor. 9.7.

Paul was willed in his preaching to the Gentiles, to be mindeful of the poore at Ierusalem. Gal. 2 9,10.

Pauls care for the poore Saints. 1. Cor. 16.1,2,3.

The liberality of those of Macedonia and Achaia toward the poore Saints. Roman. 15.26.

Poore mans pledge, see Pledge.

Iudges ought not to respect the rich more then the poore. Exod. 23.3. 1. Sam. 19.15. nor outerthrow the right of the poore Ex. 23.6.7.

The poore must bee relieued, not oppressed. Pro. 22.2,7,9,16,22.

Against oppressors of the poore. Amos 5. 11.* Eccius. 5.7.

Wicked magistrates regard not poore mens suites: but he that doeth, his throne shalbe stablished. Pro. 29.2.4,7,14.

The poore labourers hire must not be detained. Deut. 24.14,15.

God rayseth the poore out of the dust. 1. Sam. 2.8. and exalting the poore, punisheth the haute. 2. Sam. 22.28. Luk. 1.48,51,52.

The children of the Prophets were poore. 2. Kin. 6.1,2. so was the widow of Zarephath 1. King. 17.9, to 17.

We may not oppresse or mocke, but haue mercie on the poore, and why. Prou. 14.31. and 17.5.

The godly poore, better then the wicked rich. Pro. 28.6. Psal. 37.16,17, to 23.

Woe a poore man that oppresseth the poore, is like. Prou. 28.3.

God hateth the poore man that is proud. Eccius. 25.2.

Blessed are the poore in spirit. Matt 5 3. Luke 6.20.

The poore receiue the Gospel of Christ. Matth. 11.5.

Elisha helped the poore. 2. King. 4.1, to 8.

He that hath mercie on the poore, lendeth vnto the Lord. Pro. 19.17. & shall not lacke. Prou. 28.27.

God regardeth the poore. Judg. 6.15,16. and is their strength. Isa. 25.4.

Poore and rich, by nature doth alike. Nehemiah 5 5. Eccles. 9.3.

Wee are willed to bee liberall vnto the poore, and why. Eccles 11.1.

We must be content with our state, bee it poore or rich. Phil. 4.11.

What poore men God regardeth. Isa. 66. 2, see Widow.

The comfort of poore men. Mark. 10.28, 29,30. Luke 9.23, to 27.

Better is a poore wise childe then an old foolish king. Eccles. 4.13.

Pouertie and shame to him that refuseth instruction. Pro. 13.18.

Pouertie with the feare of God, is commendable. Pro. 15.16,17.

He that is fallen into pouertie, ought to be relieued. Leuit. 25.35,36,37.

The Philippians relieued Pauls pouertie. Phil. 4.10,14,16.*

In prosperitie thinke vpon pouertie. Eccius. 18.24. see Competent.

Pouertie and riches are of the Lord. Pro. 14.31. Eccius. 11.14.

Christ his pouerty. Matt. 8.20. Luke 2.7, 12.16. and 9.58.

Porch of Salomon. Acts 3.11. called the great court 2. Chr. 4.9. & taken for the Temple where Christ preached. Mat. 21.23.

Porters ordeined. 1. Chr 26.1.*

Portion. The Lords portion is his people. Deut. 32.9.

Elkanah gaue portions to his wiues, and children. 1. Sam. 1.4.5.

Possible. If it be possible, haue peace with all men. Rom. 12.18.

Christ prayed that if it were possible, that houre might passe from him. Matt. 14 35.

If it were possible, the very elect should be deceiued. Mat 24.24. Marke 13.22.

If it had been possible, ye would haue giuen me your eyes. Gal. 4.15.

All things are possible to God. Gen. 18. 14. Matth. 19.26. and him that beleeueth. Marke 9.23.

Posterous, looke Seede.

Pot. Ezekiel prepared a pot. Ezek. 24.3. see Phials.

Potter. We are in the Lords hand, as clay in the potters. Jer. 18.6. Rom. 9.21.

Power of God vanquisheth the enemie, not worldly helpes. Isa. 31.8,9.*

God is of power and might. Deut. 10.17. His power is not diminished. Isa. 50.2. He would haue it knowen to all. Isa. 53.13.

Pharaoh resisted, that Gods power might be knowen. Exod. 9.16.

All power shall bee taken from those that disobey God. Deut. 28 32,33.

Mans strength is onely in the power of God, as may appeare by Peninnah & Hannah. 1. Sam. 2.9. and Samson. Judg. 16.20.

Wee may not attribute our riches to the power of our handes, but to the mercie of God. Deut. 8.17,18.

The Gospel is the power of God vnto salvation. Rom. 1.16.

The preaching of the crosse, is the power of God. 1. Cor. 1.18.

Paul approueth himselfe a minister of God, by ? power of God. 2. Cor. 6.4,7. which was answered to his preaching. 1 Cor. 2.4,5.

Paul had power to edification, not to destruction. 2. Cor. 13.10. Which wrought in him mightily. Col. 1.29.

We are preserued by the power of God, vnto saluation. 1. Pet. 1.5.

Gods powe. is made perfect through weakenesse. 2 Cor. 12.9.

God ministreth to vs the power of his spirit by faith. Gal. 3 5.

To bee endued with power from on high. Luke 24 49.

Alcanor trusteth to his power, and Iudas in God. 2. Mac. 15.25,26.

Mans anger is accepting to his power. Eccius 28.10.

We ought not to burthen our selues about our power, in keeping company, and why. Eccius. 13.2, to 15.

Powers All powers are ordayned of God. Rom. 13 1. Wisd. 6.3.

We must obey them for conscience sake, & Rom. 13.5. 1. Pet. 2.13,14.17 Titus 3. 1. Looke Kings, Princes, Iudges, and Magistrates.

Prayer. Christ prayeth for vs, and obteineth whatsoeuer we aske in his name. John 16.23,24,26.

Christ prayeth for the Apostles, & all that should beleeue through their preaching. Joh. 17.9,20.* and for Peter, that his faith should not faile. Luke 22.32.

Before wee pray, wee must forgiue, else God

God will not forgiue vs. Mat. 11.25,26.

By the examples of the sonne and the importunate friend, Christ exhorteth vs to pray in hope. Mat. 7.7, to 13. Luke 11.5, to 14.

Wee ought to pray with the spirit and vnderstanding. 1. Cor. 14 15.

Wee know not what to pray as we ought, but the spirit maketh requeſt for vs. Rom. 8. 26,27.

Iohn Baptiſt taught his diſciples to pray, and ſo did Chriſt. Matth. 6.5,9, to 16. Luke 11.1, to 5.

The Canaanite woman prayed to Chriſt. Mat. 15.22, to 29. Mat. 7.25, to 31.

Iſhak prayed to the Lord to make his wife fruitfull Gene. 25.21.

Iaakob prayed God to deliuer him from Eſau. Gene. 32.9, 10, to 13.

God heard the prayers of Leah and Rahel. Gene. 29.31. and 30.6, 22.

Dauid prayed God to pardon his ſinne. 2. Sam. 24.20. and to bleſſe his houſe. Chap. 7.25.

Moſes in prayer beſeecheth God to ſhewe him his glory. Exo. 33.18. & that he might go ouer into the land of promiſe. Deu. 3.25,26.

Eliiah prayed for raine. 1. Kings 18.42.

Dauid prayed that the counſell of Ahithophel might bee turned into fooliſhnes. 2. Samuel 15.31.

We ought to pray in the holy Ghoſt. Iud. 20,21.

We muſt pray continually, and why. Luk. 21 36. Rom. 12.11, 12. Epheſ. 6.18, 19. Col. 4.2,3.

Paul prayeth for the increaſe of loue. 1. Theſſal. 3.12. Phili 1.9. and knowledge of Gods will. Col. 1.9.

Moſes and Aaron pray God to puniſh only the rebels. Num. 16.22.

Samſon prayeth God to reſtore his former ſtrength. Iudges 16.28.

Naomi prayed God that his fauour & reſt might be on her two daughters in law. Rut. 1.8,9.

God commaunded the Iewes to pray for the life of Nabuchodonoſor, and the proſperitie of Babylon. Iere. 29.7. Baruch. 1.11.

Hezekiah prayed God to ſend him aide againſt the king of Aſſhur. 2. Kings 19.15, to 20.

Samuel prayed for the Iſraelites againſt the Philiſtims. 1. Sam. 7 8,9.

Ioſhua prayed and mourned before the Lord, becauſe the Iſraelites were diſcomfited. Iosh. 7.6, to 10.

Moſes prayed God to bee with him in gouerning and leading the people. Exo. 33.13.

Eliſha prayed that his enemies, ſent to apprehend him, might bee ſmitten with blindneſſe. 2. King. 6.18.

Hannah prayed for a childe. 1. Sam. 1.10, to 19.

Iehoahaz prayed, and was deliuered from the king of Aram. 2. King. 13.4.

Salomon prayed the Lord, that whoſoeuer did pray in the Temple, might be heard. 2. Kings 8.30.

Paul prayed for Timothy night and day. 2. Tim. 1.3.

Pray one for another: the prayer of the righteous auaileth much. Iames 5.16.

We ought to pray for kings, & for all men. 1. Tim. 2.1,2.

Wee ought to pray for them that ſinne not vnto death. 1. Iohn 5.16.

Abraham prayed for the Sodomites. Gen. 18.23. * and for Abimelech. Gen. 20.17,18.

Moſes prayed for the Iſraelites 40. dayes and 40. nights. Exo. 32.11, to 14 Deu. 9.25, 26. * that God would pardon their incredulitie. Numb. 14.13, to 20. & raiſe him out of the booke of life. Exod. 32.31,32.

Pharaoh prayeth Moſes to pray vnto God for him. Exod. 8.8,28. and 9.28. and 10.17.

The Iſraelites pray Samuel to pray for them. 1. Sam. 12.19.

Moſes prayed God to forgiue Aarons idolatrie. Deut. 9.20,21.

Aaron prayed Moſes, that hee would pray vnto God to helpe their filler Miriam of the lepry. Num. 12.10. *

Aaron prayed for the people, & the plague ceaſed. Num. 16.47,48.

Manoah prayed, and why. Iudges 13 8.

Hezekiah prayed Iſaiah to pray to God for the Iſraelites againſt Sancherib. 1. kin. 19.2,3,4.

If any bee afflicted, let him pray. Iames 5.13.

At the Prophets prayer, Ieroboams hand was reſtored. 1. Kings 13.6.

Samuel being diſpleaſed with the people for craauing a king, gaue himſelfe to prayer. 1. Sam. 8.6.

Moſes prayed for ꝑ idolatrous Iſraelites, albeit God forbad him. Exod. 32.10,11.

The prayer of two or three gathered together in Chriſts name, ſhall obtaine. Mat. 18. 19,20.

Prayer is a lifting vp of the heart to God, with aſſured truſt to be heard. Pſal. 25.1,2, and 86.4. and 143.8.

The houſe of prayer ought not to bee prophaned. Mat. 21.12,13.

God is neere to all that call on him by faithfull prayer. Deut. 4.7.

We may not vſe vaine repetitions in our prayers. Mat. 6.7.

The prayer which Chriſt taught his Apoſtles. Mat. 6.9, to 14. Luke 11.2, to 5.

Ieſus Chriſt ſpent all the night in prayer vnto God. Luke 6.12.

The Apoſtles, with other faithfull, continued with one accord in prayer. Acts 1.13, 14. and 2.42.

Widowes in deed, doe truſt in God, and continue in prayers day and night. 1. Tim. 5.5.

The Church made earneſt prayer vnto God for Peter. Acts 12.5.

God being ouercome by dayly prayer, deliuered the Iſraelites from their enemies. Iudges 10.1, 13, to 17.

Of the place where the faithfull were wont to pray. Acts 16.13.

S. Paul and his company were going to prayer. Acts 16.16.

The prayer of the Apoſtles. Act. 4.29,30.

The prayer of the faithfull ſeruant of Abraham. Gene. 24.12, 13, 14.

Eliſha by prayer raiſed his poſteſſe ſonne to life. 1. Kings 5.7, 20, 22. * The like did Eliſha. 2. King. 4.33, to 37.

The prayer of the people for mercie at Gods hand. Iere. 14.7, to 10.

The prayers of faithleſſe people God regardeth not. Iere. 14.10, 11.

The prayer of the Apoſtles at the election of Matthias. Acts 1.24,25.

We ought to ſhew our requeſts vnto God by prayer. Phil 4.6.

Watch and pray, leſt ye enter into tentation. Mat. 26.41.

Thoſe that bee humbled with afflictions, are conſtrained to haue recourſe to God by prayer. Leuit. 26.40,41.

Iehoſhaphat fearing his enemies, had recourſe to God by prayer. 2. Chr. 20.3, 6, to 13

Eliiahs prayer vnto God to ſend fire from heauen to deſtroy Ahaziahs meſſengers. 2. Kings 1.10,12.

To pray, for giuing of thankes. 1. Sa. 2.1.

God heareth the prayer of the poore and oppreſſed. Gen. 16.11. & 21.17 Exo. 2.23. * & 3.7. & 6.5. & 22.23,27. Deut 4.29, 30. & 15.9. 1. Sam. 9.16. & 12.8, to 12. & 22.7. 1. Kin. 17. 1. 2. King. 20.2, to 8. 2. Chro. 32.20, 22. & 33. 1, 13. 2. Eſd. 15.8, 9. Iudeth 4.9. to 14. Eccliu. 4.6. & 21.5. and 35.17, 18. and 48.20, 21. Pſal. 3.4. & 4.3. & 9.9, 10, 18. & 17.6. & 18.6. & 20.1, 4. & 21.24. & 50.15. & 55.16, 19. & 86. 5, 7. * & 116.1, 2. & 145.8, 18, 19. Iſai 30.18. and 55.1, 2, 3, 6. Iere. 29.12.

God will not heare the prayer of ſome. 1. Sam. 8.18. Pſal. 18.41. Pro. 1.28, 29. & 15. 29. and 21.13. and 18.9. Iſa. 1.15. Iere. 7.16 and 11.11, 14. and 14.11, 12. Ezek. 8.18. & 14.14, 16, 18, 20. Mich. 3.4. Zec. 7.13. Eccliu. 34.20, 27. Heb. 12.16, 17.

Of the maner of the ſaints prayers. 1. Kin. 8.22, to 60. 2. Chr. 6.12. * & 14.11. Ezr. 9.5. * Nehe. 1.4. * and 2.4. Iſa. 33.2. & 37.16, to 21 & 64.1. * Ier. 32.17, to 26. Lam. 5.1. * Dan. 9.3, to 20. Iona. 2.1. * Tob. 3.1, * 7, 11, to 16. Iudet. 9.1. * & 16.13, to 18. Eſt. 14.2. * Wiſ. 9.1. * and to the end of the booke. Eccliu. 51. 1, to 13. and 23. 2, 7. and 36.1, to 18.1. Barc. 4.30, to 34. 2. Mac. 1.24, to 33.

Of perſeuerance in prayer. Mat. 15.23, 27. and 20.31. and 26.44. Luk. 18.1. and 21.36. 1. Theſſ. 5.17. Col. 4.2. Act. 1.14. and 2.42. and 16.2. Rom. 12.12. Ephe. 6.18. 1. Tim. 5. 5.2. Tim. 1.3. 1. Pet. 4.7.

Praiſe. God is our praiſe, and ought to be praiſed of vs. Exod. 15.1.

The praiſe of the Creator, how farre it exceedeth. Eccliu. 43.23, 30.

God choſe the Iſraelites to excel all others in praiſe, name and glory. Deut. 26.18, 19.

God is worthy to bee praiſed, and why. Deut. 32.41.

The Iſraelites praiſed God, and why. Iosh. 22.33.

Hannah praiſed God, for making her fruitfull. 1. Sam. 2.1, to 11.

Salomon praiſed the Lord, becauſe he had finiſhed a Temple vnto his name. 1. King. 8. 15.18, 19, 20.

Dauid praiſed God, for promiſing that the Meſſias ſhould deſcend of him. 2. Sam. 18.* and for the victories which he had ſent him. 2. Sam. 22.1, 3.*

The Apoſtles continued in the Temple praiſing and ſauding God. Luk. 24. 52, 53.

The people ſeeing Chriſt his miracles, praiſed God. Luke 18.43.

God hath predeſtinate vs to the praiſe of his glory. Ephe. 1. 4, 5, 6.

They which beleeued, praiſed God. Act. 2. 46, 47.

Wee muſt offer to God the ſacrifice of praiſe. Heb. 13. 15.

Euery man ſhal haue praiſe of God, when the counſels of the hearts ſhall be made manifeſt. 1. Cor. 4. 5.

Another man ought to praiſe vs, and not our ſelues. Prou. 27. 2.

Praiſes vnto God ought to bee ſung with vnderſtanding, and why. Pſalm. 47. 7. looke Bleſſe, Giue thankes, and Song.

Prattler, looke Babler.

Pray, looke Spoile.

Preaching. Chriſt preached in a ſhip. Mat. 13. 2. Mar. 4. 1.

God promiſed that hee would ſend Preachers of his word. Iſa. 30. 21.

Of Preachers ſent to ſhew the glad tidings of the Goſpel. Iſa. 2. 5.

Before Iſaiah began to preach, hee was purified by the Lord. Iſa. 6. 5, to 11.

Jeſus commanded the Goſpel to be preached to euery creature. Mar. 16. 15.

None ought to preach except hee be ſent. Rom. 10. 15.

Preachers ought to ſpeake nothing, but as the word of God doeth teach them. 1. Peter 4. 11.

The Apoſtles preached in the Temple, and from houſe to houſe. Act. 5. 20. 21, 42.

Chriſt willeth him that was healed by him, to preach what God had done vnto him. Mark 5. 19, 20.

Preachers ought to put their brethren in remembrance of their duetie. 2. Pet. 1. 12.

Who ſo preacheth any thing beſide the Goſpel of Chriſt, is not to be entertained. 2. John 10.

Wee ought to receiue and relieue Preachers. 3. John 8.

The Apoſtles preached what they had heard and learne. 1. John 1. 3.

Falſe Preachers and their puniſhment. 2. Pet. 2. 1, 2, 3. *

Paul ioyed that the Goſpel of Chriſt was preached, howſoeuer. Phil. 1. 18.

Chriſt preached alwaies openly. John 18. 20.

Preachers ought to beware of vſurped authority. 1. Pet. 5. 3.

What a Preacher and his office is. Eccle. 1. 1.

God ſpeaketh by his Preachers. Jerem. 7. 26.

The wicked ſeeke to ſlander the godly Preacher. Jerem. 18. 18.

Whether the people will heare or no, the Preachers muſt ſpeake. Jer. 7. 27. Ezek. 2. 5, to 11. and 3. 9, 11, 17. and 32. 2. * 18, 19. *

Contempt of Gods word and Preachers plagued. Jerem. 29. 18, 19. The contrary recompenſed. Jerem. 39. 18.

Preachers muſt rebuke, not flatter ſinne. Lam. 2. 14.

What a Preacher ought to pray for. Col. 4. 3. 4.

They that heare not Gods Preachers, are not of God. 1. John 4. 6.

True Preachers teach out of the Scriptures. Acts 28. 23.

Preachers are called ſhers. Ezek. 47. 10. and watchmen, and why. Ezek 3. 17. and 33. 2.

Preaching is a gift of the holy Ghoſt. 1. Cor. 12. 10.

At Peters firſt preaching were added to the Church 3000. ſoules. Act. 2. 41. at his ſecond preaching the Church was numbred 5000. Actes 4. 3.

Of the preaching of Paul. Act. 13. 14. * & what was the effect thereof. 1. Cor. 2. 1, 2.

The preaching of S. Paul was trueth, & no wauering doctrine. 2. Cor. 1. 18, 19, 20.

God by the fooliſhneſſe of preaching, ſaueth beleeuers. 1. Cor. 1. 21.

Againſt vnpreaching Paſtours. Pſal. 50. 16, 17. Prou. 27. 23. & 29. 18. Iſa. 42. 19 and 56. 10, 11. and 58. 1. Jer. 1. 7, 8. & 23. 1, 2. & 48 10. Eze. 3. 18, 20. & 13. 3, 4, 5. & 33. 7, 8. & 34. 2, 3, 10, 18. * Hoſ. 4. 6, 8, 9. & 6. 9. Amos 8. 11. Mal. 2. 7. Zech. 11. 17. Matt. 5. 13, to 17. and 10. 27. & 28. 19, 20. & 25. 14, to 31. Luk. 10. 2. and 12. 42, 43, to 49. and 14. 28. * & 16. 2. Act. 20. 28 John 10. 13. & 21. 15, to 18. Rom. 10. 14, 15. 1. Cor. 9. 14, 16. Phil. 2. 21. 2. Cor. 12. 14. 1. Tim. 4. 16. Tit. 1. 9. Heb. 13 7. looke Prophets, Biſhops, Miniſters, Paſtors, Interpreting and Prophecying.

Predeſtination admitteth no pleading with God. Rom. 9. 20.

Whom God hath predeſtinate, he calleth, iuſtifieth, and glorifieth. Rom. 8. 30.

God hath predeſtinated vs according to his will and purpoſe. Eph. 1. 5, 11. and therefore vnto vs all things worke for the beſt. Rom. 8. 28.

The predeſtinate cannot be damned. Joh. 10. 28, 29. Rom. 8. 31. *

Of predeſtination and reprobation, looke more Exod. 7. 3 and 33. 19. Pſal 33. 12. and 65. 4. & 147. 19, 20. Prou. 16. 4. Iſa. 41. 9. Jer. 1. 5. 2. Eſd. 5. 23, to 28. and 6. 1, to 11. Matt. 7. 13, 14, 23. and 20. 16. and 24. 22. & 25. 34, 41. Luk. 10 20. Joh. 10. 26, 27. and 12, 39, 40 and 13. 18. & 15. 16. & 17. 10, 12. Act. 13. 48 and 22. 14. Rom. 8. 29, 30. and 9. 11, * 14, 20. to 24, 27. and 11. 5, 7, to 10. 1. Cor. 2. 7. Eph 1. 4, 5, 11. & 2. 10. 1. Theſ. 1. 4. 2. Theſ. 2 13. 2. Tim. 1. 9. and 2. 19, 20. 1. Pet. 1. 2. and 2. 8. 2. Pet. 1. 10. 1. John 2. 19. Reue. 13. 8. looke Elect, Choſen, and Reprobate.

Prepare thy ſelfe before thou pray. Eccle. 18 22.

John Baptiſt was ſent to make ready a people prepared for the Lord. Luke 1. 17.

Preſent. looke Gift.

Preſumption Hee that preſumptuouſly reſiſteth iudgement giuen according to Gods law, ought to die. Deut. 17. 11, 12.

The preſumption of the Corinthians. 1. Cor 4. 6.

Preſumption, how it hath been forbidden, tranſgreſſed and puniſhed. Gen. 3. 6. 16. and 11. 4, to 10. Exod. 5. 2. and 14 8. * Num. 15. 30. Deut. 1. 43, 44. 1. Sam 9. 18. and 17 8, 9. * 2. King. 18. 19. * & 19. 10. * 1. Chr. 35, 36, 37. Job 22. 13, 14 Prou. 6. 16, to 20. and 13. 10. and 15. 25. and 16 5, 18. and 18. 12. and 29. 23. Iſa. 5. 16. * and 9. 13. * and 10. 13. * and 14. 11, to 17. Jer 48. 26. * and 49. 4, 16. Eze. 28. 2. & 31. 10. Dan 4. 22. * Obad. 3. Mal. 2. 17 Tob. 4. 13. Jude. 2. 2, 4, 5, to 14. and 6. 1, to 13. and 13 8. * Eccle. 10. 7. and 2. Mac. 9. 4, to 19. Luk. 1. 18, 19, 20. & 10. 15. and 14. 11, 16, to 25. and 18. 10, to 15 and 22. 3, to 7. Acts 12. 21. * Rom. 11. 20, 21. 2. Tim. 3. 1, to 10. 1. Pet. 5. 5. Looke Pride.

Precious was the word of God in the later dayes of Eli. 1. Sam. 3. 1.

The ſoule of Saul was precious in the eyes of Dauid. 1. Sam. 26. 21.

Precious in the ſight of the Lorde is the death of his Saints. Pſal. 116. 15.

Preuent. Salomon would haue preuented Gods determination, but could not. 1. King. 11. 40 and 12. 2, 3.

Price. Chriſtians are bought with a price, and therefore ought to be Gods ſeruants only. 1. Cor. 6. 20. and 7. 23.

Abraham would not take the field without paying the price thereof. Gene. 23. 9, 13.

Pricke. Saint Paul was diſquieted with a pricke in the fleſh. 2. Cor. 12. 7.

Pride. Paul reproueth the pride of the Corinthians. 1. Cor. 4. 19.

God breaketh the pride of men, which diſobey him. Leuit. 26. 19. and ſcattereth them in the imaginations of their hearts. Luke 1. 51.

Dauids zeale counted of his brother Eliab, pride. 1. Sam. 17. 28.

God deferred to puniſh the Iſraelites, leſt their enemies ſhould waxe proude thereby. Deut. 32. 26.

Chriſt reproueth the pride of the Scribes and Phariſes. Mat. 23. 2, 4, to 8. and of thoſe that couet to ſit in chiefeſt places at feaſtes. Luke 14. 8.

A prayer againſt pride. Eccius. 23 4, to 7. Prou 30. 7, 8.

Pride is the originall of ſinne. Eccius 10. 12, to 20.

The proude man ſhall be conſumed. Iſai. 29. 20 Hab. 2, 5.

Pride engendreth ſtrife. Prou. 13. 10.

It is perilous to bee familiar with the proude. Eccius. 13. 1.

God deſtroyeth the houſe of the proude Prou. 15. 25.

Hee is proude, that doteth about ſtrife of wordes not being content with the doctrine of the Goſpel. 1. Tim. 6. 3, 4.

God reſiſteth the proude, and giueth grace to the lowly. James 4. 6.

Wee ought not by pride to eſteeme better of our ſelues then of other, but contrariwiſe. Phil. 2. 3.

The deuil is the king ouer the children of pride. Job. 41. 25.

Pride goeth before deſtruction. Prou. 16. 18. and 18. 12.

The proſperitie of the wicked maketh them proude. Job 21. 7, to 17.

The pride of the heart of the vngodly will deceiue them. Obad. 3.

Mardocheus refused not to honour Haman of pride, but for conscience sake. Est. 13.13,14.

God is able to abate the pride of princes. Dan.4.34.

The pride of these latter dayes prophesied of. 2.Tim.3.1,2,4. Looke Presumption and Ambition.

Priestes were either such as did sacrifice in the first tabernacle, or entred once a yeere into the holiest place. Heb.9.6,to 9.

What the high Priest ought to observe before hee entred into the Sanctuary. Leuit. 16 2.*

The Priests did eate the residue of the oblations. Leuit.10.12.

When the Priests might not drinke wine. Leuit.10.9.

The maner of consecrating the Priestes. Exod.29.1,to 33.

Who were meete to receiue Priesthood, and who not. Leuit.21.17.*

The high Priest might marrie a maide, or els none. Leuit.21.13 14.

Of Priests and Leuites, & of their offices. 1.Chro 9.2.* 2.Chron.19.8,9,10.their portions in the land of promise. Ezek.48.9.10.

God was the Priests inheritance, & therefore they lived of the sacrifices. Deut.18.1,2.

Causes of great importance were brought before the Priest. Deut.17 8,9.

Gods covenant with the Priests was of life and peace, and that their lips should preserue knowledge. Mal.2.4.to 8.

The Priests bare the Arke, going before the people. Josh.3.6.

The king ought to receiue the law at the Priests hands. Deut.17 18,19,20. and therefore Jehoash was taught by Jehoiada the Priest. 2 Kings.12.2.

Joshua governed by the counsell of the hie Priest. Num.27.21,22.

The Priests daughter playing the whore, must be burnt. Leuit.21.9.

Jeroboam made Priests for money. 1.Kin. 12.31.

Salomon spared Abiathar, because hee was the Lords Priest. 1.King.2.26.27.

No more Priestes of Eli his flocke, looke Eli in the first Table.

Israel long without Priest to teach, and without law. 2.Chron.15.3.

The Philistims Priests doubted whether their plague was of God, or by fortune. 1. Sam 6.2,9.

Dagons Priests tread not on the threshold of his temple. 1.Sam.5 4,5.

Elijah layeth Baals priests. 1.Ki 18.40. so did Jehu.2.Kings 10 25.

The craft of Bels Priests detected. Dan. 14.10,to 23.

Pharaoh prouided for his Priestes in the famine Gen.47.22.

The Priests kitchin. Ezek.46 20.

Against Priests. Hose.5.1. that contemne God and his name. Jere 2.8 and of their covetousnesse. Mal.1 6,8.and 2.1,2. Isa.3.14.

Of the vnmercifulnesse of the Priest and Leuite Luke.10.31 32.

The Priests consult howe to put Christ to death. Matth.26.3,4.

Christ was deliuered to Pilate by the enuie of the hie Priests. Matth.27.18.

Christ commanded the leper to shew himselfe to the Priest. Matth.8.3,4.

Priests obedient to the faith. Acts 6.7.

Mattan, Baals Priest slaine. 2.Ki.11.18.

Of the Priests of the second order. 2.King. 23.4.

Wherein the Priests offended. Eze.22.26.

The hie Priest, wherefore hee was ordeined. Heb.5.1.and 8.3.

Like people like Priests. Isai.24.2. Hos.4. 9.and 6 9. And such Princes such Priests. 2. Chr.13.9.

Christ the euerlasting hie Priest after the order of Melchisedech. Heb.5.6. and 7.8,24, 25.and 6.20. Whereof reade 1.Sam 2.35. Psal.110.4. Jere.33.18.Zech.6.11.* Hebr. 2.17. and 3.1 and 7 15,16,17. and 8 6. and 9.11.and 10.10.to 15.

The faithfull are Priests. Exod.19 6. Isai. 61.6.and 66.21. Jer.33.21. Psal.132.9,16. offering spirituall sacrifices. Rom.12.1. 1. Pet.2.5 Reue.1.6.

The Priest of Midian had seuen daughters. Exod.2.16.

Sith the Priesthood is changed by Christ, there must be a change of the law. Heb 7 12

Jason obteineth the high Priesthood by Simonie. 2 Mac.4.7,to 11. looke Elder, and Sacrifice.

Princes are Gods Ministers, and why. Rom.13.1,3,4.

The estates of Princes are changed, and why. Job 12.17,to 22.

An exhortation to the Princes and gouernours of Israel. Eze.45.9.

Against Princes that oppresse the poore. Amos 4.1.* & like in pleasures. Amos 6. 1.*

The Lord reproueth the Princes of Jerusalem, and why. Zeph.3.3.

Against the tyrannie of Princes. Eze.22. 27. Mich.3.1,9.*

Wicked Prince, wicked seruants. Pro.29. 12. Eccles.10 2.

The Princes of this worlde crucified the Lord of glorie. Act.3.17,18. and 1.Cor.2.8.

The portion of the Prince in the lande of promise. Ezek.45.7. and 48.21. and of his and the peoples offerings. Ezek.43.16,17. and 46.4,to 19.

Paul preached not the wisedome of Princes, 1. Cor.2.6,7.

The Prince of this world is cast out. John 12.31.

The deuill is the Prince that ruleth in the aire. Ephe.2.2.

The Princes of Salomons officers were fiue hundred and fiftie. 1.King 9.23.

Princes ought to eate in time, for strength, and not for drunkennesse. Eccles 10.17

Princes may & ought to deale in matters of religion, as well as in ciuill causes. Deu.13. 13.* & 17.18,19. Josh.3.6. & 9.6. 2.Sam.5. 6,21. 1.Chr.13.1,2,3. & 15.1,11,16.* & 16. 4 2.Chr 8.14,15 & 17.6,to 10. & 19 8. & 20. 3. 1.Kin.2.35.& 5. 2 Kin.18,4. & 23 4,5, 14,21,to 25. 2.Chro.29.4,5.15,18.* & 30.1, 2 * Psal.2.10 Isa.49 23.Matt 22.21. John 10.34. Rom.13.1,to 8. 1.Tim 2.1,2,3. 1. Pet.2.13,14,17.

The example of a Prince procureth the subiect to imitate. 2 Sam.3.35,36.

The euill of the subiects, the Prince must account his owne. Est.8.6.

Christ a Prince Acts 5.9.

Princes ought not to gather much treasure. Deut.17.16,17,19,20.

God stirreth vp the spirit of Princes to doe his will. 2.Chr.36.22.

Princes the authors of wickednesse. Ezra 9.2.

Princes companions of theeues. Isa.1.23.

Princes wherein they offend. Ezek 22.27.

Princes otherwhiles abused by those that are about them. Est.16.6.

God is the preseruer of Princes and kingdomes. Est.16.16.

Howbeit is fauoured of the Prince, is soone in fauour with the subiect. Ester 9. 3. looke King, Iudges, Magistrates, and Powers.

Principalities spoyled by Christ. Col.2.15 who is the head of all principalitie & power. Col 2.10.

Principles of Gods word. looke Word.

Prison. Micheiah the Prophet of God put in prison 1.Kin 22.27 so was Paul.2 Cor. 11.23.Acts 16,23.and Peter. Act.12.4.and others. Acts 5 18.

The Iaylour of the prison beleeued, and was baptized. Acts 16 23.33.*

Paul persecuted Christians, & put them in prison. Acts 8.3.

Christ preached to the spirits in prison. 1. Peter 3.19.

Prisoners, how they ought to be comforted. Gen.14.14,to 17. 1.Sam.30.3,to 9. Jere. 31.7.to 31. Tob.1.16,18. Matth.25.36,43. Acts 12.12.2.Tim.1.16,17,18. Heb.13, 3.

Procession of Bacchus. 1.Mac.6.7.

Prodigalitie forbidden. Pro.5.9,10. looke Excesse.

Profit. The gifts of the spirit are given to profit withall. 1.Cor.12.7.

What God requireth at our hands, is for our profit. Deut.10.12,13.

Profitable, looke Indifferent.

Prolong. By keeping Gods commandements, a mans life is prolonged. Deut. 11. 8,9 Exod.20.12.

Promises. We ought to credite Gods promises. 2.Chro.20.20.as did Abraham. Gene. 24.7.

God performed vnto the Iewes all his promises. Josh.21.43.

God is true in his promise. 1.Sam.3.11, 12,19.

God will not breake his promise. Leu 26. 44.45 Psal 105.8.*

God performeth all his promises to those that walke in the truth. 1.Kin.1 4 & 8.15.

Gods promises are given to the faithfull only. 1 Sam.2. 30,35.

God pitied the Iewes, because of his promise vnto Abraham Exod.2.24 Deu.7.8. 2. Kings 13.23.

God because of his promise to Dauid, dispossessed not Rehoboam of all the kingdome 1.King.11.32.36.and 12.20.

God is charged with his promises. Exod. 32.11,13. Deut.9.26 * Psal 89.19.*

Iaakob calling to minde Gods promises, committeth himselfe to his tuition. Gen. 32. 9, to 13.

Izhak prayeth that the promises made to Abraham, might be accōplished in Iaakob. Gen. 28. 3, 4.

Dauid desireth the accomplishment of Gods promises. 2. Sam. 7. 25.

The promise of eternall saluation. 1. Ioh. 2. 25. made before all worlds, was reuealed by the Gospel Ephes. 1. 4, 9. 2. Tim. 1. 9, 10. Titus 1. 2, 3. 1. Pet. 1. 26. Gal. 3. 23.

The promises of God are firme and stable. 2. Cor. 1. 18, 20.

The inheritance of the kingdome of God is by promise, not by workes. Gal. 3. 14.*

Those are the children of promise, that beleeue in Christ promised. Rom 9 7, to 12.

The fathers receiued not the promise, and why Heb 11. 39, 40.

Most great and precious promises are giuen vnto vs, and why. 2. Pet. 1. 3, 4.

God sent our saiuour according to his promise. Luke 1. 54, 55.* Acts 3. 22.*

Those receiue the promise, who with patience doe the will of God. Heb. 10. 36.

The promise of the Father was the holy Ghost. Acts 1. 4.

The Church is confirmed by the promises made vnto our fathers. Mica. 7. 20.

God promised hee would be our God and Father. 2 Cor. 6. 16, 18.

Wee ought to render vnto God that wee promise, being godly Deut. 23. 21, 22, 23.

The people promised to keepe Gods law. Exod. 24. 3, 7 and 19 8.

God promised Gideon to bee with him. Iudg. 6 14, 16. and the Israelites to cast out their enemies. Exod. 34. 10, 11. Looke Couenant and Vowes.

The land of promise a very good lande. Exod 3 8. Deut. 8. 7, 8, 9.

Prophecie is no priuate motion of mans wit, but the gift of God through the holy Ghost. 2. Pet. 1. 20, 21. Rom. 12. 6. and 1. Cor. 12. 10.

The gift of Prophesie. 1. Cor. 14. 1.

We ought to couet to prophesie. 1. Cor. 14 1. 3.* and not to despise prophecying. 1. Thess. 5. 20.

The spirit of prophecying, sometime giuen vnto the wicked. Matt. 7 22. As appeared by Caiaphas. John 11. 51. and Saul. 1. Sam. 10. 10, 11, 12.

The testimonie of Iesus is the spirit of prophecie. Reuel. 19. 10.

The ancient men chosen to gouerne with Moses, not onely did prophesie. but also Eldad and Medad. Num. 11. 25, 26, 27.

Elisha prophecied so long as the minstrel played. 1. Kings 3. 15, 17, 18.

S. Paul prophecied of the resurrection. 1. Thess. 4. 15.

Moses wished that all the people might prophecie. Num. 11. 29.

The wicked imagine when Prophesies take no speedie effect, that they are false. Ezek. 12. 22.

Pride prophesied, see Pride.

Prophecie, for doctrine. Prou 31. 1.

To prophecie, for to speake as a mad man. 1. Sam. 18. 10.

Women ought not to prophecie publikely, or bareheaded. 1. Cor. 14. 24. 35. & 11. 5.

A Prophet in the olde time was called a Seer. 1. Sam. 9. 9. And also a man of God. 1. Kings 13. 1.

The Lord would not answere Saul by his Prophets. 1. Sam. 28. 6.

The Lord exhorteth the Israelites by his Prophets to turne from idolatrie, 2. King. 17 12.*

God spake vnto the Prophets by dreames and visions. Num. 12. 6.

There arose not a Prophet like Moses hithence his death. Deut 34. 10.

God called Elisha from the plough to be a Prophet. 1. Kings 19. 16, 19.*

Elisha willeth Naaman to be sent him, to the ende hee might know that there was a Prophet in Israel. 2 Kings 5. 8, 15.

The Prophes of God cannot speake but that which God doeth put in his mouth. 1. Kings 22. 14, 17.

The authority of the Prophets of God. Micah. 3 8. and 2. Kings 5. 8.

Their praise. Eccl. 49. 10. and 48. 1.*

A certain Prophet reproouing Ieroboams idolatrie, is after slaine for disobeying God, by the perswasion of the old Prophet. 1. Kin. 13. 1, 3.*

A Prophet was sent by God to Ahab, to promise him victory. 1. Kings 20. 13, 14.

Obadiah hid a hundred prophets in caues, and fed them. 1. Kings 18. 3, 4.

Eliiah complaineth that all the Prophets were slaine besides himselfe. 1. King. 19. 10.

How a false prophet may be knowen, and of his punishment. Deut. 18, 20, 21, 22 and 13. 1, to 12.

Zidkiah the false prophet confirmeth the opinion of the 400 other false prophets against Micaiah the onely true Prophet. 1. King. 22. 6, 11, 17.

Ieremy complaineth of the lying doctrine and couetousnes of false prophets, & priests, and threatneth their destruction. Jer. 14. 10, 15, 17. and 8. 8.*

How Eliiah caused all Baals prophets to be slain. 1 Kings 18. 22, 1041. and Iehu destroyeth them. 2. Kings 10. 19, 25.

When Gods Prophets are not heard, there followeth Gods wrath. 2. Chr. 24. 19, 23, 24.

When Gods Prophets are misused, he will surely punish the desolatiō. 2. Chr. 36. 15, to 22

The Prophets enioyed Gods spirit. Nehe. 9. 30.

The worde of the Prophets is as a light that shineth in a darke place. 2. Pet. 1. 19.

The Prophets prophecied of the grace that should come vnto vs by Christ. 1. Pet. 1, 10.

The spirits of Prophets are in their power. 1. Cor. 14 32.

The Prophets an example to vs of patience. Iam. 5. 10.*

The Prophets did desire to see Christ. Matth. 13. 17. Luke 10. 24.

The sonnes of the Prophets were poore. 2. King 6. 2. and were refreshed by Elisha. 2. King 4. 38, 43.

The reward of him that receiueth a Prophet or righteous man, in y name of a Prophet or righteous man. Mat. 10. 41, 42.

False prophets like foxes, and why. Ezek. 13. 4.

Dissembling prophets meete for the wicked. Micah. 2. 11. Isa. 30. 10.

Against wicked prophets. Zeph. 3. 4.

A dumbe beast reprooued the Prophet. 2. Pet. 2. 16.

God will do nothing, but he reuealeth the same by his Prophets to the people. Amos 3. 7, 8.

Abraham and Aaron Prophets. Gen. 20. 7. Exod. 7. 1.

The great Prophet is promised. Deut. 18. 15. giuen and testified. Matth. 3. 16, 17. and 17. 5. Luke 7. 16. John 5. 25, 26. and 6. 14, 69. looke Preachers.

Prophetesse, Miriam the sister of Aaron a Prophetesse. Exod. 15. 20.

Deborah the Prophetesse iudged Israel. Judg. 4. 4.

Iosiah asked counsel of the Lord, by Huldah the Prophetesse. 2 Kin. 22. 13, 14, 15.*

Lying prophetesses. Ezek. 13. 17.*

Anna the daughter of Phanuel, a Prophetesse. Luke 2. 36.

Proselite. Acts 2. 10. Matth. 23. 15.

Prosper, and of prosperitie. Who that seeketh God with all his heart, shall prosper. 2. Chron. 13. 21.

It grieueth Gods enemies that his children prosper. Nehem. 1. 10.

Wee ought to desire God to prosper our handy worke. Psal. 90. 17.

God prospereth our labours, and increaseth our substance. Deut. 8 18.

Prosperitie and wilfulnesse onely commeth of the Lord. 1. Chron. 22. 11, 12.

Prosperitie maketh men to forget God. Nehem. 9. 28.

Prosperitie foloweth them that loue Gods Law. Psal. 119. 165.

He that is in prosperitie ought to remember aduersitie. Job 3. 15, 26. Eccl. 11. 25.

Prosperitie maketh not the godly proude. Job 31. 26.

Prosperity and aduersitie come of the Lord. Eccles. 11. 14.

Of the prosperity of the wicked, and of their destruction. Job 21. 7.* Psal. 37. 1.* and 10. 1.* and 25. 1.* and 73. 3.* Jer. 12. 1, 2, 3. 2. Esd. 3. 33.

Protectour. God is the Protectour deliuerer, and saluation of the faithfull. Psal. 18. 1, 2.* and 27. 1.* and 31. 1.* and 34. 18, 19, 20. and 72. 2.* and 115. 9.* and 144. 1, 2.* looke Buckler and Shield.

Proue. God proued the Israelites Ex. 15. 25. and 16. 4. and Abraham. Ge. 22. 1, to 19. Deu. 8 1. 17. and led the Iewes by the desert, to proue what was in their heart. Deut. 8. 2. and proued the Israelites, to cause them to feare him. Exod. 20. 20. and proued whether the Iewes would loue him or no. Deut. 13. 3 Judg. 2. 21, 22, 23. and 3. 1, 4.

We ought to proue what the good will of God is. Rom. 12. 2. Ephes. 5. 10, 17. expressed. 1. Thess. 4. 3, 4, 5.

Christ proued Philip. John 6. 5, 6.

God proueth his elect y he may preserue them 2. Chr. 32. 31. Job. 1. 11, 12.* Wisd. 3. 5.

Looke

Looke Trie, Tempt, and Examine.

Prouerbe, or common sayings among the Iewes. Gen. 10.9. 1. Sam. 12.20. and 19. 24. and 24.14.

God foretold that Israel should be a proverbe among all people. 1. King. 9.7, 8 Deu. 28.37. Ierem. 24.9. and 25.6. and 29.22. Deut. 29.24.* Iere. 22.8, 9.

Christ became a prouerbe vnto the Iewes, Psal. 69.11.

Salomon spake three thousand prouerbes. 1. Kings. 4.32.

Prouide honest things before God & man. 1. Cor. 8.21. Rom. 12.27.

Prouidence of God towards his seruants, Psal. 145.7, to 19. and 104.35.* and 132.1, to 18. proued by his prouidence ouer small sparrowes, Matth. 10.29.

The Prophet reproueth those that denie the prouidence of God Isa. 40.27.

The prouidence of God euen vnto the vnworthy. 1. Kings 18.1.*

The Samaritanes beleeued not the prouidence of God in their extreme famine. 2. Kings 7.2, 10, 12, 19.

It happened by Gods prouidence that Abimelech abused not the wife of Abraham. Gen. 20.6.

By the prouidence of God the woman Shunammite was nourished seuen yeeres. 2. Kings 8.1, 2.

Nothing commeth to passe, without Gods prouidence. Gen. 45.7, 8. & 50.19, 20. Exod. 21.13. Deut. 32.39. 2. Sam 24.1. and 16.9, 10. & 12.11, 19. 1. Kin. 22.23. Iob 1.12. & 14.5. Psa. 45.7. & 63.17. Pro. 16.33. Lam. 3. 37, 38. Ezek. 14.9. Amos 3.6. 2. Esa. 4.37. Wisd. 14.3, 4. Eccles. 11.14. Matth 4.1. and 6.26. & 8.31, 32. and 10 29, 30, 31. Luk. 21.16, 17, 18. John 19.10, 11. Actes 2.23. and 4.27, 28 & 17.28. and 1. Pet. 1.2. & 5.7.

Prouoke. The Israelites prouoked God to anger. Deut. 32.21.

Preaching of the Gospel to the Gentiles prouoked the Iewes to follow them. Rom. 11.14.

Proude, looke Pride, and Barb.

Of *Prudence*, looke Wisedome.

Psalmes, looke Sing.

Publicanes. John Baptist instructed Publicanes. Luke 3.12, 13.

Publicanes and harlots beleeued in Christ. Matt. 21.32. and iustified God. Luke 7.29.

The parable of the Pharisee and Publicane. Luke 18.9, 10.

In *Publishing* Gods Name hee is to bee glorified. Deut. 32.3.

Pulpit of wood. 1. Esd. 9.42, 46. and Nehem. 8.3, 4.

Punishment of murther. Gen 9.6. Exod. 21.12, 20, 21. Of theft, hurt, and idolatrie. Exod. 22.2, 3, 4, 5, 20.

Punishment of offendors. Deut. 25.1, 2, 3. of ℔ suspect wife. Nu. 5.24.* of Eli, see Eare.

Sharpe punishment purgeth away the euill. Prou. 20.30.

Contemners of good orders and religion, God will punish Hos. 5.10.

Transgressors of the lawes of God or the king, ought to bee punished as the fault deserueth. 1. Esdras 8.25, and Ezra 7.6.

Where with a man sinneth ℔ by the same shall he be punished. Wisd. 11.13.

As Gods mercie is, so is his punishment. Eccles. 16.12.

Why God punisheth gently. Ioel 2.32. Miss. 12.2, 10, 20. Lam. 3.10, 22, 31, 32, 33. Amos 4.6.* looke Chastise, Correction, and Disobedience.

Purchase. God purchased the Israelites out of Egypt. Exod. 15.16.

Pure. Christians ought to bee blameles and pure. Phil. 2.15.

Saint Paul willeth Timothie to keepe himselfe pure. 1. Tim. 5.22.

Gods mercie maketh sinners pure. Ierem. 50.20.

Blessed are the pure in heart. Mat. 5.8.

There is a generation that is pure in their owne conceite. Prou. 30.12.

Purenesse. God recompensed Dauid according to the pureneese of his hands. 2. Samuel 22.21. Psal. 18.20, 24.

Purgatorie, looke Pardon.

Purging of sinnes, though the abundant mercie of God, onely by Christ. Matth. 1.21. and by the shedding of his bloud for vs, may be proued by these places following. Matth. 26.28. Mat. 14.14. Luke 22.20. Acts 13.38 Eph. 1.7. Heb. 9.12, 13, 14. 1. Pet. 1.18. and 2.24. 1. John 1.7. & 2.12. and 3.5, 8. Rom. 4 25. Gal. 1.4. & 1. Tim. 1.15. looke Sacrifice.

He then that will purge his sinnes by any other meanes, shall bee grieuously punished, because hee hath despised so great a grace. Heb. 10.29.

If any man purge himselfe from all infidelitie, he shall bee a vessel sanctified vnto euery good worke. 2. Tim. 2.18, 21.

The purging of an oth, of sinne committed at vnawares ℔ by ignorance. Leu. 5.2, 3, 6.*

The day of purging. Leuit. 23 27.

The purging of sinne. Num. 5.6, 7, to 11. Leuit. 10.17.* and 6.2, to 8, 25.*

Of the purging of the Sanctuary, the Tabernacle and Altar. Leuit. 16.15, to 21.

Purifying of Leuites. Num. 8.6, 7. of women. Leuit. 12.1, 2.*

Faith purifieth the heart. Acts 15.9.

Our soules are purified in obeying the trueth. 1. Pet. 2.22.

Purpose, looke Predestination.

Putting away a wife, see Diuorce.

To *Put farre* the euill day. Amos 6.3.

To *Put on*. How we that are baptized into Christ, put on Christ Gal. 3.26, 27. Rom. 13.14.

Put not off from day to day, to turne vnto the Lord, and why. Eccles 5.7. and 18.21. Looke Reformed and Repentance.

Q.

Quarrelling. The wicked seeke occasion of quarrelling with the godly. Dan 6.4.5.

Christians ought not to be Quarellers. Colos. 3.13. Phil. 2.14, 15. and 1. Thessal. 2.10. Tit 3.2. looke Contention and Strife.

Quailes and Manna from heauen. Exod. 16.13, to 16. Numb. 11.7, 31. Psal. 71.24. Psal. 105.40.

Quench not the spirit. 1. Thess 5.19.

Queene. The Queene of Sheba, comming to heare Salomons wisedome. 1 King. 10.1. 2. Chro. 9.1 shall condemne the vnbeleeuing Iewes. Matth. 12.42. Luke 11.31.

The Israelites offered to the Queene of heauen. Ierem. 7 18. and 44.17, 18, 19.

Questions vnlearned, curious, and vnprofitable. Eccles. 3.22, 23, to 27. Matt. 14.3. John 2.11. Rom 12.3, 3 14.1. looke Curious disputations, Fables, Strife, and Quarelling.

A Synode gathered for the resolution of a question. Acts 15.2.

Of what questions the ciuill Magistrate should giue no iudgement. Act. 11.14, 15, 16.

Quicke and dead Christ shal iudge. 2. Timothie 4.1. Acts 10.42. 1. Pet. 4.5.

Quickly. Agree with thine aduersary quickly, and why. Matth. 5.25.

Sit downe quickly and write fifty. Luke 16.6.

Christ willed Iudas to do what he would doe quickly. John 13.27.

Quicken. Our mortal bodies shalbe quickned by God. Rom. 8.11. which quickeneth all things. 1. Tim. 6.13. in Christ through the holy Ghost. John 6.63. and 4.21.

Our bodis cannot be quickened, except it die. 1. Cor. 15.36.

The last Adam Christ was made a quickning spirit. 1. Cor. 15.45. and quickened vs from sinnes, to good workes. Eph. 2.1, 5, 6, 8, 10. Col 2.13.

How God quickeneth. Psal. 85.6. and 119 37, 40, 50, 93, 149.

Quiet. Christians ought to studie to bee quiet. 1. Thes. 4.11.

Quitting of debts. Deut. 15.2, to 12.

R.

Ransome, looke Redemption.

Rashly. No man ought rashly to put his life in danger. Eccles. 8.8.

Rasure No Rasure came vpon the head of the Nazarites. Numb. 6.5. Iudges 13.5. 1. Sam. 1.11.

Rauen sent out of the Arke. Gen. 8.7.

The Iewes were forbidden the eating of Rauens. Deut. 14.14.

Elijah fed by Rauens. 1. Kings 17.4, 6.

God feedeth Rauens, much more man. Psal. 147.9. Luke 12.24.

Rauish. The wiues of the disobedient shal be rauished. Deut 28.30.

Dinah rauished. Gen. 34.1, 2.

The Lawe of rauishing maide or wife. Deut. 22.22. to 28. See Steale.

Raiment. The Israelites Raiment and shoes ware not olde while they were in the desert. Deut. 8.4 and 29.4.

We ought not to take a widowes raiment to pledge. Deut. 24.17.

God giueth food and raiment to them that want. Deut. 10.18.

Paul tooke his raiment against ℔ Iewes, and why. Acts 18.6.

Wee ought to bee content with foode and raiment. 1. Tim. 6.8. see Foode.

Of Spiritual raiment, looke Matt. 12.11 Luke 24.49. Rom. 13.12. & 2. Cor. 5.2. Gal. 3.27. Eph. 4.24 Colos. 3.10. Looke Loue, Coate, Clothes, Apparel, and Disguising.

Raine. Before God caused to raine vpon the earth, it was watered with a mist. Gen. 2.5, 6.

It rained foure vapes and foure nights vpon the earth, when God destroyed it by water. Gen. 7.12, 17.

God rained stones, and coales. Iosh. 10, 11. Psal. 18.13, 13. and Manna, see Quailes.

The land of promise dranke the raine of heauen. Deut. 11.11.

God will sende raine in due season vnto them that keepe his commandements, and to other turne raine into dust. Leui. 26.4. Deut. 28.12, 24. and 11.14. or sendeth no raine. 1. Kings 8.35. and 17.1. and by sending raine, declareth that hee was pacified. 2. Sam. 21, 1, 10, 14.

Water without raine, see Water.

Moses desired that his doctrine might drop as raine. Deut. 32.2.

Elijah prayeth for raine promised, and obtaineth it. 1. Kin. 18.1, 41, 42. Iames 5.18.

Rainebowe, looke Couenant.

Raine of righteousnesse. Ioel 2.23.

To *Raise vp*, and of *Rising againe*.

The law of Raising vp seede to brother or kinseman. Deut. 25.5, to 11.

God hath raised vp his Sonne, and so will he vs by his power. 1. Cor. 6.14.

Many dead bodies did Rise againe at Christ his death. Mat. 27.52.

Christ is raised to life. Psalm. 16.10. and 49.15. Matt. 28.6. The first fruits of them that awaite the resurrection. 1. Cor. 15, 20, for our iustification. Rom. 4.25.

Wee are baptized vnto Christs death, that we might be raised vp by him. Rom. 6.4. Iohn 6.39.

All the faithfull shall be raised vp by God, aswell as Christ. 2. Cor. 4.17.

Christ raised from death, deliuereth vs from the wrath to come. 1. Thes. 1.10. looke Resurrection.

The souldiers being corrupted, testified that Christ was not risen, but stolen away. Matth. 28.12, to 16.

The Apostles beleeued not the womens report from the Angel, and from Christ himselfe, whom they had seene and worshipped, that he was risen. Matth. 28.6, to 11. Luke 24.6, to 12. wherefore Christ appearing miraculously, reproueth them, shewing his hands and feete. Iohn 20.19, to 30. Luke 24.36, to 40. Marke 16.14.

Hee manifested vnto the Disciples that went to Emmaus, that he was risen, and they to others. Luke 24.25, 26, 33. & againe vnto his Apostles as they were a fishing. Iohn 21.1, to 14. and they declared the same by miracles. Acts 4.33. Saint Paul proueth it. 1. Cor. 15.4, to 9.

Christ the fall and rising againe of many in Israel. Luke 3.34.

If wee be risen with Christ, wee ought to seeke things aboue. Col. 3.1, 2.

I Reade. God commaunded princes to reade and meditate in his Lawe day and night, and why. Deut. 17.19, 20. Iosh. 1.8. Psal. 1.2. and the law to be read vnto men, women & children, & why. Deu. 31.11, 12, 13.

Gods word ought to be read, and expounded plainely. Nehem. 8.8.

Elizeus read, see Pulpit.

Reading, see Commodities.

Realme, looke Kingdome.

Reaping. Leuit. 19.9, 10. and 25.5, 6, 7. Ruth 2.3, to 18. Iob 4.8. Psal. 126.5. Pro. 22.8. Eccle 11.4. Iere. 12.13. Hos. 8.7. 2 10, 13, 13. Mic 6.15. Mat. 6.26. & 25.24, to 31. Iob. 4.16, 37, 38. & 1 Cor. 9, 11. & 2. Cor 9.6. Galat. 6.7, 8, 9. Iames 5.4. Reuelat. 14.15. Eccles. 7.2. see Gleanings.

Reason. Mans reason, in spirituall matters is blinde & not to be followed. Mat. 13. 58. & 15.33.* and 16.14, 22. and 22.29. Luk. 24.45. Iohn 4.3, 9, 12 and & 57. and 9.2, 16.

Rebell. The Israelites were alwayes Rebellious. Deut. 9.23, 24. and 17.12. and 31. 27. Isa. 1.23.

Against rebels. Isa. 1.20. and 30.1, to 18. Marke 14.21.

Moses called the Israelites Rebels, and why. Numb. 20.10. Deut. 9.7.*

Rebellion is as the sinne of witchcraft. 1. Sam. 15.23.

Rebellion added to sinne. Iob 34.37.

To Rebel against God, what. Iosh. 22.19. Looke Prayer, Treason, Sedition, Murmuring, and Grudging.

Rebuke. Open rebuke is better then secret loue. Prou 27.5.

We ought to rebuke in loue. Leuit. 19.17. and 2. Tim 4.2.

Wee ought to line without rebuke, in a crooked nation Phil. 2.15.

God rebuked Laban for pursuing Iaakob. Gen. 31.42.

Receiue. We may not reioyce in gifts receiued. 1. Cor. 4.7.

To receiue Iesus Christ, is to beleeue in him. Iohn 1.12.

Receiue, put for to comprehend or allowe. Matt. 19.11.

One shall be receiued, another left. Matt. 24.40, 41. Luke 17.36.

Recompence not euil for euill. Pro. 24.29. Recompence promised them that worke. Matt. 6.4, 6, 18 & 16.27. Acts 10.4 & 2. Cor. 5.10 & 1. Tim. 6.19. Heb. 6.10. and 10.35. and 11.26. not of debert, but of Gods free goodnesse. Mat. 20.9, 10.* Luk. 14.14. Col. 3.24. Looke Merite, Reward, and Vengeance.

Reconciliation. How wee are reconciled vnto God. 2. Cor. 5.18, 19 Rom 5 10.

Christ preferreth Reconciliation before sacrifice. Matt. 5.24, 25.

The seale of reconciliation. Leuit. 23.27.

Record, looke Witnesse.

Redeeme the time, and why. Ephes. 5.16. Colos. 4.5.

Christ is made vnto vs Redemption, &c. 1. Cor. 1.30. Ephes 1.7. for he gaue his life for all men, but chiefly for the elect. Matth. 20.28 Luke 10.45. & 1. Tim. 2.6. Heb 9 12, 15. as was ordained before the foundation of the world, and is declared in these last times 1. Pet. 1.18, 19, 20.

Signes to know that our Redemption is nigh Luke 21.28 30, to 37.

The Redemption of Israel out of Egypt, and the maner thereof foretolde. Gene. 50. 24, 25. Exod. 3.17, 20, 21, 22.

Redeeming of lands. Leuit. 25.23, to 35.

Red sea. Exod. 10.19.

Reede. Iesus Christ came not to breake a bruised Reede. Matth. 12.20.

Reformation beganne and repented. Iere. 34.15, 16.

Reformed. He that hateth to be reformed, his life shall bee shortened. Eccius. 19.5. see Put off, and Opprobrious.

Refuge. Of the cities of refuge. Exod. 21, 13. Numb. 35.11, to 16. Deut. 4.41, 42. & 19. 2, 3, to 11. Iosh. 20.2.* 21.13, 21.*

God is our refuge. 2. Sam. 22.3. Psalm. 18.2. Iere. 16.19.

God is the refuge of the poore. Psal. 9.9.

Regeneration. How Christians are regenerate. Isa. 6.7. Iohn 3.3, to 9.

Regeneration taken for that day and time, wherein the chosen begin to leade a new life. Mat. 19.28. Of the which reade 1. Cor. 6.11. and 2.5, 17. Iames 1.18. and 1. Peter 1.3. Looke Newnesse.

Reigne. The Lord shall reigne for euer and euer. Exod. 15.18.

The Lord reigned ouer the Israelites before they had any King. 1. Sam. 12.12.

Salomon reigned in stead of Dauid, according to Gods promise. 1. Kings 3.7. and 2. Sam 7.12.

Paul wished þ the Corinthians did reigne, that he might reigne with them. 1. Cor. 4.8.

Reioicing. The Lord will reioice ouer his people that obey him. Deut. 30.9.

The Apostles reioiced, that they were counted worthy to suffer for the Name of Christ. Acts 5.41.

S. Paul reioiced, and exhorted other to reioice that he was ready to suffer for þ Gospel Col. 1.24. Phil. 2.17, 18. 1. Cor. 15, 31.

We ought to reioice alwaies in the Lord, through hope, with them that reioice. Rom. 12.12, 15. Phil. 3.1, 3. and 4.4. and 1. Thes. 5.16. and 1. Pet. 4.8. and 2. Cor. 6.10.

S. Paul reioiced for the loue and faith of others. Philem. 7. 2. Tim. 1.4, 5 & 1. Thes. 1. 2, 3, 4. and 2.19. Phil. 1.4, 5. 2 Cor. 7.4.

The world reioiceth, when Christ his disciples weepe. Iohn 16.20.

S. Paul was willing to liue, that the Philippians might reioice. Phil. 1.25, 26.

Iesus reioiced in spirit, and willed his disciples to reioice, and why. Luk. 10.20, 21.

God willed the Israelites to reioice onely in the place which he would chuse. Deut. 12, 11, to 15.

Iethro reioiced, and why. Exod. 18 9.

Saul and all the men of Israel reioiced, and why. 1. Sam. 11.14, 15.

The people reioiced when Salomon was anointed king ouer Israel. 1. Kings 1.39, 40. and at the crowning of Iehoash king ouer Iudah. 2 King. 11.20.

Wee ought not to reioice at our enemies fall, and why. Prou. 24.17, 18.

S. Paul reioiced not in paine, and why. 1. Cor. 9.15, 16, 18.

Those that are iustified, reioice in tribulations, and why. Rom 5.1, to 6.

Some reioice in the face, and not in the heart. 2 Cor 5.12.

He that reioiceth, let him reioice in þ Lord. 1. Cor. 1.31. not in any gift. See Receiue, Partaker, Solemne feast, Tribulation, & Song.

Religion. What is the pure and vndefiled

Religion

Religion before God. James 1.27.
He that seemeth religious, and refraineth not his tongue, his religion is in vaine. Jam. 1.26.
Christ his religion counted heresie. Actes 24.14.
Remember the old benefits of God. Deut. 8.1,2,11,18,19. and 32.7, to 15.
We ought to remember our former life, & why. John 4.29. Rom 6.21. Col. 1.21. and 3.7,8. & 1. Tim. 1.13,14. * & 5.9,10 & 2. Tim 3.10,11. Tit. 3.3,4. He 10.32 * & 1. Pet. 4.3.
Why God made not the remembrance of the Jewes that sinned, to cease. Deut. 32.26.
God remembred Noah. Gen. 8.1. and remembring his promises, will pardō those that confesse their sinnes. Leuit. 26.40,42,45.
God remembring his covenant, deliuered the children of Israel out of bondage. Exod. 2.24.25. & 14.30. and remembring Abraham deliuered Lot. Gen. 19.29. and remembring Rahel made her fruitfull. Gene. 30.22. And so did hee Hannah, remembring her request. 1. Sam. 1.19,20.
Remission, Looke Forgiueneſſe and Sinne.
Remnant. The saluation and increase of the remnant of the Jewes. Isa. 65.8. Ezek. 5.3. and 14.22 Mich. 4.7. Rom. 9.27. & 11.5. Iere. 23 3, to 9 Looke Iewes.
Render account, Looke Account.
Rending. Looke Tearing and Clothes.
Renewed. How Christ renewed vs, & why. Tit. 3.5,6,7,8 Luke 1.75.
Renowme. Looke Name.
Renounce. Looke Forsake.
Repent. God repented that he made man. Gene. 6.6. and that he had made Saul king. 1 Sam. 15.11. and of the euill hee sent the Israelites. 2 Sam 24.16.
God repenteth not. 1. Sam. 15.29 Hose. 13.14. Amos 7.3. though he seeme to repent, Iere 18.8.
The Lord gaue men 120. yeeres space to repent in. Gene. 6.3.
Who that repenteth truely, shall liue. Eze. 18.4. * and 33.5,11.
The people repent and promise reformation. Ezra. 10.1,19.
The Israelites repent their idolatrie, and obtaine deliuerance. Iudg. 10.15,16. and repent that they destroyed the tribe of Beniamin Iudg. 21.3,6.
Iob craueth time to repent. Iob 10.20.
If our brother repent, wee must forgiue. Mat 18.15. Luke 17.3,4.
Repentance of Iudas. Matth. 27.3,4. of Esau. Heb. 12.17.
God graunted the Gentiles repentance vnto life. Actes 11.18.
God would haue all men come to repentance. 2. Pet. 3.9. and calleth and exhorteth thereunto. Hose 14.1. * Iere. 13.1,14.22. * & 18.11. and 25.5. and 35.15. and 26.3. and 2. Kings 17.13 Zeph. 2. 1. Isa. 55.7.
Repentance is the gift and worke of God. Lam. 5.21. John 12.40. Act. 5.31,2. Tim. 2, 25,26.
Of true repentance. Ierem. 4.1. as was Iobs. Iob. 42.6. and Dauids. 2. Sam. 12.13. and 24.17.
The repentance of Pharaoh was fained. Exod. 9.27. and so was Sauls. 1. Sam. 15.24,25,30.
Gods long suffering moueth to repentance. Isa. 48 9. Wisd. 12.19,20. Rom. 2.4.
Samuel moued the people vnto repentance. 1. Sam. 12,20,21.
Ezekiel commanded to reduce the children of Israel to repentance. Ezek 43.9,10.
Ahab by his voluntarie repentance, procured the prolonging of plagues threatned. 1. Kings 21.27,29.
Repentance ought to be preached, and ioyned with faith. Matth. 3 2,6,8. & 4.17. Luke 3.3. & 24.27. Act. 2.38. & 3.19,26. and 17.30 and 19.4. and 20.21. and 26 20. Mar. 1.15.
No time of repentance auaileable after this life. Eccles. 9. 10. and 11.3.
True repentance mitigateth Gods wrath. Ionah 3.5.*
The fruites of repentance. Matt. 3 8. called by the Prophet, the trees of righteousnesse. Isa. 61.3.
Grace promised to true repentance. Gen. 50.17,18. Deu 4.29,31. & 30.1,2,3,4. & 31. 21. 1. kin. 8 33, to 37. & 2. Chr. 7.14,15. & 30. 10. Iob 11.14,15 and 22.21,23 Pro. 28.15 Isa. 1.16, to 20. * & 30.18. Ier. 29.12,13,14. & 31.18. * Ezek 3.18. & 16.60. * & 22.23,27, 28,31,32 Ioel 2.12. * Zech. 1.3,4,5,6.
Examples of true repentance. 2. Chr. 12. 12. & 33.12,13. Iudet. 4.9,10. * Mat. 26.75. Lu. 7.29. & 15.18,19,20,21. & 17.4,16. & 19. 8. & 22.62. & 23.40,41,42,43 Act. 2.37,41. *
Examples of false repentance. Gen. 4.13, 14. & 27.41. & 28.8,9 Exod 8.8,15. & 10.16, 20 Ios. 7.10,21. Iudg. 1.7. & 1. Sa. 24 17. * and 1. Kin. 3.4,6 Wisd. 5.2, to 15. & 1. Mac. 6.12,13. and 2. Mac 9.13, to 19. Matt. 27.3, 4,5. Act. 8.24 see Amendment.
Report. S. Paul was appoyned the minister of God by good report, and euill report. 2. Cor 6.4,8.
Ill reports of Eli his two sonnes. 1. Sam. 2.22,23,24.
Reprobates are cursed. Matth. 25 4. and 2. Pet. 2.14. and are vessels of wrath, and dishonour, appointed to perdition. Rom. 1.28. and 9.22. and 2. Thes. 2 12. & 2. Tim. 2.29. 2. Pet. 2.12. Iude 4. Isai. 55.20,21.
The nature of reprobates, is to bee made blinder and blinder. Matth. 13.15. Mark 4. 12. Luke 8.10.
God is angry with the reprobate for euer. Nahum 1.2,3.
Reprobation knowen not by the iudgement of the world. 2 Cor. 13.5,6,7. looke Predestination, and Psal. 64 4. in the margent.
Reproue. Elice must be reproued. John 16, 8. Ephe. 5.3. and 2. Tim. 4.2.
How we should reproue our brethren. Galat. 6.1. 2. Tim. 2.25,26.
S. Paul had care lest hee should bee reproued 1. Cor. 9.27.
Sarah was reproued by Abimelech. Gen. 20.16.
Scorners will not bee reproued, but the wise will. Prou 9.7,8,9. and 15.12. and 19. 25. looke Rebuke.
Require, see Mercifulneſſe.
Resist. He that resisteth pleasure, crowneth his owne soule. Eccius. 19.5.
Respect of persons, looke Persons.
Rest to ſ Israelites. Iol. 22.4. Deu. 12.10.
God will send no rest vnto the disobedient. Deut. 28.65.
Rest promised Moses Exod. 33.14.
God promised to giue his people a place of rest. 2. Sam. 7.10,12.
Naomi wisheth rest vnto her two daughters in law Ruth 1.9.
Rest of those that beare Christs yoke. Mat. 11.29. 2. Thes. 1.7.
If we beleeue, we shall enter into the rest of God. Heb. 4.3.9.
Those which die in the Lord, rest from their labours Reue. 14.13.
God rested, looke Sabbath.
Restitution of goods wrongfully gotten or withholden. Leuit. 6.1, to 8.
Restrained. How sinnes should be restrained of vs. Rom. 6.12.
Resurrection of Christ foretold by Dauid. Act. 2.31. and by Christ himselfe. Mat. 17.9.
Of Christs resurrection, and the earthquake at the same. Hose. 6.2. Matt. 28.2. and his appearing to Marie Magdalene after his resurrection. Marke 16.9.
Those that beleeue the resurrection of Christ, shall be saued. Rom. 10.9.
We hope to possesse life by the resurrection of Christ. 1. Pet. 1.3.
After the resurrection, the Apostles vnderstood this saying, Destroy this Temple, &c. John 2.19.
Christ is the resurrection. John 11.25.
We shall be partakers of the resurrection, if being grafted in Christ, wee dying forth fruit. Rom. 6.4,5. * and 2. Cor. 5.17.
S. Paul desireth to knowe the vertue of the resurrection. Phil. 3.10,11.
A prophesie of the resurrection of the dead. Iob 14.7,12,14. and 19.26,27. The time and maner thereof. 1. Cor. 15.21,22. * Phil. 3.21. and 1. Thes. 4.14,15. *
The first resurrection. Reue. 20.5,6.
The Sadduces deny the resurrection, but the Pharises confesse it. Mat. 22.23. Marke 12.18. Luke 20.27. Acts 23.8.
By the resurrection immortalitie is giuen. 2. Cor. 5.1, to 5.
The Apostles cast in prison for preaching the resurrection. Acts 4.2,3.
Paul preaching the resurrectiō was mocked. Acts 17 32.
The resurrection of life and condemnation. John 5.29.
After the resurrection there shall no more marriage be vsed. Matt. 22.30.
Some affirmed that the resurrection was past. 2. Tim. 2.17,18.
Those that relieue the poore shall bee recompensed at the resurrection of the Iust. Luke 14.14.
Of the generall resurrection of the dead, and glorifying of the flesh. Exod 3.6,15. and 5.24. 2. King. 2.11. Iob 31.14. Isa. 26.19, 20,21. & 66.14. * Ezek. 37.3, to 15. Dan. 3. 25,26,27. & 12.2,3. Iona 2.2. * Zeph. 3.11. * 2. Esd. 2.16,45,47. & 14.35. Wisd. 3.7. & 5.5. and 2. Mac. 7.9. * Iob 6 54. & 11.24,25,26. Act. 24.15,22. 2. Cor. 4.24. looke Raise vp.
Of *Retaining* and *Remitting* of sinnes, looke

looke. Iohn 20.23. and Keyes.

Returne. The Lord will returne vnto vs, if we returne vnto him. Deut. 30.8.9,10 with all our hearts, and bee obedient to his voice. Deut. 4.29,30.

Reuile. Blessed are they that are reuiled for Christs sake. Mat 5.11.

Reuilest thou Gods high Priest? Acts 23.4.

Reward of them that are persecuted for Christs sake. Mat 5.11,12.

Of righteousnesse. see Righteousnesse.

Reward for receiuing godly men, see Prophets.

God taketh no reward. Deut. 10.17.

God was the exceeding great reward of Abraham. Gene. 15.1.

Iehu receiued a temporall reward, for that which hee did against the house of Ahab. 2. Kings 10 30.

Boaz witheth Ruth a reward of God for her well doings. Ruth. 2.12.

Saul promiseth reward to him that would kill Goliath. 1. Sam. 17.25.

Daniel both refuseth and taketh rewards. Dan. 5.17,28.

Reward of humilitie. Prou. 22.4. looke Recompense and Gift.

Rib. Woman was made of mans rib. Gene. 2.21,22.

Rich and *Riches.* God is rich to all that call on him. Rom. 10.12.

A rich man compared to the flower of the grasse. James 1.10,11.

Against respecting persons for riches or powerties sake. James 2.1,2,3,5,6.

The discommodities of coueting to bee rich, and the duetie of rich men. 1. Tim. 6.9, 10,17,18.

The young rich man whom Christ willed to sell all. Luke 18.22,23. Matth. 19.20,21, 22. Mar. 10.21,22.

Rich Zacheus. Luke 19.2, to 11.

God filleth the hungrie, and sendeth the rich emptie away. Luke 1.53.

Parables of the rich man & his steward, and the rich glutton and Lazarus, and the couetous rich man. Luke 16.1,19,20. *and 12.15,16, to 22.

Christ commendeth the poore widowe aboue all the rich men, and why. Luke 21.1, 2,3,4 Mar. 12.41, to 45.

Rich men are not blameless. Eccius. 11. 10.

How some men become rich. Eccius. 11, 18. Iob. 24.2.*

What rich man is blessed, and what hard of God. Eccius. 31.8. and 25.2.

Of the agreement and qualities of poore and rich men. Eccius. 13.2.*

Abraham and Lot, Isaakob and Esau were very rich. Gene. 13.2.5,6. and 36.7.

Izhak was rich, so was Boaz, and how. Gene. 26.1,13,28. Ruth. 2.1.

A rich woman relieued Elisha as he passed by. 2. Kings 4 8.

Nathans parable of a rich and of a poore man. 2. Sam. 12.1, to 15.

Riches euill gotten. Prou. 28.8.

Riches gather friends. Prou. 19.4.

Riches are as a strong citie to the owner of them. Pro. 10.15. and 18.11.

God giueth power to get riches. Deuter. 8.18.

Abraham would not take riches of a king, and why. Gene. 14.23.

God is the author of riches and pouerty. Pro. 22.2. and 1. Sam. 2.7. Eccius 11.14.

When God hath blessed vs with riches, wee ought to take heede we forget him not. Deut. 8.10, to 15.

The deceitfulnesse of riches doeth choake Gods word in vs Mat. 4.19.

Make friends with the riches of iniquitie. Luke 16.9.

God gaue Salomon riches and honor vnasked. 1. Kings 3.12,13.

Wee cannot serue God and riches. Luke 16,13. Matth. 6.24.

Of the miserable estate of the couetous rich man. Eccius. 6.2.

Of riches reserued to the owners harme, Eccles. 5.12.

None ought to trust in riches, and why. Iob. 31.24,25. Eccius. 5.1. Matth. 19.23, to 27. Mar. 10.23,24,25,26. Luk. 18.24, to 28.

If riches increase, we ought not to set our hearts thereon. Psal. 62 10.

Neither riches nor any other thing comparable to the feare of God. Pro. 15.16. Eccius. 40.26,27.

We ought not to grudge at our state, be it poore or rich. 1. Cor. 7.20. Phil. 4.11.

Howe the rich ought to behaue themselues towardes the poore. Leuit. 25.14,35,36.* Deut. 15.7, to 12. Pro. 14.31. and 17.5. and 21.13. Eccle. 11.1,2. Isa. 23.4,18. Matt. 6. 1,2,3,4,19,20,21. Luke 14.12,13,14. Acts 2.45. and 4 34.*

Of the vanitie, deceitfulnesse & contempt of riches. Psal. 39.6. and 49.6. *and 52.1, to 8. Pro. 11.4. and 23.4,5. and 28.22. and 30 8.9. Eccles. 5.9,10,11. and 6.2. *Isa. 2.7.* Ier. 22.13, to 18. Ezek. 7.19. Zeph. 1.8,9,11, 18. Mat. 13.22. Luke 8.14.

Against wicked rich men. 1. Sam. 25.2, to 39. Iob. 35.* and 21.7. and 27.8. *and Isa. 5.8,9,10.* and 32.5,6,7. Ierem. 15.13. Am. 6.1.* and 8.4, to 9. Habak 2.6. *Luke 6.24. Zach. 5.1,3,4 looke Couetousnes and Poore

Riddle of Samson, see wife.

Right hand of God. Luke 22 69. and Act 7.55. Matth 26.64. looke vpright.

Righteous. The righteous shall iudge the wicked, and are bolde. Pro. 14.19. and 28.1.

The end of the righteous is ioy and peace. Isa. 57.2.

The song of the righteous. Isai. 25.1.* Psal 31.1.*

The Lord heareth the prayer of the righteous, and blessings are promised them. Pro. 15.29. and 10.6,7.

The constantnesse and happinesse of the righteous. Wisd. 5.1,15,16.

Of the righteous, if hee turne from doing vprightly. Ezek. 18.24.

If the righteous scarsely bee saued, what shall the sinner? 1. Pet. 4.18.

What the feruent prayer of the righteous man auaileth. James 5.16.

The Lawe is not giuen to the righteous man. 1. Tim. 1.9.

Who are righteous and blessed. Psal. 32, 1,2,5,11. Gene. 15.6.

Pharaoh confessed God righteous, and himselfe wicked. Exod. 9.27.

The righteous shall flourish when the wicked shall want. Pro. 13.25. and 14.11.

A complaint for the want of the righteous Micah. 7.1.

No man righteous before God. Gene. 6.5. and 8.21. and 1. King. 8.40 and 2. Chron. 6. 36. Iob. 4.17,18,19. and 9.2,15,20,21. and 25.4,5,6. Psal. 14.1,3. and 51.5. and 53.1, 3. and 143.2. Pro. 20.9. Eccles. 7.22. Isai. 64.5,6,7. Ierem. 2.29,35. and 30. 14,15. Micah. 7.2. and 2. Chron. 4 30.18. 33. Wisd. 12.10. Ecclus. 7.5. Matth. 6.12. Luke 17. 10. Gal. 3.11,22. Ephe. 2.1,3,8. and 1. Iob. 1.8. Rom. 3.10,to 20. looke Iust, Saints, and Vpright.

He that doth righteously, is borne of God. 1. Iohn 2.29.

Righteousnesse of God proued. Iob. 5.8.* God rewardeth euery man according to his righteousnesse 1. Sam. 26.23. as hee did Dauid. 2. Sam. 22.21. and yet not for his righteousnesse. Deut. 9.3,4,5,6.

Christ is our righteousnesse. Isai. 42.6 Ierc. 33.16. and 1. Corinth. 1.30. which wee must hope and wait for through faith. Gala. 5,5.

Being freed from sinne. we are made the seruants of righteousnesse. Rom. 6.18.

Righteousnesse shall dwell in the new heauens and earth. 2. Pet. 2.13.

Christians righteousnesse ought to exceede the righteousnesse of Scribes and Pharises. Matth. 5.20.

Blessed are they that suffer for righteousnesse. 1. Pet. 3.14. Mat. 5.10.

The fruite of righteousnesse is sowen in peace. James 3.18.

Mans wrath accomplisheth not Gods righteousnesse. James 1.20.

Of true righteousnesse, & the fruit thereof. Phil. 1.11. and 3.9.

Righteousnesse put for keeping the Law. Mat. 3.15. for that which is vpright and holy. Act. 13.10. for vprightnesse of conscience. 2. Cor. 6.7.

Raine of righteousnesse. Ioel 2.23.

The breastplate of righteousnesse Ephes. 6.14.

Christ our righteousnesse before God, through grace and faith. Gen. 15.6. Isai. 45. 24. and 53.11,12. Ierem. 23.6. and 33.15, 16. Dan. 9.24. Habak. 2.4. Zech. 9.9. Acts 10.15,35,43. and 13.38,39. Rom. 1.17 and 3.21,22. *and 5.1,9,17. * and 1. Cor. 1.30. Galat. 2.16.* and 3 6,8.* and 5.4,5. Tit. 2. 5,7.

Against the righteousnesse of the Lawe. Mat. 5.20. *Rom. 2.13. * and 10.3,4, to 13. Tit. 3.5. Heb. 9.8. Reuc. 3.15,16.*

Righteousnesse of the wicked, what. Isai. 57.12 see Innocents.

Rise. looke Sleepe.

Moses desireth the Lord to rise vp against his enemies. Num. 10.35.

Rising againe. Looke Raise and Resurrection.

Riuer. The vision of the pure Riuer of water

ter of life. Reuel. 22.1.

Out of Eden went a River to water the garden. Gen. 2.10.

Robbing, ſee Theft, and Stealing.

Rocke. Moſes put in the cleft of the rocke, while Gods glory paſſed by. Exodus 33.21, 22, 23.

Water out of the rocke in Horeb. Exod. 17.6. Num. 20.8, to 12.

God cauſed the Iſraelites to ſucke honie out of the ſtone, and oyle out of the hard rocke. Deut. 32.13.

Chriſt the rocke of offence to ſome. 1. Pet. 2.8. Rom. 9.33. the ſpirituall Rocke which the Iewes thanke of by faith. 1. Cor. 10.4.

The Rocke whereupon Chriſt builded his Church, himſelfe being the head ſtone. Mat. 16.18. and 21 42.

Rodde of Moſes and of Aaron which deuoured the ſorcerers Roddes, conuerted into ſerpents, and why. Exod. 4.3. and 7.10, 12.

Aarons Rodde budded, and bare ripe almonds, and why. Num. 17.8.

The Rocke ſmitten with Moſes Rodde, perced water. Exod. 17.5, 6.

Saint Paul was thriſe beaten with rods. 2. Cor. 11.25.

Rod, for ſeuerities. 1. Cor. 4.21.

The Rodde and ſtaffe of God doth comfort the godly. Pſal. 23.4.

He that ſpareth the Rod, hateth the child. Pro. 13.24.

Roofes to bee builded with battlements, and why. Deut. 22.8.

Rome and *Romanes*. Saint Paul arriued at Rome. Acts 28.16.

The Romanes ſent letters vnto kings for the protection of the Iewes. 1. Mac. 15.15.

The league with the Romans & the Spartians, is renewed vnto Simon, Iudas Maccabeus brother. 1. Mac. 14.18, 20.

Balaams prophecie of the Romane Empire. Num. 24.24.

Saint Paul affirmed that he was a Romane. Acts 16.37. and 22.25.

The Romanes manner was, not to condemne any, before the accuſed had place to anſwere his accuſers. Acts 25.16.

It was foretolde Paul that hee ſhould preach at Rome. Acts 23.11. and hee was permitted ſo to doe, in an houſe, for two yeres ſpace. Acts 28.30, 31.

How the Romanes ſhall deſtroy Ieruſalem & the Temple. Num. 24.24. Iſa. 5.25.* Dan 9.26, 27. and 11.30.* Matt. 24.2, 54. Luke 19.6, 20, to 25. John 11.48, 49, 50.

Paul much commendeth the faith of the Romanes. Rom. 1.7 8

Roote, which bringeth forth gall & wormewood. Deut. 29.18.

Ieſus Chriſt came of the Roote of Ieſſe. Rom. 15.12. Reuel. 22.16.

If the Roote be holy, ſo are the branches. Rom. 11.16.

We that are made partakers of the roote, may not boaſt againſt the branches that were broken off for vs. Rom. 11.17, 18.

Antiochus Epiphanes the wicked roote. 1 Mac. 1.11. ſee Baſtards.

Ropes about the heads, &c. a ſigne of ſubmiſſion. 1. King. 20.31.

Rudiments. The beggerly Rudiments of the world, what. Galat. 4.3, 9, 10. Col. 2.8. looke Principles.

Rule. The peace of God on him that walketh according to ꝥ rule of Chriſt. Gal. 6.16.

Chriſtians ought to proceede by one rule, to the end they may minde one thing. Phil. 3.16.

Ruler & Ruling. God promiſed Dauid that hee ſhould bee a Rule ouer men being iuſt, and ruling in the feare of God. 2. Sam. 23.3.

What maner of men Rulers ought to be. Exod. 18.21. Deut. 1.13. and of their duties. Deut. 1.16, 17.

He that ruleth, let him rule with diligence. Rom. 12.8.

Like Ruler, like ſubiects. Eccluſ. 10.2. ſee Iudge, Prince, Gouernor, and Centurion.

Runne, ſee Loynes.

Saluation lyeth not in mans running. ſee Mercie.

How wee ought to runne in the ſpirituall race. 1. Cor. 9.24, 25.* Gal. 2.2. Phil. 2.16. Heb. 12.1, 2.

Ruine, ſee Fall and Deſtruction.

S

Sabbath. God bleſſed and ſanctified the Sabbath day, and why. Gene. 2.2, 3. looke in the firſt Table.

A commandement to ſanctifie the Sabbath, and why. Ierem. 17.22. Exodus 20.8, to 12. Deut 5.12, 13, 15.

The Sabbath ordained for ſeruants, ſtrangers, and cattell to reſt in. Exod. 23.12. as well as their maſters. Deut. 5.14.

The Sabbath was a ſigne betweene God and his people, that it is he that ſanctifieth them. Exod. 31.13, to 18. Ezek. 20.12.

Nehemiah reproueth the breakers of the Sabbath. Neh. 13.15, to 23.

The ſacrifices of the Sabbath. Eze. 46.4.

God reproued the violating of the Sabbath. Exod. 16.26. Ezek. 20.13.

Hee that gathered ſticks vpon the Sabbath day, was ſtoned to death. Num. 15.32, 35, 36.

The Iewes refuſed to reſiſt their enemies on the Sabbath. 1. Mac. 2.34. but were afterward adviſed to doe the contrary, verſe 41.

Nicanor determined to aſſaile Iudas on the Sabbath day 2. Mac. 15.1, to 6.

The Sabbath of reſt to the land, every ſeuenth yere. Exod. 23.11.

The Sabbath made for man, not man for the Sabbath. Marke 2.27.

The diſciples of Chriſt pluckt the eares of corne on the Sabbath day. Matth. 12.1. Mar. 2.23. Luke 6.1, 2.

Chriſt is Lord of the Sabbath. Mat. 12.8. Marke 2.28. Luke 6.5. and healed many vpon the Sabbath day. Luke 13.10, 13. and 14.1, 4. John 5.5, to 10. and 9.16.

Sabbath of Chriſtians muſt be euerlaſting. Iſa. 66.23. ſee Reſt.

The true vſe of the Sabbath. Iſa. 56.2. and 58.13.

The exerciſe of Chriſt and his Apoſtles on the Sabbath day. Mar. 6.2. Luke 4.16.* John 7.22, 23. Acts 13.14, 15 and 15.1. and 16.13. and 18 4. and 20.7.

A Sabbath dayes iourney. Acts 1.12.

Sackecloth. Ahab put on Sackcloth when he heard the words of Eliah. 1. Kin. 21.19, 27. looke Ropes.

Wee are not ſaued by the outward ſignes of the Sacraments, but by the inuiſible graces offered therein. Hoſ. 2.12, 13. Matth 3, 11. John 3.5. Rom. 4.9, 10, 11. 1. Cor. 10.1, to 6. Ephel. 5.25, 26. 1. Peter 3.21. Looke Baptiſme, Supper, and Signes.

Sacrifices ought to be without blemiſh. Leuit. 1.10. and 3.1. and 22.19. Numb. 28.31. Deut. 15.21. and 17.1. Ezek. 43.22.

The morning Sacrifice. 2. King. 3.20.

Acceptable Sacrifices were kindled with fire from heauen. Gen. 4.4. & 8.20, 21. & 15.9, 17. Leuiticus 9 24. Iudg. 6.21. & 13.19, 20. 1. Kings 18.38. 2. Chron. 7.1. 1. Chron. 21.26.

Of the daylie Sacrifice. Exod. 29.38. Num. 28.3.

The feaſtes of Sacrifice were kept with ioy. Gen. 31.54. Exod. 18.12. & 32.6. Num. 25.2. Deut. 12.6, 7, 11, to 15. and 27.6, 7. 1. Sam. 1, 3, 4. and 9.13.* and 16.5. 2. Sa. 15.7, 11, 12. 1. King. 1.9, 25. and 3.4, 15. 1. Chron. 29 9, 21, 22.

Of Sacrificing of children. Leuit. 18, 21. & 20 2. Deu. 12.31. Iudg. 11.30.* 2. Kin. 3.27 and 16.3. & 17.17. 2. Chr. 28.3. Pſal. 106.37. Iſa. 57 5. Ier. 7.31. & 19.4. Eze. 16.20. & 20.31 Of the Sacrifice of the vngodly. Gen. 4.3, 5. 1. Sam. 1.21, 22. Pſal. 40.6. and 50.16, 17. and 51.16. Iſa. 1.11, to 16. and 44.15, to 21. & 66.3. Iere. 6.20. and 7.11, 18. & 14.12. Hoſ. 5.6. and 6.6. and 8.13. and 9.4. Amos 5.21.* Mich. 6.7. Eccluſ. 34.18. Matth 9. 13. Mar. 12.33. Heb 10 6, 8.

Of ſpirituall Sacrifices. Pſal. 5.7. & 26.6.* 27.6 & 40.6 & 50.14, 15. & 51.17, 19. & 116, 13.* Prou. 21.3. Iſa. 56.1, 2. Ier. 7.3, to 7. Hoſ. 6.6. Mic 6.8. Eccluſ. 35.1.* Matt. 5.23. 24. & 9.13. and 12.7. Marke 12.33, 34, 44. Rom. 12.1. Phil. 4.18. Heb. 13.15, 16.

Chriſt is the perfect Sacrifice for the faithful. Iſa. 53.10. Iohn. 17.3. 2. Corinth 5.18.* Ephel. 5.2. 1. Ioh. 2.1, 2. and 4.2, 9, 10, 14. Hebr. 1.3. and 5.1. whereof Iſaak was a figure. Gene. 22.2, 8, 9, 13, 18. and all the ſacrifices of the old law a ſhadow. Heb. 10.1, to 10. Looke Prieſt and Offrings, and Aaron in the firſt Table.

Sacrificer, ſee Prieſt.

Sadducees, ſee Reſurrection.

Sadneſſe, ſee Heauineſſe.

Saferie. Thoſe that are vnder the protection of God, ſhall dwell in ſafety. Deut. 33. 12, 28. Prou. 3 23. Iſa. 14.30. Iere. 32.37. Hoſe. 2.18. As did the Iſraelites, ſo long as they honoured God. 1. Sam. 12.11.

Saints. We ought to diſtribute to the neceſſitie of ꝥ Saints. Rom. 12.13. 1. Cor. 16.1, 2.

Paul would haue the Saints to decide all controuerſies. 1. Cor. 6.1.

Of thoſe that gaue themſelues to miniſter to the Saints. 1. Cor. 16.15, 17.

Continuall prayers to be made in the ſpirit, for the Saints. Ephel. 6.18.

Chriſtians called Saints, and why. Rom. 16.2 Ephel. 1.1. Phil. 1.1. and 4.21. Philemon 5. Heb. 13.21. 1. Cor. 1.2. 2. Cor. 1.1. Coloſſ. 1.2. 1. Theſſ. 5.27, &c.

It

It was giuen vnto the beast to make warr with the Saints, and ouercome them. Reue. 13.7.

The Saints loued not their liues to the death for the worde of their testimony. Reue. 12.11. See Precious.

The Saints shall shine as the Sunne. Mat. 13.43. Their felicitie. Reue 7.16 17.

The prayers of Saints offered vp to God by the Angel. Reue. 8.3,4.

Righteousnesse of Saints expressed by fine linnen. Reue. 19.8.

The Saints are in the hands of God. Deu. 33.3.

God will keepe the feet of his Saints from slipping away in temptations. 1. Sam. 2.9.

God punisheth his Saints in mercy. Psal. 99.6,8.

The mysterie of salvation in Christ is manifested to his elect Saints. Col. 1.26.

Against worshipping of Saints. Iudg. 13, 15,16. Psal. 29.1.& 115.1.* & 81.9. Isa. 42. 8. Esa. 13,13,14. Matt. 4.10. Luke 4.8. Acts 10.25,26. and 14.11, to 19. 1. Cor. 1.12,13. and 3.5,6. Reu. 22.8,9. & praying or putting our trust in them. Psal. 36.6. & 115.17. and 60.1. & 145.18. & 146.3. Isa. 63.16. Iere. 15. 1. and 17.5,6. Ezek. 14.14,20. Hose. 13.4. Esther 14.3. Matth. 11.28. John. 14.6. Acts 4.12. Rom. 10.14. Iam. 1.5,17.

Sale looke Buy.

Salt. Lots wife transformed into a pillar of Salt. Gene. 19.26.

Abimelech sowed salt in the citie of Shechem. Iudges 9.45.

God threatneth to burne the Iewes land with brimstone and Salt, if they disobeyed his Lawes. Deut. 29.23.

Elisha cast Salt into the infectious spring of waters, and healed them. 2. Kin. 2.21,22.

Euery man shall be salted with fire, and euery sacrifice shalbe salted with Salt. Matt. 9.49.

The Apostles are called the Salt of the earth. Mat. 5.13.

Our speech must bee powdred with Salt. Col. 4.6.

The couenant of Salt. Num. 18.19.

The citie of Salt. Iosh. 15.62.

Saluation belongeth vnto the Lord. Psal. 3.8.

The Lord is our Saluation. Exod. 15.2. Psal. 65.5. 2. Sam. 22.3.

Saluation is obteined by Iesus Christ. 1. Thess. 5.9 and by none other. Acts 4.12.

The Prophets haue diligently enquired of the Saluation that should come by Christ. 1. Pet. 1.9,10,11.

Saluation put for the doctrine of the Gospel. Heb. 2.3.

We ought to craue health and Saluation of God. Iere. 17.14.

God hath wrought our saluatiō by sending his sonne to be our redeemer. Isa. 59.20,21.

Saluation is of the Iewes, of whom Christ descended as touching the flesh. Joh. 4.22.

Eternall saluation giuen to all that obey the Lord Iesus. Heb 5.9.

Our saluation yet hid, at the last day shall be reuealed. 1. Pet. 1.5.

Saluation came into the house of Zaccheus, because hee beleeued in Iesus Christ. Luke 19.9.

The knowledge of Saluation came vnto vs through Gods tender mercie, by Iesus Christ, without our desert. Luke 1.77,78, 79. Rom. 6.23. Ephesians 2.1,5,8. Titus 3. 4,to 8.

Hannah reioyced in Gods Saluation. 1. Sam. 2.1.

Christ the Saluation of the Gentiles is promised. Gene. 49.10. exhibited and keene. Luke 2.30,31,32.

All things necessary to Saluation, are reuealed to vs by Christ. Joh. 15.15. Act. 20.27

Of the certainetie of our Saluation. Job 13.15,16. & 19.25,26,27. Psal. 71.1. John 10.18,29. Rom. 8.1,16,17,38,39. Gal. 4.6. Heb 10.22,23. and 11.1. Iam. 1.6,7,8.

How Saluation is obtained through faith by Gods gracious election, looke more Isa. 25.9. Matt. 20.15,16. & 25.34. Mar. 10.31, 40. Joh. 3.15,16. & 5.24. & 20.29,31. Acts 2. 47. and 15.11. & 16.31. Rom. 1.16. & 10.4,9. Eph. 1.11,13. and 2.8. 1. Thes. 5.9. 2. Thes. 2.13,14. 2. Tim. 1.9,10. and 2.10. Tit. 1.1, 2. and 3.4,to 8. 1. Pet. 1.2,to 6.

Salute no man by the way. Luke 10.4. 2. King. 4.29. see Bresse.

The saluation of the Angel to Gideon. Iudg. 6.12. and to the virgine Marie. Luke 1.28.29.

Pauls maner of subscribing his Epistles. The saluation of mee Paul with mine owne hand. 2. Thess. 3.17.

Sanctifie, for to keepe holy. Deut. 5.12. to dedicate to God. Exod. 13.2. Numb. 7.1. to prayse. 1. Pet. 3.15. and to make a thing to be taken for holy. Matth. 23.17.

The Tabernacle, the Arke with the instruments, and Aarons sonnes sanctified. Exo. 29.43. and 30.26,to 31. Leu 8. 10,11.

The faithfull are sanctified in the Name of Christ by the Spirit of God. 1. Cor. 6.11.

To sanctifie God, what. Deut 31.51.

The vnbeleeuing husband is sanctified by the wife, &c. 1. Cor. 7.14 looke Celebrate, and Consecrate.

Of Sanctification. 1. Cor. 30,32. 1. Thes. 4 3.

Sanctuary. The high Priest entred into the Sanctuary but once a yeere. Leuit. 16.2, Heb. 9.7.

The purging of the Sanctuary. Leuit. 16. 14,15,16.

God commanded to reuerence his Sanctuary. Leuit. 19.30.

The forme and situation of the Sanctuary with all the furniture, is made. Exod. 36.1.* and 37.1.* and 38.1.* and 39.32.* as was commanded. Exo. 25.1.* and 26.1.* and 27 1.* and is reared vp. Exod 40.2.*

The land of Canaan, called Gods Sanctuary. Exod. 15.16,17.

Satan obtaining leaue of God, destroyed all Iobs goods. Job 1.12.* and afflicted him. Job 2.6,7.

Satan desired to winnow the Apostles as wheate. Luke 22.31,32.

The fornicator to be deliuered vnto Satan, and why. 1. Cor. 5.4,5. Hymeneus and Alexander likewise 1. Tim. 1.20.

Satan hindred Pauls iourney to Thessalonica. 1. Thess. 2.18.

Satan bound and cast into the bottomlesse pit, and loosed againe. Reuel. 20.2,3.

Christ called Peter, Satan. Matth. 16.23. Marke 8.13.

They were instruments of Satan, that tempted Dauid to slay Shimei. 2. Sam 19.22.

Satan blindeth the minds of infidels, that Gods glorious Gospel should not shine vnto them. 2 Cor 4.4. and endeuoureth to withdraw the faithfull from the same. 1. Thes. 3.5

Of the Synagogue of Satan. Reuel. 2.9. and 3.9. and of his throne. Reue. 2.13. looke Deuil.

Antichrists comming is by the working of Satan. 2. Thessalon. 2.9. Looke in the first Table.

Satisfaction, see Christ and Restitution.

Satisfied, see Foure.

Saue. Israel a people saued by the Lord. Deut. 33.29.

God onely saueth out of all aduersities. 1. Sam. 10.19

No man saued by his owne power or policie. Psal. 33.16.

He that will saue his life, see Life.

Christ came to saue that which was lost. Matth. 18.11. Luke 19.10, euen sinners. 1. Tim. 1.15.

The Lord adoeth dayly to the Church, such as shall be saued, by the Gospel preached Acts 2.47.

God hath saued vs from sinne, and hell. Ephes. 2.7,8. Titus 3.5,6,7.

One asked Christ if but few should bee saued. Luke 13.23.

Christ would haue all men saued, & come to the knowledge of the truth. 1. Tim. 2.4.

Who shall be saued. Isa. 33.15,16.

Of the sinfull estate of them that shall be saued. Isa. 25 6.* & 30.19,20.* & 49 6.* and 60.1.* & 65.23,24,25. Jer. 31.23.* Dan. 12 3. Esd. 2.27,to 33.* Wisd 3.1,7,8. and 5. 1,5 Matth. 13.43. & 19.28. 29. & 25.10,29, 34,to 41. Marke 12.25. Luke 9.29. and 16. 22.25. and 22.30. Joh. 16,22. & 17.24. Rom. 8.17,30. 1. Cor. 2.9. and 15.42. 2. Tim. 4.8. Heb. 2.10.36. and 13.14. Jam. 1.2. 1. Pet. 1. 4,5. and 5.1,4. Reu. 2.7,10,17,26.* and 3. 5,12,20.* and 21.4,7,10.* & 22.1,2,3,4,5. looke Heauen and Life.

Who so taketh vpon him to be able to saue himselfe, maketh himselfe God. Job 40.9.

Sauiour. God is our Sauiour out of all troubles 2. Sam. 22.3.7.

God is the Sauiour of all men, specially of those that beleeue. 1. Tim. 4.10.

Christ is a prince and Sauiour. Acts 5.31. in whom lyeth our saluation. Matth. 1.21.

Many called Sauiours. Judg. 3.9,15.

Sauour. The Lord smelled a sauour of rest at Noahs sacrifice. Gen 8.21.

To whom Christ his crosse is a sauour of death vnto death, and life vnto life. 2. Cor. 2. 14.15,16.

Sawe. The Sawe may not exalt it selfe against him that moueth it. Isa. 10.15.

Scab. A blistering scab vpon man and beast, in all Egypt. Exod. 9.9, 10, 11.

Scape goate, what. Leuit. 16.8.

Scarcitie

Scarcitie, looke Plentie.
Schisme, looke Heresies and Sects.
Schoolemaster, Looke Law.
Scholler. A good master maketh a good Scholler Example. 2. Kings 12. 2.
Scourged. Christ was scourged. Mat. 27. 26
Paul should haue bene scourged, but was not. Acts 22. 24, to 30.
Christ foretolde his Apostle howe they should be scourged. Mat 23. 34. looke Beaten.
Scourges, looke Plagues.
Scribe, what it signifieth. Ezra. 7. 6. looke Pharise.
Scriptures, why they were written. John 20. 31.
The Scripture hath concluded all vnder sinne, and why. Gal. 3. 22, 23. 24.
The Scriptures testifie of Christ. Luke 24. 27, 44. John 5 39. and 20. 9 Acts 18. 28.
Christ confounded the deuill by the Scripture. Mat. 4. 4, 8, 10. Luke 4. 4, 8, 12.
Christ proued by the Scriptures, that hee was sent of the Father. John 5. 36, 39.
Christ came to fulfill the Scriptures, and therefore interpreteth them to his Apostles. Luke 24. 27, 44, 45, 46.
Searching of Scriptures dayly, and why. Acts 17. 11.
What profit wee reape of the Scriptures. Rom. 15. 4, 2. Tim. 3. 16, 17.
Scripture, put for the old Testament. Joh. 5 39. Rom 15. 4. 1. Cor. 15. 3.
Hee that beleeueth not the Scriptures, will not giue credit vnto any person. Luke 16. 31.
Timothy instructed in the Scriptures from a child. 2. Tim. 3. 15.
Peter exhorteth vs to take heede vnto the Scriptures, and why. 2. Pet. 1. 19. *and 3. 1, 2.
To beware of writers of the Scriptures, & why. 2. Pet. 3. 16, 17. All things that Christ did are not in Scripture. John 20, 30, 31. and 21. 25.
The vnderstanding of the Scriptures is the gift of God. Luke 24. 45.
The Scriptures are wholesome waters. Ezek. 47 9.
All sorts of people ought to know þ Scriptures. Deut 6. 7, 8, 9. Num. 11. 29 Josh. 1. 8. Psal. 1. 2. & 2. 10. & 19. 7, to 11. and 119. 9, 16, 105. Pro. 20. 5. Lu. 11. 52. Joh. 5. 39. Act. 17. 11. & 18. 24. Rom. 15. 4. Col. 3. 16 & 1. Tim. 4. 13. and 2. Tim 3. 15, 16. Reue. 22. 10.
The Scriptures are calle to the simple, if the spirit of God be not absent. Exo. 4. 15 Deut. 30. 11, 12, 13, 14. Psa. 19. 7, 8. 119. 130. Pro. 14. 6. Isa. 54. 13. Iere. 31. 34. Haba. 2. 2, 14. Mat. 11. 25. & 13. 11. Joh. 16. 13. Acts 2. 17, 18. & 1. Cor. 2. 9, 10. Tit. 1. 3 and 2. Pet. 1. 20.
Ignorance of the Scriptures, very dangerous for Christians. 2. Kin. 17. 16, 27, 28, 29. Psal 95. 10, 11. Pro. 1. 28, 29. Isa. 1. 3, 4. and 5 13 14 Wis 5. 6, 7. and 14. 21. Eccle 4. 25. Mat. 15. 14. Mat. 11. 24. Joh 3. 19, 20. & 12. 35 Rom. 1. 18. * and 10. 2, 3. and 1. Cor. 2. 8. & 1b 14. 38. and 15. 34. and 1. Thes. 4. 13.
The Canonical Scripture comprehendeth all things needful to saluation. Joh. 4. 25. and 5. 39. and 15. 15. and 16. 13. and 20. 30, 31. Act. 1. 1, 2. & 20. 27. and 26. 22. Rom. 1. 16. and 15 4. and 2. Tim. 3. 15, 16, 17. and 1. Cor. 1. 8 1. Pet. 1. 13, 25. & 2. Pet. 1. 21. Heb. 4. 12, and to decide all controuersies needfull for Christians to bee resolued in. Psal. 119. 105. and 147. 19, 20. Wis. 1. 6. Eccles. 1. 5. Matt. 4 3, 4, 7, 10. & 9. 13. & 12. 3, 4, 5, 40. and 15. 7, 8. and 16. 4 and 22. 31, 32, to 39. Mar. 10. 2, 3, to 13. Luke 16. 29. and 19. 46. and 24. 26, 27. Joh. 10. 34. Act. 2. 16, to 22. and 3. 22. and 10. 43. and 18. 28. Rom. 3. 10, to 20. and 4. 3. and 9. 12. * and 2 Cor. 10. 4, 5. & 1. Cor. 11. 23. * and 2. Tim. 3. 16. Heb. 4. 12.
To Seale. To seale, is taken for to approue, as Joh. 3. 33. and 6 27.
Sea, made and named of the waters gathered together. Gen. 1. 1, 9, 10.
Israel passed through the middest of the Sea, being diuided with Moses rodde. Exod. 14. 21, 22.
The Sea of the wilderneſſe is called also the salt Sea. Josh. 3. 16.
The vttermost Sea. Deut. 11. 24.
The glaſſie Sea. Reue. 15. 2.
The fourme of the molten Sea, which Salomon placed in the Temple. 1. Kings 7. 23, to 27.
The Sea for a lake. Mat. 4. 13. Mar. 1. 16. Luke 5 2.
Search. There is no searching of Gods vnderstanding. Isa. 40. 28.
God searcheth all hearts. 1. Chron. 28. 9. looke Heart, and Curious.
Seasons, looke Signes.
State. What we should attribute to those which sit in Moses seate. Mat. 23, 2, 3.
Second death. Reue. 2, 11. and 21. 8.
Secret. S. Paul shewed the Corinthians a secret. 1. Cor. 15. 51. *
Some thinke God seeth not their secret abominations. Ezek. 8. 12.
God shall iudge the secrets of men by Jesus Christ. Rom. 2. 16.
Sect. S. Paul was of the sect of the Pharises. Acts 26. 5.
How the Sects of Sadducees and Pharises differ. Acts 23. 8.
Securitie of Belshazzar. Dan. 5. 1, to 6. * looke Carelesse.
Sedition, and the punishment thereof. Num 16. 1, 2. * & 20. 2, to 7. Judg. 9 2. * & 12. 1, to 7. 2. Sam. 20. 1, 2, 21, 22. & 1. Kin. 1. 5. * & 2. 15, to 26. & 11. 21, 22. Acts 5. 36, 37. and 23. 7, 9, 10. * looke Rebell, and Enuie.
Seditious persons are to be shunned. Pro. 24. 21.
Seduce, looke Deceiue.
See. How Moses and diuers other saw God, whom no man can see and liue. Exod. 24. 9, 10, 11. and 33. 20, 23. Num. 12. 8.
Iaakob saw God face to face. Gen. 32. 30.
S. Paul desireth to see the Thessalonians bodily. 1. Thess 2. 17.
God will giue his children eyes to see withall. Deut. 29. 4.
See, put for to knowe. Matth 9. 4. Joh 6. 40. for enter into. John 3. 3. and for feele. John 8. 51.
Seede is sowen, and God giueth it a body at his pleasure. 1. Cor. 15. 38.
Seede shal be multiplied to them that giue liberall almes. 2. Cor 9. 10.
Of Seede that is made vncleane. Leuit 11. 38.
Of vsing Seede, see Raise.
Seed of Abraham from Isaak by promise, not from Ismael. Gene. 21. 12. Rom 9. 8. Heb. 11. 18.
Seede for posteritie. Mar. 12. 19.
Jesus Christ was of the Seede of Dauid. 2. Sam 7. 12. 13.
God hath left the Seede of the Jewes. Rom. 9. 29.
The word of God is compared to Seede. Matth. 13. 3, to 44. Mar. 4. 3, 14, 26, 31. Lu. 8. 5. to 16.
The honourable Seede are they that feare the Lord. Eccles. 10. 20.
Seeke. He that doth Seeke the Lord with all his heart, shall find him. Deut. 4. 29, 30. 31. Iere. 29. 13.
To seeke God, looke Leese.
The godly labour for all that seeke knowledge. Eccius. 33. 16. and 24. 39.
Seeme, looke Hypocrites and Eyes.
Seer, put for a Prophet. 1. Sam. 9. 9, 11.
Seethe. The ceremoniall Law forbiddeth to seethe meate vpon the Sabbath day. Exo. 16. 23.
The Seething pot. Ezek. 24. 3, to 15.
Seething children, see Women.
Sell that yee haue, and giue to the poore. Matth. 19. 21. Lu 12. 33, 34. and 18. 22.
Joseph was solde by Gods prouidence. Gene. 45 5.
The faithfull solde their possessions, and why. Acts 2. 45. looke Buy.
Sende. God declared that hee did Sende Moses to gouerne his people. Num. 16. 28.
Christ sent by God. John 8. 18.
God sent Rezin, and Pekah against Ahaz. 2. Kings 15. 37. and 16. 1, 5.
Christ sent his Apostles as hee was sent. John 20. 21.
None can preach except they be sent. Roman. 10. 15.
Separate. God separated the Israelites from other people, that they might separate themselues from filthinesse. Leuit 20. 24, 25, 26.
Of the Separate field. Leuit. 27. 21.
Of the separating of the goates from the sheepe. Matth. 25. 32, 33, 33.
Sepulchre. Christs Sepulchre watched with Souldiers. Matth. 27. 60, 63. *
The Pharises are termed whited tombes, or Sepulchres Mat. 23. 27, 28. looke Graues.
Serpent. The Serpent through subtilty beguiled the woman, and was cursed. Gene. 3. 1, 13, 14, 15. and 3. Cor. 11. 3.
The fierie Serpent of brasse set vp to heale them that were bitten of the fierie Serpents. Num. 21. 6, to 10. which after being honoured, Hezekiah caused to bee broken in pieces. 2. Kings 18 4. what it did signifie. Joh. 3. 14, 15.
Jesus Christ called the Pharises Serpents. Mat. 23. 33. and willeth his Apostles to bee wise as Serpents Matt. 10. 16.
The deuill called the olde Serpent. Reuel. 12. 9. and 20. 2. see Rod.
Seruants, and their estate. Leui. 25 44, 45.
Of him that lay with a maide Seruant affianced, and not redeemed. Leuit. 19. 20.
Of a Iewes sonne solde to bee a Seruant. Deut. 15. 12, to 19 Exod. 21. 2, to 7.

Of a mans daughter sold to bee a seruant. Exod.21.7,to 12.

Ruth sayde shee was Baaz seruant, and maide. Ruth 2.13.

A seruant that ran away from his master being an heathen. Deut.23.15,16.

Of freeing of seruants. Jere.34.9.*

Of the discipline of seruants. Ecclus 33.33.*

How to entreate a seruant from his childhoode. Prou.29,19,20,21.

The duetie of seruants towards their master. Ephes.6 5,to 9. Col.3.22.*1.Tim.6.1. Tit.2.9.*1.Pet.2,18.*Mat 8.9.

Of seruants called to the knowledge of the Gospel. 1.Cor.7.21,22.

Moses willed the Iewes to remember that they were seruants themselues. Deut.16.12.

Examples of good seruants and faithfull. Gen.24.1,*31,38,39,40. and 39.1.*

God called the Israelites his seruants. Leuit.25.55.

God hath compassion of his seruants. Deu. 32.36.

Christ calleth his not seruants, but friends, and why. John 15.14,15.

Wee are the seruants of God delineted from sinne. John 8.32,to 37. Rom.6.16,17, 18.*1.Pet.2.16.

Blessed is that seruant, whome his master when he commeth shall finde waking. Luke 12.36,to 49.

Wee are all vnprofitable seruants. Luke 17.10.

The seruant is not greater then his master. John 15.20.

God will auenge the blood of his seruants. Deut.32.43.

Who so will be greatest, ought to bee seruant to all. Mat.20.26,27,28.

A Bishop is the Lords seruant. 2.Tim.2. 24.

The seruants of Christ ought not to be men pleasers. Gal.1.10.

Paul being free from all men, became seruant to all, to winne the more. 1.Cor.ynth. 9.19.

Wee are seruants of sinne, if wee be ouercome by it. John 8.34. 2.Pet.2.19. and being seruants of sinne, we are freed from righteousnesse. Rom.6.20.

We ought to instruct our children, that of bond to the deuill. Deut.6.21.*we are made sonnes of God. Gal.4.26.

The seruant that knoweth his masters will, and doeth it not. Luke 12.47,48.

Dauid suffred not his seruants to do Saul harme, and why. 1.Sam.24 5,to 11.

God prouideth for his seruants contrary to their expectation. 2.Sam.17.28,29.

The wicked are Gods seruants, and how. Jere.25.9. and 27.6.

Seruant of the Church. Rom.16,1.

Serue. How we must serue God. Josh.22, 5.27,28,29. and 24.14,to 25. Exod. 23.25. Deuter.6,13. and 10.12,17,20. and 28.47. 1.Sam.12.20. Matth.4.10. Luke 4.8. Hebr. 12.28.

The Iewes serued Baalim, and Ashtaroth, and forsooke the Lord. Judg.2.11,13, and 3.7.

Of those that serued both God and idoles. 2.King 17.28,33.*

The end of our vocation and redemption, is to serue the liuing God. 1.Thes.1.9. Heb. 2.15. Lu.1.74,75.

Service displeasing, or pleasing God. Isai. 1.11,to 18. and 43.22,23,24.

Seruile worke, what. Leuit.23.7.

Seruitude. God foretold Abraham the seruitude of the children of Israel, and their deliuerance out of Egypt. Genes.15.13,14. looke Bondage.

Seuen Jethro had seuen daughters. Exod. 2.16. and Job seuen sonnes. Job.1.2. and 42 13. looke Martyrdome.

Seuentie, put for an infinite number. Mat. 18.22.

Seuentie and two disciples sent to preach, and how. Lu.10.1,to 13,16. Mat.10.1,to 16

To Shame vpon those that disobey God. Deut.28.20. looke Ashamed.

Sheepe were wont to bee watered towards night. Gen 29.2,3,7,8. Exod.2.17,18.

Sheepe were permitted the Iewes to eat. Deut.14.4.

Michaiahs parable of the sheepe without a shepheard. 1.Kings 22,17,35,36,37.

Whole flockes of sheepe are cursed, and whole blessed. Deut.28.4,31. as appeareth. Judg.6.4.

An oblation of a Sheepe or Lambe. Leu. 3.6,7.

We were as stray sheepe before our conuersion. 1.Pet.2.25.

Christ calleth the Iewes lost sheepe. Mat. 10.6. to whom he was sent. Matth.15.24.

The qualities and saietie of Christs sheep John 3.15,16. and 10.27,28.

Those that were not of his sheepe, beleeued not. John 10.26.

Christ calleth his sheepe, the blessed of his Father. Mat 25.33,34.

Christ willeth Peter to feede his lambes and sheepe. John 21.15,16,17.

Iewes and Gentiles are one Sheepefold acknowledging Christ their onely Shepherd, John 10.16.1.Pet.2.25.

Shepheards. Iaakobs children were Shepheards, which were an abomination to the Egyptians. Gen.46.32.*

Christ the Shepheard and expectation of the Gentiles. 1.Esd.2.34.*The good Shepheard. Joh.10.11,14. The chiefe Shepheard. 1.Pet.5.4. and 2.25. of the faithfull. Ezek. 34.23,24. Zech.13.7 whose birth was declared vnto Shepheards. Luke 2.8,to 21.

Against couetous Shepheards. Ezek.34. 2,to 23.

Of the foolish and idle Shepheard, and his instruments. Zech 11.15,16,17.

Of Shepheards, looke more in Pastours, and Heardmen.

A *Shekel* of the Sanctuarie, what. Exod. 30.13. Ezek.45 12. Num.3.47.

A common Shekel, what. Gen.23.15. Exodus 21,32.

Twentie Shekels make one pound. Ezek. 4.10.

Shewbread, looke Bread.

Shields of gold. 1.Kings 10.17. put in the house called the forrest of Lebanon. Cha.7.2 caried away by Shishak king of Egypt, and braten Shields put in their stead by Rehoboam. Chap.14.26,27.

God is a Shield to the faithfull Deutero. 33.29. 2 Sam.22.3. Psal.119.14. Looke Protectour.

Shooes of the Israelites wared not old for fortie yeeres space. Deut.29 5.

Those that did eate the Paschal Lambe had their shooes on their feet. Exo.12.11.

God commanded Moses to put his shooes off his feete. Exod.3 5. The like commaundement had Iothua. Iothua 5.15. The ceremonie of putting off the shooes, in redeeming and changing Ruth.4.7.

Moses prophesied vnto the tribe of Asher, that their Shooes should bee yron and brasse. Deut.33.25.

Shut. God will shut vp the heauens to infidels. Deut.11.17.

Sickneſſe sent of God, to those that will not heare his worde. Exod.15.26. or bee disobey his commandements. Deut.28.15,59.

How Ieroboam behaued himselfe, when his sonne was sicke. 1.King.14.1,to 21.

Dauids behauiour while his sonne by Bathsheba was sicke. 2.Sam.12.15,16, to 24.

Amnon fained himselfe sicke, and why. 2. Sam.13 5,6.

The sicke should call for the Elders of the Church. James 5.14,15.

In our sickeneſſe wee ought to haue recourse to God. Eccius. 38.9. Isai.38.2,3. (and let our house in order. 2.Kin.20,1.) and not to idoles or witches. 2.Kin.1.16.

If we serue God, he will remoue all sickenesse from among vs. Exod.23.25. and send them on all that hate vs. Deut.*.12,15.

God seuereth sickeneſſe, sometime for our sinnes Mat.9.2. sometime for his owne glorie. John 5.5,14. and 9.3. and 11.4.

Many weake and sicke for communicating vnworthily. 1.Cor 11.30.

Christ healeth the sickeneſſe both of body and soule. Mat.8.16.

We ought to humble our selues before we be sicke. Eccius,18.20.

Sickeneſſe the punishment of sinne. Leuit. 26.16,18. Numb.12.10.*2.Sam.24.10,to 18.2.King.5.1,27 2.Chro.21.12,to 16.

How the sicke haue behaued themselues in their sickeneſſe, and death. Gene.48.2.* and 49.28.*and 50. 24,25,26. Deut.31.1, to 14.*Iothua 23.2.*and 24.1,to 30.*1. King.2.4, to 11. 2.Chro.32.24.2.King.20, 1,2,3 Tob.4.2.*1.Macc.2.49.*

The sicke must be visited and comforted. Gen 48.1.2. Kin.8.29. Job.2.11. Psa.41.3. Eccius.7.34,35. and 38.9,12.2.Esd.2 21. Mat.25.36,39,40.2. Cor.1.4. Looke Diseases and Infirmities.

Side of Christ pearced with a speare. Joh. 19 34.

Sigh. The Israelites sighed for their bondage, & were heard. Exod.1.14 and 2.23,24.

Paul sighed, and why. 2 Cor.5.2,3.

Sights, looke Appearings.

Signes of times taken for miracles, whereby God doth make his power knowen. Exod. 4 8,9. and 34 10. and 7.3,21.*and 16.4.* Iosh.

Iosh.5.3. 1.Kin.13.3. and 17.1,24. and 18. 24.* and 20 13,22,28,36,42. 2.Kin 5.10,to 25. and 28.8,to 22. Matt.8.3.* § 9.2.* § 14. 19,to 22,36. such the Scribes & Pharisies requiren. Mat 12.38, to 45. and 16. 1, to 6, Luke 11.29,to 33.1. Cor.1.22.

Signes sometimes also are tokens of assurance. Gen.9.12.* § 15.8 Exod.31.13. Iosh. 2.18,to 22. Iudg.6.14.* 1.Sam.2.34.* § 10. 1,to 10.2. Sam.2.1,3 § 2.Kin.19.29. Iesa. 37.30.* § 38.7. Iob.5.2. Num.16.28,29. Lu. 1.35,36,37 § 2 12. sometime for tokens of remembrance. Exo.12.13. Num.15.39. and 16.38 and 17.10. Iosh.4.6. looke Sacraments.

Sunne, Moone, and Starres ordeined for Signes, seasons, dayes, and yeeres. Genes.1, 14,to 19.

Signes shall follow them that beleeue, for confirmation of the true doctrine. Mar.16,17.

Signes preceeding the day of iudgement. Mat.24.29, to 32. Mar.13.24.* Lu.21,25.* Iesa.13.10. Ezec.32.7. Ioel 3.15.

We ought not to feare the Signes of heauen. Ier.10.2.

Sidenes must bee kept, as time and place requireth. Pro.20.19, and 25.11. Eccles.20. 25,to 9.

Siluer, looke Golde.

Similitude. God sending his owne sonne in the similitude of sinfull flesh, condemned sinne in the flesh. Rom.8.3. and 6.5.

Simple concerning euill. Mat.10.16. Romanes 16.19.

Dee that distributeth, let him doe it with simplicitie. Rom.12.8.

Paul reioyceth that his conuersation was in simplicitie. 2.Cor.1.12.

Singing Deborah and Barak sung praise to God Iudg.5.1.* and Moses and the Israelites with Miriam. Exo.15.1.* and Dauid also. 2.Sam.22.1.*

We ought to sing Psalmes and spirituall songs to the Lord in our hearts. Ephe.5.19. Colos.3.16,17.

A song for ỹ Israelites to learne by heart, and sing. Deut.31.19. and 32.1,to 44.

Singers ordeined, and their office and course. 1.Chro.25.1.*

Dauid the sweete singer of Israel. 2. Samuel 23.1. looke Song.

Sinne and *Sinner*. Sinne taken for the root of peruersitie. Rom.6. and 7. Chapters, and for a sacrifice for the satisfaction for sinne, Rom.8.3. 2.Cor.5.21. and sinners, for those that are altogether addicted to wickednesse. Mat.9.11. Iohn 9.31.

Adam laide his sinne to his wife, and shee to the Serpent. Gen.3.12,13.

Through whom sinne entred into ỹ world, and death by sinne. Rom.5.12.

The deuill prouoked the woman to sinne, Gen.3.1,to 6.

He that committeth sinne is of the deuill, 1.Iohn 3.8.

Sinne is the sting of death. 1.Cor.15.56.

He is a sinner that beleeueth not the Gospel. 1.Pet.4.17,18.

Ieroboam sinned, & made Israel to sinne. 1.Kings 18.28,29,30. which sinne pulled destruction vpon the citie. 1.Kings 14.16. The like is to be seene in Baasha. 1.Kings 16.2,3.

Samuel counted it a sinne against the Lord to cease praying for the Israelites. 1. Sam.12.23.

The children of Eli sinned, and made the people to transgresse. 1.Sam 2. 12,17,24,25.

Idolaters company must be shunned, lest wee sinne against the Lorde. Exod.23.24, 32,33.

Who so is ouercome of sinne, is the seruant of sinne. Iohn 8.34. Rom.6.12.

Seruants of sinne, are freed from righteousnesse : and contrary Rom.6.18,20.

Adam hauing sinned, fled from Gods presence. Gen.3.8.

None exempt from sinne, and therefore all haue needs of the sauiour. Psa.20.9. Isa.41. 29. and 53.12. 1.Iohn 1.7.*

Sinne was not knowen to bee sinne, but lay as dead, before the Lawe declared and receiued it. Rom.5.13 and 7.7,8,9.

As punishment for sinne, death is come vpon all men. Rom.5.12.

Sinne abounding, could not surmount Gods grace. Rom 5 15,20,21.

The fruit of sinne is shame, and the ende death. Rom.6.21.

Euery man shall die for his owne sinne. Iere.31.30.

The bloud of Bulles and Goates could not take away sinne. Heb 10.1,to 5.

God forgiueth sinnes. Num. 14.18. Exod. 34.7.

Wee ought not to continue in sinne. Eccles.21 1.

To be conuerted from sinne, is the gift of God. Iet.31.18,19.

God called Adam to shew him his sinne. Gen.3.9.

God shewed Rain his sinne, before hee curled him Gen.4.10.

God punished the people, because their sinne increased. Ier 30.15.

Saluation promised to them that confesse their sinnes. Leui.26.40,42,45. Iob 13. 16. Ezek.33.11.

God imputeth not sinne vnto his faithfull. Psal 32.2.

Dauid acknowledging his sinne, was pardoned. 2.Sam.12.13.

The Israelites confessed the grieuousnes of their sinnes. Iudg.10.10.1.Sam.12.10.

Pharaoh confessed his sinnes. Exod.9.27. and 10.16.

Of the sinnes of the Gentiles before their calling. Tit.3.3. 1 Cor.6.9,10,11. Rom.1. 20.* Ephe.2.12.1.Pet.4.3.

Raine is denied, & famine sent for sinne, 1.Kings 8.35,37.

The Iewes attributed their affliction to their sinnes. Baruch 2.5,6,7.

The sinnes for the which Ierusalem was afflicted. Ier 6.6,7.

God will not pardon their sinnes, who turne from him to others. Iosh.24.19,20.

For the sinne of Achan, all the people were punished. Iosh 7.1. and 22.20.

The men of Gibeah, for their sinne, Iudg. 19.24,25. were slaine, not onely committers, but winkers at the same. Iudg.20 13,14, 44,46. according to Pauls doctrine. Roma. 1.31. the like happened to the Sodomites Gen.19.5,25.

God is mercifull to the sinnes of his Saints albeit he punish them. Psal 89 31, 32,33. and 106.44,45.

Moses prayeth God to pardon the peoples sinne, or els to raise him out of the booke of life. Exod.32.31 32.

Moses beseecheth God for the peoples sinne. Num.14.19. and Dauid for his owne. 2.Sam.24 10.

God promiseth to visite the sinne of idolatrie. Exod 32 34.

Abundance of spirituall blessings are promised after long patience of sinnes. Isa.44.3, 22.*

Christ sinned not 1.Pet.2.22. 1.Iohn 3. 5.Isa 53.9.

If we say we haue no sinne, we make him a lyar, who calleth all men wicked. 1.Iohn 1. 10.Isa 9.17.

Remission of sinnes is through the mercy of God. Luke 1.78. Mat 2.5,10. Rom. 6.15. 17,20. by his sonne. Mat.1.16.21. by the shedding of his bloud. Mat.26.28. Mar.14. 24 Luke 22.20.

Christ is the reconciliation for all our sins. 1.Iob 2.2. who appeared to beare them vpon his bodie to the same ende. 1.Iohn 3 5. Rom. 4.25. 1.Pet 2.24 Gala 1.4.1.Tim.1.15 by beleeuing in him. Acts 10.43. who is the innocent lambe offered by the Father. Iohn.1. 29. the onely sacrifice once offered onely for all. Heb.9.26,28 and 10.12,14,18. that we should be zealous of good works. Tit.2.14.

Christ came to call sinners onely to repentance. Mat.9.13.

Christ had authoritie to forgiue sinnes. Mat.9.6. and remission of sinnes must bee preached in his name to all nations. Luke 24.47.

Christ did eate with Publicanes and sinners Mat.9.10,11.

Sinne against the holy Ghost, is irremissible. Mat.12.31,32. Mar.3.29. Luke 12.10. Heb.6.4,5,6. and 10.26,27. not to be prayed for. 1.Iohn.5.16.

When we were dead by sinne, God quickned vs in Christ Ephe.2.5,6.

Victorie ouer sinne, is giuen by Christ. 1. Cor.15 54.57.

Christ died for vs being sinners. Roman, 5 8.

Christ Iesus came into this world to saue sinners. 1.Tim 1 15.

Christ hath satisfied for our sinnes, that we dying to sinne, might bee quickened by the spirite of righteousnesse. 1.Pet.2.24. and 3. 18. Rom.6.6,11.

Gods new Testament is, that he will write his lawes in our hearts, and remember our sinnes no more. Heb.8 10.* and 10.16,17,26.

We being vnder grace may not therefore sinne: but rather bee so much more readie to doe good. Rom 6.13,15.

If our faith were not approued by good workes, we haue forgotten how we were purged from sinne. 2.Pet.1.9.

If any man sinne, wee haue an aduocate euen Iesus Christ the iust. 1.Iohn 2.1.

God is able to keepe vs from sinne, and to present vs faultlesse with ioy. Iude 24,25.

Whosoeuer is borne of God sinneth not. 1. Ioh 5 18.

Our duetie toward our brother that sinneth against vs. Mat. 18.15.* Luke 17.3,4. Gal. 6.1.2. Tim. 2.24,25,26.

Hee that conuerteth a sinner, shall hide a multitude of sinnes. Iames 5.20.

Hee that sinneth, being warned, amendeth not Pro. 18.17. looke Heathen.

Publike sinne, publikely to be rebuked. 2. Tim. 5.20.

Moses put the Israelites in mind of their sinnes, and why. Deu. 9.4.

Moses sheweth the Israelites their sinne, and prayeth God to pardon them. Exod. 32. 30,31.*

We ought to pray for our brethren which sinne not vnto death, and life shall bee giuen them. 1. Ioh 5.16.

How great Gods mercie is to the sinner that truely repenteth. Luke 15.11,12.*

Sinner that conuerteth, see Ioy.

Greater punishment argueth not alwayes greater sinners. Luke 13 4,5. Mat. 7.1,2.

Who so beleeueth not in Christ, shall die in their sinnes. Ioh 8.24.

The wicked heape sinne vpon sinne. Eccles. 3. 29. to fulfill the measure of their fathers sinnes. Mat. 23,32. and 1. Thess. 2.16.

Some mens sinnes are open, going before vnto iudgement, some follow after. 1. Tim. 5.24.

Iudas confessed that he had sinned, and how. Mat. 27.4.

Prayse is not seemely in the mouth of a sinner. Eccles. 15.9.

We may not consent to the inticement of sinners. Pro. 1 10, to 20. Gen. 39.9.

Moses called the molten calfe the Israelites sinne. Deu. 9.21.

The wicked thought of a foole is sinne, Pro. 24.9.

Samuel comforteth the Israelites confessing their sinne. 1. Sam. 12.19,20.

Sinne commeth of our selues. Eccles 15. 11,12.*

God seeketh not the death of a sinner, but his conuersion. 2. Chron. 12.12. Ezek. 18.32. and 33.11.

How sinne should bee restrained of vs. Rom. 6,12.

Dead to sinne, how. Rom. 6.2.

Gods mercie maketh sinners pure. Iere. 50.20.

God searcheth out our sinnes. Ieb 10.6.

What were the sinnes of Sodome and her sisters. Ezek. 16.49.

The soule that sinneth, shall die, except he repent. Ezek 18.4,5.*

Our sinnes cause barrennesse and scarcitie. Hag. 2, 17, 18, 20.

Of the offspring and originall of sinne, the punishment thereof, and how all men are Sinners Gene. 2.17. and 3.1.* and 6.5,6,7. and 8.21.2 Chron 6.36. Iob 14 4. and 15. 14. Psalm. 14.3. and 51.5. and 115.11. Pro. 20 9. and 24.16. Eccles 7.22. Isa. 1.6 and 13.9. and 45.25,26,27. and 53.6. and 64.6. Ierem. 17.9,2. Esd. 7.48. and 8.35. Also. 2.24. Eccles. 17.14. and 21.10,15,19,22. Iob. 3.6. Rom. 3.10,to 24. and 5.12,14. and 7.14,15,19,20. and 6.23. and 14.23. Ephes. 2.3. Phil. 3.12. Iam. 1.15. 1. Corinth. 15.21, 22. 1. Ioh 1.10. looke Forgiuenesse and Confesse.

Singlenesse of heart among Christians in the primitiue Church Acts. 2.46.

Sister, for a citie. Ezek. 16.46. and sisters for kinswomen. Mat. 13.56. Mar. 6.3.

Sixe things God hateth, and his soule abhorreth the seuenth. Pro. 6.16, to 20.

To Scorne. Some laugh Gods messengers to scorne, some profite by them. 2. Chron. 30. 10,11.

Skie red, morning or euening, what it signifieth. Mat. 16.2,3. Luke 12.54.55,56.

To Slanderers must not be heard. Pro. 20, 19. and 25.23.

The wicked seeke to slander the godly Preacher. Ier. 18.18.

The wicked causeth slander and shame. Prou. 13.5. Looke Double, Backbiting, and Speaking.

Slaying. Why God would slay the children of Eli. 1. Sam. 2.25.

Amaziah slew them that slew his father. 2. Kings 14.5.

Sancherib slaine by his owne children. 2. Kings 19.37. Iosiah by Pharaoh Necho. 2. Kings 23.29.

The Leuites slewe their idolatrous brethren. Exo. 32.27. looke Kill, and Refuge.

Sleepe. As Samson slept his haire was shauen off. Iudges 19.19.

Dauid finding his enemie Saul sleeping, did him no harme. 1. Samu. 26.7,12. looke Abishag.

Elijah slept when the Angel came to giue him sustenance 1. Kings 19.5,6.

Lying downe to sleepe, we must meditate in Gods word. Deu. 11.19.

Death a sleepe, in respect of the resurrection. Gen. 47.30. Mat. 9.24 Mar. 5.39. Luke 8.52. 1. Cor. 7.39.

Sleepe, put for ignorance and wicked life. Rom. 13.11.

Let vs not sleepe as others doe, but watch and be sober. 1. Thes. 5.6,7,10.

Slowe. Swift to heare, and slow to speake, &c. Iames 1.19.

The *Slouthfull* will not plough because of winter, and therefore shal begge in summer. Pro. 20.4.

Whereto a slouthfull man is like. Pro. 15. 19. and 18 19. Eccles. 22.1,2.

The desire of the slouthfull slayeth him, and why. Pro. 21.25.

The slouthfull seruant had his talent taken from him. Mat. 25.26, to 31.

Wee ought not to be slouthfull to doe seruice. Rom. 12.11.

Of the slouthfull, and slouthfulnesse. Pro. 6 6. to 12. and 10.26. and 13.4. and 18.9. and 19.15. and 20.13. and 22, 13. and 24. 30.* and 26.13, to 17. Eccles. 10,18. Eccles. 37. 11. looke Idle.

To Smell, looke Foure.

Smell, looke Sauour.

Smite. God smiteth the disobedient with all maner of plagues. Deu. 28.22.*

God smote the Brutenites before the Israelites. Iudges 20.35.*

God smote Nadab to death. 1. Sam. 25. 38.

Who so smiteth any man, must die for it. Exod. 21.12. Leuit. 24.17,21. Num. 35.16, to 22.

Cursed is hee that smiteth his neighbour secretly. Deu. 27.24.

Of the punishment of him that smiteth his seruant or maide. Exodus 21.20,21,26, 27.

Zibkiah smote Michaiah, and why. 1. Kin. 22.24.

Paul smitten on the mouth. Act. 23.2. and Christ. Mat. 26.67. Mar. 14.65. Iohn 18. 22,23.

Smith. Tubal-kain the first Smith or haster. Gen. 4.22.

No Smith in Israel in the time of Saul. 1. Sam. 13.19.

To Snares of death ouertooke Dauid. 2. Sam 22.6. Psal. 18.5.

Snowe in Summer, and raine in haruest not meete. Pro. 26.1.

The blood of Christ washeth vs whiter then Snow. Psalm 51.7. if by faith we turne to him. Isa. 1.18.

To Sobrietie commended vnto vs. 1. Thess. 5.8. 1. Tim. 3.2,11. Tit. 2.2.2. Pet. 4.7. Ecclus. 32.32.*

We must vnderstand according to sobrietie. Rom. 12.3.

Paul spake the wordes of soberneſse and truth. Acts 26.25.

Societie, see Fellowship.

Solde, looke Sell.

Souldiers duetie. Luke 3.14.

Solemne. The Iewes at their Solemne feastes were wont to reioyce. Isa. 30.29. with all their householdes, with poore and strangers, offering sacrifices of thankefulnesse. Deut. 6.11,12. Which feastes being prophaned, God abhorred. Isai. 1.11, to 16. Hose. 9.4,5.

A Solemne feast, at the erecting of the molten calfe. Exo. 32.5,6. and at the setting vp of Ieroboams two golden calues. 1. Kin. 12.32,33.

At euery solemne feast, was a prisoner let loose to the Iewes. Iohn 18.39. looke Feast.

Solitarie. Christ prayed in a solitarie place, Mar. 1.35.

Songs. The Song of Hannah. 1. Sam. 2.1, to 11. of Elizabet. Luke 1.42, to 46. of the virgine Marie. verse 46, to 56. of Zacharias. verse 68, to 80. of the Angels. Luk. 2.14. and of Simeon. verse 29, to 33.

Salomons Songs were a thousand and five. 1. Kings 4.32.

The song of Salomon of the loue between Christ and his Church, or the soule of man. Cant. all the 8. chapters, looke Sing, Psalmes, and Prayers.

Sonne. An euill nurtured sonne is the dishonour of his father. Ecclus. 22.5. and maketh his mother ashamed. Pro 29.15.

Dauid at the first, through humilitie, refused to be Sauls sonne in law. 1. Samu. 18,18,23.

Elisha by prayer obteined that his hostesse should

should haue a sonne. 2. King. 4. 14, 16, 17. see Children.

Sonnes offered, looke Sacrifice.

God spared not his owne Sonne, but gaue him for vs all. Rom. 8. 32.

Sonnes, vsed for inhabitants. Ezr. 2. 1, 31, and for posteritie. Ezra. 2. 35. Matth. 22. 42.

Christ called the Sonne of man Matth. 8. 23. and 12. 8. and 24. 30. and 25. 13, 31. and 26. 2, 24. Mat. 2 10. and 9. 9, 31. 13. 26. and 14. 21. Luke 5. 24. and 7. 5. and 9. 21, 26, 44, 56, 58. and 12. 8, 32. Ioh. 3. 13, 14. and 13. 31.

The faithfull are the Sonnes of God. Lu. 20 36. Iohn 1. 12. Rom. 8. 14. 2. Cor. 6. 18. Galat. 3. 26. 1. Iohn 3, 1. Looke Correction.

Sorcerers punishment. Reuel. 21. 8. looke Soothsayers.

Sorow. Paul reioyced not that the Corinthians were made sorie by his Epistle: but that they sorowed to repentance. 2. Cor. 7. 8. 9.

No man is sorie for the affliction of Ioseph. Amos 6. 6.

God giueth to the disobedient a sorowfull minde. Deut. 28. 65.

A sorowfull mind drieth vp the bones. Pro. 17. 22.

The Apostles sorowfull, hearing that Christ should die. Matth. 17. 22, 23. and that they should forgoe his bodily presence. Iohn 16. 6, to 23.

The brethren were sorie that they should see Pauls face no more. Acts 20. 37, 38.

The people sorowed that God would not goe with them to Canaan. Exod. 33. 4.

Paul was sorowfull for Epaphroditus sickenesse. Phil. 2. 27, 28.

Godly sorowe causeth repentance: but worldly sorow causeth death. 2. Cor. 7. 10, 11. Eccles. 30. 23, 24.

The godly are sorowing, and yet alwayes reioycing. 2. Cor. 6. 4, to 10.

We may not sorowe aboue measure for the dead, and why. 1. Thessal. 4. 13. * Looke Mourning.

The sorowe of the heart is a iealous woman Eccles. 26. 6 looke Heauie.

Soothsayers not to be regarded, nor suffered. Leuit. 19. 31. Deut. 18. 10, 11, 12.

Whole hath a spirit of diuination or soothsaying, shalbe stoned to death. Leuit. 20. 27.

Iosiah banished all soothsayers, and such as had familiar spirits 2. King. 23. 24, so did Saul. 1. Sam. 28. 3.

Soothsaying, witchcraft, &c. is but vanitie. Eccles. 34. 5.

God will iudge soothsayers. Mal. 3. 5. and send a sword vpon them. Ieremi. 50. 36. looke Diuination, and Witch.

Sower. The parable of the Sower. Matt. 13 3. * 19, 18, * 43. Mar. 4. 3, to 21. Luke 8. 5, to 16.

Soweth. As euery man soweth, so shall he reape Gal. 6. 7, 8, 9. see Salt.

Soule, taken for the naturall affection. Matth. 26. 38. Mar. 14. 34. Iohn 12. 27. Lu. 1. 46. and 2. 35. for the spirit, wherewith man liueth. Matth. 10. 28. 2. Cor. 1. 23. for the will ioyned to the vnderstanding. 1. Thess. 5. 23. 1. Pet. 1. 9, 22, for the whole man. Gene. 46. 26, 27. Exod. 1. 5. Deut. 10. 22. Rom. 13. 1. Act. 2. 43. for the life. Mat. 2. 20. & 6. 25. Lu. 12. 22. Ioh. 10. 11. & 13. 37. & 15. 13. Acts 20. 24. and for the breath. Acts 20. 10.

Man became a liuing Soule. Gen. 2. 7.

Christ healed the diseases of Soule and bodie. Luke 9 56. Iohn 7. 23.

Wee ought to seeke, serue and loue God with all our heart and Soule Deu. 4. 29. and 10. 12. and 11. 13.

Paul content to giue his soule for the confirmation of the Gospel. 1. Thes. 2. 8.

The Soules of them that were killed for the word of God Reuel. 6. 9.

The Pastours shall giue accounts for their peoples soules. Heb. 13. 17.

How our Soules are purified. 1. Pet. 1. 22.

Those that suffer for Iesus Christ, receiue the saluation of their Soules. 1. Pet. 1. 4. 9.

A man to put his Soule in his hands, what it signifieth. 1. Sam. 19. 5. and 28. 21.

To powre out our Soules before the Lord. 1. Sam. 1. 15. Psal 42. 1, 2. *

The Soule that sinneth shall die. Ez. 18. 4.

The Soule, after death goeth either to ioy or paine. Eccles. 12. 7. Luke 16 22, 23.

The faithfull in the Primitiue Church were of one heart and one Soule. Act. 4 32.

Soules appeare no more after they be once departed from the body. 2. Sam. 12. 23. Iob 7. 9, 10. and 10. 20, 21. and 14. 12. and 17. 16. Psal 103. 15, 16. Isai. 8. 19, 20. and 65. 3, 4. Mic. 3. 1. and 3. 1. Eccle. 38. 20, 21, 23. Mar. 5. 2, 3. Luke 12. 20. and 16. 30, 31. Acts 7. 59. 2. Cor. 11. 14. 1. Thes. 4. 13.

Of the immortalitie of the Soule. Matth. 10. 28. and 16. 26.

Span. Vntimely births of a Span long eaten. Lam. 2. 20. and 4. 10.

Spare. If God spared not the citie where his Name was called vpon, shall other goe free? Ierem 25. 29.

Howe pitie a man is alwayes to spare himselfe. 2. Sam. 12. 5, 6. Gen. 38. 24, 25, 26.

Sparkle. The subtill woman of Tekoah, termeth Absalom her sparkle. 2. Sam. 14. 7.

Sparrow, looke Prouidence.

Speake. What God speaketh, shall come to passe. Ezek. 12. 25.

Whole is mooued by Gods Spirit to speake, is directed in trueth, boldnesse and eloquence. Iob. 32. 18. * Exod. 4. 12, 15.

To speake, put for to promise. Luke 1. 70.

If any man speake, let him talke as the words of God. 1. Pet. 4. 11.

Wee ought not to speake euill one of another. Iam. 4. 11. 1. Pet. 2. 1. Mic. 1. 11. Not regard euery mans speach, & why. Eccle. 7. 23.

Railers or euill speakers, shall not inherite the kingdome of heauen. 1. Cor 6. 10. Looke Slander, Backbiting, and Tongue.

Of sobrietie in speaking. Prou. 17, 27, 28. Eccles 5, 1.

Speculations. Against vaine Speculations Col. 2. 8, 18.

Speedily. Presume not of Gods mercie, but conuert speedily by true repentance. Eccles. 5. 5, 6, 7.

Spies sent to view Ai. Iosh. 7. 2. and Iericho. Iosh. 2. 1. and the land of Canaan. Num. 13. 3, 17. * Who, for their euill report, are all slaine saue Caleb and Iohua. Numb. 14. 37, 38.

Spirit taken for the minde of man. Luke 20. 21. 2. Corinth. 7. 1. 1. Thess. 5. 23. for the life of man. Iob 34. 14. for a Spirituall essence simply. Iohn 4. 24. For the holy Spirite of God. Ephes. 5. 18. for the graces of the same Spirite. Acts 8. 15 and 19. 2. Galat. 3. 2. For the man regenerate. Matt. 26. 41. Roman. 7. 6. and 8. 4. Galat. 5. 16. For a fantasie, or vaine imagination of mans minde. Matth. 14. 26. For will and minde. 1. Cor. 5. 3. Phil. 1. 27. For teachers, or Prophets. 1. Iohn 4. 1. and for earnest zeale toward God. 1. Tim. 4. 12.

The Spirite of God mooued vpon the waters. Genesis 1. 2.

The Spirite of grace to bee powred vpon the Iewes. Zech. 12. 10.

The holy Ghost called the Spirit of trueth, and why. Iohn 14. 17.

One Spirite distributeth sundry gifts. 1. Cor. 12. 7, to 12.

The Spirit of God dwelleth in Christians. 1. Cor. 3. 16.

Whosoeuer hath not the Spirit of God, is not his. Rom 8. 9.

Without the Spirit of God, wee are easily trained to Idolatrie. 1. Cor. 12. 2, 3. *

The great repugnancie betweene the Spirit and the flesh. Gal. 5. 16. *

We know not of what Spirit we are. Luke 9. 55

The Spirite of God descending vpon Christ. Iohn 1. 32. Matth. 3. 16. Luke 3. 22.

That that is borne of the Spirit, is Spirit, Iohn 3. 5, 6.

Saint Paul reioyced that he had the Spirit of God. 1. Cor. 2. 12. and 7. 40. 2. Cor. 4. 13.

No man that hath the Spirit of God, calleth Iesus execrable. 1. Cor. 12. 3. Mat. 9. 39

Ioshua was replenished with the Spirit of wisedome, by the laying on of Moses handes. Deut. 34. 9.

The Spirite wherewith Moses was endued, God put vpon the 70. Elders. Numb. 11. 16, 25.

The Spirit of the Lord came vpō Othniel. Iudg. 3. 10. vpon Iphtha. Iudg. 11. 29, 32. vpon Samson. Iudg. 13. 25. & 14. 19. and 15. 14, 15. vpon Saul. 1. Sam. 11. 6. and vpon Dauid. 1. Sam. 16. 13. looke Clothed.

The Spirite of God departed from Saul, and an euill Spirite sent of the Lord, vexed him. 1. Sam. 16. 14.

God reuealed to Samuel by his Spirite, Sauls coming a day before. 1. Sa. 9. 15, 16.

Obadiah feareth þ the Spirit of God would haue caried away Eliiah. 1. Kings 18. 9. 12.

God will not haue his spirit alwaies to striue with man, because he is but flesh. Gene. 6. 3.

Only Gods Spirit searcheth and knoweth all things. 1. Cor. 2. 10, 11. looke knowledge.

Gods Spirit beareth witnesse in vs, that Christ is the true Sauiour. 1. Iohn 5. 1, 6. 8, 13. Which Spirit is the ornament that teacheth vs. 1. Iohn 2. 20, 27.

Those that haue Gods Spirit, shall by God be raised to life as Christ was. Rom. 8. 11.

Those that are led by the Spirit, are not vnder the law. Gal. 5. 14, 18. The Spirit of God

renewеth mans heart. 1. Sam. 10 6.
The Spirite of God spake by Dauid 2. Sam. 23. 2.
By the Spirite the deedes of the body are mortified. Rom. 8. 13.
If we liue in the Spirit, let vs also walke in the Spirit. Gal. 5. 25.
The Spirite maketh request for vs, with sighes vnexpressable. Rom. 8. 26.
By the Spirit we are made an habitation of God. Ephes. 2. 22.
Where the Spirit of Christ is, there is libertie. 2. Cor. 3. 17.
The Spirit led Christ into the wildernesse to be tempted of the deuill. Mat. 4. 1. Marke 1. 12. Luke 4. 1.
Christ offered himselfe by the eternal Spirit to God. Heb. 9. 14.
Stewens aduersaries could not resist the Spirit by the which he spake. Acts 6. 10.
What the Law of the Spirit of life, which was in Christ Iesus, hath done for vs. Rom. 8. 2. 3, 4.
The Gospel called the administration of the Spirit. 2 Cor. 3 8.
Moses teacheth that the Lord would put his Spirit vpon all the people. Num. 11. 29.
God must bee worshipped in Spirite and truth. Iohn 4. 23, 24. Ephes. 4. 3, 4.
We ought to bee feruent in Spirit. Rom. 12. 11.
The Angels are called Spirits. Heb. 1. 7.
Wee ought to trie the Spirits, and how. 1 Iohn. 4. 1, 2, 3.
Who knoweth if the Spirit of man ascendeth, and the Spirit of beastes descendeth? Eccles. 3. 21. and 12. 7.
Lying Spirits, looke Deceiue.
God sent an euill Spirit betweene Abimelech and the men of Shechem. Iudg. 9. 23.
Spirits of errour sent of God to deceiue the Egyptians. Isa. 19 14. looke 1. Tim. 4. 1, 2.
Of euill and good Spirits. Rom. 8. 38, 39. looke Angels, and Soules.
Our naturall bodies shalbe raised Spirituall bodies. 1. Cor. 15. 44. 46.
It is a small thing that they should reape corporal things, which sow Spirituall things. 1. Cor. 9. 11.
Spirituall doctrine ought to bee compared with Spirituall doctrine. 1. Cor. 2. 13, 14.
The Spirituall man discerneth all things, and yet bee himselfe is iudged of no man. 1. Cor. 2. 15.
We ought to be filled with the Spirit speaking vnto our selues in Spirituall songs, &c. Ephe. 5. 18, 19, 20, 21. Col. 3. 16, 17.
Both Spirituall and temporal things committed to the Hebronites. 1. Chr. 26. 32.
Spit. The Iewes did spit in Christs face. Mat. 27. 67 Mar. 14. 65. Luke. 22. 64, 65.
Spoiles of the wicked are not to be coueted of those that reuenge Gods quarell. Esther 9. 10, 15, 16.
Spoiles diuided equally by the ordinance of Dauid. 1. Samuel 30. 24, 25 according to the old custome. Iosh. 22. 8. Num. 31. 27.
Dauid sendeth presents of his spoyles. 1. Sam. 30. 26.*
Spouse of Christ is the Church. Psal. 45. 2.* Reue. 21. 2, 9, 10.
Spue, looke Colde.
Spurne, looke Heele.
Staffe. Iaakob had but a staffe when he came to Laban. Gen. 32. 10.
Elisha sent Gehazi with a staffe to reuiue his hostesse child, but he could not. 2. Kings 4. 29, 31.
The Paschall Lambe eaten with staues in their hands. Exod. 12. 11. looke Bread.
Standing stedfast in the faith. Rom. 5. 2. and 11. 20. and 14. 4. 1. Cor. 10. 12. and 16. 13. 2. Cor. 1. 24 Gala. 5. 1. Ephes. 6. 11, 14. Col. 4. 12. 1. Thes. 3. 8.
Starres created by Gods word. Gen. 1. 16.
The Starres are not pure in Gods sight. Iob 25. 5.
Starres fell from heauen. Reu. 8 10. & 9. 1.
The Starre of Iaakob, for Christ. Numb. 24. 17.
The Starre that guided the wise men. Matt. 2. 2, 9, 10.
Statutes of princes are no excuse to transgresse Gods Law. Mich. 6. 16.
Steale. Hee that stealeth one of his brethren, ought to die. Deut. 24. 7.
The Beniamites stole away the maides of Shiloh. Iudg. 21. 21.
Let him that stole, steale no more. Ephes. 4. 28. looke Theefe.
Stedfastnesse of the faithfull. 1. Sam. 17. 26.* 2. Sam. 12. 26.* 1. Kin. 18. 18.* 2. Kin. 3. 14, 24, 25. Dan 3. 12. Iude 13. 3.* Wisd. 5. 1. Dan 13. 45.* and 14.* 1. Mac. 1. 65. 66. and 2. 27, 28.* 2. Mac. 6. 18.* and 7, 1.* Mat. 14. 4. Acts 4 8.* 1. Thes. 2. 2.
Stickes, looke Sabbath.
Stiffnecked people the Israelites. Exod. 32. 9 Deut. 9. 6. looke Obstinate.
Stirre vp. looke Iudge, and Faithfull.
Stocke, looke Tribe.
Stoikes, looke Epicures.
Stumble, see Christ, and Rom. 9 32.
No man ought to put a stumbling blocke before his brother. Rom 14. 13. Leu 19. 14.
Stones claue asunder at Christes death. Matth. 27. 51.
God cast great stones from heauen vpon the Amorites. Iosh. 10. 11.
The two Onix stones of the Ephod. Exo. 28. 9, to 13.
Iaakob set vp a pillar of stone, and why. Gen. 28. 18, 22. and made a heape of stones for a witnesse of the couenant betweene them. Gen. 31. 44, to 55.
Iosh. pitched a stone vnder an Oke, and why. Iosh. 24. 21, 24, 26, 27.
Samuel pitched a stone for a memorial of Gods ayd. 1. Sam. 7. 12.
Shimei threwe stones against Dauid. 2. Sam. 16. 13.
God commanded that after the Israelites had conquered the Moabites, they should marke euery good field with stones. 2. kings 3. 19, 25.
Sooner should the stones cry, then Christs glory should be hid Matt. 21. 9, 16. Mat. 11. 9, 10. Luke 16. 37. 38, 40.
Christ the refused head corner stone, conioining Iewes & Gentiles. Mat. 21. 40. 1. Pet. 2. 7. Ephe. 2. 20.* see Christ and Monument.
Stoned. Moses feared to bee stoned to death by the people. Exod. 17. 4.
The people would haue stoned Caleb and Iosh. Num. 14. 10.
Naboth stoned, see Witnesse.
Paul was once stoned. Act. 14. 19. 1. Cor. 11. 25.
The Iewes would haue stoned Christ, and why. Iohn. 10. 30, 31, 33.
The inhabitants of Ziklag would haue stoned Dauid. 1. Sam. 30. 6.
Adoram was stoned by the people of Israel. 1. Kings 12, 18.
Achan stoned for taking the excommunicate thing. Iosh. 7 25, 26.
Witches and Soothsayers, &c. ought to be stoned to death. Leu. 20. 27. Deut. 18 10, to 15. Exod. 22. 8.
No inticer to Idolatrie so deare vnto vs, but must be stoned to death. Deu. 13. 6, to 10
Who so offereth his child to Molech, must be stoned. Leuit. 20. 2.
Steuen stoned. Acts 7 58. and 22. 20.
God will giue vnto the faithfull a heart of flesh, for a stony heart. Ie. 32. 39. Ezek. 36. 27.
Storke forbidden of the Iewes to eate of. Deut. 14. 8.
Store and *Storehouses* of those that keepe Gods Lawes, shalbe blessed. Deut. 28. 8. and of other, cursed. Ieroes 15, 17.
Hauing store, wee must not forget God. looke Fill.
Strangled forbidden. Genes. 9. 4. Leu. 17. 14. Acts 15. 20, 26.
Strange. Iaakob caused his household to put away strange gods. Gen. 35. 2.
The Israelites prouoked God with strange gods. Deut. 32. 16.
Strange flesh, for horrible pollution. Iude 7.
Strange children dissemble. Psa. 18. 44, 45
A strange woman, for an harlot. Iudg. 11. 1.
The strange worke, & strange act of God. Isa. 28. 21.
Against prayer in a strange tongue. 1. Corinth. 14. 14.*
Strangers separated from the people of Israel. Nehe. 13. 1, 2, 3.
The stranger that prayeth in Gods Temple, shalbe heard. 1. Kings 8. 41, 42. 43.
God loueth strangers. Deu. 10. 18.
The Israelites were strangers in Egypt. Deut. 10. 19.
Wee ought not to peruert the right of the stranger and fatherlesse, and why. Deut 24. 17, 18.
We ought to loue strangers. Leuit. 19 33, 34. and not to iniurie or oppresse them, and why Exod. 22. 21 and 23 9. Deut. 24. 14.
Strangers are commanded to heare and reade the Law. Deut. 31. 12.
Wee were sometime strangers from the promise. Ephes. 2. 12.
Strangers pay tribute. Matt. 17. 25, 26.
How wee ought to doe good to strangers. Gen 18. 1, to 9. and 19 1. to 4. Leuit. 23. 22. Num. 15. 14, 15, 16. Ezek. 22 7. and 47. 22. Zech 7. 10. Psal. 147 9. looke Widowes.
Wee are strangers, and sojourners in this world. Gene 15. 13, 14. & 47. 4, 9. 1. Chro 29. 15. Psa. 39. 12. & 105. 12, 13, 33. & 119. 19. 2. Cor 5. 1, to 7. Phil. 3. 12, 13. Heb. 11. 8, 9, 10, 13, to 17. and 13. 14. 1 Pet. 1. 11.

Straite

Straits, looke Gate.

Strength. God is our strength. Exod. 13.5. 2. Sam 22.3. Iob. 9.19.

The strength which Samson had by Gods spirit, went from him. Iudges 16.19,20.

Strengthened. The Lord strengthened Egion against Israel, and why. Iudges 3.12.

God strengthened Paul against Nero. 2. Tim. 4.17. looke Encourage.

Strife and enuying are workes of darkenesse. Rom. 13.12,13.

The waters of strife. Numb. 20.13. looke Striue.

Strings. Of Strings of the Tabernacle. Exod. 26.4,5.

Stripes for any trespasse might not bee aboue 40. at once. Deut. 25.2,3. and of them, on a superstition there was one abated afterwards. 2. Cor. 11.24.

Who shall bee beaten with many stripes, and who with few. Luke 12.47,48.

Strip. God threatned to strip the Synagogue of the Iewes, if they repented not. Hos. 2.2,3.

Striue not about words, nor keepe companie with them that doe, and why. 1. Tim. 6.4 5. 2. Tim. 2.14,23,24.*

Who dare striue and stand against God, or accuse him? Esa. 12,13. Iob. 9.32.* and 16.21. and 39.35.

How strifes may be ended. Genes. 13.8,9. Mat. 5.25.*

The law of them that striue, and hurt one another. Exod. 21.18,19,22.

Against striuing, looke more. Eccles. 8.1. 2,3. and Contention.

Strong. looke Encourage.

Stubborne hearts shal fare euil at the last. Eccles. 3.27. see Children.

Moses prayeth for the stubbornesse of the people, and why. Deut. 9.26.*

The Iewes walked after the stubbornesse of their wicked heart. Ier. 18.12.*

The Lord addresseth his speech to the stubborne hearted. Isa. 46.12.

The wicked will bleese himselfe in the stubbornesse of his owne heart. Deut. 29.19.

Stubble. The wicked are as stubble before the wind. Iob. 21.18.

The Israelites forced to gather stubble for straw. Exod. 5.12.

Stuffe. The Prophet is willed to prepare stuffe to goe into captiuitie. Ezek. 12.3.

Subiects duetie. Ero. 20.18. and 22.28. Num. 16.2.9.* Iosh. 1.16,17,18. Neh. 5.1.* Pro. 13.1.& 20.2,20.& 24.21. Eccles. 8.2,3, 4.& 10.4,20. Ier 27.7. Baruc. 1.11.* Mat. 17.24,33.* & 22.16,to 33. Luke 20.20,to 27. Rom. 13.1,to 8. 1. Thes. 5.12,13. 1. Tim. 2. 1,2,3. Tit. 3.1,2. Hebr. 13.17,18. 1. Pet. 2. 13. to 18. Iude 8.

True Subiects cannot bee counterpoised with treasure. Ester 7.4.

Subornation. 1. Kings 21.10. Acts 6.11.

Submit your selues one to another in the feare of God. Ephes 5.21. and in all maner ordinance of man for the Lords sake. 1. Pet. 2.13.

Subtile. The serpent more subtile then any beast of the field. Gen. 3.1.

Ionadab a subtile man. 2. Sam. 13.3.

Absalom reconciled to Dauids fauour by a subtile woman. 2. Sam. 14.1,to 25.

Rebekah by her subtiltie, procured the blessing to Iaakob. Gen. 27.9,to 30.35.

Subtiltie sinne, but vnrighteous. Eccles. 19. 24,25,26.

Succour, looke Helpe.

Sucke. Hanna gaue her sonne sucke. 1. Sam. 1.23. so did Sarah. Gene. 21.7.3 Moses mother. Exo. 2.8,9. and Samsons. Iudg. 13.4,24. and so did Elizabeth. Luk. 1.80. and the virgine Mary. Luke 2.7. and Salomons mother. Cant. 8.1. and Dauids. Psal. 22.9. looke Nourse.

Suffring. Christ ought to haue suffred, and so to enter into glory. Luke 24.26,46. Hebr. 2.9.1. Pet. 1.11.

We ought to suffer with Christ, after his example, and why. 1. Pet. 2.21.& 4.1,13. 2. Tim. 2.12.& the example of the Prophets. Iames 5.10.

Let vs not suffer as euill doers, but as Christians. 1. Pet. 4.15,16.

Blessed are they that suffer for righteousnes sake, and why. 1. Pet. 3.14,17,18. Mat. 5.10.

The long suffering of God. Rom. 2.4. 2. Pet. 3.15. Psal. 86.15.& 103.8.& 145.8. Ioel 2.13. Ionah. 4.2. Nah. 1.3. Mic. 7.1.

The long suffering of Christians. 2. Cor. 6.6. Col. 1.11. it is a fruit of the spirit. Gal. 5.22.

We ought to reioice in suffring for Christs sake, and why. 1. Pet. 1.3, to 9.

To suffer for the name of God, is his only gift. Phil. 1.29. looke Tribulation.

Sufficient, looke Contented.

We are not sufficient of our selues to think any thing, but our sufficiencie is of God. 2. Cor. 3.5.

The Scripture sufficient to leade vs to perfection. 2. Tim. 3 16,17.

Sunday, looke Day.

Sunne. Of the hoyles of the Sunne. 2. Kin. 23.5,20.

The Sunne stayed at the desire of Ioshua. Iosh. 10.12.

The shadow of the Sunne went backe ten degrees in Hezechias dayes. 2. Kings 20.9, 11. Isa. 38.8.

The Sunne was darkned at Christs death. Luke 23.45. Mat. 27.45. looke Signes.

Superflustie of maliciousnesse must be laid away. James 1.2.

Superstitions of the Athenians reproued by Paul. Acts 17.21,to 32.*

Festus termeth the Iewes obiections against Paul, questions of their owne superstitions. Acts 25.19. looke Ceremonies and Traditions.

Supper of the Lord instituted. Matth. 26. 26,31. Mar. 14.18,to 27. Luke 22.14 to 24. which ought to be receiued in remembrance of Christs death. 1. Cozinth. 11.24. Luke 22. 19.

The great Supper. Luke 14.16,to 25.

Blessed are they that are called to the Lambes Supper. Reu. 19.9,17.

Lazarus and Mary made Christ a Supper. Iohn 12.1,2.

Paul taught the maner of celebrating the Supper, as hee had receiued of the Lord. 1. Cor. 11.23,to 27. and rebuked the vnreuerent comming thereunto. 1. Cor. 11.17,to 23. and sheweth the danger of the vnworthy receiuing, and how to receiue it to our comfort 1. Cor. 11.27.*

The godly eate and drinke Christs body and blood in the Supper, onely by faith. Iohn 6.50, to 59,63.& 11.26.& 15.5. 1. Cor. 10.1, 3,4. Ephes. 3.17.*

The wicked eat not the body and blood of Christ in the Supper, ne haue any profit by his passion. Matth. 7.6. Iohn 19.1,2,6. Rom. 8.9.1. Corinth. 11.27,29.2. Cor. 6.14,15,16. Heb. 6.6. Tit. 1.15,16.

Against the reseruation of any part of the bread or wine, vsed in the Lordes Supper. Exod. 12.9,10. and 16.19.

The wordes (This is my body) vsed in the Lords Supper, are spoken figuratiuely. Gen. 17.10,11. and 33.10. Exod. 12.11. Deut. 31. 11. Iohn 14.6. and 15.1. and 5.7. Acts 2.42. Rom. 4.11,17.1. Cor. 10.4,16. Tit. 3.5.

Christs naturall body can bee but in one place at once, and therefore is not in the bread and wine at the Lords Supper. Matth. 24.23,24. and 26.11. Mar. 16.19. Luke 24. 2,3,6,51. Iohn 16.28. Acts 1.9,10,11. and 3.20,21, and 7.56. 2. Corinthians 5.16. and Colos. 3.1. Philippi. 3.20. Heb. 8.1. and 10. 12,13. Looke Transubstantiation and Sacraments.

Support. Wee ought to support one another through loue. Ephes. 4.2.

Surfet. The discommodities of surfeiting. Eccles. 31.19,20,25. and 27.29,30. Looke Drunkennesse and Gluttonie.

Suretyship. Iudah became suretie to his father to bring Beniamin againe. Gen. 43.9. and 44.32. looke more Eccles. 29.15,to 22. Pro. 6.1,to 6. and 17.18. and 20.16.

Swanne forbidden. Deut. 14.17.

Swarmes of flies, a plague of Egypt. Exo. 8.24. Psal. 105.31.

Ierusalem swarmed full of idolatrie, which was the cause of her punishment. Ezechiel 8.3.*

Sweare. We may not sweare by any thing beside God, nor by him, but vpon good occasions. Ieremi. 5.7. and 4.2. Rom. 1.9. and 9. 1. Cor. 1.23. Heb. 6.16,17. Exod. 20.7. and 23.13. Leuit. 19.12. Deut. 5.11.& 6.13. and 10.20. Iosh. 23.7,8. Zech. 5.3,4. Matt. 5.34, to 38. Iames 5.12.

A man ought not to accustome himselfe to sweering, and why. Eccles. 23.9,to 24. and 27.14.

God sware that the vnbeleeuing Iewes should not enter into the land of Canaan, Deut. 1.34,35. Num. 14.23. which he fulfilled. Deut. 2.13,14.

Ioseph sware. Genes. 47.30,31. so did Iosua and the princes of Israel. Iosh. 9.15. 18,20. and the Israelites. Iudg. 21.1. and Saul. 1. Sam. 19.6. and Dauid. 1 Sam. 24. 22,23 2. Sam. 19.23. 1. Kings 1.17,29,30. and Ionathan. 1. Sam. 20.16,17. and Salomon. 1 Kings 2.23.

S. Paul sware to the profite of others. 2. Cor. 1.23.

God doth so to mee and more also in maner

of Swearing. 2. Sam. 3.35. looke Othes, and Hand.

Sweate, looke Bread.

Sweetebread, looke Passeouer.

Swimming saued diuers that were in the ship with Paul. Acts 27.43.44.

Swine. The legion of deuils permitted to goe into the heard of Swine. Matt. 8.31,32.* Mar. 5.9, to 14. Luke 8 30, to 34.

Pearles ought not to be cast before Swine and why. Mat. 7.6.

Sword. All that take the sword, shal perish with the sword. Mat. 26.52. Reue. 13.10.

The disciples asked if they shoulde smite with the sword. Luke 22.49.

All Israel without sword or speare, saue Saul and Jonathan. 1. Sam. 13.19,22.

The Magistrate beareth not the sword for nought. Rom. 13.4. but priuate persons are prohibited to vse it. Mat. 5.39.

The sword is threatned to those that breake Gods couenant. Leuit. 26.25. and follow Idoles. Deut. 32.25.

The Lord caused the Midianites to kill one another with their swords Judges 7.22.

God whetteth his sword when hee taketh vengeance. Deut. 32.41.

God was the sword of the Israelites glorie. Deut. 33.29.

It is not the sword whereby Gods children ouercome, but his power. Iosh. 24.8,11, 12,13. as hee promised. Deuteron. 7.21,23, 24.

The word of God is a sharpe two edged sword. Reue. 19.15.

The sword of the spirite to discomfite our mortall enemie. Ephe. 6.13,17.

Christ came not to send peace, but the sword. Mat. 10.34,35. Luke 12.51.

Christ willed his Disciples to buy them swords. Luke 22.36.

The sword shall not goe thorowe a godly land. Leuit. 26.6.

Simeon foretold the virgine Marie, that the sword should pearce thorowe her soule. Luke 2.35.

A generation whose teeth are swords. Pro. 30.14.

¶ Synagogue of the wicked called to repentance. Hos. 2.1,2.*

Synagogue, wherein were trained vp Libertines, &c. Acts 6.9.

T.

¶ Tabernacle of the Congregation pitched farre from the hoste. Exod. 33.7.

Abraham dwelled in tents or Tabernacles Gene. 12.8.

Of the forme of the Tabernacle, and the appertinences prescribed. Exod. 26.1.* and 36.1.* finished. Chap. 39.32.* and reared vp. Chap 40.2, to 24.&c.

None were suffered to be in the Tabernacle, when the hie Priest went into the Sanctuarie. Leuit. 16.17.

The last and great day of the feast of Tabernacles. John 7.37.

Our bodies called Tabernacles. 2. Cor. 5.1 4.2. Pet. 1.13,14.

What the two Tabernacles signifie. Hebr. 9.6,7,8.*

Iabal inuented Tabernacles or tents. Gen. 4.20. which occupation Paul exercised to get his liuing. Acts 18.2,3.

Tables or boardes for the Tabernacle to stand vpon. Exod. 26.15.

Moses receiued the two Tables at Gods hand. Exod. 31.18. & 32.15,16. and breaketh them, verse 19. and is commanded to hewe other like the first, and so he did. Exod. 34.1,2. Deut. 10.1, to 6.

The forme and situation of the Table for the shew bread. Exod. 25.23, to 31. & 26 35.

Tobias bindeth the godly to his Table. Tob. 2.2.

Salomon placed ten Tables in the Temple 2. Chron 4.8.

Table put for that wherein men chiefly delight. Rom. 11.9.

Tables vsed for offices belonging to the poore. Acts 6.2.

Take. Him that taketh thy cloake forbid not to take thy coate also Luke 6.29.

Christ taken vp to heauen. Marke 16.19. Luk 24.51. Acts 1.9 looke Ascend.

Talebearers and Tale tellers. Prou. 16.28. and 18 8 and 26.20,22. Eccius. 5.15. looke Busibodies, and Backbiting.

Talents. Salomon had 450. talents of gold brought from Ophir. 1. King. 9.28. 2. Chr. 8. 18. and 1.20. from Hiram. 1. Kings 9.14.

The talent of the Temple. Exod. 25.39. was two of the common talents. Mat. 18.24. 2. Sam. 12.30. 1. Chr. 20.2.

Talke, looke Iesting, Idle, and Speech.

Target. Salomon made 200. Targets of beaten gold. 1. Kings 10.16.

Taxe, looke Tribute.

Taile. The Prophet that teacheth lies, is the taile. Isa. 9.14,15.

Teaching. We ought to teach the Scriptures, as occasion is ministred. 1. Cor. 2.13. and 3.1,2.

Christians are taught of God, and howe. John 6.29,45. Heb. 8.11.1. John 5.20. Isa. 54.13.

Christs ministers must teach whatsoeuer he hath commanded. Mat. 28.20. and where of the holy Ghost should put them in minde. John 14.16,26. Acts 1.4. Lu 24.49. Ieh. 15 26. and 16.7.

Hee that teacheth ought to bee directed by Gods word. 1. Pet. 4.11.

Wee ought so to teach, as wee may edifie one another. 1. Thes. 5.11.

The wise Scribe that is taught vnto the kingdome of heauen. Mat. 13.52.

God taught his people by his word. Deu. 4.36 and 32.10.

God hath taught vs the good way to walke in. 1. Kings 8.35,36.

God nurtured the Israelites forty yeres, to teach them to know him, and themselues. Deu. 8 2,3,4,5.

God taught the handes of Dauid to fight. 2. Sam. 22.35.

God commanded Moses to teach the Israelites to feare and obey him, for their prosperite. Deu. 5.29,31.* and 6.1,2,3,17,18,24.*

Moses warneth the Iewes to doe whatsoeuer the Leuites should teach them. Deut. 24.8.9.

Wee ought to teach our children the word of God. Deu. 11.18, to 22. and 31.12,12,13. and what great things God hath done for vs. Ezo. 13.12, to 17. Deu 4.9,10.& 6.7,21.* Iosh. 4.6,21.* Lu 1.74,75. as Abraham did. Gene. 18.19.

Iehoiada the chiefe Priest taught Iehoash. 2. Kings 12.2.

Samuel taught the Israelites the good way. 1. Sam. 12.23.

Apollos eloquent and mighty in the scriptures disdained not to be taught of a craftesman. Acts 18.24,26.

Who is the teacher of the faithfull. John 14.26. Psal. 51.10,11,12,13.

S. Paul the teacher of the Gentiles. 1. Tim. 2.7.

Christ ordained teachers, &c. in his Church, and why Acts 13.1.1. Cor. 12.28. Eph. 4.11, 12, to 17.

Those that by teaching turne many to righteousnesse shall shine as the starres for euer. Dan. 12.3.

Teachers should teach the word of God purely. 1. Pet 4.10.

Teachers ought not to teach for lucre, nor dote about strife of words, but bee instant in the Gospel, and why. 1. Tim. 6.3,4,5,21. 2. Tim. 3.1, to 10 and 4.2,3,4. Tit. 1.10,11, to 17. and 3.9,10. Col. 2.8.

Such as teach lies, and their punishment. 2. Pet. 2.1,2,3. * and 3.17. and 2. Joh. 10.

Teaching is a gift of God. Rom. 12.6,7. looke Doctours and Doctrine.

Teares, looke Feete, Weeping, Widow, and vnbeliefe.

Tearing of Clothes. Genes. 37.34. & 44.13 Iosh. 7.6. Iudg. 11.35. 1. Sam. 4.12. 2. Sa. 13.19 Est. 4.1. Isa. 37.22. Ioel 2.13. 1. Macab. 2.14. and 3.47. and 4.39. Leu. 13.45.

Tearing with a spirit. Mar. 9.18,20.

Temperance. S. Paul disputed of Temperance before Felix. Acts 24.26.

Temple. The couering of the Temple of pure gold. 1. King. 6.20,21.

The building, forme, purification, and dedication of the Temple. 1. King. 6. 1, to 13. and 8.63,64. 1. Mac. 4.41,42,43.

Who should be receiued to the ministring in the Temple, and who reiected. Ezek. 44. 9,15.

Iehoash king of Iudah repaired the Temple. 2. King. 12.4, to 18. to did Iosiah. 2. Kin. 22.4, to 8.

Iehoash king of Israel spoiled the Temple. 2. King. 14.13,14. and so did Shishak king of Egypt. 1. King. 14.26.

The Temple defaced. 2. King. 25.9, to 18. Jere. 52.12, to 24.

Haggai reproueth the Iewes slacknesse in reedifying the Temple. Hag. 1.2, to 15. whereupon Zerubbabel and Iehoshua beginning the worke are hindred. Ezra. 4.4. 5.24.

The disposition and order of the reedifying of the Temple with his appertinances. Ezek. 41.1.*

Gods promise to those that should reioyce the Temple. Hag. 2.16,20.

The Temple reedified. Ezra 5.1,2. and 6. 15. in 46. yeeres. John 2.20.

The glorie of the second Temple, exceeding

bing the ſtaffe, Hoſ. 2.4,7,8.

The deſtruction of the Temple is foretheweb. Amos. 2.5. Zech. 11.6. Matth. 24.2.* Mar. 13 2. Luke 19.43, 44. and 21.6.

The Temple ſpoyled. 2. Macc. 5.15, to 22. and defiled. 1. Mac. 6.2.

By which gates the people went out, and by which they went into the Temple. Ezek. 46 8, 9.*

Chriſt caſt out of the Temple thoſe that ſolde and bought, and why. Matt. 21.12, 13. Marke 11.15, 16, 17. Luke 19.45. John 2. 14, 15, 16.

The Apoſtles were continually in the Temple. Luke 24.53. Acts 2.46.

Peter and John went into the Temple to pray. Acts 3.1.

In what temples God dwelleth or dwelleth not. Acts 7.48. and 17.24. Iſa 66.1, 2. 2. king. 8.27.

Chriſtians are the holy and ſpiritual temple of God. 1. Cor. 3.16.

They that deſtroy the Temple of God, ſhall be deſtroyed. 1. Cor. 3.17.

The viſion of the Temple. Reu. 15.5.

Our bodies are the Temples of the holy Ghoſt. 1. Cor. 6.19.

The Temple of Chriſts body. John 2.19.

The Temple of the Lord what it is. Jere. 7.4, 5, 6.

The Temples of the Gentiles imployed to gaine. 2. Mac. 12.3.

Tempt not God. Deut. 6.16. Matth. 4.7. 1. Cor. 10.9.

The Iſraelites tempted God oft, and diuerſly. Exod. 17.2, 7. Num. 14 22.

The Phariſies and Sadducees tempted Chriſt. Matth. 16.1. & 19.3 and 22.18, 35.* Mar. 8.11. Luk. 10.25. and 11.16. Joh 8 6.

The Bethulians tempted God in preſcribing a time. Judet. 8.12.*

Ananias and Sapphira tempted the ſpirit of the Lord. Acts 5.9.

Job. tempted by his wife. Job 2.9. and Chriſt by the deuill in the wilderneſſe. Mat. 4.1, 3. Mar. 1, 12, 13. Luke 4.1, 2. and why. Heb. 2, 18.

How and whereby euery man is tempted James 1.13, 14.

Satan is a tempter. 1. Theſ. 3.5 & temp-teth ſuch as neglect to reſtore the weake. Gal. 6.1. or being married. withdraw themſelues without conſent. 1. Cor. 7.5.

God will not ſuffer vs to be ouer tempted. 1. Cor. 10.13.

How God may be tempted. Pſal. 78.18. Deut 6.16. Acts 15.10.

God will be found of them that tempt him not. Wiſd. 1.2. therefore wee muſt prepare our ſelues to pray vnto him. Eccleſiaſticus 18, 22.

Saul tempted God vnder the colour of good intent. 1. Sam 13.9. to 15.

Temptation of the rich, ſee Rich.

A grieuous temptation it is vnto the faithfull, to ſee the proſperitie of the wicked. Pſa. 73.1, 2.*

God onely deliuereth vs out of temptation. Matth 6.13. and 2 Peter 2.9. Reuelat. 3.10.

Wee ought to ſtay vpon God in temptations. Pſal. 27.3.*

Otherwhiles the faithfull are ouercome, and ſometime doe ouercome in temptation, as Job 3.3.

Jeremie is deliuered, and againe aſſailed with temptation. Jer. 20.11, 14.*

Wee ought to lift vp our handes in the night watches of temptation. Pſal. 63.4, 6.* and 1. Tim. 2.8.

Temptation taken for affliction, or trials. as Deut. 7.19. and 29.3. James 1.2, 12. and 1. Pet. 1.6. Pro. 17.3. Eccius. 27.5 and 2.1.

The life of man is a continuall temptation. Job 7.1.*

Wee ought to watch & pray, that we be not ouercome in temptation. Mat. 26.41. & 6.13. Luke 11.4 & 22.40. as ſome are. Luke 8.13.

Tenne commandements mentioned. Exo. 20.1, to 18. Deuter. 5.6, to 23. containe the words of Gods couenant. Exo. 34.28. Deut. 4.13. and 10.4.

Tenne tribes of Iſrael reiected. Jere. 3.1, 3, 8.* and 2, 12.*

The deſtruction of the tenne tribes, and cauſe thereof foretolde. Iſa. 9.14.* and 17.3, 4. Hoſea 1.4, 5, 6, 9.

Tenne cauldrons, tenne candleſtickes, and ten tables which Solomon made. 2. Chron. 4.6, 7, 8.

Ten things iudged & pronounced happie. Eccius. 25.7, to 14.

Ten for many. Genel. 31.41. Reuel. 13.1. Numb. 14.22.

Tender hearts muſt bee in Chriſtians. Ephel. 4.32. and tender mercie. Col. 3.12.

Through Gods tender mercie our ſinnes are forgiuen. Luke 1.77, 78.

Tents, looke Tabernacle,

Tenths, looke Tithes.

Terrible is our God. Deut. 10.17.

Teſtament. Moſes conſecrated the old Teſtament with blood Exo. 24.8. Heb. 9.18, 20.

A briefe repetition of the old Teſtament, and bountifulneſſe of God. Joſh. 24.2, to 14. Heb. 9.1.

The Teſtament appertained principally to the Iewes Rom. 9.4.

God promiſed the people a newe Teſtament. Baruch 2.35. Jer. 31.31, to 35.

The olde Teſtament was dedicated with the blood of Calues, &c. but the new with the blood of Chriſt. Matth. 26 28. Marke 14.24 Luke 22.20. & 1. Cor. 11.25. and 2. Cor. 3 6. Heb. 9.12.* and 10.1, to 5, 11, to 15, 19 to 23, 29. & 13 9, 12, 14. and 12.24. & 13.20. which were in vaine, if righteouſneſſe were of the Law. Gal. 3.15, 21, 22.

The new Teſtament conſiſteth not in the letter, but in the Spirit which writeth the Goſpel in our hearts. 2. Cor. 3. 2, 3, 6.*

The new Teſtament promiſed. Gen. 3.15. Heb. 8.8, 10. and 10.16.

The two Teſtaments. Gal. 4.24.*

Teſtifie. Moſes teſtified to the people their duetie. Deut. 31.46.

Teſtimonie of Chriſt, ſee Prophecie.

Moſes put into the Arke of the Teſtimony, the two Tables of Teſtimonie, Exodus 40. 20, 21.

Thankefulneſſe. We ought to giue thanks to God for his benefits. Deut. 8.10.

Chriſt taking the bread and fiſhes, bleſſed and gaue thanks. Matt. 14.19. Marke 6.4. Luke 9.16.

S. Paul before his refection gaue thanks vnto God. Acts 27.35.

How, and for whom wee ought to giue thankes. Ephel. 5.4, 20.

S. Paul gaue thankes to God, and why. Rom. 6.2, 17. 1. Cher. 1.2, 3. Phil. 1.3, 5.

Chriſt rendred thankes vnto God his Father at the raiſing of Lazarus. John 11.41.

The ſeruant of Abraham giueth God thankes that hee had proſpered ſo well. Gen. 24.27.

Dauid giueth God thankes, and why. 1. Sam. 25.31, 39.

Melchi zedek gaue thanks for Abrahams victory. Gen. 14.19, 20.

Moſes and the Iſraelites giue thankes. Exo. 15. 1, 2, to 22. ſo did Deborah and Barak. and why. Iudg 5.1, 2.*

Of thankefulneſſe. Nehem. 8 6. Gen 4.1, 4. and 8.20. & 18.2. & 23 7. 12. & 26.25. & 33. 3. & 42.6. & 1. kin. 1.2, 7, 26. & 16.23. Leu 25, 2. Num. 15.3, 4, 19. and 31.50, 54. Deu. 4.2, 6. and 6, 2, to 10. and 1. Sam 14 45. and 31. 11, 12, 13. and 2. Samu. 10 2. and 19 8.*, Chr. 29.2, to 26. 2. Chron. 15.8. and 20.18, to 31. Eſther 6.2, to 13. Tob. 9.6. and 12.5, 22 Eccius. 7.29.* and 32.14 and 35.2, 3. and 1. Macc. 4.38.* and 5.53, 67. and 2. Macca. 3.30, 33, 35. Matth. 11.25. Marke 5.20, 33. Luke 18.13, 14, 43 and 2. Cor. 6.17. Phil. 4 6. Col 2.7. and 3.17. and 1. Theſ 5.18. and 2. Theſ 1.3. & 1. Tim. 4.4. looke Grace, Praiſe, Bleſſe, and Vnthankefulneſſe.

Theft forbidden. Exo. 20.15. Leu. 19.11. Deut. 5.19 Rem. 3.21. and 13.9. & 1. Tim. 1.10. and 1. Pet 4.15 Ephe. 4.28.

It was lawfull to kill a thiefe, if he were found breaking vp a houſe Exod. 22.2.

The curſe of theeues. Zech. 5.3, 3.

Theeues ſhall not inherite the kingdom of heauen. 1. Cor. 6 10.

Joſeph accuſed his brethren of theft, and why. Gen. 42.1, 2, 12.

The parable of the thiefe Matth. 24 43.*

The comming of Chriſt as a thiefe. 2. Peter 3.10. Reue. 3.3.

Judas Iſcariot a thiefe. Joh. 12.6.

The two theeues crucified with Chriſt. Matth. 27.38, 44. Marke 15.27, 32. Luke 23.32, 33, 39, to 44. John 19.18.

Of theft, and the puniſhment thereof. Exo. 21.1, 3, 4, 16. Num. 5.6, to 11. Deu. 24. 7. Joſh. 7.1.* Pro. 6.30, 31. Hoſ 4.2, 3. Tob. 13.14. and 2 Mac. 12.40. Mat. 19.18. Mar. 10.19. and Luke 18.20. looke Phariſe, Steale and Rob.

Thinke and *Thoughts*. We cannot thinke any thing as of our ſelues. 2. Cor. 3.5.

Euery wicked thought touching our bre-thren forbidden, and why. Deut. 15.7.

Thoughts of the godly. Phil. 4.8.

No thought hid from God. Deut. 31.16, to 22. Job 42.2. Pſal. 139.2.

God thought vpon Abraham, and deliuered Lot. Gen. 19.29.

Againſt euill thoughts. Pro. 12.2. & 21.27. Iſa. 14.13, 14, 15 Wiſd. 1.3, 5, 9. Acts 8.22. looke Traditions, Remember, Subborne.

Good intent, and Imagination.

Thistle. Of the parable of the Thistle and the Cedar. 2 King. 14.9.

Thornes the fruit of the earth by reason of Adams sinne. Gen. 3.18.

Thornes which choke the word preached. Matth. 13.22 Mar. 4.18. Luke 8.14.

Threatnings against wanton and daintie people, &c. Michah 2.1.

The wicked vse threatnings against the godly. Acts 4.29.

Three things please God, and three he hateth. Eccius. 25.1,2.

Three things grieue the heart Eccius. 26 29. see Foure.

Three foles, looke Coard.

Threshold of Dagon in Ashdod, not troden on, and why. 1. Sam. 5.2,3,4,5.

Throne in heauen. Reue. 4.2.*

A great white throne. Reue. 20.11.

Salomons throne, 1. King. 10.18,19,20. looke Satan.

Thunder sent to destroy the beasts, herbes & trees of the Egyptians. Exo. 9.23,24,25.

The Lords aduersaries shall be destroyed with thunder. 1. Sam. 2.10.

The Lorde at the petition of Samuel thundred, and confounded the Philistims. 1. Sam. 7.10.

Till, and Vntill, diuersly vnderstood. Mat. 1.25. and 5.18,26. and 23.39. and 28. 20. 1. Cor. 15.25. Gal. 3.19. Reu. 20.5.

Tillage and *Tilmen*. Genes. 2.4. and 9.20. and 2. Chron. 26.10. Psa. 12.11. and 28.19. Eccius. 7.15. and 20.27. Matth. 21.33.* Mar. 12.1, to 13. Luke 20.9, to 17. John 15. 1. 1. Cor. 3.9. looke Plough.

Timbrels. Women praising God, playing vpon Timbrels Exod. 15.20,21.

Iphtah his daughter met him with Timbrels at his comming from the victory. Iudg. 11.34.

Timorous men ought not to goe to warre. Iudg. 7.3 Deut. 20.2,5, to 9. 1. Mac. 3.56.

Timorousnesse of Eliah. 1. King. 19.3. 2. King. 1.15. looke Feare.

Tithe, and the vse thereof. Leu. 37.30,32, 33. Deu. 14.22,23, to 30. and 12.17,18. and 26,12, to 16. Num. 18.20,21,24. Nehe. 10. 37,38.

Tithe mint, looke Faith.

Abraham gaue tithes before the Lawe. Genesis 14.20. Heb. 7.4.8.

Iacob voweth to God tithe of all his increase. Gen. 28.22.

Tyrannicall princes will giue their seruants the tithes due to ministers. 1. Sam. 8. 15,17.

Why tithes are payed. 2. Chr. 31.4.

God punisheth the defrauding his ministers of their due tithes and offerings, and blesseth those that pay them truely, Mal. 3.8, 9,10,11. Amos 4.4.*

Demetrius offered Jonathan to release the Iewes from all tithes, to be friends with him. 1. Mac. 10.31,46,47. looke Taxe.

Title written ouer Christs head in Greek, Latine & Hebrew. Mat. 27.37 Mar 15.26.

Tokens, looke Signes.

Tombe, looke Sepulchre, and Graue.

Tongue. We ought to refrain our tongues from euill. 1. Pet. 3.10.

The vice and vertue of the tongue. Iam. 3.2, to 13. and Prou. 12.13 and 13.2,3.

The gift of Tongues commeth of the holy Ghost. 1. Cor. 12.10,11,28. Acts 2.4, to 9.

Against prayer and seruice in a strange tongue 1. Cor. 14.1,2.*

Confusion of tongues. Gen. 11.9.

The propertie and punishment of an euill tongue. Psal. 10.7. and 52.1,2, to 7.

The propertie of a sinner, is to bee euill tongued. Eccius. 6.1. but the heart of the wise guideth his mouth wisely. Pro. 16.23. and a foole when hee holdeth his peace, is counted wise. Pro. 17.28.

A false tongue hateth the afflicted. Prou. 26.28.

The duety of the tongue. Phil. 2.11.

Against rash, slanderous and euil tongues, and how we ought to beware of them. Leui. 19.4,16. Deut. 22.14. to 20. Iob 5.15.16. Psal. 140.3,9,11. and 141.3. and 144 8,11. Prou. 4 24 and 10.11.18,31,32. and 11.9, 13. and 17.4,7. Eccles. 5.1, to 7. Wisd. 1.8, 11,16. Eccius. 5.4,5,15 and 7.9,12,13. and 9.20. and 11.8,23,24,31. and 32.4,8,9,10. 1. Cor. 15.33. 1. Pet. 2.1. Jam. 1.19,26. and 4.11,13.* Matt. 12.36. looke Cõmunication.

Gideon tooke none to battel, but those that lapped water with their tongues. Iudges 7. 5,6,7.

Tooth for tooth, &c Exod. 21.24. Leui. 24. 19,20 Deut. 19.19,21. Mat. 5.38.

The cheeke tooth of the iawe bone of an asse, perced water to quench Samsons thirst withall. Iudges 15.15,18,19.

To Touch. So many followed Saul, as God had touched the hearts of. 1. Sam. 10. 26. see Vertue.

Tower of the flocke. Michah 4.8. wherein the shepherds kept watch by night. Luke 2.8.

Traditions, and the teachers of them ought to be auoided, and why. Rom. 16,17, 18. Col. 2.8,18.*

We must not be guided by traditions. Eccius. 4.17.

Traditions, ceremonies, good intents, and inuentions of men, are not to be vsed. Deut. 5.32,33. and 12.8. 1. Sam. 15.9, to 23. Isa. 66.3. Ierem. 5.31. and 2.13. Psal. 31.6. and 119.113. Pro. 16.25. Hos. 9.15.1. Eli. 8.22 Matth. 15.3,9,13. and 23.4. Marke 7.8,9. Actes 15.10. Tit 1.13,14. and 1. Pet. 4.11. and 2. John 10,11. Looke Ceremonies, and Good intent.

Traitours, looke Treason.

Transfiguration of Christ vpon mount Thabor. Mat. 17.1, to 9. Marke 9.2, to 9. Luke 9.28, to 37.

Transforme. Sith Satan is transformed into an Angel of light: no meruelle if his ministers transforme themselues. 2. Cor 11. 14.15.

Transgression of Gods commandement, made all men sinners. Gen. 3.6. Rom. 5.12.

Where no law is, there is no transgression, for sinne is bid without the lawe. Rom. 4.15 and 5.13. and 7.7. looke Purge, and Punish.

Transubstantiation ouerthrowen by these places rightly vnderstood. Matth 26.26, to 30. Mar. 14.22, to 26. Luk. 22.17, *22. Joh. 6.63 1. Cor. 10.16,17. and 11.24, to 30. looke Supper of the Lord.

Trauaile, see Labour, Rich, and Oxe.

The wife of Phinehas hearing the Arke of God to be taken, trauailed and died. 1. Samuel. 4.19.*

Treason. Dauid rewarded Baanah & Rechab with death, because to please him, they slew their master traiterously. 2. Sa. 4 6,12.

Of treason, and the punishment thereof. Gen. 37.18.* Judg. 1.6,7. 1. Sam 23.9. Isa. 22.15.* 32. Mac. 3.6.38.* and 4.34,35. and 10.13. and 13.3,4. to 9. Matth. 26,14, to 26. and 27.3,4,5. Luke 6.16. Actes 7.52. and 2. Tim 3.4. looke Rebels.

Treasury. What account was made of the two mites cast into the Treasurie, Mark. 12. 41. to 45. Luke 21.1, to 5.

Treasures in the house of the Lord. 1 king. 5.51. 2. Chron. 5.1. our cleers thereof. 1. Chr. 9.26. and 26.20,22,26.

Where wee ought to lay vp treasures, and why. Matth. 6.19,20,21. Luke 12.33,34. 1. Tim. 6.19.

The parable of the treasure hidden in the ground. Matth. 13.44.

The treasure of the Gospel in earthen vessels, and why. 2. Cor. 4.7.

Treasures of wisedome hidden in Christ. Col. 2.3.

Howe the Lorde openeth good treasure. Deut. 28.12.

The deeds of the wicked are sealed vp among Gods treasure. Deut. 32.34.

The feare of the Lord was the treasure of Hezekiah. Isa. 33.6.

God gaue Cyrus the treasures of darkenesse. Isa 45.3.

Almes giuing, is better then treasure. Tobit 12.8. Mat. 19.21. Mar. 10.21. Luke 18 22 of the wicked. Jam. 5.3.

Wisedome is an infinite Treasure. Wisd. 7.14. Eccius. 43.18,20. and a good name will continue aboue 1000, treasures. Eccius. 41.12,13.

Treasure of the heart, see Heart.

Trees with their fruite and seede, created of God. Genes. 1.11,12. euery tree pleasant to sight, the tree of life, and the tree of knowledge. Gen. 2.9.

The fruit of all trees saue one, ordained for mans foode Gen. 2.16,17.

Planting any graue of trees neere vnto the altar of God forbidden. Deut. 16.21.

Trees for foode to be reserued in the siege of a citie. Deut. 20.19,20.

At the sacking of the cities of the Moabites, God commanded the Iewes to fell euery faire tree. 2. King. 3.19,25.

To whom trees shalbe fruitfull or vnfruitfull. Leuit. 26.4,20 Deut. 28.30.

The good tree will bring forth good fruit, and a corrupt tree, which bringeth euil fruit, shalbe burnt. Mat. 12.33. and 7.17,18,19.

Adam was driuen out of Paradise, lest hee should eate of the tree of life, and liue. Gen. 3.22,23,24.

The tree that made the waters sweete. Exod. 15.25. Eccius. 38.5.

If the greene tree were so dealt withall, what shall become of the drie? Luke 23.31.

As

As the tree falleth, so shall it lie. Eccles. 11.3

High trees for proude people. Isai.2.13, 14.

Trembling. Paul willeth vs to make an ende of our saluation with trembling. Phil. 2.12.

God will giue a trembling heart to them that disobey him. Deuter.28.65. Leuiticus 26.36.

The wicked tremble at Gods iudgements. Acts 24.26. Looke Feare.

Trespasse offering. Leu.7.2,to 11.

Abigail taketh on her, her husbands trespasse.1.Sam.25.24,28.See Purging.

Trie all things, and keepe that which is good 1.Thess 5.21.

How God trieth his elect, and why. 2. Chron.32.31. Iob 1.11,12.* Eccles.3.10. Isa.30.10 Zech.3.9. Mala.3.3. Eccius.2.5. and 27 5. Cob.2.10. Rom.5.1. 1.Pet.1.7. 2.Pet.2.2. James 1.2,3.See Tempt.

Tribe. The children of Israel ought to marrie euery one in their owne tribes. Num.36. 6,7,8,9.

The tribe of Dan sought to dwell among the other tribes. Iudg.18.1,2.

The halfe tribe of Manasseh, dwelt from Basan to Baal Hermon, &c.1.Chro.5.23.

The portion of the twelue tribes. Eze 48. 1,2 to 8,23.*

The tenne tribes caried captiue. 2.Esdr. 13.46.to 48.

Tribulation sent to the faithfull, why. 1. Pet.4.12.2.Thess.1.4,to 8.Rom.5.3.

An exhortation to endure tribulation with patience. Heb.12.1.1. Pet.2.21.

Wee ought not to feare tribulation, and why. Phil.1.28,29.

Men by tribulations are driuen to God. Isa 26.16,17,18.

God onely deliuereth out of tribulations. 1.Sam.10.18,19.

God respected the children of Israel in tribulation. Exod.2.25.

In our tribulations we ought to seeke the Lord. Deut.4.29,30,31.

God heard Iaakob in the time of his tribulation. Gen.35.3.

The faithfull in tribulation ought to put full trust in Gods mercie. Psal 44 9.*

How to suffer tribulation, according to the will of God.1.Pet.4.19.

Neither tribulation nor bonues could feare Paul from preaching the Gospel. Act. 20.24.

Tribulation to bee receiued thankefully without distrust. Psal.42.8.*and 43.5.* and 56.1,2.* after the example of Iob.Iob 1.21. and of Dauid.2.Sam 22.1.*

Paul and Silas prayed, sung & reioyced in tribulation for Christ his sake. Act.16.25. Gal.6.14. & 2.Cor.6.4,to 11.3 so did Peter and other Apostles. Acts 5.41. and so should we.Rom.12. 12.and 5.1,3.

The tribulations of S. Paul, were the Ephesians glory Ephes.3.13.

God comforted S. Paul in all his tribulations, and why. 2.Cor.1 4.*

Paul commended the Macedonians for that they ioyed in tribulations. 2.Cozin.8.2.

The day of tribulation, &c. 2.Kings 19.3. looke Affliction, Aduersitie, Persecutions, Sufferings, and Scourges.

Tribute must be payd for conscience sake. Matt.22.21.Rom.13.5,6,7.

Why Christ payd tribute and needed not. Matt.17.25,26,27.

They that receiued peace offered by the Israelites, became tributaries vnto them. Deut.20.10,11.

All that belong to the house of God, freed from tribute, by the Edict of an Heathen Emperour. Ezra 7.24.

Trinitie. Testimonies of the trinitie. Gen. 1.1,26.& 11.7.and 18.2. Matt.3.16,17.and 28.19 Luk.3.21,22.1.Ioh.5.7.2.Cor.13.13.

Of *Triumph*, looke Victory.

Trumpets of siluer, looke Numb.10.2,to 11.and Feast.

The trumpet sounded at the giuing of the Law. Exod.19.16,19.

Gideon blew a trumpet, & souldiers came to him. Iudges 6.34.

Trouble. Married folkes haue trouble in the flesh.1.Cor.7.28.

Eliiah affirmed vnto Ahab, that hee troubled Israel, in prouoking God to stop raine three yeeres and sixe moneths.1.Kin.18.17, 18.James 5.17.looke Tribulation.

True. He that beleeueth, hath sealed that God is true. Iohn 3.33.

Balaam was enforced to confesse God to be true. Numb.23.19.

Trueth of God, see Promise.

Abrahams seruant prayed God for his trueth and mercie shewed vnto his master. Gene.24.27.

The spies promised Rahab to deale truely with her. Iosh.2.14.

Hezekiah desired that trueth might bee in his dayes.2.Kings 20.19.

Dauid witheth mercie and trueth to Israel, and why.2.Sam.15.19 20.

To walke in trueth.1.Kings 2.4.

Wee ought to serue God in trueth. Iosh. 24.14. 1.Sam.12.20,21,24.*

We ought not to holde against the trueth. Mich.7.5.Exod.23.2.

Trueth in Iudges.Exod.18.21,22.

We ought to gird our loynes about with trueth.Ephes.6.14.

Wee ought to speake the trueth one to another, and why.Ephes.4.25.

Christ is the trueth. Iohn 14.6. and his Gospel the trueth. 2.Pet.1.12.

Doe nothing against the trueth, but for the trueth.2.Cor.13.8.

Trueth put for vpright dealing. Ephes.4. 25.36.14 Phil.4.8. for sincere knowledge of God.Tit.1.1. and for all light left in man after his fall.Rom. .18.and 2.8.

We ought to instruct with meekenes those that resist & erre from ꝑ trueth.2.Tim.2.25, 26. & to craue at Gods hand the doctrine of trueth,which the raine signifieth. Zech.10.1.

We ought to be stedfast in the trueth well learned.2.Tim.3.14.

How trueth from errour is discerned. 1. Iohn 4.6.

No trueth in any, and therefore none to be trusted.Iere.9.4,5.

Trueth is strongest, and ouercommeth all things.1.Esd.3.12.and 4.33,40,42.Matt. 16.18.Luke 21.15.Acts 6.10.

Grace and trueth came by Iesus Christ. Iob.1.17.

The Spirit of God is the leader of vs into all trueth. Iob.16.13.

Against such as withstand the trueth, or withhold themselues & others from it. Rom. 1.18.& 2.8. Gal.3.1.5.7.& 2.Tim.2.18.& 3.8,9.& 4.4.Tit.1.4.Heb.10.26.& 2.pet.2.2

Paul spake the trueth. Acts 26.25.

Pilate asked Christ what trueth was. Iohn 18.38.

Trust. Moses putteth the children of Israel in minde of Gods benefites, that they might trust in him onely. Deut.8.1.*

No man ought to trust in his own strength. 1.Cor.10.12,13.

Those that trust in the Lord, blessed, and those that trust in men, cursed. Ieremi.17. 5,7.

The children of Israel trusting in their owne strength, were discomfited. Iudg.20. 20,21.Numb.14.40,44,45. Deut.1.41,43, 44.1.Sam.4.3,4,5,10,11.

We ought to settle our whole trust in God, and in Christ, and why. 2.Samu.22.3,31. Matth.12.21.

Hezekiah trusted in the Lord God of Israel.2.King.18.5.

Abiiah trusting vpon the Lord, obtained victory.2.Chr.13.18.

Eternall life promised to those that trust in God.Isa.57.13.

God is their helpe and shield that trust in him.Psal.115.8,9,10,11.

We ought to trust in the grace offered by the Gospel.1.Pet.1.13.

They that trust in God, shall vnderstand the Trueth.Wisd.3.9.

In the midest of tribulations wee must trust in God.Iohn.16.33.

The faithfull trust to bee saued through the blood of Christ, and therefore goe boldly to the throne of grace.Heb.10.19,20,22,23. and 4.14,16.

The Iewes vpbraided to haue put their trust in false gods.Deut.32.37,38.

God will bereaue the wicked of all things wherein they put their trust.Deu.28.52,63.

Of the assured trust which Asa had in the Lord. 2.Chron.14.11. and Iudas Maccabeus.1.Mac.3.18,23. and Mic.7.7,to 14.

Wee ought to put our trust in the word of God, and why.Wisd.16.26.

Those that trust in God shall neuer be remoued. Psal.125.1. and 115.9.* and 22.5. or take hurt. Eccius.32.24.

An exhortation and encouragement to trust in God after aduersitie and in danger. Isa.41.8.to 17.Amos 9.12.*

The pong rauens doe teach vs to put our trust in God.Iob 39.3.

A man of God counselled Amaziah not to put his trust in worldly strength.2.Chro.25. 7,8,9.

God will cut off occasions which hinder his people for putting their trust in him. Micah.5.10,11,12.*

Wee may not trust in outward ceremonies,

nies. Iere. 7. 2, 4.*

God neuer faileth them that put their trust in him. Dan. 14 38.

¶ Turne. We ought not to turne aside to serue other gods, as the Israelites did. Exod. 32. 8. Deut. 11. 16. 1. Sam. 12. 20, 20, 21.

The Thessalonians turned from their idoles vnto God. 1. Thess. 1. 9.

To turne iudgement to wormewood. Amos 6. 12. and 5. 7.

God is mercifull vnto those that turne vnto him. Deut. 30. 1, 2, to 8.

None can turne to God truely, till God turne to him. Zech. 8. 15, 16. Looke Returne, Conuersion, and Man.

¶ Twelue Apostles. Mat. 10. 2, to 5. Mar. 3. 14, 16, to 20. Luke 9. 1.

The names of the twelue Patriarkes. Gen. 35. 22, to 27.

Twinckling. Those that be found aliue at the last day, shalbe changed in the twinckling of an eye. 1. Cor. 15. 51, 52. 1. Thess. 4. 1.

Two maisters no man can serue, and why. Matt. 6. 24. Luke 16. 13.

Two, that is, man and wife shall be one flesh. Gene. 2. 24. Marke 10. 8. 1. Cor. 6. 16. Ephe. 5. 31. Matt. 19. 5.

Two mites, looke Treasurie.

Two pence, looke Pence.

Two coates forbidden. Luke 9. 3.

Of the two theeues. Luke 7. 4.

Two maner of people diuided out of Rebekahs bowels. Gen. 25. 23.

Of two things that Agur required of God. Prou. 30. 7, 8, 9.

Two things grieuous. Eccles. 26. 29.

Christ his two natures. Col. 2. 9.

¶ Time hath his course. Gen. 8. 22.

To all things there is an appointed time. Eccles. 3. 1, to 12.*

Wee ought to aske of Gods workes, our elders of olde time. Deut. 31. 7. It is not for vs to know the times and seasons, and why. Acts 1. 7.

The time of Christ, the accepted time. 2. Cor 6. 2. Gal. 4. 3. Rom. 5. 6.

The time of this present life, is but short. 1. Cor 7. 29.

We ought to redeeme the time, and why. Col. 4. 5. Ephe. 5. 15, 16.

Time certaine put for vncertaine. Lu. 13. 33. and time present for time to come. Matt. 3. 10. Luke 19. 8. and 24. 44. John 4. 21. and 20. 17. Col. 3. 6. 1. Thes. 4. 15.

Of the last times 1. Cor. 10. 11. 2. Tim. 3. 1. Heb. 1. 1. 1. Pet. 1. 20. and 4. 7. 1. John 2, 18. Iude 18.

Wee ought not to shew wisedome out of time. Eccles. 32. 4.

God is angry with the godly for a time. Nahum 1. 2.

Tyranny of princes and false prophets. Micah 3. 1.* Zeph. 3. 1. 3.

Of tyrannie. Matth. 2. 16. Marke 14, 10. Acts 7. 59. and 12. 2. 3.* Looke Cruelty.

A Tyrants nature. Pro. 28. 15.

V.

¶ Vaile of the Tabernacle. Exod. 16. 31. and 36. 35. 2. Chro. 3. 14.

The vaile rent. Matth. 27. 51.

The vaile ouer the face of Moses, and ouer the Iewes, and why. Exod. 34. 33, 34. 2. Cor. 3. 13. to 17.

The vaile ouer the hearts. 2. Corinth. 3. 15, 16.

What the vaile prefigured. Heb. 10. 20.

Vaine are all men. Wis. 13. 1. & all things vanitie. Eccles. 1. 2.

Idoles are vaine vanities, 1. Sam. 12. 21. and prouoke Gods wrath. 1. Kings 16. 26. Deut. 32. 21.

The creature subiect to vanity. Rom. 8. 20

Vaineglory see Glory.

Valiant. The Angel called Gideon a valiant man. Iudg. 6. 12.

Variance, looke Contention.

Vaunt, see Boast.

Vengeance. God taketh vengeance of all that oppresse or defraude their brethren. 1. Thess. 4. 6.

God will take vengeance of those that despise his grace. Heb. 10. 29, 30.

Vengeance belongeth to rebels and persecuters of Gods elect. Luke 18. 7. 2. Thess. 1. 8. Reue. 6. 10. and 19. 2.

We ought not to auenge our selues. Rom. 12. 17, 19. Pro. 20. 22. Leu. 19. 18.

Vengeance is the Lordes, and he will auenge the blood of his seruants vpon his enemies, Deuteron. 32. 35, 41, 42, 43. Rom. 12. 19.

Dauid committeth vengeance to God. 1. Sam. 24. 6, 13, 16.

Saul would not bee auenged of his enemies, and why. 2. Sam. 11. 13.

Gods ministers haue ready ꝑ vengeance of God against al high things being disobedient, and why. 2. Cor. 10. 5, 6.

James and John asking vengeance, are rebuked. Luke 9. 53, 54, 55.

Vengeance the name of a heathen goddesse. Actes 28. 4.

Vengeance reserued onely to the Lord and his ministers the higher powers. Gene. 15. 16. Eccius 28. 1. Iudeth 8. 35. Psal. 7. 11. & 9. 7, 8, 16. 33. 5. and 94. 1. Pro. 17. 21. and 24. 12. and 48. 9. and 54 8. and 29. 26. Ezek. 25. 12.* Nah. 1. 2. Matth. 5. 38, 39. Luke 9. 54, 55, 56. and 18. 7, 8. Galat. 5. 15. Ephe. 4. 26, 32. 1. Thess. 5. 15. 2. Tim. 4. 14. 1. Pet. 2. 14. and 3. 9, 12.

Veritie, see Trueth.

Vertue of God, see Power.

Vertue from Christ healed diseased folkes touching his garments. Marke 6. 56. Matthewe 9. 20, 21, 22. 35, 36. Luke 8. 44, 46, 47, 48.

Vertue put for good and godly maners. 2. Pet. 1. 5.

Vertuous. Ruth was a vertuous woman. Ruth. 3. 11.

Vessels ordained for the vse of the Tabernacle. Exod. 25, 29.

The parable of vessels, prepared for captiuitie. Ezek. 12. 3. to 17.

Vessels in the house of Salomon of pure gold. 1. King. 10. 21.

Of vessels of honour and dishonour. Rom. 9. 21. and 2. Tim. 2. 20, 21.

Vessell for mans body. 1. Sam. 21. 5. and 2. Cor 4. 7. and 1. Thess. 4. 3, 4.

Vestures. The Iewes commanded to make fringes vpon the quarters of their vestures. Deu. 22. 12. and why Numb. 15. 38, 39.* and the Scribes and Pharises vsed it. Matth. 23. 5. Looke Clothes, Garments, and Apparell.

Vexe. Howe Peninnah vexed Hannah. 1. Sam. 1. 6, 7.

¶ Victorie commeth of God, & not by the multitude of men. 2. Sam. 23. 10, 12. Gene. 1. 4.* Exod. 17. 8.* Deut. 7. 18, 19. Iosh. 11. 1. 6.* Iudg. 7. 2.* 1. Sam. 14. 6, to 23. and 17 45.* 2. Chro. 13. 13, to 19 & 14. 11.* & 16. 7, 8, 9. and 24. 24. and 25. 7.* Psal. 117. 3.* Pro. 21. 22, 30, 31. Iudeth. 9. 7, 11. 2. Esay. 1. 26, 27, 28, 29, 30. 1. Mac. 3. 18.

Ioab committeth the successe of victory vnto God. 2. Sam. 10. 12.

The victorie of Dauid against Absalom. 2. Sam. 18 7.

Dauid obtained victory through ꝑ might of God. 2. Sam. 5. 28.*

God gaue victorie vnto Deborah. Iudg. 4. 14. 15, 23.

The victory attributed to God, and Gideon by whom he wrought. Iudg. 7. 20.

Samson attributed not the victory to his strength. Iudg. 15. 18.

Victory promised Hezekiah against Sanacherib. 2. King. 19. 6.*

Triumph after victory obteined. Numb. 21. 18, 27. Iudg. 11. 34. 1. Sam. 18. 6, 7. 2. Mac. 3. 30.

Victory is of God. 1. Esa. 4. 58, 59, 60.

Iudas trusting in God, wonne the victorie. 2. Mac. 15. 26, to 36.

Victory lost, see Trust.

Victuals. Iosh. commanded to make prouision for Victuals, and why. Iosh. 1. 11. looke Meate, and Foode.

Villanie see Rauish.

God hath chosen the vile things of this world, to bring to nought things of estimation 1. Cor. 1. 28.

We ought not to offer vnto God any thing vile. Mal. 1. 8, 13. 14.

Villages, see Cities.

Vine, for the Church. Psa. 80. 8.

The complaint which the Lord maketh for his vine Isa. 5. 4.

The vine of the Iewes is of the vine of Sodome, and of the vines of Gomorah, &c. Deut. 32. 32.

Christ is the vine, and his Father is the husbandman. John 15. 1.

Vineger. Booz willed Ruth to dip her bread in the vineger. Ruth. 2. 14.

A spunge filled with vineger was offered Christ. Matth. 27. 28.

Vineyard of Noah and his drunkennesse. Gen. 9. 20, 21.

The Iewes were commanded not to sowe their vineyards with diuers seedes, and why. Deut. 22. 9.

A law for him that hurteth his neighbors vineyard. Exod. 22. 5.

It was lawfull for a man to eate, but not to carie fruit out of his neighbors vineyard. Deut. 23, 24.

He that had planted a newe vineyarde, freed from warre, till hee had eaten of the fruite. 1. Cor. 9. 7.

Thole

Thoſe that diſobey God, ſhall plant vineyards, and others ſhall eate the fruit. Deut. 28.30.

Vintage till ſowing time, and threſhing til Vintage. Leu.26.5.

The law of vintage. Leuit.19.10.

Violence, looke Kingdome.

Viper, ſee Generation.

S. Paul ſhooke a Viper off his hand, and felt no harme. Acts 28.3.5.

Virgins, ſee Maide, and Lamps.

Virginitie bewailed Iudges 11.37.*

Signes of virginitie to bee brought before the Elders of the Iewes, &c. Deut.22.15, to 20.

Of Virginitie and maried ſtate. 1.Cor.7. 25,26.*

Viſion. God ſpake vnto Abraham in a viſion. Gen.15.1. and comforted Iſrael in a viſion Gene.46.2,3,4. and tolde Samuel in a viſion how hee would punith the houſe of Eli. 1.Sam.3.1,to 16 and ſpake to Nathan by viſion 2.Sam.7.17.

The viſion of the two baskets of figges. Ieremi.24.1.* of the foure beaſtes, and the wheeles vnder the throne, and of the 25.men and two princes. Ezek.1.5,15.* and 11.1, to 13.

Viſions ſhewed to Iudas Maccabeus. 2. Mac.15,12,to 17. to Cornelius, Peter and Ananias. Act.10.3,11.& 9.12. and to Paul. 2.Cor 12.2,to 10. Acts 16.9.& 18.9.& 22.17. and 27.23.

Viſite. How God doeth viſite ſinne. Exod. 22.33. and 20.5. Leuit.26.15.*

The Iſraelites ſeeing the miracles that Moſes wrought, thanked God that hee viſited them. Exod.4.31. and 14.31.

To viſit put for to correct, or take care of. Oſe 4.14. to make fruitfull. 1.Samuel 2. 21.Geneſ.21.1. And to remember. Luke 1. 68.

Whom wee ought to viſite. Matth.25.36. James 1.27.

Viſitation, or manifeſtation of Gods mercie. Luke 19.41.1.Pet 1.12.

Victualler. A victualler is not without ſinne. Ecclus.26.30.

Vnbeleefe. The Iewes through vnbeliefe forgate God, and ſerued Idoles and would not enter into the land of Canaan. Deut.32.15,to 19.and 1 21,26. and were afraid of Goliath 1.Sam.17.10,11.

A certaine prince punished for vnbeliefe. 2.Kings 7.2,17.

The Iewes for their vnbeliefe, were reiected, and the Gentiles received by faith, and why. God hath ſhut all in vnbeliefe. Romanes 11.20,25.30.32.

Chriſt reproued the vnbeliefe of his diſciples. Matth.17.17,to 22.Mar 9.19.to 30. and 16.14.Luke 9.41.& 24 36.* John 20. 29,25,to 30.

The Apoſtles could not heale the man that was Lunatike for their vnbeliefes ſake. Mat.17 20.

The father of the poſſeſſed with the deuill prayed Ieſus with teares,to helpe his vnbeliefe. Mar.9 24.

Chriſt marueiled at the vnbeliefe of the Nazarens, which cauſed him to worke no great miracles among them. Matth 13 58. Mar.6.5,6.

Of vnbeliefe and the puniſhment thereof. Gen.19.14,24,25.Num 11.1,4.* & 14,2.* and 20.3,4,5,6,24.Deut.9.4.5.*2.King.7. 1,2,17,19,20. Eccles.2.26. Pſalm.78.8.* Baruch 1.20.* Mat.8.25,26 and 14.26.to 32.Marke 16.16. Luke 1.12,18,19,20 and 24.11,25. John 3.3,18 and 6.60.* and 8.24 and 10.25.and 12.37.*ſee Infidelitie.

Vnbeleeuers ſhal not enter into euerlaſting reſt. Heb.3.17,18,19.

Vnblameable. Chriſtians ought to be vnblameable. Phil.2.15.

Vnblameable was S. Paul in his conuerſation. 1.Theſ.2.10.

Vncircumcised fruit, ſee Fruit.

The vncircumciſed might not eate of the Paſſeouer. Exod.12.48.

Vncircumciſed lips Exod.6.12.

Vncircumciſion vſed for the Gentiles. Gal.2.7.ſee Circumciſion.

Vncleane things not to be touched. Num. 19.13,14. looke Beaſts.

Manoahs wife commaunded to eate no vncleane thing till Samſons birth, and why. Iudg.13.4,5.

Vncleanneſſe, &c. ought not to be once named among Chriſtians. Epheſ.5.3,4.Coloſ. 3.5.

Luſts of vncleanneſſe. 2.Pet.2,10. looke Pollution, Purge, and Starres.

Vncorrupt is Gods wap.2.Sam.22.31.

Vnction, looke Anointing.

Vnderſtanding. The Iſraelites were without vnderſtanding. Deut. 32.28.

We ought to bee men in vnderſtanding.1. Cor.14.20.

Wee ought to ſing with the Spirit and with vnderſtanding alſo. 1.Cor.14.15. Pſal. 47.7.

Vnderſtanding is the gift of God. Deut. 29.4 Iob.32.8.and 38.36.looke Knowledge and Wiſedome.

Vnfaithfulneſſe, ſee Vnbeliefe.

Vngodly. Of the thoughts, words, and workes of the vngodly againſt the righteous. Wiſd. 2.11.* Pſa.10.1.*& 11.2. and 13.1.* and 13.4. Pro.4.14.to 20.

The proſperitie of the vngodly cauſeth the faithful to murmur. Iob.21.6,to 17 Pſal. 73.2.*Eccles.8.7,9,12.Ieremi.12.1.Habak. 1.2.*

The vngodly fall into the deſtruction which they prepare for the righteous 1.Sa. 17.19,33. and 31.4. Heſt.7.6.* Pſal.7.15. and 9.16. and 34.21. and 35.8. Prou.26.27. Eccles 10.8. Iſa.33.1.Ier.48.43. Dan.13. 62.and 14.42.and 6.24.Iudeth 13.8.Eccli. 27.26.Reue.18 6.and are afraid of it. Prou. 1.27.and 10 24.

Of the ſudden puniſhment which ſhall fall vpon the vngodly. Gene.7.17.*& 14.14,15. and 19.24,25.and 34.25.* Exodus 14.23.* Leuit.10.2. Numb.11.1,33. and 16.31,32. 33. Iothua 10.8.* and 11.6.* Iudg.4 25.* and 7.21.*and 8.11.*and 16.30. 1.Samu. 30 16,to 21.2.Sam.13.28,29.1.King.16.9 10.*and 20.15,to 23. Iob.4.10,11.and 5.3. 12.13 and 8.13,14. and 15.16,21*and 18. 10.*and 20.5.* and 27,13.*and 36,12,13, 14. Prou.1.27. and 6.15. and 12.7. Iſa.5. 24.*and 47.9. Ieremi.15.1.* Daniel 5.30. 1.Macca 2 44 and 4.14.* Matth. 24.38, 39. Luke 12.20.and 16.22,23. and 17.24.* 1.Theſſ.5.2,3.

Wee may not company with the vngodly. 1.Cor.5.11.Looke Wicked.

Viſion of the Iewes, & Gentiles in Chriſt. Iſai.19.23,24,25.

Vnitie of the Spirit in the bond of peace. Ephe.4.3,4.

Vnitie is commended. Actes 4.32.Rom. 15.6.1.Cor.1.10.Phil.3.16. 1.Pet.3.8.ſee Concord.

Vnitie of God and Chriſt. John 17.21.

Vniuſtly. The iudge ought not to bee vniuſtly. Deutt.19.15. Looke Wicked, Vngodly and Vnrighteous.

Vnkindneſſe, looke Vnthankfulneſſe.

Vnknowen to men, but knowen vnto God. 2.Cor.6.9.

Vnleauened bread. The feaſt of vnleauened bread, for the Paſſeouer. Luc.22.1. looke Paſſeouer.

Vnmarried. Thoſe that cannot liue vnmaried, may marrie. 1.Cor.7.9.

Vnmercifulneſſe, looke Mercifulneſſe.

Vnpoſſible, looke Impoſſible.

Vnrighteous perſons ſhall not inherite the kingdome of God. 1.Cor.6.8,9,10. looke Vniuſt.

Hee that doeth vnrighteouſly, is an abomination vnto the Lord. Deuter.25,16. ſee World.

Vnthankefulneſſe. Gods prouidence, euen vnto the vnthankefull. 1.King.18.1.*

Of the Vnthankefulneſſe of Laban towards Iaakob. Geneſis 31.2.*and of Pharaohs butler towards Ioſeph. Gene.40.23. of the Ammonites and Saul towards Dauid. 2.Sam.10.2,to 6. 1.Sam 19.20. Of the Iewes. Ezek.2.3.*and of the Iſraelites. Micah. 6.2,to 5. Iſai.1.2,3 and of the inhabitants of Keilah toward Dauid, 1.Sam. 23.2,12.

Vnthankefulneſſe towards God and man condemned, and of the puniſhment thereof. Exod.1.8.* Deuter 32.1. Iudg.2.11.* and 6.1,8,9,10.and 8.5,6,7.14,16.and 12.1,2,7. 1.Sam.10.17.* and 12.7,to 20. and 25.10, 11,37,38. 2.Sam.14.30. 2.Chron.24.21, 22.Pro.17.13.Iſa.1.2,3.& 5.1.*Ier.2.12.* Ezek.16.3.*Oſe 2.2.*& 10,13,14.and 13. 2.*Mica.6.1.*Wiſd.16.16,29.1.Macc.16. 15,16,17. Matth.5.17.& 11.15,to 25.Luke 14.18.and 17.11,12,17,18. John 1.5.& 11. 46.*Rom.1.21.*Gal.1.6.and 6.6.1.Cor.16. 18. Col.2.7.1.Tim.5.4,17,18. 2.Tim.3.2. Hebr.2.3.and 13.17.Reue.2.5. Actes 7.18, 19,26,27.*and 27.42.

Vntill, Looke Till.

Vocation, ſee Calling and Church.

Voluntary gifts towardes the making of the Tabernacle. Exod.25.2.

Voluptuous liuing, one of the thornes that choke the word. Luke 8.14.

Wee ought not to take pleaſure in voluptuouſneſſe. Ecclus.18.32.

Vomit of Bel. Iere 51.44.

Vowes muſt be performed to God. Numbers 30.3. Deuteronom.23,21,22,23. being godly

godly. Eccles. 5. 3. Pſal. 116. 14, 18. Acts 18. 18. and 21. 23, to 27.

Vowes and the redemption of them. Leui. 27. 2 Num. 6. 1.*

Who ought to accomplish their vowes, and who not. Num. 30. 4.*

Iaakob vowed to God the tenth of his increase. Gen. 28. 22.

Hannah vowed to giue her sonne to God. 1. Sam. 1. 11, 28.

Elkanah and all his family went yeerely to offer vowes. 1. Sam. 1. 21.

The Israelites vowed to destroy all the cities belonging to Arad, if they ouercame. Num. 21. 2, 3.

Of a rash vow. Leui. 5. 4.

Saul causeth the people to vow abstinence, whereupon they brake the commaundement of God. 1. Sam. 14. 24, 32.

Absalom, vnder colour of a vow, practiseth to vsurpe his fathers kingdome. 2. Sam. 15. 7, 8.

Vowes vsed for gifts and ceremonies. Act. 21. 23.

Of vngodly vowes, looke more Iudges 1. 30.* 1. Sam. 25. 13, 21, 22 Mat. 14. 7, to 12. Acts 23. 12.

Voyce. Wee ought to obey the voice of the Lord, and why. Exod. 15. 26. Deut. 13. 4. and 30. 16, 20. and 27. 10.

God caused the Iewes to heare his voice, but they could not abide it. Deut. 4. 36, and 18, 16.

When Hanna prayed, her voice was not heard. 1. Sam. 1. 13.

Vpbraide. Hee that vpbraideth his friend, breaketh friendship. Eccius. 22, 20, 22.

Peninnah vpbraideth Hannah with her barrennesse. 1. Sam. 1. 6.

God vpbraideth the Israelites confessing their sinnes. Iudges 10. 11.*

Christ vpbraideth the Iewes with their infidelitie. Iohn 15. 22, 23, 24.

Vpright before God. Deut. 18. 13.

The heart of Asa was vpright with the Lord. 1. Kings. 15. 11, 14.

We ought to feare and serue the Lord in vprightnesse. Ioſh. 24. 41.

Hee that walketh vprightly, shalbe saued. Pro. 28. 18. looke Right, Righteous, Iust, and Perfect.

Vsages, looke Customes.

Vsurie forbidden. Deut. 23, 19, 20.

Against vsurie and vsurers. Exod. 20. 17. and 22 25. Leuit 25. 35, 36, 37. Deut. 5. 21. Nehe. 5. 1, to 14. Pſal. 15. 1, 5. Pro. 22. 7, 16, 22, 25. and 28. 8. Ierem. 15. 10. Ezek. 18. 13. and 22. 12. Mat. 5. 42. and 7. 12. Luke 6. 30, 34, 35.

Vtterance the gift of God. Exod. 4. 11, 12, 15. Pro. 16. 1. and 1. Cor. 12. 10.

S. Paul desireth the faithful to pray God that hee might haue vtterance. Ephe. 6. 19, 20. Col. 4. 3, 4.

W.

Wages. Iaakob asked of Laban. Rachel for his wages. Gen 29. 15, 18. and all spotted sheepe and lambes. Gen. 30. 32.

Laban changed Iaakobs wages ten times Gene. 31. 7.

Euery man shall receiue wages according to his labour. 1. Cor. 3. 8.

The labourer is worthie of his wages. 1. Tim. 5. 18.

The wages of sinne is death. Rom. 6, 23. looke Hire.

Wake, looke Watch.

Wall. The wall of Ierusalem was dedicated. Nehe. 12. 27.

Christ hath broken the partition Wall, which was betweene the Iewes and vs. Ephe. 2. 14, 15.

Walke. We ought to be occupied in Gods worke, as wee walke and iourney, &c. Deut. 11. 19.

To walke with God. Gene. 5. 24. and 6. 9.

Abraham commaunded to walke before God. Gen. 17. 1.

Hezekiah walked before God with a perfect heart. 2. Kings 20. 3.

What it is to walke in the wayes of God. 1. Kin. 3. 14. as he requireth and taught the Israelites to doe. Deu. 10. 12, & 11. 22 & 8. 6.

Salomon walked in the ordinances of God, as Dauid commanded him. 1. King. 3. 3. and 2. 3.

The Reubenites are exhorted to walke in the wayes of God. Ioſh. 22. 5.

Christ willeth vs to walke while we haue light. Iohn 12. 35, 36.

To walke in trueth. 1. Kings 2. 4.

Samuels children walked not in his wayes. 1. Sam. 8. 3.

How God walketh stubburnely against vs. Leuit. 26. 24, 28.

Moses prayed God to walke with them. Exod. 33. 15, 16. and 34. 9.

Walke in the spirit. Gal. 5. 16.

He that walketh vprightly, walketh boldly Pro. 10. 9.

He that walketh with the wise, shalbe wise. Pro. 13. 20.

To walke in veritie. 3. Iohn 4.

We ought to walke wisely towards them that are without. Col. 4. 5.

To walke, for to liue. Marke 7. 5.

To walke after the maner of men. 1. Cor. 3. 3, 4 see Stubburnesse.

Want, looke Neede.

Wantons threatned. Michah. 2. 1.*

Wanton lookes forbidden. Iob. 31. 1. Pſa. 119. 37. Matth. 5. 28.

Wantons shall not inherite the kingdome of God. 1. Cor. 6. 9.

Warning, looke Correction.

Warre and contentions, from whence they come. Iames 4. 1.

God sendeth warre for the sinne of the people. 1. Kings 8. 35, 37. Leuit. 26. 24, 25. Deu. 28. 25. Iudges 2. 14, 15. and 3. 8, 12. and 4. 2. and 6. 1. and 10. 7. and 13. 1. Isa. 5. 25. Iere. 5. 10. Iob. 38. 23.

Newe married men went not a warfare, and why. Deut. 24. 5.

The law of warre. Deut. 20. 10.*

Moses his exhortation vnto such as went to warre. Deut. 20. 3, 4.

Iehoshaphat assaulted in warre, cried to God for helpe. 1. Kings 22. 32.

God commaunded the Iewes when they went to warre, to abstaine from all wickednesse. Deut. 23. 9.

Dauid asked counsell of the Lord, whether he should warre with the Philistims. 2. Sam. 5. 19.

The Israelites fearing warre, desired Samuel to crie vnto God for them. 1. Sam. 7. 8.

God assisted Ioshua in warre, and instructed him. Ioſh 8. 18. and Dauid 2. Sam. 23. 24, 25.

God destroyed the Israelites enemies, before they warred with them. Deute. 7. 23, and 2. 24.*

The Iewes intending to warre, prayed God to send them victorie, and were heard. 1. Chron. 5. 19, 20. 1. King. 8. 44. 45. 2. Chron. 6. 34, 35. Othniels warre, see Spirit.

The Israelites warred with the Beniamites, and by Gods power ouercame them. Iudg. 20. 35. and sent to know whether the Reubenites had reuolted from God before they would warre with them. Ioſh. 22. 11.*

The warre of the Amonites against the Gibeonites. Ioſh. 10. 4, 5. and of the Philites and others against Ioshua, and the successe. Ioſh. 11. 5, to 9.

God commanded þ Israelites not to warre against the Moabites. Deut. 2. 9, 19. They warred against the Amalekites, contrary to Gods commaundement, and were discomfited. Num. 14. 41.* Deut. 1. 42.*

God hath a regard vnto the warres of Israels, for hee gaue the victorie vnto Naaman, & deliuered the Samaritanes. 2. King. 5. 1. and 7. 9.*

The warre wherein the Philistims ouercome the Israelites. 1. Sam. 4. 10.

How the faithfull haue behaued themselues in the time of warre. Exod. 17. 9, to 14. 1. Sam. 17. 1, 2, 3, 26.* and 2. Chron. 12. 2, to 9. and 14. 9.* and 18. 1.* and 20. 1, to 31. and 32 1.* Iudeth. 8. 9.* 1. Mac. 3. 2.* & 4. 1, 2.* and 7. 1.* 2. Mac. 8. 1, 2.*

For what causes the faithfull haue begun warres. Gene. 14, 13, 14. Iudg. 19. 22.* and 20. 1, to 15. 1. Sam. 30. 3, to 21.

How God fighteth alwayes for his, and teacheth them also in warres to fight & ouercome Exo 14. 13 Deut. 1. 30. and 3. 2, 3, 21, 22. 1. Sam. 17. 37, 45, 46, 47. 2. Sam 22. 35. 2. Chron. 20. 17. Pſal 18 2.* and 143. 1, 2.* Isa 30. 15, 30, 31. looke Victorie.

Albeit the wicked raise warre against vs, yet ought wee not to faint. Matt. 24. 6. Mar. 13 7. Luke 21. 9. Reuel. 12. 7, 17.

What circumspection Princes ought to haue in warre. Luke 14 31, 32.

Vngodly warre. Pro. 1. 11 See Murther.

No man goeth to warfare, at his owne cost. 1. Cor 9. 7.

S. Paul being in the flesh, did not warre after the flesh. 2. Cor. 10. 3.

Mans life is a warre. Iob. 7. 1.*

Warres of ignorance. Wisd. 14. 21.

Wash. Naomi willed Ruth to wash and anoynt her selfe, and why. Ruth 3 3.

Dauid washed and anoynted himselfe after hee vnderstood of the death of the childe. 2 Sam. 12. 20.

To wash their feete. see Feete.

Dauid commaunded Vriah to goe home, and wash his feete. 2. Sam. 11. 8.

The

The Iewes vsed to wash their dead. Acts 10.37.

The Pharises being filthie within, vsed to wash the vtterside. Matt. 23.25.

We are washed in Christ. 1.Cor.6.11. in baptisme. Acts 22.16.

Wasting, looke Prodigalitie.

Watch, because the houre is vncertaine, Matth. 24.42.* Luke 12.36, to 47. Mar. 13. 33, 35, 36, 37.

Watch and pray. Matt. 26.38, 41. Marke 14 34, 38. Luke 21.36. and 22.40, 46.

We ought to watch. 1.Corinth. 15.34. 1. Thess. 5.6. 1. Pet. 4.7.

Watch, taken for living thus vprightly all life. 1. Thess. 5.10.

How we ought alwayes to Watch for the comming of the Lord. Rom. 13.11.* Ephes. 6.18. Col. 1.2. & 4.2. 1. Pet. 5.8. Reuel. 3.2, 3. & 16.1. Act. 20.31. 1. Cor. 16.13. & 2. Cor. 6.6.

Watch, for Watchmen. Matt. 27.65.

Watchmen, for false teachers. Cant. 5.7.

Why Gods preachers are called Watchmen. & of their duty. Eze 3.17. & 18.19, 20, 21

Watchman, for Angel. Dan. 4.10.

Waters beneath separated from the waters aboue. Gen. 1.6, 7.

Certaine giuen to the waters to bring forth fish. Gen. 1.20, 21, 22.

The waters of the flood surmounting the highest mountaines 15 cubites. Gene. 7.19, 20. ceased from increasing. Gen. 8.3, to 15.

The Israelites willed to buy water of the Edomites. Deu. 2.6. & the Gibeonites bidd to draw water for the Israelites. Iosh. 9.21.

Drawers of water. Deut. 29.11.

Mayds were wont to draw water. 1. Samuel 9.11. for their cattel. Gene. 24.13. and 29.2, 9, 10. Exod. 2.16.

The water of Nilus conuerted into blood. Exod. 4 9. and 7.15, 17.20. and deadly waters into wholesome. 2. King. 2.21.

The children of Israel murmuring, haue water out of the rocke. Exod. 17.3, 6. Numb. 20.10, 11. Wis. 11.4. Psal. 78.15, 16. & 105. 41. 1. Cor. 10.4.

Water failing, was promised and sent without winde or raine to the king of Israel, Iudah and Edom, marching towards the Edomites. 2. Kings 3.17.

Elijah was fed with bread and water. 1. Kings 19.6.

The Ammonites and Moabites reiected, because they met not the Israelites with bread and water. Deut. 23.3, 4

Bread and water giuen to them that came to apprehend Elisha. 2. Kings 6.22.

The Israelites weeping, powred water before the Lord. 1. Sam. 7.6.

The waters of Iordan stayed, while the children of Israel went through. Iosh. 3.16.17.

Elijah diuided the waters. 2. Kin. 2.8, 14.

Elisha powred water vpon Elijahs hands. 2. Kings 3.11.

Of purifying by water, see Fire.

God deliuereth his out of waters of tribulations. 2 Sam 22.1, 4, 5.6, 7, 17.

Waters for nations. Reuel. 17.15. and for the tumult of the wicked. Psal. 144.7.

The holy Ghost is called water of life. Iohn 4.10, 14. and 7.38.

The Scriptures are called wholesome waters. Ezek. 47.8, 9.

Cleane water for Gods spirit. Eze. 36.25. Isa 44.3.

Pure water vsed for the graces of Gods spirit. Hebr. 10.23.

How Christ cleanseth his Church by the washing of water. Ephes. 5.26.

Liuing water for springing water. Gene. 26.19.

Apollo watered, but God gaue the increase. 1. Cor. 3.6.

Vncleane water. Leuit. 11.38. looke Sea, Drinke, Wine, Tooth, Tongue, Bitter, Strife, and Fasting.

Wauer. He that wauereth, shal not obteine his desire of God. James 1.6, 7.

Wayes. All the wayes of God are iudgement. Deut. 32.4.

The wayes of the Lord are vncorrupt past finding out, and must be kept. Rom. 11.33. 2. Sam. 22.22, 31.

To turne from the way which God commaundeth. Deut. 31.27, 29. and 11.28.

Dauid going the way of all the earth, exhorteth Salomon to walke in the wayes of the Lord. 1. Kings 2.2, 3.

God doeth teach the good way. 1. King. 8. 35, 36. and Samuel taught the right way. 1. Sam. 12.23, 24.

The Iewes forsaking the right way were grieuously punished. Iudges 2.12, 14, 19, 20, 22

The Kings hie way Num. 21.22.

Christ is the way. Iohn 14.6.

Better neuer to know the way, then reuolt. 2. Pet. 2 21.

Moses prayeth God to shew him his way, and why. Exod. 33.13.

God was the guide of Isaakob in his way. Gen. 28.15.

Paul desired God to guide his way. 1. Thess. 3.11.

God maketh our way vpright 2. Sam. 22.33.

God giueth euery man according to all his wayes. 1. Kings 8.39.

By whom the way of truth shall be euill spoken of. 2. Pet. 2.1, 2.

Weake in faith are to be borne withall, and not to be offended, & why. Rom. 14.1.* & 15.1. 1. Cor. 8.9, 10, 11, 12. 1. Thess. 5.14.

Paul became weake to the weake, to win the weake. 1. Cor. 9.22.

God hath chosen weake things to confound mighty, and why. 1. Corin. 1.25, 27. 2. Cor. 12.9.

Weakenesse, see Vnrighteousnesse.

Weapons wherewith Dauid did encounter with Goliath. 1. Sam. 17.40.

The weapons of the faithful. 2. Cor. 10.4. see Armour.

Wearie. Ziba brought victuals to Dauids wearie soldiers. 2. Sam. 16.1, 2.

We ought not to be wearie of well doing. 2. Thess. 3.13. Gal. 6.9.

How the wicked wearie themselues in wickednesse. Wisd. 5.7, to 15.

Rest giuen him that is wearie. Isa. 28.12. looke Laden, and Foode.

Wedding, looke Marriage.

Weepe. The people wept and knowledged their sinne. Deut. 1.41, 45.

Phaltiel wept for his wife. 2. Sam. 3 15, 16.

Why we must weepe. James 4.9.

Dagar wept and was comforted. Gen. 21. 16, 17. 18.

Iaakob wept for his sonne Ioseph. Gene. 37.34, 35. and Ioseph diuers times, meeting and talking with his brethren. Gene. 42.24. and 43.30. and 45.1, 2. & 46 29. 50.17.

The Israelites wept before the Lord, and why. Iudges 20.26, 28, 26. and 21.2.

Dauid wept for Abner, and when he fled from Absalom, and for his death, and for the death of Amnon. 2. Sam. 3.31, 32. & 13.31, 36. and 15.30 and 18.33. and 19.1, 2, 3, 4.

Hezekiah wept when hee heard he should die. 2. Kings 20.1, 2, 3.

Elisha wept, and why. 2. Kings 8.11, 12.

Christ wept. John 11.35 Luke 19.41.

Blessed are they that weepe, for they shall laugh. Luke 6.21. Matt. 5.4.

Peter wept bitterly for that he had denied Christ. Matth. 26.75.

Saint Paul weeping, exhorted to beware of false prophets. Philipp 3.18. Acts 20. 30, 31.

Weepe with them that weepe. Romanes 12.15.

Let them that weepe, be as though they wept not. 1. Cor. 7.30.

Iosiah wept, and why. 2. Kin. 22.11.* 19.

Samson ouercome with his wiues weeping. Iudges 14.16, 17.

Weeping may abide at euining, but ioy commeth in the morning. Psal. 30 5. Looke Kisse, Teares, Lamentation, Mourning, and Heauinesse.

Weights & Measures must be true. Leuit. 19.35, 36. Deut. 25.13, 14, 15. Ezek. 45.10. Prou. 11.1. and 16, 11. and 20.10.

False balances and weights condemned. Hos. 12.7, 8. Micah 6.10, 11.

Weined, looke Sucke.

Well. Abraham digged a well in Beersheba. Gen. 21.30, 31.

Izhak caused his fathers welles, stopped by the Philistims, to be digged againe with others. Gen. 26.14, to 23.

Of digging a well, see Digge.

Welles without water. 2. Pet. 2.17.

Of Iaakobs well. John 4.6, to 27.

Weldoing. He that doeth well, is of God. 3. John 11.

It is Gods will by doing well, we should put to silence the ignorance of foolish men. 1. Pet. 2.15.

Weldoing will fall out to the profite of the author. Ruth 2.11.

Weldoing commeth of the Lord. Phil. 1. 6 Prou. 16.1. and 20.24.

How to doe well. Isa 1.17. see Warie.

Welpleased. God was welpleased with his sonne Iesus Christ. Matth. 3.17. and 17.5. 2. Pet. 1.17.

Wealth is sudden destruction to the wicked. Iob 21.7, 16.

Israel in Wealth, see Fat.

In wealth and woe wee ought to remember God. Eccles. 11.25.

Wealthie

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Wealthie mens children enclined to banquetting. Job 1.4,18,19. and 8.4.

¶ *Wheate* thrasht by the winepresse, and why. Iudges 6, 11.

Izhak wisheth Iaakob plentie of wheate and wine. Gen. 27.28.

God will send them plentie of wheate and al things, that loue his commandements, &c. Deut. 11.13,14. & 28.2,3, to 13. Le. 26.3, to 11.

The similitude of the wheate corne. Iohn 12.24. 1. Cor 15.37.

Wheate taken for the faithful. Mat. 3.12. Luke 3.17. and 13.30.

Satan desireth to winnowe the godly as wheate. Luke 22.31.

What is chaffe to wheate? Iere. 23.28.

Tares among wheate. Mat. 13.25,38.

Wheeles, looke Vision.

Whelpes, looke Dogges.

Whilest, see Conuersion.

Whisperers condemned. Rom. 1.29.

White. The elect shalbe clothed in white. Reue. 3.4. and 4.4. and 6.11. and 7.9.

Whitsuntide, looke in Feasts.

Whoredome a more grieuous sinne then theft. Pro. 6.30.*

God detesteth both a whore and a whores hire, &c. Deut. 23.17,18.

A whore described, and called by diuers names. Pro. 7.6, to 24. and 6.24, to 30. and 7.5. and 2.16, to 20.

Wee must not giue our strength vnto whores. Eccius. 26.20.

A whore enuieth an honest woman. 1. Esdras 16.42.

Samson loued the whore or harlot Dellilah. Iudges 16.1,4.

The vision of the great whore vpon many waters. Reue. 17.1,3.*

Whoredome is forbidden. Deut. 5.18,21. Exod. 20.14,17.

The Israelites committed whoredome with the daughters of Moab. Num. 25 1.*

Who so committed whordome, was burned. Gen. 38.24.

The maide that played the whore in her fathers house, was stoned to death. Deut. 22. 20,21.

The whoredome of a woman how it may be knowen. Eccius. 26.9.

Whoremongers God will iudge. Heb. 13. 4. and punish. Reue. 21.8.

Whoredome and other vncleannesse forbidden, committed and punished. Gene. 6.2, 5,12. and 19.5,24,25,31.* Exod. 22.16,17, 19 Leu. 18 6.* & 19.20,21,22,29. & 20.10 to 12. and 21.9. Deut. 27.20, to 24. Iudg. 19. 25. 1. Sam 2.22.* Pro. 5.2.* & 22.14 and 23.26.* and 29.3. Ezek. 22.10,11. Tob. 4. 12. Eccli. 23.16.* and 25.2 Acts 15.20,29. Rom. 1.21,26.* 1. Cor. 5 1.* & 6.9.15.* and 10.8. Ephe. 5.3,5. Col. 3.5. 1. Thess. 4.3,4,5. 1. Tim. 1.9,10. Looke Adulterie.

God forbiddeth to goe a whoring after Idoles. Exod. 34.14, to 18.

The Israelites went a whoring after Baalim. Iudges 8.33.

God willed the Israelites to make fringes vpon their garments, that they should not goe a whoring after idoles. Num. 15.38,39.

Of spirituall whoredome which is idolatrie, looke more. Exod. 32.8.* Deu. 4.3. & 31. 16,17,18. Iudg. 2 11,17,19. and 3.27. Isa. 1.21. and 57.3. Ier. 3.1.* Ezek. 16 15.* Hos. 1.2. and 2.2.* and 14.12.* Reue. 18.3,9.

God calleth the murmurings of the Israelites their whoredomes. Num 14.27,33.

Wholesome doctrine, what. Tit. 2.1, to 11.

¶ *Wicked*. Dauids complaint for the wickednesse of the faithlesse. Psal. 36.1.*

A prayer against the wicked enemies of Gods Church. Psal. 35.1.

Of the reprobation of the wicked. Psalm. 16 4.

The wordes of the wicked touching the knowledge of God. Iob 22.13.

Wee ought not to enuie the prosperitie of the wicked. Psal. 37.1,7.*

The wicked are the seede of the Deuill. Matth. 13.38,39.

Wee ought to auoyde the company of the wicked. 1. Cor. 5.13.

Wicked hypocrites alwayes in ꝑ Church militant. Mat. 13.40,41,48,49.

Who are wicked. 1. Pet. 4 17,18. 2. Pet. 2.10.*

The description of wicked men, and of their punishment. Psal. 1.1,4,5,6. & 52.1, to 8. and 53.1, to 6. and 94 23.

God abhorreth the wicked. Exod 23.7.

The wicked conclude not the iudgements of God. Pro. 28.5. and therefore their house shalbe destroyed Pro. 11.10,11. and 14.11.

Of the treasures of wickednesse, and of the dispayre and punishment of the wicked. Pro. 10.2.*

The wicked are resembled to obstinate fooles. Prou. 27.22.

The wicked slander Gods worde, and regard it not. Pro. 29.7,16.

The wicked shalbe cast away for his malice. Pro. 14.32.

The wicked thinke themselues more happie in serving the deuil, then God. Iere. 44. 17,18,19.

The wicked giue heede vnto false lippes. Prou. 17.4. and consult against the godly. Psal. 16.4. and 83.5.

The power and enterprises of the wicked shall turne to the glory of God. Psal. 75.10. and 76.10.

Micah complaineth of the multitude of the wicked, and small number of the faithful. Micah 7.2.

We ought to shun the way of the wicked. Pro. 4.14.

The sacrifices of the wicked are abominable vnto God, Prou. 15.8. and 21.27. Eccius. 34.21.

Of the curse and destruction of the wicked. Iob 24.18.

The condemnation of the wicked, & death of the iust. Wisd. 4.16.

The sighing of the wicked at the day of iudgement. Wisd. 5 3. to 14.

The wicked shall waxe worse and worse. 2. Thes. 2.9, to 13. 2. Tim. 3 13.

The nature & end of the wicked. Psal. 73. 18,19,20. and 10.2.* Their reward. Wisd. 3. 10. Their blindnesse. Isa. 27.11. Psa. 36.1.*

The righteous cannot deliuer the wicked. Ezek. 14.17,18.

The wicked to whom Sodome and Gomorah are an example, are reserued to the day of iudgement & to be punished. 2. Pet. 2.9. Iude 4,6,15.*

God suffereth the wicked to keepe company with the wicked oft times to their destruction. 2. Chro. 22.7.

The wicked haue their felicitie in worldly things. Ester 5.10,11.

God preuenteth the attempts of the wicked. Ester 6.4.

The wicked enioy the earth. Iob 9.24.

The poore sort and wicked alwaye turne the crosse of the godly to slander. Iob 30.1, to 15.

The wicked proceede from euill to worse. Iere. 9.3.

The wicked thinke that God seeth not their sinne. Ezek 8.12.

The wicked loue the praise of men, more then of God. Iohn 12.43.

What the wicked are like vnto. Psal. 57. 20.

The wicked seeke after signes. Luke 23. 8. Iohn 2.18. and 6.30. and feare men more then God. Matth. 21.26,46. & 26.5. & 27.64. Marke 11.32. Luke 19.46. Acts 5.26.

The wicked agree in persecuting ꝑ truth, and the professours thereof. Matt. 16.1. and 22.23. Marke 3.6. Luke 23.12. Actes 4.26, and 23 6.

Wicked mens practises often frustrate. Matth. 2.13. and 21.46. and 22 22. & 27.66. Iohn 6 41,45,46. and 10.39. Acts 5.19,22. and 9.23,24.* and 12.11.*

The wicked pronounce sentence against themselues. Mat. 21.31,41. Luke 7.43. Acts 4.16. and 26.31.

The wickednesse of man was great at the time of the flood. Gen. 6.5.

Whosoeuer persecuteth in his wickednes, shall perish. 1. Sam. 12.25. looke Vngodly, and Vniust.

Widow. We ought not to oppresse, or vexe the widowe, and why. Exod. 22.22,23,24. Zech. 7.10. but relieue them, and how. Deut. 14.29. & 16.11. & 26.12,13. Iob 24.3. and 31 16. Isa. 1.17. Iere. 22.3. Eccius. 4.3.

Gleanings left for the widow, fatherlesse, &c. Leuit. 9.9,10. and 23 22. Deut. 24.19.*

God doeth right vnto the fatherlesse and widow. Deut. 10.18. and iudgeth the oppressours. Mal. 3.5.

Cursed be he that hindreth the right of the widow. Deu 27.19. or taketh her raiment to pledge. Deu 24.17 see Debt and Famine.

Who were widowes in deede, and worthy honour and relieffe, and who not. 1. Tim. 5.3, to 7.

An order concerning widowes, both olde and yong. 1. Tim. 5 9, to 17.

Of the continencie of widowes. 1. Cor. 7. 8. 1. Tim. 5 11, 16.

The teares of the widowes cheekes ascend vp to heauen. Eccius. 35.15.

Of widow brouners. Matt. 23.14. Mar. 12.40. Luke 20.47.

Wife. The desire of the wife ought to bee subiect to her husband. Gen. 3.16.

The people prayed that Boaz his wife might be fruitfull. Ruth 4 11.

To

To auoide fornication let euery man haue his wife, and euery wife her husband, &c. 1. Cor.7.1,2.*

The duetie of a wife. Titus.2.5.1. Tim. 2.12. Esther 1.12,19.* 1. Cor.14.34.

Mel is the man that hath a wife of vnderstanding, and vertuous Eccles.25.8. & 26. 1,to 5. For he is the gift of God. Pro.21.9. and the crowne of her husband. Pro.12.4.

Wiues are heires together with their husbands, of the grace of life. 1. Pet.3.7.

God maketh Abimelechs wife barren, and why. Gen.20.17,18.

The husband ought to loue his wife. Ephe.5.25. Col.3.19 Pro.5.15. and to reioice with her. Eccles.9.9. looke Husband.

Man muſt forsake all, cleaue to God, and cleaue to his wife. Gen.2.24.

An inſeparable knot betweene man and wife. Mat.19.5,6.

It ſeemed hard to the diſciples, that a man might not put away his wife, but for whoredome. Mat.19.8,9. 1o.8 5.32. Mar.10.9,11.

Who ſo hateth not his wife, &c. in reſpect of Chriſt, can not be Chriſts diſciple. Luke 14.26. Mat.10.37.

Againſt marrying with ſtrange wiues, or of another religion. Exod.34.12,16 18. & 23. 32. Deut.7.3,4. Nehe.13.23,25. Mal.2.11. Gen.24.3. & 26.34,35. & 27.46. and 28.1,2.

Not lawfull to marrie the fathers wife. 1. Cor.5.1. Leui.18.6.*

What maner women the Prieſtes wiues were. Leu.21.7,13,14,15.

The Iſraelites were commaunded not to touch their wiues. Exod.19.15.

Of the wife not found a virgin, &c. of ſlandered. Deu.22.13,to 22.

Salomon had 700 wiues. 1. Kings 11.3. Dauid had many. 2. Sam.3.2,to 6. & 5.13. 1. Sam.18.27.1. Chro.3.1,to 10. ſo had Gideon. Iudges 8.30.

Samſon was ouercome with the importunitie of his wife, and declared to her his riddle. Iudges 14.16,17.

Putiphar crediting his wife, put Ioſeph in priſon. Gen.39.19,20.

The wife that moueth her husband vnto idolatry ought to die. Deut.13.6,to 12.

Pilates wife counſelled him not to meddle with Chriſt. Mat.27.19.

Ahab prouoked to euil by his wicked wife. 1. Kings 21.15,16,25.

Uriah would not lie with his wife, and why. 2. Sam.11.11.

Iaakobs wiues counſelled him to doe as God commanded. Gen.31.16.

Moſes wife being ſent backe to her father. Exod.4.26. returneth with his two ſonnes. Exod.18.2.

Elkanah of his two wiues, loued Hannah beſt. 1. Sam.1.2,5.

The Philiſtims burned Samſons wife with fire Iudges 15.6.

Dauids two wiues taken priſoners. 2. Samuel 30.5.

The Leuites wife or concubine abuſed at Gibeah. Iudges 19.1,2.* 25. and 20.5.

Abigail the paterne of a good wife. 1. Samuel 25.18. to 38.

The praiſe and propetties of a good wife. Prou.18.22. and 31.10.* Tob.10.12. Ecclus.26.16,23. 1. Tim.3.11. and 5.14. Tit. 2.5. looke Women.

Wilderneſſe of Sin Exodus 19.1. Looke Tempt.

Will. God hath created all things for his wils ſake. Reu.4.11. and worketh all things after the counſell of his owne wil. Eph.1.11

Dauid attributeth vnto the wil of God all the benefits which he had receiued. 2. Sam. 7.19,21.*

The will and counſell of the Loyde is immutable. Pro.19.21.

Rehoboams kingdome diuided by the wil of God. 2. Chr.11.4.

Ahaziah diſtred Iehoram by the will of God, that hee might bee ſlaine of Iehu. 2. Chr.22.6,7,to 10.

Amaſiah deliuered into his enemies hands by the will of God. 2. Chr.25.20,27.

Balaam could doe nothing againſt Gods will. Num.22.12,13,18.* and 23.8,12,20, 26. and 24.13.

Wee ought to praiſe and vnderſtand the good will of God, & doe it. Rom.12.2. Ephe. 5.17. 1. Thef.4.3.

No man is able to reſiſt Gods will, nor may pleade againſt him. Rom.9.19,20.

The will of God the Father is, that who ſo beleeueth in his ſonne, ſhal haue life euerlaſting. John 6.39,40.

It was the will of God, that Chriſt ſhould giue himſelfe for our ſinnes. Gal.1.4.

God ſent his Sonne to reueale the myſterie of his will vnto vs. Ephe.1.9. and to doe his will. John 6.38. for his meat was to doe his Fathers will. John 4.34.

Chriſt yeelded himſelf to his Fathers wil, although contrary to humane nature. Matt. 26.39,42.

The will of God is, that wee ſhould bee ſanctified through the blood of Chriſt. Hebr. 10.9.10. that we ſhould be holy and cleane. 2. Thef.4.3.

He that fulfilleth the will of God, abideth euer. 1. John.2.17.

God heareth them that doe his will and worſhip him. John 9.17.

Whoſoeuer doth the will of God, is a true Chriſtian. Matth.7.24. and Chriſts kinſeman. looke Mother.

To will is preſent with vs, but to perfoyme lyeth in God onely. Rom.7.18,19 Phil.1.6. and 2.13.

We muſt labour to increaſe in the knowledge of Gods will, &c. Col.1.9.

The Iewes were blinded by the will of God, and why. Mar.11.25,26.

Paul called to be ſeruice of an Apoſtle, by the will of God. 1. Cor.1.1.2. Cor.1.1. Ephe.1.1.

Paul attributed vnto the will of God, the liberalitie of the Macedonians. 2. Cor.8.5.

Wee ought to reſigne our will vnto the Loyds will. James 4.15.

In our tribulation we ought to conſider the good will and pleaſure of God. Iob 1.21.

The Iſraelites preſuming to warre contrary to the will of God, were ſlaine. Deut. 1.41.43.44.

Wee ought not to bee ſubiect to our owne willes and appetites, and why. Eccluſ.18. 30,31.

Wee ought to referre our willes to Gods wil. 1. Sam.3.18. 2. Sam.10.12. and 15.26. 1. Mac.3.60. Matth 6.10. Mar.14.36. Luke 22.42. Act.18.21. & 21.14. Heb.6.3. Rom.1. 10. and 15 32 1. Cor 4.19. and 16.7.

Some preach Chriſt of enuie, and ſome of good will. Phil.1.15.

The will of any man is counted by God for the deede it ſelfe. Gen.20.2, to 18. & 22. 16,18. 2. Sam.11.15. and 12.9. 1. Kin.21. 10,19. ſee Freewill.

Of willingneſſe to heare Gods word, looke Confeſſion.

Wilfull and furious perſons muſt be ſhunned. Gen.27.41.* Ioſh.2.16. 1. Sam.1.10. Nehe.6.3. Pro.22.24. and 29.9,22. Eccluſ. 8,15,16. Mat.2.12,13.*

Winke, looke Amendment.

*Winde*s and ſea obey Chriſt. Matth.8.26, 27. and 14.32. Mar.4 39.41. & 6.51. Luke 8,24,25. Pſal.107.25. Eccluſ.43.23.

God bringeth the windes out of his treaſures, Pſal.135.7.

We may not be as children wauering and caried about with euery winde of doctrine. Ephe.4 14.

Our iniquities like the winde, haue taken vs away. Iſa.64.6.

Winde, for the holy Ghoſt. Acts 2.2.

Wine comforteth the liuing. Eccle.10.19. and maketh glad the heart of man. Iudg 9. 13. Pſa.104.15. but who ſo loueth it, ſhal not be rich Pro.21.17.

Wherefore wine was created. Eccluſ. 31.28.

God giueth wine vnto thoſe that loue him. Deut.11.13,14. and they that doe not, ſhall not drinke the wine of their owne vineyards. Deut.28.39.

Iaakob gaue his father wine with his benſon. Gen.27.25.

Ziba brought wine to Dauid, fleeing frō Abſalom. 2. Sam.16.1,2.

Manoahs wife forbidden to drinke wine, and why. Iudg.13.4,5.

Iohn Baptiſt dranke neither wine nor ſtrong drinke. Luke 1.15.

The Iſraelites dranke no wine nor ſtrong drinke in 40. yeeres, and why. Deut.29 6.

Wine called the liquor of the grape. Deut. 32.14.

Water turned into Wine. John 2.9.

Biſhops, Deacons, and elder women may not be giuen to much Wine. 1. Tim.3.3,8. Tit.2.3,7.

Timothie is counſelled to drinke with water Wine. 1. Tim.5.23.

Of the ſtrength of wine. 1. Eſd.3.17.*

Againſt wine bibbers. Iſa.5.11,22. Joel 1.5. Amos 5.11. and 6.6. Micah 6,15. Hab. 2.15. and 13.1,to 11.

Wine and women leade wiſe men out of the way Eccluſ.19.2.

The incommodities of exceſſe of Wine. Pro.20.1. and 21.17 and 23 29* Iſa.28. 1,7,8. Jere.39.19. Dan.5.1,to 6. Hoſe.3.1. and 4.11. Hab 2.5. Iudith 12.20. and 13. 1,to 11. Eccluſ.31.25,26,29.

We ought not to rebuke our neighbour at the Wine. Eccluſ.31.31.

The

The wine of the Iewes is the poſſon of Dragons. Deut. 32. 33.

What is meant by dropping downe newe wine. Ioel 3. 18.

Wine mixt with water. Iſa. 1, 22.

Wings. Ruth put her truſt vnder the wings of God. Ruth 2. 12.

The godly reioyce vnder the ſhadowe of Gods wings. Pſal. 63. 7.

The Arke placed vnder the wings of the Cherubims. 1. Kin. 8. 6, 7. as was commanded. Exo. 25. 20, 21. looke Caried.

To *Winne.* Hee that winneth ſoules is wiſe. Pro. 11. 30.

Wiſemen came from the Eaſt to worſhip Chriſt. Mat. 2. 1, to 13.

The wiſemen couldе not interprete Pharaohs dreames. Gen. 41. 8.

Skilfull men in diuers ſciences are called wiſe hearted. Exod. 35. 10, 30.* and 28. 3.

Who ſo ſeemeth wiſe in this worlde, let him be a foole, that he may be wiſe. For the wiſedome of this worlde is fooliſhneſſe with God. Iob 37. 24. 1. Cor. 1. 20. and 3. 18, 20, 25.

A citie preſerued through the wiſedome of a woman. 2. Sam. 20. 15, 16, to 23.

A wiſe king is the ſtay of the people. Miſ. 6. 24.

Magiſtrates exhorted to ſearch wiſedome Miſ 6. 9.

Wiſedome ought to be preferred aboue all things. Miſ. 7. 1.*

The effects of wiſedome. Miſ. 8. 1.*

A wiſe man will bee ruled by the lawe of God. Eccluſ. 21. 11. and ſhew it by his converſation. James 3. 13.

The difference betweene the wiſe and vnwiſe. Eccluſ. 21. 12.* foolithneſſe and wiſedome, Eccles. 10. 1, to 11.

A wiſe man taketh pleaſure in being iuſtly reproued. Pro. 25. 12. & will worke thereafter. Prou. 9. 9. and 13. 16. and 19. 25. and 21. 11.

He that walketh with the wiſe, ſhalbe wiſe. Pro. 13. 20.

The mouth of the wiſe is in their heart. Eccluſ. 21. 26.

How to know a wiſe man. Eccles. 8. 1.*

The behauiour and exerciſe of a wiſe man and of his commendation. Eccluſ. 39. 1, to 12.

Wee ought not to bee too humble in our wiſedome. Eccluſ. 13. 9.

God catcheth the wiſe in their owne craftineſſe. 1. Cor. 3. 19.

God deſtroyeth the wiſedome of the fleſh. Obad. 8. Iſa. 30. 1. to 6.

Abigail was of ſingular wiſedome. 1. Samuel 25. 3. ſo was Iudeth. Iudeth 8. 29, 31.

Dauid behaued himſelfe wiſely in all things. 1. Sam. 18. 5.

The beginning of wiſedome is the feare of God. Pſal. 111. 10. Pro. 9. 10. and that is true wiſedome. Iob 28. 28.

Wiſedome commeth onely of the Lord. 1. Chr. 2. 11, 12. Iob 38. 36. Eccluſ. 1. 1.*

All wiſedome is of God, and to him to be aſcribed. 1. Eſ. 4. 38, 59, 60.

God giueth wiſdome to ſuch as feare him. Eccluſ. 43. 33.

God was the inuenter of wiſedome. Baruch 3. 36. and his wiſedome is infinite. Pſa. 147. 5.

Chriſt is our wiſedome. 1. Cor. 1. 24. and the true wiſedome of God. Bar 3 37. Matt. 23. 34. Luke 11. 49. and in him are hidden all the treaſures of wiſedome and knowledge. Col. 2. 3.

The Goſpel is the hidden wiſedome of God. 1. Cor. 2 7.

Our wiſedome conſiſteth in obſerуing Gods lawes. Deut. 4. 2. 6.

True wiſedome is wholly to depend vpon God. Hoſea 14. 9.

What is the wiſedome from aboue. Iam. 3. 17. and what is deuiliſh wiſedome. James 3. 15.

The word of wiſedome is giuen by Gods Spirit. 1. Cor. 12 8.

Chriſt promiſed to giue the faithfull ſuch wiſedome, as all their aduerſaries ſhould not be able to reſiſt. Luke 21. 15. as he gaue Steuen. Acts 6. 10.

Wiſedome declareth her excellencie, and how ſhe is to be found. Prou 8. 1, 2. Eccluſ. 1. 31.*

Wiſedome calleth all to her ſcaſt. Prou. 9. 1, to 7.

Scorners ſeeke wiſedome, and finde it not: but knowledge is eaſie to him that will vnderſtand. Prou. 14. 6. For wiſedome preſenteth herſelfe to thoſe that ſeeke for her. Wiſd. 6. 18.*

Wiſedome complaineth that ſhee is contemned. Pro. 1. 20.*

Of the power and profitable vſe of wiſedome. Pro. 1. 2, 10 - 0. and 4. 5, to 14. Eccluſ. 4. 11, to 20.

God commendeth wiſedome vnto his people. Baruch 3. 14.

Wiſedome is hidden from the eyes of all men liuing. Iob 28. 21.

All wiſedome and ſpirituall vnderſtanding commended vnto vs. Col. 1. 9.

Who ſo lacketh wiſedome, let him aſke it of God. James 1. 5.

Salomon craued wiſedome of God, and obteined it. 1. Kings 3. 9, 12.

A prayer to obteine wiſedome. Miſ. 9. 1.*

How famous and excellent Salomons wiſedome was. 1. Kin. 4. 29.*

Hee that is wiſe, ought to ſhewe by good converſation his workes, in meekeneſſe of wiſedome. Iam. 3. 13.

The wiſedome of the fleſh cannot be ſubiect to the Lawe of God. Rom. 8. 7.

Shewe not foorth wiſedome out of time. Eccluſ. 32. 4.

Wiſedom is iuſtified of her children. Mat. 11. 19.

Paul willeth vs to walke wiſely. Ephe. 5. 15. Col. 4. 5.

Wiſe to doe euill. Iere. 4. 22. looke Knowledge, and Spirit.

Witchcraft forbidden. Deut. 8. 10, 11, 12.

A witch may not be ſuffered to liue. Exod. 22. 18.

God commandeth his people not to ſeeke vnto witches or ſorcerers. Leuit. 19. 31. which commandement Saul tranſgreſſed 1. Sam. 28. 7.* and was therefore deſtroyed. 1. Chro. 10. 13.

Of Witches and Wichcraft, looke more Exo. 7. 22. 8. 7, 18. Leu. 20. 6 Nu. 22. 6. 2. Kin. 17. 17. 21. 6. 23. 24. Iſa. 44. 25. 47. 9. Ier. 10. 2. Ezek. 13. 18.* Dan. 2. 2. Mic. 5. 12. Mal. 3. 5. Eccluſ. 34. 5. Acts 8. 9. 13. 6. and 16. 16. and 19. 13. Gal. 5. 20. Rev. 18. 23. and 21. 8. and Soothſayers.

Witneſſes. Moſes called heauen and earth to witneſſe. Deut. 30. 19.

Falſe witneſſe againſt Chriſt. Matth. 26. 59, 60. againſt Steuen. Acts 6. 11, 13. and againſt Naboth. 1. King. 21. 10, 13.

The puniſhment of the falſe witneſſe. Deu. 19. 16.*

For one witneſſe none ought to die. Num. 35. 30. Deut. 17. 6. and 19. 15.

The witneſſe which God teſtified of his Sonne. 1 Iohn 5. 6, 9, 11.

The booke of Deuteronomium was layd vp for a witnes againſt the Iſraelites Deu. 31. 26.

We ought not to beare falſe witneſſe. Exo. 20. 16. and 23. 1. Deut. 5. 20.

Of true and falſe witneſſe. Pſa. 27. 12. and 35. 11. Pro. 6 19. 8 14. 5. & 19. 5, 9. & 21. 28. and 24. 28. & 25. 18 Dan. 13. 21.* Rom. 13. 9 Mat. 15. 19. and 18. 16. and 19. 18. and 28. 12, to 16. Mar. 10. 19. 1. Cor. 13. 1. 1. Tim. 5. 19. Heb. 10. 15, 28. looke Teſtimonie.

Woe bitterly pronounced. Iob 10. 15. Pro. 23. 29. Eccles. 4. 10. & 10. 16. Iſai. 5. 9, 11. & 5. 8.* & 10. 1. & 28. 1. & 45. 9, 10. & 21. 22, 23. and 23. 1. Eze. 13. 3, 8. Amos 5. 18. & 6. 1. Sph. 2. 1. Hab. 2. 12, 15, 19. Eccluſ. 2. 13, 14. 15. & 41. 8. Mat. 18. 7. & 23. 13.* & 24. 19. and 26. 24. Mar. 13. 17. Luke. 14, 25, 26. and 21. 23 & 11. 42.* Iude 11. Rev. 8. 13. and 9. 12. and 11. 14. and 12. 12. looke Curſe.

Woman created, how, and to what ende. Gen. 2. 18.*

The woman was ſeduced by the ſerpent, and puniſhed. Gen. 3. 6, 16.

Of the woman came the beginning of ſin, and through her we all die. Eccluſ. 25. 26.

The wickednеſſe of man is better then the good intreatie of a woman that is in ſhame and reproch. Eccluſ 42. 14.

Women ought to keepe ſilence in the congregation, and be ſubiect to their huſbands, and learne of them at home, and why. 1. Cor. 11 3. and 14 34, 35. 1. Tim. 2. 11, 12. Titus 2. 5. Ephe. 5 22, 23. 1. Tim. 2. 13, 14. Col. 3. 18. 1. Pet. 3. 1.

The woman is the glory of the man, and was created of man and for man, and not contrariwiſe. 1. Cor. 11. 7, 8, 9.

Wicked women ought not to haue any ſoueraignтie giuen them, and why. Eccluſ. 25 27, 28.

Woman ſaued by bearing children, if &c. 1. Tim. 2. 15.

Women in olde time were maried in their owne linage. Numb. 36. 6.

Of a woman hauing her monethly courſe. Leuit. 15. 19.*

How a captiue woman ought to be married. Deut. 21. 11, to 15.

The conditions and praiſe of a good woman. Eccluſ. 36. 22, 23, 24. and 26. 1, 3, to 20. Prou. 14. 1. and 31. 10.*

The malice of a wicked woman. Eccluſ. 25. 14.

25.14.to 27.and 26.24.25.
A faire woman without discreet maners. Prou. 11.24.
Whereunto a contentious woman is likened. Prou.27.15. from whom wee ought to flee Prou. 21.9.and 25.24.
Those whom God is angrie withall, shall fall into the hands of strange women. Prou. 22.14.
Why a womans hand ought to bee cut off. Deut.25.11,12.
How to know the whoredome of a woman Eccius.26,9,11,12.
Ioshua read the booke of Deuteronomium to men, women, and children. Iosh.8. 34.35.
Women sang and prayed God, playing vpon Timbrels. Exod.15,20,21. 1.Samuel 18.6,7.
A woman cald a piece of a milstone vpon Abimelechs head. Iudg.9.53.54.
In besieging of cities women were reserued. Deut.20.14.
A woman hid Ionathan and Ahimaaz in a well, and why. 2.Sam.17.17,to 22.
A barren rich woman relieuing Elisha, obteined (by his prayer) to be fruitful. 2 king. 4.8.to 18.
Ruth was knowen to bee a vertuous woman. Ruth.3,11.
The disciples marueiled that Christ talked with a woman. John 4.27.
A woman, being deliuered of a childe, forgetteth the anguish, and why. John 16,20, 21,22.
Of the woman that had the bloodie flixe. Mat.9.20,21,22.
A certaine woman a seller of purple. looke Baptized.
Women following Christ, ministred vnto him. Luke 8.2,3.& were present at his death. Mat.27.55.
Women, to whom Christ appeared, declared to the disciples his resurrection. Mat.28. 1,8 9,10.
Noble Women of Thessalonica beleeued in Iesus whom Paul preached. Actes 17.2, 3.4.
Women enforced through famine, to eate their owne children. 2.kin.6.24,28,29. Lam. 2,20.and 4.10. as it was prophecied. Ezek. 5.10. Baruch.2.3. Deut.28.53, to 58. Leuit. 26.29.
The pride of women is threatned to be punished. Isa.3.16,to 25.
The vision of the Woman clothed with the Sunne. Reu.12.1,2.* and of the woman sitting on a scarlet coloured beast. Reuelat. 17.3.*
Salomon allotted with the lewe of outlandish Idolatrous Women. 1. Kings 11. 1,2.*
What behauiour young and elder women must vse. Titus 2.3.4,5.
An edict that women should obey their husbands. Ester.1.20,22.
Sarra was instructed in the vertue of an honest woman. Tob.10.12.
The vertue and not the beautie of a woman is to be sought for in marriage. Ruth 3. 11. Eccius 25.23.
A wicked woman more bitter then death. Eccius.7.28.
Few women constant. Eccius.7.30.
The gazing vpon the beautie of maides and women is dangerous. Eccius.9.5,6.7, 8,9,10,11,12. and so is their companie. Eccius.42.12,13.and 19.2,3.
Of the strength of women. 1. Esd.3.12. and 4.14,to 32.
Of cruelrie towards women with childe. looke Childe, and 2.King.8.12. Amos.1.13. Women for cities. Ezek.23.48.
The Iewes married strange women, and put them away againe. Ezr.9.2.*& 10.1,2.* looke Wife and Men.
Wombe shut vp or barren. Genesis 20.18. 1.Sam.1.5.
The fruit of the wombe shall bee blessed to the godly. Deut.28.4.
The fruite of the virgin Maries wombe was blessed. Luke 1.42.
It was commaunded the Iewes to boyne their wombe without the hosse. Deuter.23. 12.13.
Wonders. looke Miracles and Signes.
Word. The word of the Lord came to Abraham in a vision. Gene.15.1.
The word of the Lord was pretious in the time of Eli. 1.Sam.3.1.
The word of the Lord must not bee cast away but obeyed. 1 Sam.15.22,26.
The word of God sharper then a two edged sword. Heb.4.12.
Our words ought to bee gracious alway, and why. Col.4.6.
Why God withdraweth his word from the Iewes. Ezek.14.3.
The Iewes will not heare the word of God. Isa.30.9.
God will punish those that refuse to heare his word Deut.18,19.
Dauid despising Gods word, committeth murther and adulterie. 2.Sam.12.9.
All things were created by the worde of God. John 1.3. Gene 1.1.
The words of God are true. 2.Sam.7.25, 28. Psal.33.4.
The benefits of God ought to bee attributed vnto his word and promise. 2.Samuel 7.21.
The word of God is our wisdome. Deut. 4.2,6 and a lanterne vnto our feete. Psalme 119.105.
The word of God instructeth vs what to doe. Deuter.29.9. and thereof onely ought wee to take counsell howe to liue. Iosh 8.16, 19,20.
By the preaching of the word, our hearts are conuerted. Iere 23.29.
By the word of God whoredome may bee eschewed. Prou.2.16.
All things shall prosper to those that followe the worde of God. Prouerbes 3.1,to 4, 22,27.
The Shunamite woman, beleeuing Gods word, was nourished in the land of the Philistims seuen yeeres. 2.King.8.1.2.
The Israelites tooke and staied their iourneys, by the direction of Gods word. Num. 9.18,23.
How Gods word should be vsed. Deuter. 6.6,to 10.
Gods word must be declared without feare. Iere.1.17.
Moses charged the people with all the wordes that God had said vnto him in the mountaine. Exod.34.27,32. and they consented to obey the same. Exod.19.7,8.
Blessings to those that obey Gods worde and curses to those that doe not. Deuter.11. 27,28.
The Israelites, presuming to fight contrarie to Gods word, were slaine. Numbers 14.41.*
Of the contemning of Gods word, and punishment due to the same. 1.kin.13.3.*2.kin. 17.13.*2.Chro.18.15.* and 12.36.* Prou.1. 24,to 32. Isa.28.1,2.& 30.1,2,to 18.& 65.1, to 16 & 66.4. Iere.2.13,18,19.30.& 5.2.* and 7.13.*& 16.10,11. and 19.3.*& 25.3.*& 39. 11,12. Ezek.33.4.*& Mat.11.20,to 25.& 21. 33.* Luk 10.10,to 16, Act.13.8,9,10,11,41. and 18.5,6. Romanes 1.18.* 2. Thessa.2.10, 11,12.
God forbiddeth vs to keepe companie with those that allure vs from obeying his word. Isa.8.11.
Cursed are they who obey not the words of Gods Couenant. Iere.11.3.
The wicked cannot vse rightly the word of God. Prou.26.7.
We ought to heare the word with all reuerence. Eccius.5.11.
A wise man regardeth Gods word. Eccius 21.15,17.and 33.2,3.
Ieremie is put in prison for the worde of God, and yet it forced him to preach. Ierem. 20.2,8,9.
The people of the worde of God. Prou. 30.5.
An exhortation to heare the worde of God. Isa.55.1.
We ought not onely to heare the worde of God, but also beleeue and doe that which it teacheth Deut.12.32. and 5.1,27,29. and 6.1,2,3,5,17,24. and 31.11,12,13. Ezek. 33.14,15,30,31,32. Matt.5.16.* and 7.21, to 28.and 15.8,9. and 28.20. Marke 16.15, 16. Luk.6.43.*and 11.28. and 12.8,9,47,48 Iohn 13.17. Iam.1.21,22.* Heb.4.2,3. for Vnbeliefe.
Gods worde must remaine in our hearts. Deut.6.6. and 11.18.
We must obey Gods word, and alwayes haue it before our eyes. Deut.32.46,47. and 4.9. and 6.7.* and 11.18.* Numb.15.38.* Psa.1.2. Prou.3.1,2,3.and 4.21.and 6.21. and 7.3.and not thinke from it. Deut.4.2.9 2.32.and 17.11.& 28.14. Iosh.1.7.and 23.6 Prou.4.27. Isa.30.21.
Nothing may be put to,or taken frō Gods word. Deut.4.2.and 12.32.and 28.14. Iosh. 1.7. Prou.30.5.6. Matth.28.20. Galat.3.15 Reuel.22.18,19.
The word was made flesh. John 1.14.
The word of God continueth for euer. 1. Peter.1.25. reade Numb.23.19,20. Psal. 33.4.11.and 116.2.& 119.89. Isa.40.8. and 41.4.and 51.4.6. and 54.8,10. Tob.14.5,6. Matth.5.18.and 24.35. Marke 13.31. Luke 16.17.and 21.33.
The Gospel is the worde of trueth. &c.

Phel.1.13. The wordes of this life. Actes 5. 20. The word of reconciliation. 2.Corinth. 5.19.

If wee giue no credite vnto Gods worde, what profiteth it vs to heare the same? Hebr. 4.2.

We are new borne by the immortall word of God.1.Pet.1.23.

Wee ouercome the wicked by the word of God.1.Ioh 2.14.

Christ seeing the people destitute of the word of life, was moued with compassion. Matth.9.36.*

Gods word must not bee giuen to dogs, or swine.Matth.7.6.

The heauie iudgement of those that contemne Gods word.Matth.10.14,15.Hebr.2. 2,3,4.

The word cannot be preached without persecutions.Matth.10.16.*

Peace shall continue with those that receiue the word.Matth 10.13.

Gods word abideth not in them that beleeue not in Christ.Ioh 5.38.

The word of Christ ought to dwell with vs plenteously.Col.3.16.

The worde must bee preached after all sorts, that some may profite thereby. 2.Tim. 4.2.

Wee ought to pray that the word may bee glorified. 2.Thess. 3.1.

Paul handled not the word deceitfully as others did.2.Cor.4.2,5.

The faithfull loued not their liues for the testimonie of the worde of Gods promises. Reue.12.11.

The word is a snare and stumbling blocke to some.Rom.11.9.

The liuely word of God shall gather all nations to Christ.Zech.14.2.*

The preaching of the word, shall proceede out of Zion. Ioel.3.16

God promised to send preachers of his word Isa.30.21.

Of the ministers of Gods word, and their loy when the people profit. Isai.61.6,9.

A Bishop ought purely to deliuer the word 2.Tim.2.15.

Of those that preach the word of God for gaine.Micah 3.5.*

The word of God is free.2.Tim.2.9.

Not foode, but Gods word preserueth them that be godly.Wisd.16.26.looke Bread.

Who so studieth the word of God,shal find wisedome.Prou.8.12,17.

The principles of Gods word.Hebr.5.12. and 6.1,2. 1.Cor.3.2.

Gods words spoken by man, are to bee regarded.Zech.7.12,13.

The word of God in two sences. Psalme 147.18,19.see Scripture,Famine,Church and Zealous,

None of Samuels wordes were vnaccomplished.1.Sam.3.19.

The modestie of Rebekah in her wordes. Gene.24.18.

Rewards peruert the wordes of the iust. Deut.16.19.

Dauid ouercame his seruants with faire words.1.Sam 24 7,8.

Secrete words ought not to bee reuealed. Eccius.41.23.

A word spoken in his place is commendable. Prou.25 11.

Why Paul wrought in deede that, that he preached by word.1.Cor.9 23.*

By our words wee shalbe iustified or condemned Mat.12.37.

Hee that sinneth not in word is a perfect man. James 3.2.

Workes of God are perfect. Deuter.32.4. euerlasting Eccle.3.14.matuelous.Ecclus. 18.1,to 7.exceeding good.Ecclus.39.16.and vnreprouable.Wisd.12.14.

Man ought not to bee curious in searching out Gods workes. Iob. cap. 37. to cap.42. Eccius. 3. 22.23. for they are past finding out. Eccius.18.5,6.Eccle.8 17.and 3.11.12. Eccl.4.11.

The summe and creation of the workes of God.Eccius.43.1.*

God declareth his iustice by his workes. Iob.8.3.* and 9.1.*

Moses rehearseth the workes of God to the Israelites.Deut.11.2,to 8.

Wee ought to call to minde the workes of God, and why. Deut.4.10,30,35,to 41.and 7.11,16.

Of whom the workes of God are discerned. 1.Sam.10.26.

The worke of God, is to beleeue in his Sonne.Ioh 6.29.

The worke of God is our faith in vs. 1. Thes.1 3.

God knoweth his works from euerlasting. Actes 15.18.

The blinde man was so borne, that Gods workes should be shewed in him.Ioh.9.3.

Christ by his spirit worketh in the faithful. Gal.3.5.

Our good workes are of God.2.Pet.1.3,5.

Paul prayeth that God would encrease the workes of faith, and confirme vs in the same.Phil.1.9.

Workes are the fruits of faith, and the assurance of our hope. Hebr. 6.11,12. and doe make our election sure. 2.Pet.1.10.

Workes followe faith. Luke 17.8.9. and what workes they be, Luke describeth. Actes 2.44.*

The workes of light,what.Ephe.5.8,9.

The workes of the faithfull. 1.Pet.3.8,9, to 18.

They that repent vnfainedly, must doe workes worthy amendement of life. Actes 26.20.

Faith is dead in it selfe,if it haue no works. James 2.17,20,22.

Our conuersation ought to bee honest,and our workes good,and why. 1.Pet.2.12.Mat. 5.16.

Paul exhorteth vs to abound in the worke of the Lord.1.Cor.15.58.

Wee ought to prouoke one another to good workes.Heb.10.24.

Let euery man prooue his owne worke. Gal.6.3,4.

Hee that is borne of good workes, shall bee cast into the fire. Ioh 15.6.Mat 7 19.

We must not trust in our workes,but waite for Gods mercie, Isai.30 18. who saueth vs, not by our workes,but according to his grace. Ephe.2.8,9. Rom.11,6.2.Tim.1.9. Tit.3.5. And the holy Ghost is giuen, not by workes, but by faith.Gal.3.2.

The workes of the faithfull followe them. Reue.14.13.

Christ iudgeth according to euerie mans worke. 1.Pet.1.17. Matth.16.27. Rom.2.6, to 11.2.Chro.15.7.

The Iewes did the workes of their father the deuill. Ioh 8 40,41.

The workes of the world are euill. John 7.7.

The workes of the flesh,what.Galat.5.19, to 22.

Haue no fellowship with the works of darknesse, but rather reproue them. Ephe.5.11. Tit 2.12.

Wee may not walke in the wicked workes of the Gentiles. Ephes.4.17,18,19. 1.Peter 4.3.

The workes of the Iewes were polluted, Hag.2.14,15.

We may not trust to the workes of our predecessours,but shew our selues the children of faith Mat.3.8,9.

God blesseth the worke of their hands that relieue the needie. Deuter.14.29.and 25.20. and that obey his commandements. Deut.28. 3,to 15.and sendeth them plentie of al things Deut 30.9,10.

God worketh all in all.1.Cor.12.6.

The workes of mercie. Matth.25.35,36. Isai.58 7.looke Weldoing, and Seruice.

Workers with spirits,see Coniurers.

World made by Christ Ioh 1.10.

The whole world is bent to wickednesse. 1.John 5.19. and is full of vnrighteousnesse, and wickednesse 2 Esd.4.27.

Wee brought nothing into the world, neither shall we carie any thing out.1.Tim.6.7. Iob.1.21.

The fashion of this world goeth away. 1. Cor.7.31.and therefore wee ought not to loue any thing therein.1.Iohn.2.15,16.

The amitie of this world is the enimitie of God. James 4.4. Christ prayed not for the world.Iohn 17.9.

The world knew not God, nor the true light.Iohn 1.9,10.11.and 17.25.

Those that are borne of God ouercome the world through the victorie of faith. 1.John 5. 4,5.

Wee ought not to marualle though the world hate vs,and why. 1.Ioh.3.13,14.and 7 7.and 15.18.

The endes of the world are come vpon vs. 1.Cor.10.11.

God spared not the olde world, but by the flood destroyed the vngodly.2.Pet.2.5.

The Saints shall iudge the world. 1.Cor. 6.2.

A curse is prophesied vnto the worlde for sinne. Isa.24.1,to 13.

The world created for mans sake. 2.Esd. 6.55.

Fewe shall inherite the world to come. 2. Esd 8.1,2,3.

The world hasteth to passe away.2.Esd.4. 26.1.Cor.7.31.1.John 2.17.and yet the ende is vncertaine.1 Thes.5.1,2,3.

The faithfull are not of the world. John 15.19.

35.29. and 17.14.

The whole world, for all men generally. 1. John 5.19. and for the elect onely. Chap. 2.2.

All the world, for the countreys subiect to the Romanes. Luke 2.1.

The world, for the Elect. John 15.19. and 13.1. and 3.16. and 6.33. 1. John 4.14. for the reprobate. John 17.9, 14. 1. Corinth. 11.32. for the whole earth. Iob 17.18. Mat. 16.15. for infidels. John 17.21. and for euill men. Rom. 12.2. for worldly pompe. Galat. 6.14. for heauen and earth and all things therein. Iob 17.24. and 1.1. and for the time since it was created vnto Christ, diuided into twelue parts. 2. Eld. 14.10.

This world, for worldly defence. John 18. 36. and for outward things pertaining to this life. Mat. 4.19. and 1. Cor. 7.31.

Worldlings thinke there is no God: or that he foreeth not what man doth. Iob. 24.1, 12.* and 34.9.

Worldlings loue to be flattered. Isa. 30.10 looke Atheists in the first Table.

Worme of conscience dieth not. Mat. 9.44, 48. Isa. 66.24.

The sonne of man is but a worme. Iob. 25.6. Looke Serpent.

Herode was eaten to death of wormes. Acts 12.23. So was Antiochus. 2. Macca. 9.8.9.

Wormewood. To turne iudgement and righteousnesse into wormewood, what. Amos 5.7. and 6.12.

God will feede Idolaters with wormewood, and giue them gall to drinke. Iere. 9. 15. and 8.14. and 23.15.

Of the Starre which was cal'd Wormewood Reuel. 8.10, 11.

Worship and serue God onely. Mat. 4.10. Luke 4.8. Exod. 34.14. Deut. 6.13. and 10. 20. 1. King. 9.6, to 10.

The Israelites, euery man in his tent doore, worshipped God talking with Moses. Exod. 33.9, 10.

The Elders of Israel together with Aaron, &c. worshipped the Lord afarre off. Exo. 24.1, 2.

Elkanah went yeerely to Shiloh, to worship God. 1. Sam. 1.3 4.9.19, 21.

Dauid worshipped God on the top of the mountaine, when hee fled from Absalom. 2. Sam. 15.32.

Saul worshipped God more for manners sake, then for any deuotion. 1. Sam. 15.31.

The people worshipped the golden calues which Ieroboam had erected. 1. Kings 12. 28.*

The Israelites worship Idols, & are spoyled. Iudg. 1.10, 11.*

The Apostles worshipped Christ, as hee was taken vp from them into heauen. Luke 24.52.

The Angel would not suffer Iohn to worship him. Reuel. 22.8, 9.

Of whom the beast shall bee worshipped. Reuel. 13.4, 8.*

Worshippers of strange gods, ye ought to be destroyed and stoned to death. Deu. 6.14, 15. and 17.3, 10 8.

Iosbua worshipped the Angel. Iosh. 5.14.

Worthies. The names and facts of Dauids worthies 2. Sam. 23.8.*

Wrath, taken for punishment. Ephes. 5.6. 1. Thessalonians 5.9. and for vengeance. Rom. 4.15.

Gods wrath sometime falleth vpon many, for the sinne of one. Iosbua 22.20. and 7.1, 12.*

The wrath of God consumed Pharaoh and all his hoste. Exod. 15.7.

Moses feareth the wrath of God, fell to prayer. Deut. 9.18, 19.

Because Saul executed not Gods fierce wrath on the wicked, he was reiected. 1. Samuel 28.17, 18.

The wrath of God was hote against idolaters. Iudges 2.14, 20.* & 3.8, 12. Against murmurers. Numb. 11.1. yea and against Moses. Exod. 4.14 Deut. 1.34, 37.

Gods wrath against the Israelites pacified by Moses. Numb. 14.11, to 21.

The wrath of the Lord moued Dauid to number the people, 2. Sam. 24.1.*

The cause of Gods wrath against his people. Deut. 29 24, 25.*

God threatneth that Idolaters shall feele his wrath. Deut. 23.16, 17, 18. as it came to passe. 2 Chron 34, 21.

The wrath of God commeth vpon the children of disobedience. Coloss. 3.5, 6 Deut. 29 20.

The riches of this worlde kindle Gods wrath against the abusers thereof. Iames 5. 2, to 7.

Wee are by nature the children of wrath. Ephes. 2 3.

God will not contend, nor bee wroth for euer. Isa. 57.16.

Christ deliuereth from the wrath to come. 1. Thess. 1.10.

The Iewes oft times prouoked God to wrath, yet he became mercifull to them. Psal. 78.17, 21.* and 106.23, 29.

No Moses found to turne away Gods wrath from the vnmercifull. Eze. 22.30, 31.

We ought to giue place vnto wrath. Romanes 12 19.

The wrath of man doeth not accomplish the righteousnes of God. Iames 1, 20.

Euery man ought to be slow to wrath. Iam. 1.19. For it is vnwelcome. Prou. 14.29.

Of wrath, looke more in Anger, and Gen. 4.5, 8. Iob 5.2. Prouerbes 12.16. and 14. 17, 29, 30. and 15.1, 18. and 16 14, 32. and 19.12, 19. and 27.4. and 29.22. Ecclesiastes 7.5, 11. Eccius. 25 17. and 28.8. and 30 24 Matth 5.22.44. Luke 4.28, 29. Galath 5.20. Ephes. 4 26, 27, 31. Titus 1.7. 1. Tim 2.8.

Wretched man that I am, who shall deliuer me from the body of this death. Roman. 7.24.

Write. God commanded Moses to write the destruction of the Amalekites, and why. Exod. 17 14

Moses wrote all that the Lord spake vnto him in a booke, and read it to the people. Exo. 24 4, 7.

God commanded Moses to write the couenant which he had made with the people. Exo. 34.27, 28.

God wrote the Lawe and deliuered it Moses the first time. Exodus 24.12. Deuteronomie 10.4.

Moses receiued the second time, at Gods hand the two Tables of the Testimonie written with the finger of God. Exodus 31. 18.

Moses wrote Deuteronomium, and deliuered it to the Leuites and Elders. Deut. 31.9.

The occasion of the song which God commaunded Moses to write. Deuteronomium 31.19.*

God commanded that his word should be written on posts and gates, and why. Deut. 6.9. and 11.20.

The salutation of Paul written with his owne hand 2 Thes. 3 17.

What hee that writeth ought to haue regard vnto. 2 Macca. 2 24.* looke Scripture, Euidence and Booke.

Wrong, looke Law, Deceiue, Defraud, Oppresse, Harme, Guile and Iniurie.

Y.

Ydlenesse, and ydle folke reproued. Prou. 12 11, 24. and 20.13 and 21.25. and 22 13 and 26.13. and 28.19 looke Idle.

Yea. Pauls preaching was not yea and nay: but onely yea in Iesus Christ. 2. Corin. 1.17, to 21.

Our communication must be yea yea, and nay nay. Matth. 5.37. Iam. 5.12.

Yeeres and dayes &c. distinguished by the Sunne, Moone, & Stars. Gen. 1.14. to 19.

The seuenth yeere debts were released. Deut. 15 1, 2. Looke Day and Iubile, in the first Table.

Yoke. Moses threatneth the disobedient Iewes that God will put a yoke of yron vpon their neckes Deut 28.15, 48.

Wee are willed patiently to endure the yoke of tyrants. Iere. 27 11.

Christ exhorteth vs to take his yoke vpon vs. and why. Matt. 11.29, 30.

Young. The yonger ought to submit themselues to the Elders. 1. Pet. 5.5.

Of the Yong man that fled away naked. Matt. 14 51, 52.

Yong men must bee sober minded. Titus 2.6. and modest in speech. Eccius. 32.8, 9, 10 See Counsell,

Youth, see Lust.

Children ought to bee trained vp from their youth in the feare of God. Tob. 1.10. and 2.13. as was Esther Chap. 14 5 & why. Prou 22.6.

Obadiah feared God greatly from his youth vp. 1. Kings 18.3, 12.

Wee ought to remember God in youth. Eccles. 12.1.

Wee must pray God to forgiue the sinnes of our youth. Psal. 25.7.

Yron caused to swimme for the glory of God. 2 Kings 6.5, 6.

The earth shall be yron vnto the disobedient. Deut. 28.23.

Archers shoote at yron and knotte. Deut. 33. 25 looke Gold.

Yrching, see Fables.

Z

Zeale of Moses against the Israelites idolatrie. Exod.32.19,20,26,to 30. of Phinehas against the two fornicators. Numb.25.7,to 16. Eccius.45.23. Psal.106.30. of Eliah, for the Israelites falling from God, to serue idols, &c. 1.King.18.21,22.& 19.4,to 14. of Iehu for the glory of God. 2.King.9.30.& 10.11,16,to 29. of Mattathias for the law of God. 1.Macc.2.24,26. of Iosiah at fifteene yeere of age. 2.Chron.34.3,to 8.

The great Zeale which Epaphras had for others. Col.4.13.

The Iewes had a Zeale, not according to knowledge. Rom.10.2. so had Paul before his conuersion. Act.22.3.

Of blinde, false, and disordered Zeale, Matth.10.21.& 26.51. Marke 9.38. Luke 9.54.55. John 8.59.& 16.2. Acts 7.57. and 21.27.& and 26.11.

The Zeale of thine house hath consumed mee. Psalme 69.9. and 119.139. John 2.17.

Christians ought to bee Zealous of good workes. Tit.2.14. and by Gods correction amend. Reuel.3.19.

Zealous people thinke not long when they teach of heare Gods worde. Nehem.8.3,4,5. to 9.

It is good to bee Zealous in a good thing. Galat.4.18.

Godly sorow worketh Zeale in vs. 2.Cor. 7.11.

FINIS.

ECCLVS. 24.39. & 33.16.

Behold howe that I haue not laboured for my selfe onely, but for all them that seeke wisedome and knowledge.

¶ Imprinted at London by Robert Barker,
Printer to the Kings most Excellent
Maiestie. 1605.
Cum priuilegio Regiæ Maiestatis.

James the 1st

James 1st of gran: his Reign 24 Ao: 1603